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and I do Recommend it as the
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Dec. 14. 1732.
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Gal. 4. A. d.

A C O M P L E A T
S Y S T E M
O F
General Geography:

E X P L A I N I N G
The Nature and Properties of the E A R T H;

V I Z.

It's Figure, Magnitude, Motions, Situation, Contents, and Division into Land and Water, Mountains, Woods, Defarts, Lakes, Rivers, &c.

With particular Accounts of the different Appearances of the Heavens in different Countries; the Seasons of the Year over all the Globe; the Tides of the Sea; Bays, Capes, Islands, Rocks, Sand-Banks, and Shelves.

The State of the Atmosphere; the Nature of Exhalations; Winds, Storms, Tornados, &c.

The Origin of Springs, Mineral-Waters, Burning Mountains, Mines, &c.

The Uses and Making of Maps, Globes, and Sea-Charts.

The Foundations of *Dialling*; the Art of *Measuring Heights and Distances*; the Art of Ship-Building, *Navigation*, and the Ways of *Finding the LONGITUDE AT SEA*.

Originally written in *L A T I N*

By *BERNHARD VARENIUS*, M. D.

Since Improved and Illustrated

By Sir *I S A A C N E W T O N* and Dr *J U R I N*;

And now Translated into *English*; with additional *Notes*, *Copper-Plates*, an *Alphabetical Index*, and other Improvements.

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By Mr *DUGDALE*.

The whole Revised and Corrected by *PETER SHAW*, M. D.

In **TWO VOLUMES.**

L O N D O N: Printed for *STEPHEN AUSTEN*, at the *Angel and Bible*, in *St Paul's Church-Yard*. 1733.

10





T H E

TRANSLATOR'S PREFACE.



HE Original of this Work was Re-printed at *Cambridge* in the Year 1672, for the Use of the Students in *that University*; and an Advertisement was given of it, the Beginning of the Year following, in the *Philosophical Transactions* (a).

THE *Dutch* Edition being then out of Print, was carefully corrected, in many Places enlarged and improved, and the necessary *Tables and Schemes* supplied by the Illustrious

(a) Phil. Transact. N^o 91. Pag. 5172. BERNHARDI VARENII, M. D. Geographia Generalis; in quâ Affectiones generales Telluris explicantur, summa curâ quam plurimis in Locis emendata, & 33 Schematibus

novis, ære incisiss, una cum Tabulis aliquot, quæ desiderabantur, aucta & illustrata: ab ISAACO NEWTON Mathes. Professore Lucasiano apud Cantabrigienses. & Societate Regia. Cantab. 1672. in 8^{vo}.

Sir ISAAC NEWTON, at that Time *Lucasian Professor of Mathematics* in that University.

THE Reason why this great Man took so much Care in Correcting and Publishing our Author, was, because he thought him necessary to be read by his Audience, *the Young Gentlemen of Cambridge*, while he was delivering Lectures upon the *same Subject* from the *Lucasian Chair*. And tho' many Hundreds were then printed at *Cambridge*, and from that Edition often re-printed abroad; yet by being frequently read in *both Universities*, all the Impressions were in Time sold off; so that their *Scarcity* among the Booksellers was observed by the Reverend Dr BENTLEY, to be a great Detriment to the *Young Gentlemen of Cambridge* in perfecting their Studies (*b*).

WHEREUPON this worthy Encourager and Advancer of all Sorts of Literature, importuned the learned Dr JURIN (as being the fittest Person) to take *particular* Care of a new Impression; and, for the Benefit of

(*b*) Appendix Jurin. Pag.
1. Cum frustra jam ubique fere quærentur, apud Bibliopolas Varenii exemplaria, idque judicaret magno cum Juventutis Academicæ detrimento fieri Vir Reverendus, nec mihi nisi summo cum Honore nominandus, RICHARDUS BENTLEYUS — is me de quo majorem æquo pro bonitate sua & Humanitate opinionem conceperat, hortatus est ut novæ hujusce

Editionis adornandæ curam susciperem. Simul monuit utile futurum ut quæ inventa, dimidii amplius seculi post Varenium spatio, satis multa fuerant, ea, in Tyronum Gratiam, in Appendicem conferrem, breviterque explicarem. Ejus ego auctoritati, tanti Viri, & cujus eram beneficiis ornatus maximis, non obtemperare omnino non potui, &c.

The Translator's Preface.

v

the younger Students, to supply the Defects of *Varenius* with an *Appendix*, containing the later Discoveries and Improvements.

T O Him therefore is owing that *correct Edition* of *Varenius*, with an excellent *Appendix*, printed in the Year 1712. and *Dedicated* to Dr BENTLEY: which is the Edition from whence the *following Translation* was made (c).

I beg leave to insist the more upon this; because the Authority of our Author, back'd with three such Great and Learned Men, as Sir ISAAC NEWTON, Dr BENTLEY, and Dr JURIN, will doubtless make an *English* Edition of this Work more acceptable to an *English* Reader.

IT is therefore unnecessary to add any thing farther in Recommendation of the Author; or enter into an Encomium of the Work, since they have both of them so well recommended themselves to the Public already. All that remains is only to indicate what has been farther done in our present *English* Edition.

AND first, in the Geometrical Part, we have given Demonstrations to several Propositions, where they were wanting, and in a concise Manner explained several *tedious Demonstrations*; or at least have directed the

(c) Bernhardi Varenii Geographia Generalis, &c. adjecta est Appendix præcipua Recentiorum inventa, ad Geographiam spectantia, continens, à JA-

COBO JURIN, A. M. Collegii S. Trinitatis Socio, & Scholæ publicæ Novocastrensis Archidiacono. Cantabrigiæ 1712. in 8^{vo}.

Reader where he may find them ready demonstrated: so that we hope by this Means to incite the Studious to pursue the *Mathematical Studies*, by giving them certain *Specimens* of their Excellency.

2. IN the *Astronomical Part*, we have strengthened our Author's Arguments in Favour of the *Copernican Hypothesis*; and Corrected or Illustrated his Assertions and Propositions, by others taken from later Authors, or built upon more accurate Observations made since his Time.

3. IN the *Philosophical and Physical Part*, we have rejected the improbable Conjectures of the Antients, and the unwarrantable Suppositions of *Des Cartes*, which our Author seems to be fond of: Instead whereof, we have (with the learned Dr JURIN) introduced the *Newtonian Philosophy* to solve the *Phænomena*, as being much more eligible than the *Cartesian*, for the *Agreeable* and *Geometrical* Manner of it's Conclusions. Wherefore we have frequently made use of this *New Philosophy*, in the Way of *Annotations* upon our Author, where he has used that of *Des Cartes*.

4. IN the *Geographical and Hydrographical Part*, there is often not the least *Consonance* or *Similitude* between the *Latin* and *modern English Names* of several *Countries, Islands, Seas, Streights, &c.* And very often their Names are changed by *later Discoverers*, and their *Figures* and *Situations* better discovered since our Author's Time. Wherefore, in such Cases,

Cases, we have taken the Liberty to *alter their Names, Situations, and Descriptions*, in order to make them conformable to our latest and best *English Maps*; *deviating* as little as possible from our Author's Sense; and making use of the *same Words* as 'tis likely he wou'd have done, had he writ at the *same Time*, and in the *same Language*. We have done this to avoid, in some Measure, *Marginal Notes*, which must necessarily have been inserted to have explained a *strict Translation*; but would have been neither entertaining nor instructive to an *English Reader*. These Alterations are included in *Brackets*, and for the most part distinguished by a different Character.

5. WE have translated Dr JURIN's *Appendix*, and added it to the several Passages of our Author, whereto each Part of it properly belongs.

6. WE have, as much as possible, endeavoured after our Author's *singular Plainness of Expression*, and perhaps in this may be thought to have imitated him to a Fault; but considering that we were not speaking to the Learned; but to those less skilled in Language; we thought it necessary to *endeavour* to make the Author *understood*, even by Persons of ordinary Capacities, rather than to render him *abstruse* and *unintelligible* by being too concise and curious in Words and Phrases.

viii *The Translator's Preface.*

TO conclude, we have endeavoured to give the *English* Reader an useful Edition of the Work, rather than one that was Elegant and Polite. And to this Purpose, we have added, what was never added before, an *Alphabetical Index* to the whole.



THE



T H E
C O N T E N T S
Of the First VOLUME.

B O O K I.

*The ABSOLUTE, or INDEPENDENT
PART.*

C H A P. I.

PRELIMINARIES.

Page 1.

1. *The Definition of Geography.*
2. *Division.*
3. *Subject.*
4. *Properties.*
5. *Principles.*
6. *Order.*
7. *Method of Proof.*
8. *Origin.*
9. *Excellency.*
10. *Division of the whole Work.*

C H A P.

C H A P. II.

Preparatory Propositions from Geography and
Trigonometry. Page 15.

1. *Three kinds of Magnitude.*
- 2, 3, 4, 5. *Definitions of a right Line, Circle, Diameter and Arc.*
6. *To erect a Perpendicular upon a given Line.*
7. *To divide a Circle and it's Periphery into four Quadrants.*
8. *To divide the Periphery of a Circle into 360 Degrees.*
9. *To find the Contents of a Rectangled-Triangle.*
10. *Having the Semi-diameter given, to find the Periphery of a Circle.*
11. *Having the Periphery given to find the Diameter.*
12. *The Diameter of a Sphere being given, to find it's curve Surface, and Solidity, or solid Content.*
13. *Definitions of a Triangle, Sine, Tangent, and mathematical Canon.*
14. *Two necessary Theorems.*
15. *Four necessary Problems.*
16. *An Explanation of different Measures.*

C H A P. III.

Of the Figure of the Earth. Page 26.

1. *Various Opinions concerning the Figure of the Earth.*
2. *The Earth's Figure, the primary Property whereon the rest depend.*
3. *The Arguments that prove it spherical.*
4. *taken from the Heavens.*
5. *taken from the Earth.*
6. *Objections answered.*

C H A P.

The CONTENTS. xi

CHAP. IV.

Of the Mensuration and Magnitude of the Earth.

Page 41.

1. *The Mensuration of the Earth requires a Knowledge of three Particulars; viz. Lines, Surface, and Solidity.*
2. *The different Authors who have attempted the Mensuration of the Earth.*
3. *The Method of the Arabians.*
4. Eratosthenes.
5. Posidonius.
6. Snellius.
7. *The first Terrestrial Method.*
8. *The second.*
9. *The third.*
10. *The Circumference of the Earth; it's Diameter, Surface, and solid Content, in linear, square, and cubic Miles.*
11. *The Errors and Defects of the several preceding Methods of measuring the Earth.*
12. *The Measure of the Parallels of the Earth.*

CHAP. V.

Of the Motion of the Earth.

Page 64.

1. *The Motion of the Earth the Cause of the Celestial Appearances, upon the Copernican Hypothesis.*
2. *A double Motion, besides the third, which is rather an Inclination of the Earth's Axis.*
3. *The Arguments for proving these Motions.*
4. *Objections answered.*
5. *The Volocity of this Motion in different Parts of the Earth.*

CHAP.

C H A P. VI.

Of the Earth's Place in the System of the World.

Page 72

1. *Common Opinion places the Earth in the Centre of the World.*
2. *The Situation of the Earth, and the Order of the Planets.*
3. *The Situation of the Earth upon the Copernican Hypothesis.*
4. *The Distance of the Earth from the Planets.*
5. *The Distance of the Earth from the fixed Stars.*

C H A P. VII.

Of the Substance, internal Structure, and Composition of the Earth.

Page 86

1. *To explain of what Substances the Earth is composed.*
2. *The Earth divided into a consistent and fluid Part, and the Atmosphere ; or into Earth, Water, and Air.*
3. *How the Earth and Water hold together, and constitute one Globe.*
4. *The Surface of the Earth continued, but not the Surface of the Waters.*
5. *How the Parts of the Earth are, from the Surface to the Center, is uncertain.*
6. *That Earth has it's Consistency and Coherence from Salt.*
7. *Different kinds of Earth variously mixed in the Globe.*
8. *The Situation and Disposition of the Parts of the Earth different at different Times.*

C H A P.

C H A P. VIII.

Of the Division of the Parts of the Earth into inter-
grant Parts by the Sea. Page 102

1. *Part of the Earth covered with Water, and Part not.*
2. *The dry Parts separated from each other by the Waters between.*
3. *Four great Continents enumerated.*
4. *Ten great Islands enumerated.*
5. *Ten moderate Islands enumerated.*
6. *Ten small Islands enumerated.*
7. *The smallest Islands enumerated.*
8. *The Peninsulas, Isthmusses, and Capes, or Head-Lands.*
9. *Fourteen Peninsula's enumerated.*
10. *The more remarkable Istmusses enumerated.*

C H A P. IX.

Of Mountains in general, and the Ways of taking
their Altitude. Page 117

1. *The Parts of the Earth are of different Altitudes.*
2. *To find the Height of a Mountain by Altimetry.*
3. *The Height of a Mountain being given, to find it's Distance from a certain Place.*
4. *The Distance being given from whence the Top of a Mountain is first seen; to find it's Height.*
5. *The Height of a Mountain being known, to find the utmost Distance whereto it may be seen.*
6. *The Sun's Height above the Horizon being given at any Time, and the Length of the Shadow of the Mountain at that Time, to find the Height of the Mountain.*
7. *The Height of Mountains bears no sensible Proportion to the Semidiameter of the Earth, or does not hinder the Sphericity of the Globe.*

8. *To*

8. *To explain the Origin of Mountains.*
9. *Why Rains and watery Meteors are frequent on the Tops of Mountains, whilst it is fair below.*
10. *Whether the Surface of a Mountain be more capacious than the Plain it stands on.*

C H A P. X.

Of the Differences of Mountains. Page 132

1. *Some Mountains are large, others small.*
2. *The more famous Mountains enumerated.*
3. *The Tops of Mountains in most Islands and Head-Lands reach to the middle Region of the Air.*
4. *To enumerate the Mountains remarkable for their Height.*
5. *To enumerate the Burning Mountains.*
6. *To explain the Differences of Mountains.*
7. *Some Mountains are open, others close.*
8. *To enumerate the more famous Promontories.*
9. *Caves, deep Pits, &c. opposed to Mountains.*

C H A P. XI.

Of Mines, Woods, and Desarts. Page 155

1. *The Differences of Mines, and the more famous of them enumerated.*
2. *The Differences of Woods, and the more famous enumerated.*
3. *The Differences of Desarts, and the more famous enumerated.*

C H A P. XII.

Of the Division of the Ocean by the Interposition of the Land. Page 161

1. *The Ocean surrounds the Earth in a continued Extent.*
2. *The Parts of the Ocean are of three kinds, viz. Seas, Bays, and Streights.*
3. *The Ocean divided into four grand Parts, or Oceans*
4. *The*

4. *The Parts of the Ocean named.*
5. *The eminent Bays enumerated, with their Differences.*
6. *The Enumeration and Differences of Streights.*
7. *The Sea-Coasts traced over the four Quarters, and the Communication of the Parts of the Ocean.*

C H A P. XIII.

Of certain Properties of the Ocean. Page 178

1. *The Surface of the Ocean spherical.*
2. *The Sea not higher than the Land.*
3. *Why the Sea seems to rise higher when view'd at a Distance from the Shore.*
4. *To explain the Origin of Bays and Streights.*
5. *Whether the Ocean be every where of the same Height.*
6. *The Depth of the Ocean may be found in many Places, but not in all.*
7. *The Ocean has no proper Springs.*
8. *The Saltness of the Ocean from the Particles of Salt dissolved in it.*
9. *Whether Sea Water be sweeter at the Bottom.*
10. *The Sea grows saltier towards the Equator, and the Reasons of it's being unequally salt.*
11. *Why the Rain is sweet on the Sea.*
12. *Different Sea Waters are heavier than each other, and than common Water.*
13. *Sea-Water does not freeze so soon as River-Water.*
14. *Why the Ocean becomes no larger by receiving so many Rivers.*
15. *Different Parts of the Ocean have different Colours.*
16. *Certain Peculiarities in certain Parts of the Ocean.*
17. *Why the Sea appears luminous, or shines, by Night, especially when the Waves are violent.*
18. *The Ocean throws up terrestrial and consistent Bodies to the Shore.*

C H A P. XIV.

Of the Motions of the Ocean, particularly it's Flux and Reflux. Page 226

1. *Water has only one natural Motion.*
2. *When a Part of the Ocean moves, the whole is moved.*
3. *To observe the Point of the Compass wherein the Sea moves.*
4. *The Motion of the Sea is either direct, vortical, concussory, or tremulous.*
5. *Some Motions of the Sea are general, some particular, and the rest contingent.*
6. *The Wind causes the contingent Motions of the Sea.*
7. *The general Motions of the Ocean double, viz. continued, and ebbing and flowing.*
8. *Winds often alter the general Motions of the Ocean.*
9. *The Cause of the general Motion uncertain.*
10. *What the Motion of the Flux and Reflux is.*
11. *The Cause of that Motion.*
12. *Why at new and full Moon the general Motion of the Sea is more violent; and also the Swell larger.*
13. *Why on the Days of the Equinoxes the general Motion and Swell of the Sea is greater.*
14. *A great Flux and Reflux on some Shores, and on others scarce sensible.*
15. *The Flux of the Sea violent, the Reflux natural.*
16. *The Flux largest in those Places where the Moon is vertical.*
17. *The Quantity of the Flux not constant.*
18. *The Time of the beginning and ending of the Flux different in different Places.*
19. *In most Places the Sea flows to the Shore six Hours, and ebbs as many; but in some Places it flows longer than it ebbs, and vice versâ.*
20. *Whether the Flood begins when the Moon touches the Horizon.*

21. *The*

The C O N T E N T S. xvii

21. *The Hour being given, wherein the Flood is at it's greatest Height in any Place, on the Day of new Moon; to find the Hour of it's greatest Height for the following Days.*
22. *The Winds prolong and shorten the Duration of the Flux and Reflux.*
23. *A great Diversity in the particular Motion of the Sea.*
24. *The first particular perpetual Motion.*
25. *The second* _____
26. *The third* _____
27. *The fourth* _____
28. *The fifth* _____
29. *The sixth* _____
30. *The seventh* _____
31. *The particular periodical Motions enumerated.*
32. *Two kinds of Vortices in the Sea.*
33. *The Cause of the Tremor in the Sea, with Examples.*
33. *Why the Pacific Ocean is so calm in fair Weather, but easily moved with gentle Winds.*

C H A P. XV.

Of Lakes, Moors, and Bogs.

Page 275

1. *Lakes, Moors, and Bogs defined.*
2. *Four kinds of Lakes.*
3. *To explain the Origin of those Lakes that neither receive nor send out Rivers; and to enumerate them.*
4. *To explain the Origin of those that send out Rivers, but receive none.*
5. *To explain the Origin of those that receive Rivers, but send none out.*
6. *To explain the Origin of those that both receive and send out Rivers.*
7. *Most Lakes contain a fresh, but some a salt Water.*
8. *Whether the Caspian Sea be a Lake or a Bay.*
9. *Whether the Euxine be a Lake or a Bay.*
10. *The Lakes enumerated that have Islands in the middle.*
11. *To make a Lake in a Place assigned; if the thing be possible.*

12. *To dry or drain up a Lake.*
13. *Bogs of two kinds.*
14. *Bogs contain a sulphureous Earth.*
15. *To dry a Bog.*

C H A P. XVI.

Of Rivers in general.

Page 289

1. *The Definitions of Rivers, Rivulets, and Springs, &c.*
2. *Torrents and Rivers sometimes produced by violent Rains, and melted Snow.*
3. *Most Rivulets rise from Springs, and Rivers from a Conflux of Rivulets.*
4. *Rivers enlarged by Rains and melted Snow at different Times of the Year.*
5. *The Causes of Springs, or the Origin of Spring-Water.*
6. *Some Rivers dip under Ground, and rise again.*
7. *Rivers disembogue into the Sea, or Lakes.*
8. *Few Rivers become stagnant.*
9. *Whether the Channels, and Windings of Rivers were made by Nature or human Industry.*
10. *Channels, the nearer to the Spring-Head the higher; and the nearer to the River's mouth the deeper.*
11. *Of Cataracts.*
12. *Why Rivers are broader in one Part than another.*
13. *The Channels of Rivers sink more or less in one Part than another.*
14. *Why some Rivers are rapid, others gentle; and why the same River is more rapid in one Place than another.*
15. *Some few Rivers run a direct Course; but most a winding one, to their Exits.*
16. *The Lakes thro' which certain Rivers have their Course.*
17. *Most Rivers the nearer their Mouths, the wider they become.*
18. *The Water of Rivers contains many Particles of different Metals, Minerals, Sands, oleaginous and other Substances; as also certain subtle Spirits of Vitriol, Salt, Sulphur, &c.*

19. *The*

19. *The Rivers that have Gold-Sand enumerated.*
20. *The Waters of most Rivers differ in Colour, Gravity, and other Qualities.*
21. *Certain Rivers are so enlarged, at stated Times, as to overflow their Banks.*
22. *To enumerate these Rivers, and their Causes.*
23. *To explain the Origin and Rise of Springs.*
24. *To find whether a Spring, or Well, may be made in a Place assigned.*
25. *To make a Well in a given Spot; if the Thing be possible.*
26. *To make an apparent Spring in a Place assigned; if the Thing be possible.*
27. *To bring a River from a Spring, or from another River, to a given Place, if the Thing be possible.*
28. *The Art of Levelling, or taking the Fall of Water, &c.*
29. *The great Rivers of a long Course enumerated.*
30. *Certain Rivers have Whirlpools and Swallows.*
31. *River-Water lighter than Sea-Water,*

C H A P. XVII.

Of Mineral Waters, Hot-Springs, &c. Page 352.

1. *No Water found pure and elementary.*
2. *Mineral Waters defined.*
3. *Three general Kinds of Mineral Waters.*
4. *To explain the Origin of Mineral Waters.*
5. *That the particular Species of Mineral Waters are infinite.*
6. *To enumerate the more remarkable and extraordinary Differences of Waters.*
7. *Of the Acidulæ, or tart Waters.*
8. *Of Hot-Springs.*
9. *Of oily and unctuous Waters.*
10. *Of bitter Waters.*
11. *Of extremely cold Springs.*
12. *Of such Waters as transmute or alter Substances.*
13. *Of poisonous and mortal Waters.*
14. *Of coloured Waters.*

xx The C O N T E N T S.

15. *Of Salt-Waters.*
16. *Of bubbling, or boiling Springs, and such as break forth with a violent Spirit.*
17. *Springs that run only at stated Times.*

C H A P. XVIII.

Of the Change, and Origin of dry Parts and watery, on the Earth. Page 388.

1. *To examine the extant Surface of the Earth, and that covered with Water.*
2. *The Surface of the Land and Water not perpetually the same.*
3. *To compute how much Sand, and how much Water the Earth contains.*
4. *Waters forsake the Shores, and leave them dry on many Accounts; and first, as in Meers and Bogs.*
5. *Rivers forsake their Banks and Channels, and afford new Land.*
6. *Lakes are dried up, and changed to Land.*
7. *Streights are dried up.*
8. *Bays are dried up.*
9. *Parts of the Ocean are dried up.*
10. *To explain the Origin of Sand-Banks.*
11. *Whether Sand-Banks may become a Part of the neighbouring Continent.*
12. *Islands are formed several Ways.*
13. *The more extraordinary Ways wherein Islands are formed.*
14. *Of Floating Islands.*
15. *Rivers change their Channels many Ways, or run over new Tracts of Land.*
16. *Lakes, Meers, and Bogs possess Spaces of Land they did not occupy before.*
17. *The Ocean possesses new Tracts of Land, where it did not appear before.*
18. *Whether the entire Surface of the Earth may be solely possessed by Water alone, or Land alone.*
19. *Why*

19. *Why there are few Islands in the middle of the Ocean; but many Shoals of them near Continents, or larger Islands.*
20. *Why Lands prove fertile or barren; and why on the Sea-Shore the kind of Earth alters that covers the Fields.*

C H A P. XIX.

Of the Air and Atmosphere. Page 412

1. *Exhalations continually rise from the Parts of the Earth.*
2. *The State of the Atmosphere.*
3. *Exhalations are thicker or thinner at different Times, and in different Places.*
4. *Various Kinds of Exhalations.*
5. *The Particles of the Air reflect the Suns Rays, like a Speculum.*
6. *The upper Parts of the Atmosphere are more rarified than the lower.*
7. *Exhalations are driven upwards by a violent Motion; tho' their natural Tendency is downwards.*
8. *The Atmosphere when warmed possesses a larger Space, and when cold a less.*
9. *To make a Thermometer, or Weather-Glass.*
10. *How, or to what Degree, the Air may be rarified.*
11. *Why the Air is generally thick and cloudy in the Frigid Zone.*
12. *Why the Air is thin and clear in violently frosty Weather.*
13. *Why the Air appears thicker at the Horizon.*
14. *Whether the Air, or Atmosphere, be of the same Height in all Places.*
15. *The Condensation and Rarification of the Air does not alter it's Height.*
16. *The Height of the Air the same at all Times, and in all Places.*
17. *The Air more condensed in the Winter, and at Night, than in the Summer, and by Day.*
18. *The different Density of the Air in different Places.*
19. *The*

19. *The middle Region of the Air nearer the Earth, in Places contiguous to the Pole.*
20. *In Places adjacent to the Pole the hot Region of the Air, or the beginning of the upper Region, is more remote.*
21. *The Rays of the Sun, Moon, and Stars are refracted in the Air.*
22. *On Account of this Refraction the Sun and Moon appear to rise sooner than they ought.*
23. *The thicker the Air, the greater the Refraction.*
24. *The thicker the Air, the sooner the Sun and Moon appear to rise.*
25. *The lower the Air that causes the Refraction, the sooner the Stars appear to rise.*
26. *The Refraction of a Star may be the same in the same Situation, tho' the Height of the Air be different.*
27. *If the Air be thicker, or lower, in one Place than in another, the Sun or Moon will appear sooner in the former than in the latter.*
28. *If the Air be thicker and higher in one Place than another, the Stars will accordingly be seen to rise sooner, or later.*
29. *Two Refractions being taken at two Altitudes, to find from thence both the Height and Thickness of the Air, with Respect to the Æther, or the Law of Refraction.*
30. *To find the least possible Height of the Atmosphere.*
31. *To find the Law of Refraction.*
32. *To find the Refraction at any Inclination.*
33. *To find the Refraction at the given Height of a Star.*
34. *The Light of the Stars, particularly the Sun and Moon, are reflected by the Particles of Air.*
35. *This Reflection is the principal Cause of the Twilight.*
36. *When the Twilight begins.*
37. *The Height of the Air not to be found from the Quantity of the Twilight.*
38. *The Height of the Air, upon a Supposition that a double Reflection is the Cause of the Twilight.*
39. *The Height of the Air being given, to compute it's Quantity,*
40. *The*

The CONTENTS. xxiii

40. *The Air has certain Peculiarities, in certain Places.*

C H A P. XX.

Of the Motion of the Air, Winds in general, and the Points of the Compass. Page 469

1. *Winds defined.*
2. *Most Winds blow from one Point to the opposite.*
3. *Points of the Compass defined.*
4. *The Number of Points and Winds.*
5. *Two and thirty Points and Winds.*
6. *A more accurate Enumeration of the Points and Winds.*
7. *The Winds according to the Antients enumerated.*
8. *Another Enumeration of the Winds.*
9. *Opposite Winds.*
10. *Various Causes of Winds.*
11. *Why Winds may blow perpendicularly to the Horizon of a Place.*
12. *Why the Winds blow not in continued, but interrupted Blasts.*
13. *Why Winds very seldom blow perpendicularly upon a Place from above, but generally oblique.*
14. *Why the South and West Winds are warm.*
15. *Why the West Wind blows seldomer than the East.*
16. *Why the North and East Winds are stronger, and the South and West Winds weaker.*
17. *Why a small, thick, and blackish Cloud foretells Wind from that Quarter.*
18. *Why Winds are frequent in the Spring and Autumn.*
19. *At what Height, or in what Region of the Air, the Winds blow.*
20. *To what Distance one and the same Wind may reach.*

C H A P. XXI.

Of particular Winds, and Storms or Tempests. Page 483

1. *Some Winds are constant, others not.*
2. *Some Winds are general, others particular.*
3. *The*

xxii The C O N T E N T S.

19. *The middle Region of the Air nearer the Earth, in Places contiguous to the Pole.*
20. *In Places adjacent to the Pole the hot Region of the Air, or the beginning of the upper Region, is more remote.*
21. *The Rays of the Sun, Moon, and Stars are refracted in the Air.*
22. *On Account of this Refraction the Sun and Moon appear to rise sooner than they ought.*
23. *The thicker the Air, the greater the Refraction.*
24. *The thicker the Air, the sooner the Sun and Moon appear to rise.*
25. *The lower the Air that causes the Refraction, the sooner the Stars appear to rise.*
26. *The Refraction of a Star may be the same in the same Situation, tho' the Height of the Air be different.*
27. *If the Air be thicker, or lower, in one Place than in another, the Sun or Moon will appear sooner in the former than in the latter.*
28. *If the Air be thicker and higher in one Place than another, the Stars will accordingly be seen to rise sooner, or later.*
29. *Two Refractions being taken at two Altitudes, to find from thence both the Height and Thickness of the Air, with Respect to the Æther, or the Law of Refraction.*
30. *To find the least possible Height of the Atmosphere.*
31. *To find the Law of Refraction.*
32. *To find the Refraction at any Inclination.*
33. *To find the Refraction at the given Height of a Star.*
34. *The Light of the Stars, particularly the Sun and Moon, are reflected by the Particles of Air.*
35. *This Reflection is the principal Cause of the Twilight.*
36. *When the Twilight begins.*
37. *The Height of the Air not to be found from the Quantity of the Twilight.*
38. *The Height of the Air, upon a Supposition that a double Reflection is the Cause of the Twilight.*
39. *The Height of the Air being given, to compute it's Quantity,*
40. *The*

The CONTENTS. xxiii

40. *The Air has certain Peculiarities, in certain Places.*

C H A P. XX.

Of the Motion of the Air, Winds in general, and the Points of the Compass. Page 469

1. *Winds defined.*
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xxiv T H E C O N T E N T S .

3. *The Cause of the general Winds.*
4. *Some Winds periodical and stated; others uncertain and contingent.*
5. *The periodical Winds enumerated.*
6. *The Cause of the Etesian Winds.*
7. *Why the Etesian are not found in many Places.*
8. *Some Winds peculiar, others common.*
9. *Certain Winds periodical at certain Hours.*
10. *Northern Winds most frequent in Places near the North Pole.*
11. *Four Species of Winds.*
12. *Certain impetuous and sudden Winds.*
13. *Their Kinds exemplified.*
14. *Tornados, or Travados.*
15. *Cataracts, or Exhydrias.*
16. *Ecnephias, or lesser Exhydrias.*
17. *Typhon, or Oranchan.*
18. *Whether certain Winds burst out of the Earth, or rise from the Water.*
19. *Whether a certain Wind may rise from the Flood of the Sea and Rivers.*
20. *The Causes of the Brothers at Sea; or Castor, Pollux, and Helena in Tempests.*
21. *Why Calms are so frequent in Part of the Ethiopic Ocean, under the Equator; especially on the Guinea Coast.*
22. *Storms and Tempests anniversary in certain Places.*

T H E

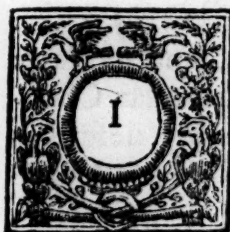


THE
ABSOLUTE PART
OF
Universal Geography.

S E C T. I.
P R E L I M I N A R I E S.

C H A P. I.

*Of the Definition, Division, Method, &c. of
GEOGRAPHY.*



It hath been an antient Custom for those that fully treat of any Art or Science, to premise somewhat of it's *Origin, Nature, Constitution, &c.* And this Procedure is not improper, provided it be clear of all sophistical Equivocation; because from such Preliminaries the Reader may conceive an Idea of the Work, or at least the Substance thereof, and so proceed more advisedly therein. We shall therefore here offer a few Particulars as to the Nature, Use and Design of *Geography.*

VOL. I.

B

The

The Definition of Geography.

GEOGRAPHY is that part of *mix'd Mathematics*, which explains the State of the Earth, and of it's Parts, depending on Quantity, *viz.* it's Figure, Place, Magnitude, and Motion, with the Celestial Appearances, &c.

B Y some it is taken in too limited a Sense for a bare Description of the several Countries; and by others too extensively, who along with such a Description would have their political Constitution. But the Authors who proceed thus are excusable, because they do it only to excite and delight the Reader, who might otherwise be the less attentive to a bare Enumeration and Description of the Countries, without some knowledge of the Manners, and Customs of the Inhabitants.

The Division of Geography.

WE divide *Geography* into *General* and *Special*, or *Universal* and *Particular*. *Golnitzius* says, *Geography* is to be explained externally and internally; but these Terms are improper, and ill chosen, *Universal* and *Particular* being much more pertinent. We call that *Universal Geography* which considers the whole Earth in general, and explains it's Properties without regard to particular Countries: But *Special* or *Particular Geography* describes the Constitution and Situation of each single Country by itself; which is twofold, *viz.* *Chorographical*, which describes Countries of a considerable Extent; or *Topographical*, which gives a View of some small Tract of the Earth.

I N this Book, we shall exhibit *Universal Geography*, which may be divided into three Parts, *Absolute*, *Relative*, and *Comparative*. In the
Absolute

Absolute Part we shall handle what respects the Body of the Earth itself, it's Parts and peculiar Properties; as it's Figure, Magnitude, and Motion; it's Lands, Seas, and Rivers, &c. In the *Relative Part* we shall account for the Appearances and Accidents that happen from Celestial Causes: and lastly the *Comparative Part* shall contain an Explication of those Properties which arise from comparing different Parts of the Earth together.

The Subject of Geography.

THE Object, or Subject, of *Geography* is the *Earth*; especially it's Superficies and exterior Parts.

The Properties of Geography.

THE Things which seem to be most worthy of Observation in every Country are of three kinds, viz. *Celestial*, *Terrestrial*, and *Human*. The *Celestial Properties* are such as affect us by reason of the apparent Motion of the Sun, and Stars. These are eight in Number. 1. *The Elevation of the Pole, or the Distance of a Place from the Equator.* 2. *The Obliquity of the Diurnal Motion of the Stars above the Horizon of that Place.* 3. *The Time of the longest and shortest Day.* 4. *The Climate and Zone.* 5. *Heat, Cold, and the Seasons of the Year, with Rain, Snow, Wind, and other Meteors;* and tho' these may seem *Terrestrial Properties*, yet because they chiefly depend upon the Motion of the Sun, and the four Seasons of the Year, we have reckoned them among the *Celestial Matters*. 6. *The Rising, Appearance, and Motion of the Stars above the Horizon.* 7. *The Stars that pass thro' the Zenith of a Place.* 8. *The Celerity of the Motion with which, according to the Copernican Hypothesis, every Place constantly*

B 2revolves.

revolves. And according to Astrologers a *ninth* Property may be added; for they assign some Country or other to every one of the twelve Signs of the Zodiac, and the Planets which are Lords of these Signs; but such imaginary Qualities seem superstitious and vain to me; nor do I perceive any reasonable Foundation for them (a). Thus far the *Celestial Properties*.

WE call those *Terrestrial Properties* that are observed in the Face of every Country; which are ten in Number. 1. *The Limits and Bounds of each Country.* 2. *It's Figure.* 3. *It's Magnitude.* 4. *It's Mountains.* 5. *It's Waters, viz. Springs, Rivers, and Bays.* 6. *It's Woods and Desarts.* 7. *The Fruitfulness and Barrenness of the Country, with it's various kinds of Fruits.* 8. *The Minerals and Fossils.* 9. *The living Creatures there.* 10. *The Longitude of the Place:* which might be comprehended under the first of these Properties.

THE third kind of Observations, to be made in every Country, we call *Human*, because they chiefly respect the Inhabitants of the Place; and these are also ten in Number. 1. *Their Feature, Shape, Colour, and the length of their Lives; their Origin, Meat, and Drink.* 2. *Their Arts and the Profits which arise from them; with the Merchandise and Wares they barter with one another.* 3. *Their Virtues and Vices, Learning, Capacities, and Schools.* 4. *Their Ceremonies at Births, Marriages, and Funerals.* 5. *The Language which the Inhabitants use.* 6. *Their Poli-*

(a) Tho' this Art be of great Antiquity, it is rejected and exploded by most knowing People of this Age; and only Impostors, or some weak Pretenders to Learning, now practise it, in these Parts of the World. It is however, even to this Day, ve-

nerated in most *Eastern Countries*, especially among the *Indians*; where nothing is done of any Consequence before the Astrologer determines a fortunate Hour to undertake it. See *Robault's Physics. Part 2. Chap.* 27.

tical Government. 7. Their Religion and Church Government. 8. Their Cities and famous Places. 9. Their remarkable Histories. 10. Their famous Men, Artificers, and the Inventions of the Natives.

THESE are the three kinds of Occurrences to be explained in *Special Geography*; and tho' the last Sort seem not so properly to belong to this Science, yet we are obliged to admit them for Custom sake, and the Information of the Reader.

IN *Universal Geography* (which is the Subject of this Book) the absolute Division of the Earth, and the Constitution of it's Parts, will first be examined; then the Celestial Phænomena, in general, that are to be applied to their respective Countries, in *Special Geography*; and lastly there will follow in the *Comparative Part* such Considerations as occur from comparing the Phænomena of one Place with another.

The Principles of Geography.

THE Principles from which Arguments are drawn for proving Propositions in Geography are of three sorts. 1. Geometrical, Arithmetical, and Trigonometrical Propositions. 2. Astronomical Precepts and Theorems (tho' it may seem strange we should have Recourse to the Celestial Bodies, which are distant from us so many Millions of Miles, for Understanding the Nature of the Earth we inhabit). 3. Experience; because the greatest Part of Geography, and chiefly the *Special*, is founded only upon the Experience and Observations of those who have described the several Countries.

The Order of Geography.

THE Order we have thought most convenient to follow in general *Geography*, is already mentioned

mentioned in the Division and Explication of it's Properties; yet there remains a Doubt as to the Order to be observed in explaining these Properties: viz. whether we should apply them to their relative Countries in which they are found, or refer the Countries themselves to the Properties accounted for, in general. *Aristotle*, in his first Book of Animals, moves the same Doubt; and argues at large, whether the Properties should be adjusted to the general Account of Animals, or the Animals ranked under the Account of their Properties. The like Difficulty occurs in other Parts of Philosophy. However we shall here first explain some general Properties; and after apply them to their respective Countries.

The Proof of Geography.

IN proving Geographical Propositions we are to observe; that several Properties, and chiefly the Celestial, are confirmed by proper Demonstrations: But in *Special Geography* (excepting the Celestials) almost every Thing is explained without Demonstration; being either grounded on Experience and Observation, or on the Testimony of our Senses: nor can they be proved by any other Means. For Science is taken either for that Knowledge which is founded on Things highly probable; or for a certain Knowledge of Things which is gained by the force of Argument, or the Testimony of Sense; or for that Knowledge which arises from Demonstration in a strict Sense, such as is found in Geometry, Arithmetic, and other Mathematical Sciences; excepting Chronology and Geography; to both which the Name of Science, taken in the second Sense, doth most properly belong.

THERE

THERE are also several Propositions proved, or rather exposed to view, by the artificial Terrestrial Globe, or by Geographical Maps; most of which might be confirmed by a strict Demonstration; tho' omitted on Account of the Incapacity of some Readers. Other Propositions cannot be so well proved, yet are received as apparent Truths. Thus tho' we suppose all Places on the Globe, and in Maps, to be laid down in the same Order as they really are on Earth; nevertheless in these Matters we rather follow the Descriptions that are given by Geographical Authors. Globes and Maps, indeed, made from such Observations, serve well enough for Illustration, and the more easy Comprehension of the Thing.

The Origin of Geography.

THE *Origin of Geography* is not of late Date, nor was it brought into the Word as it were at one Birth; neither was it invented by one Man: but it's Foundations were laid many Ages ago. It is true, indeed, the old *Geographers* were employed only in describing particular Countries, either in whole, or in part. The *Romans*, when they had overcome and subdued any Province, used to expose the *Chorography* thereof to the Spectators in their Triumphs, delineated upon a Table, and flourished round with Pictures. There were also at *Rome*, in the *Portico* of *Lucullus*, several *Geographical* Tables exposed to public View. The Senate of *Rome*, about one hundred Years before the Birth of Christ, sent Geographers and Surveyors into the several parts of the Earth, that they might measure the whole; tho' they scarce visited a twentieth Part of it. *Neco*, also, King of *Egypt*, many Ages before Christ, commanded that the Extremities of *Africa* should be diligently searched into; which was performed by the *Pheni-*

cians in the space of three Years. *Darius* commanded that the Mouths of the River *Indus*, and the whole *Æthiopic* Sea, to the eastward, should be diligently examined into. *Alexander* the Great, as *Pliny* tells us, in his *Asiatic* Expedition carried along with him two *Geographers*, *Diogenes* and *Beto*, to measure and delineate to him his Journeys; from whose Journals and Observations the *Geographers* of succeeding Ages borrowed many Things. And tho' the Study of all other Arts was almost abolished by the Wars, *Geography* and *Fortification* were improved thereby.

NEVERTHELESS the *Geography* of the Antients was very imperfect, and commonly full of false Relations; because they knew little or nothing of those Places of the Earth which are of most Consequence to be known; or at least they had no certain Experience about them. For 1. all *Africa* was entirely unknown to them. 2. So were the remotest Northern Countries. 3. The *South Continent* and the Country of *Magellan*. 4. They knew not that the World could be faired round, or that the Earth was surrounded by the Ocean, in an uninterrupted Continuity: Some indeed of the Antients I confess were of this Opinion, but I deny they had any Certainty of it. 5. They knew not that the *Torrid Zone* was inhabited, by an almost infinite number of People. 6. They were ignorant of the true Measure of the Earth, tho' they writ a great deal on that Subject. 7. They did not think that *Africa* could be faired round, (b) because the South Parts

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The Excellency of Geography.

THERE are three Things that recommend the Study of *Geography*. 1. It's Dignity; and in that it greatly adorns Man, the Inhabitant of the Earth endowed with Reason above all other Animals, to understand the Nature of Countries, and the Constitution of the Earth. 2. It is as well a plea-

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Et alibi cauda villosa homines nasci pernecitatis eximie. The Arimaspi are famous for having only one Eye fixed in the middle of their Foreheads, between whom and the Gryffons there is a continual War carried on about their Metals. In another Place there are a sort of grinning Apish People, born with long hairy Tails, and very swift of Foot.

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sant, as an innocent Recreation. 3. There is an absolute necessity for the Knowledge of it; because neither *Divines, Physicians, Lawyers, Historians*, nor other *Men of Letters*, can well proceed in their Studies without interruption, unless they have some Knowledge of *Geography*; as it hath been observed by others, and illustrated by several Examples.

HERE follow two Tables, whereof the first may serve for the Contents of this *Book*; which contains *Universal Geography*: the other shews the Order that ought to be observed by those that treat of *Special Geography*.

WE divide *Universal Geography* into three *Parts*, viz.

I. THE *ABSOLUTE PART*, subdivided into six Sections, whereof

SECTION I. contains two Chapters of *PRELIMINARIES*.

{ Chap. I. The Introduction or Preface.
Chap. II. Some Geometrical Propositions of use in the Work.

SECT. II. In which the Nature of the Earth is explained, in five Chapters.

{ Chap. III. Of the Figure of the Earth.
Chap. IV. Of it's Measure and Magnitude.
Chap. V. Of it's Motion.
Chap. VI. Of it's Situation in the System of the World.
Chap. VII. Of it's Substance and Matter.

SECT.

SECT. III. In which the Constitution of the Earth and it's Parts are explained, in four Chapters.

- { Chap. VIII. Of the Division of the Earth by Water.
- { Chap. IX. Of Mountains in general.
- { Chap. X. Of the Differences of Mountains.
- { Chap. XI. Of Woods, Defarts, and Mines.

SECT. IV. Of *Hydrography*, in which the Constitution of the Waters, and their Properties are explained, in six Chapters.

- { Chap. XII. Of the Division of the Waters by the Earth.
- { Chap. XIII. Of the Ocean and Sea.
- { Chap. XIV. Of the Motion of the Sea, viz. it's Flux and Reflux.
- { Chap. XV. Of Lakes, Meres, and Morasses,
- { Chap. XVI. Of Rivers.
- { Chap. XVII. Of Mineral Waters.

SECT. V.

- { Chap. XVIII. Of the extraordinary Changes of the Sea into Land, and dry Places into watery.

SECT. VI. Of the Atmosphere.

- { Chap. XIX. Of the Atmosphere and Air.
- { Chap. XX. Of Winds in general.
- { Chap. XXI. Of the different sorts of Winds.

II. THE RELATIVE PART explains the Celestial Properties, in nine Chapters.

- Chap. XXII.* Of the Celestial Properties in general.
- Chap. XXIII.* Of the Latitude of the Place, or the Elevation of the Pole.
- Chap. XXIV.* Of the Division of the Earth into Zones.
- Chap. XXV.* Of the Length of Days, and the Division of the Earth into Climates.
- Chap. XXVI.* Of Light, Heat, and the Seasons of the Year.
- Chap. XXVII.* Of Shadows, and how the Inhabitants are divided according to them.
- Chap. XXVIII.* Of comparing the Celestial Phænomena, in different Places. Of the *Antæci*, *Periæci* and *Antipodes*.
- Chap. XXIX.* Of the Difference of Time in different Places.
- Chap. XXX.* Of the different Rising of the Sun and Moon, and other Phænomena.

III. THE COMPARATIVE PART considers the Particulars arising from comparing the Phænomena of one Place, with those of another,

- Chap. XXXI.* Of the Longitude of Places.
- Chap. XXXII.* Of the Situation of Places in respect of one another.
- Chap. XXXIII.* Of the Distances of Places.
- Chap. XXXIV.* Of the Visible Horizon.

Chap.

CHAP. I. of *Universal Geography*. 13

Chap. XXXV. Of Navigation, in general, and Ship-Building.

Chap. XXXVI. Of Lading and Ballasting of Ships.

Chap. XXXVII. The Nautical Directory, Part 1. Of Distances.

Chap. XXXVIII. Part 2. Of the Points of the Compass.

Chap. XXXIX. Part 3. Of a Ship's Course.

Chap. XL. Part 4. Of the Ship's Place in her Voyage.

Special Geography exhibits three kinds of Particulars. Ten of them are Terrestrial.

1. The Limits and Bounds of the Country.
2. The Longitude and Situation of Places.
3. The Figure of the Country.
4. It's Magnitude.
5. It's Mountains; their Names, Situations, Altitudes, Properties, and Things contained in them.
6. It's Mines.
7. It's Woods and Defarts.
8. It's Waters; as Seas, Rivers, Lakes, Marshes, Springs, their Rise, their Origin, and Breadth; the Quantity, Quality, and Celerity of their Waters, with their Cataracts.
9. The Fertility, Barrenness, and Fruits, of the Country.
10. It's living Creatures.

The Celestial Properties are eight.

1. The Distance of the Place from the Equator and Pole.
2. The Obliquity of the Motion of the Stars above the Horizon.
3. The

3. The Length of the Days and Nights.
4. The Climate and Zone.
5. The Heat and Seasons: Wind, Rain, and other Meteors.
6. The Rising and Continuance of the Stars above the Horizon.
7. The Stars that pass thro' the Zenith of the Place.
8. The Celerity with which each Place revolves, according to the *Copernican System*.

THE Human Particulars are ten.

1. The Stature of the Inhabitants; their Meat, Drink, and Origin.
2. Their Arts, Profits, Commodities, and Trade.
3. Their Virtues and Vices; their Capacities and Learning.
4. Their Ceremonies at Births, Marriages, and Funerals.
5. Their Speech and Language.
6. Their Political Government.
7. Their Religion and Church Government.
8. Their Cities.
9. Their memorable Histories.
10. Their famous Men and Women, Artificers and Inventions.

CHAP.

C H A P. II.

Some Propositions in Geometry and Trigonometry, of use in Geography.

PLATO very justly called *Geometry* and *Arithmetic* the two Wings whereby the Minds of Men might mount up to Heaven; that is, in searching after the Motions and Properties of the Celestial Bodies. These Sciences are no less useful in *Geography*; if we desire to understand it's sublime and intricate Parts, without any Hindrance. It is true, a less share of Mathematics will serve for *Geography*, than *Astronomy*: but because several are taken with the Study of *Geography*, who do not understand these Sciences, we shall here set down a few Propositions from them, such as we think most necessary; that the Reader may proceed the more readily without Interruption in his Study. Tho', by the way, we do not at all encourage that bad Custom some young Gentlemen have got, in applying themselves unadvisedly to other Parts of Philosophy, before they have a competent Knowledge in *Arithmetic* and *Geometry*. The Fault is very often in their Masters and Tutors, who are for the most Part ignorant of these Things themselves, and therefore cannot admonish Youth to shun so pernicious a Custom. In *Arithmetic* we suppose the Reader to know the four common Rules of Numeration, viz. *Addition*, *Subtraction*, *Multiplication*, and *Division*, with the *Golden Rule*, or *Rule of Three*; and therefore shall not treat of them here. If any one understand them not, he may learn them much better from some able Teacher, than from Books.

I. BUT

1. BUT as to *Geometry*, it treats three sorts of Magnitude, by which every Thing is measured; viz. *Lines*, *Superficies*, and *Solids*: neither can there be found in Nature a Body of any other Dimension.

2. A *LINE* is either straight or curved; and a Curve again is either uniform as circular, or dissimilar and variable, as the *Ellipse*, the *Conchoid*, and *Spiral Line*.

3. A *CIRCLE* is a Space or plain Superficies bounded with a curve Line, wherein there is a Point from which all right Lines drawn to the Curve are equal. The curve Line which bounds that Space is called the *Circumference*, or Periphery of the Circle; and the middle Point is called the *Center* (a).

4. THE Diameter of a Circle is a right Line drawn thro' the Center, and terminated at both ends by the Periphery: one half of which is called the *Semidiameter*, or *Radius* (b).

5. AN *Arch* is part of the Periphery of a Circle. A *Quadrant* is a fourth Part of the whole Periphery. What an Arch wants of a Quadrant is called the *Complement* of that Arch: and it's Difference from a Semicircle is called it's *Supplement* (c).

P R O B L E M S.

6. HAVING a right Line given and a Point either in, or out of it, to draw thro' that Point a Line perpendicular to the former.

LET the Line given (Fig. 2.) be AB, and the Point C: open the Compasses so, that setting one Foot in C, you may with the other cut the Line given in *df*; then one Foot being placed

(a) *Euclid Lib. 1. Def. 15, 16.*
Def. 17.

(b) *Ibid. Lib. 1.*
(c) *Ibid. Proposition 11, 12. Lib. 1.*

at *d*, with the other describe an Arch, as *gb*; also make *f* the Center, and with the same Radius describe another Arch, which will cut the former in *g* and *h*; so draw the Line *gb*; which will be the Perpendicular required.

7. *TO divide a Circle and it's Periphery into four equal Parts.* Draw a Diameter, and from the Center raise to it a Perpendicular, which prolong'd will be also a Diameter; whereby both the Circle and it's Periphery will be divided into four equal Parts (*d*).

8. *TO divide the Periphery of a Circle into Degrees.* A Degree is the 360th Part of the Circumference. Mathematicians always divide the Periphery into so many equal Parts; and each of these Parts into 60 smaller Divisions, called *first Minutes*; also each Minute into 60 Seconds, &c. commonly writ thus, 3 *degr.* 2 *min.* 5 *sec.* that is, 3 Degrees, 2 Minutes, 5 Seconds. Hence the Quadrant containeth 90 Degr. the Semicircle 180, and the sixth Part of a Circle 60 Degrees.

THEREFORE to solve this Problem, divide the Periphery into Quadrants, then take off the Semidiameter, and with it's Length cut an Arch from the Periphery, (*e*) which will be equal to 60 Degr. so there remains in the same Quadrant 30 Degr. which being bisected you will have 15 Degr. this again mechanically trisected will give 5 Degr. which divided into five equal Parts make so many Degrees, Q. E. F. But this is done more artificially by mathematical Instruments (*f*).

VOL. I.

C

9. *TO*

(*d*) *Euclid. Prop. 4. Lib. iv.*

(*e*) *Ibid. Prop. 15. Lib. iv.*

(*f*) By a Line of Chords truly divided; thus, from any Point in the Periphery lay on the Chord of one Degr. then

from the same Point lay on the Chord of two Degr. so of three Degr. &c. 'till you come to 90 Degr. then begin again as before, 'till the whole Periphery is divided. By this

means

9. TO find the Area of a Quadrangle, or a Space contained in a Figure of four Sides, and four Right Angles. Multiply one side by the other, and the Product is the Area. It is to be observed that Lines are measured by Lines, and Superficies, by Measures that are Superficies, or Squares; also the Contents of solid Bodies, which have there Dimensions, are computed in solid Measure, or so many Cubes. Thus we Measure the Sides of a House by a lineal Foot, the Floors and Wainscot by a square Foot, and the Space it encloseth, considered as a Solid, by a cubical Foot.

10. HAVING the Diameter or Semidiameter of a Circle, to find the Periphery in the same Measure: and conversly, having the Periphery given, to find the Diameter as near as possible (g). The Solution of this Problem depends upon the determined Proportion of the Diameter to the Periphery, which is nearly as 7 to 22; as is demonstrated by *Archimedes*; or more accurately, as 10000000000 is to 31415926535 (h). For Example, let the Diameter be 12 Foot; by the Golden Rule, as 7 is to 22: so is 12 to the Periphery of the Circle; or if you use the other Proportion it will be much the same.

BUT if the Periphery be given, and the Diameter be required, say; as 22 is to 7, or as

means you will avoid the Errors which may arise from the intermediate Divisions; and tho' these Errors singly considered are very small, yet in so many Degrees, they will produce one very sensible.

(g) See *Tacquet's* select Theorems of *Archimedes*, Prop. 5.

(h) Tho' it be well known that the Periphery of a Circle is incommensurable to the Diameter, yet either of these Proportions will serve well enough for common Use. But no Proportion in small Numbers is so exact as that of *Andrew Metius*, viz. of 113 to 355, which is found not to differ from the Truth above $\frac{1}{1000000000}$.

31415926535

31415926535 to 10000000000, so is the Periphery given to the Diameter required.

11. *THE Diameter and Periphery of a Circle, or either of them being given in Miles or Feet, to find the Area of that Circle in Square Miles, or square Feet.* Multiply one half of the Periphery into the Semidiameter, and the Product will be the Area required (i): but if you have only one of them given, you may find the other by the last Problem: Or it may be done without it (k).

12. *THE Diameter, or Semidiameter, of a Globe being given; to find it's Superficies in Square, or it's Solidity in Cubic Measure.*

A Globe is a round solid Body, having a certain Point in the Center of it, from whence all right Lines drawn to the Surface are equal: and a Line drawn thro' this Point is the Diameter, about which if the Globe be revolved it is called it's Axis (l). Moreover if a Globe be cut any how by a right Line, the Section is a Circle; if thro' the Center the Circle will have the same Diameter as the Globe itself; and such are called the greater Circles of the Sphere or Globe, and the rest lesser Circles. To solve the Problem (m): By the tenth

(i) As is demonstrated by Archimedes, Prop. 1 De Dimensione Circuli.

(k) By saying as the Square of 1 (which is 1) is to .7854 (the Area of a Circle whose Diameter is 1) so is the Square of any other Diameter to it's Area; By Prop. 2. Lib. ii. of Euclid. The famous M. Leibnitz has demonstrated that if the Diameter of a Circle be 1,

the true Area will be $\frac{1}{1}$ —

$$\frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \frac{1}{9} -$$

$$\frac{1}{11} + \frac{1}{13} - \frac{1}{15} + \frac{1}{17} -$$

$$\frac{1}{19} + \frac{1}{21}, \text{ \&c.}$$

(l) Euclid. Lib. ii. Def. 14, 15, 16, 17.

(m) See this demonstrated in Tacquet's Select Theorems of Archimedes, Scholium 2 of Prop. 24. and that of Prop. 28.

Article, find the Periphery; then multiply the Diameter into this Periphery, and the Product will be the Superficies of the Globe in square Measure, which multiplied into the $\frac{1}{2}$ of the Diameter, will produce the Solidity of the Globe in cubic Measure.

13. A RIGHT-angled Triangle hath two sides perpendicular to each other (or make an Angle of 90 Degr.) which two sides are called the Catheti, or Perpendiculars, and the third side the Hypothenuse.

THE Measure of an Angle is the Length of an Arch described from the angular Point as a Center: that is, as many Degrees as the Arch between the Legs of the Angle doth contain; so many Degrees the Angle is said to be of. Thus a right Angle is 90 Deg. because the Arch so described is a Quadrant.

THE right Sine of an Arch is a right Line drawn from the one end of the Arch perpendicular to the Diameter, which passeth thro' the other end (n).

(n) Mr Whiston in his Notes upon Tacquet's Euclid, has neatly explained the Origin of Sines, Tangents, and Secants. Coroll. to the 47th Prop. Lib. i. which we shall here transcribe. Let AC the Semidiameter of a Circle (Fig. 3.) be of 100.000 Parts, and the Angle BAD of 30 Deg. because the Chord or Subtense of 60 Deg. is equal to AC the Semidiameter (by Prop. 15. Lib. iv. Euclid) BD the Sine of 30 Degrees shall be equal to one half the Semidiameter, or $\frac{1}{2}$ AC; and therefore shall contain 50.000 Parts. But now in the right-angled Triangle

ABD, the Square of AB is equal to the Square of AD and BD. Therefore let the Semidiameter AB be squared, and from that Square subtract the Square of BD: The Remainder will be the Square of AD or of the Co-sine BF equal to it: out of which extract the square Root, and you will have the Line BF or AD. Then by this Analogy as AB:BD::AE:CE or AD:BD::AC:CE, so you have the Tangent CE. And if the Square of AC be added to the Square of CE, the Root of the Sum being extracted will be the Secant AE. Q. E. I.

THE

THE *Tangent* of an Arch is a right Line which touches the Arch at one end, and is bounded at the other with a Line drawn thro' the Center, and the other end of the Arch; which Line is called the *Secant* of that Arch.

MOREOVER, the *Sine*, *Tangent*, and *Secant* of an Angle, are the same of the Arch which measureth the Angle.

IT is also necessary to be known that Tables have been calculated by the great Labour and Industry of some Mathematicians, in which the Diameter being taken for 100000, &c. the Sines, Tangents, and Secants, are found out in proportional Numbers; as of 2 Degr. 10 Degr. 20 Degr. 32 Min. &c. These Tables are called mathematical *Canons*, and are of extraordinary use in all mathematical and physical Sciences; wherefore I am willing to give some Hints of these things to the young Geographer. But because spherical Triangles have some Difficulty in their management, and regard none but those who desire to be deeper skilled in this Science, we shall pass them by; and only treat of right-angled Triangles, the measuring of which is as easy as necessary.

Two THEOREMS.

14. THE three Angles of every Triangle, taken together, are equal to two right Angles, or 180 Degr. and therefore the two acute Angles of a right angled Triangle make exactly 90 Degr. (o). Also if a right Line touch a Circle, and there be drawn from the Point of Contact another right Line to the Center, that Line makes a right Angle with the Tangent (p).

15. THE most necessary Problems are these.

(o) Euclid. Prop. 32. Lib. i.

(p) Ibid. Prop. 18. Lib. iii.

I. *THE Hypothenuſe and one ſide of a right angled Triangle being given, to find either of the acute Angles.* Say by the the Golden Rule; As the given Hypothenuſe is to the given ſide: ſo is the Radius 100000 (which Number is aſſumed equal to the Semidiameter in the Tables) to the Sine of the oppoſite Angle; which Sine being found in the Tables will ſhew the Quantity of the Arch or Angle oppoſite to the Side given; and the other Angle is the Complement of that now found, to 90 Degr.

II. *ONE ſide and the acute Angle next it being given, to find the Hypothenuſe.* Say as before; As the Sine Complement of the given Angle is to the Radius 1000000: ſo is the Side given to the Hypothenuſe ſought.

III. *Having two Sides given, to find either of the acute Angles.* Say as either of the Sides is to the other, ſo is the Radius 100000 to the Tangent of the Angle adjacent to the Side firſt aſſumed.

IV. *HAVING the Hypothenuſe and one acute Angle given, to find either of the Sides:* Say; As the Radius 100000 is to the Sine of the Angle oppoſite to the Side required: So is the given Hypothenuſe to that Side.

Of Divers Measures.

BECAUSE the uſe of Measures is frequent in Geography, and ſince divers Nations uſe different Measures, 'tis proper to premiſe ſome-what concerning them; partly that the Reader may the better underſtand the Writings of the antient Geographers and Hiſtorians; and partly that he may compare together thoſe in uſe at this Day.

THE Length of a *Foot* is almoſt univerſally made uſe of, tho' a Foot in one Place differs from

from that in another. Mathematicians frequently measure by the *Rhinland* Foot of *Snellius*, which he proves to be equal to the old *Roman* Foot. And because *Snellius* was very diligent and accurate in measuring the Earth, that *Rhinland* Foot of his is deservedly taken as a Standard for all other Measures (b). See half it's Length, Fig. 1.

A *PERCH* or *Pole* ought to consist of ten such Feet. But the Surveyors in *Holland* make 12 Feet a *Rhinland* Perch, and in *Germany* they compute 16; which is very incommodious in Calculation. *Snellius* makes the *Holland* Mile equal to 1500 *Rhinland* Perches (each Perch being 12 Foot) or 1800 *Rhinland* Feet.

THESE two Measures, a Perch and a Mile, arise from the repetition of a Foot; but a *Palm*, an *Inch*, and a *Barley-Corn* (which are sometimes used in *Holland*) proceed from it's Division. An Inch is the twelfth Part of a Foot. A Palm is 4 Inches. A Barley-Corn is the fourth Part of an Inch. However it would be much better to divide the Foot into 10 Inches, and the Inch into 10 Subdivisions or Seconds, &c.

THESE are the Measures now made use of by the *Dutch* in Geography. It remains that some others be also taken Notice of; viz. those of the

(q) Because the Knowledge of an *English*, *French*, and *Rhinlandish* Foot will be of use in what follows, we will here give their Proportions; to which we shall add the Measure of the old *Roman* Foot, taken from Dr

Bernard's Treatise of Weights and Measures, where he most learnedly confutes the great Error of *Snellius* in this Matter.

If an *English* Foot be divided into 1000 Parts, and a *French* Foot into 1440. Then

A Foot	{	<i>English</i>	{	contains	{	Eng. Parts	{	1000	{	and	{	Fr. Parts	{	1353	{	Jurin's Appendix.
		<i>French</i>				1066						1440				
		<i>Rhinland</i>				1030						1390				
		<i>Roman</i>				970						1309				

antients, whether *Greeks, Romans, Persians, Ægyptians*; and those also of later Times as of the *Turks, Polanders, Germans, Moscovites, Italians, Spaniards, French, and English*.

THE *Grecian Stadium*, or *Furlong*, is supposed to be 600 of their Feet, which make 625 *Roman*, or *Rhinland*, Feet; their Foot being a little larger than the *Roman*.

A *GERMAN Mile* (15 of which Geographers allow to a Degree) contains 22800 *Rhinland* Feet, and is accounted 4000 Paces, or 32 *Furlongs*. It is in Proportion to the *Rhinland* Mile, as 19 to 15.

THE *Italian* or *Roman Mile* is 1000 Paces, which is equal to 4000 *Rhinland* Feet. Note, The *Romans* used to call their Mile *Lapis*, because a Stone was erected at the end of every Mile; especially in Places adjacent to the City.

A *GEOMETRICAL Pace* is exactly 5 Foot; and a *Fathom* 6 Foot; which is thought by some to have been the Pace of the *Grecians*.

A *CUBIT* is supposed to be a Foot and a half.

THE *Parasange*, or *Persian Mile*, is thought to be 30 *Furlongs*, or 3000 *Persian* Paces.

THE *Schænus*, or *Ægyptian Mile*, according to *Herodotus*, contains 60 *Furlongs*, tho' only 40 according to *Pliny*. Perhaps their Length differed in divers Places, or the *Furlongs* of the Authors might be unequal: Or very likely their Books are corrupted.

THE *French League* is in Proportion to the *Rhinlandish* Mile, as 19 to 25; and the *Spanish League* is to the same Mile, as 19 to 27½: But because in several Parts of *France* and *Spain* their League is found to differ, we cannot be well assured of the Length of these Measures.

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THE *English* Mile is in Proportion to the *Rhinlandish*, as 19 to 55, or as 19 to 60 (r). But there are three sorts of *English* Miles, whereof 27½ of the longest, 50 of the middle Kind, and 60 of the shortest, make a Degree or 19 *Dutch* Miles.

THE *Danish* and *Swedish* Mile is to the *Rhinlandish* Mile as 19 to 10; tho' in some Places they use the *German* Mile.

THE *Vorost* or *Russian* Mile is as 19 to 80.

THE *Turkish* League or Mile is said to be equal to the *Italian* Mile; of which 60 make a Degree.

THE *Arabian* League was formerly accounted the fifteenth Part of a Degree, or 19 *Holland* Miles: but they now use another of which 56 make a Degree.

A HUNDRED *Indian* Miles are thought to equal a Degree. Tho' the *Indians* commonly describe Distances by a Day, or an Hour's Journey.

(r) The least Part of *English* | and well dried; whereof 3 in Measure is a Barley-Corn, taken | Length make an Inch, &c. as out of the middle of the Ear | in the following Table.

A Table of English Measure.

Bar. C.	Inches	Feet	Yard	Pace	Fath.	Poles	Furl.	Mile
3								
36	12							
108	36	3						
180	60	5	1½					
216	72	6	2	1½				
594	198	16½	5½	4¼	2¾			
23760	7920	660	220	132	110	40		
180090	63360	5280	1760	1056	880	320	8	

THE Inhabitants of *Cambaya* and *Guzarat*, use a Measure which they call *Cossa*, of which 30 make a Degree.

THE *Chinese* observe three Measures in their Journies, which they call *Li*, *Pu*, and *Uchan*. *Li* is the Distance at which a Man's loud Voice may be heard on a Plain, in a calm Air; which is accounted 300 Geometrical Paces. Their *Pu* contains 10 *Li*'s; so that 20 *Pu*'s make a Degree. And 10 *Pu*'s make an *Uchan*, or 30000 Paces; which they account a day's Journey.

Note, A Square *Rhinland* Mile consists of Square Feet, and a Cubic Mile of Cubic Feet. Also a Mile multiplyed into itself makes a Square Mile; and that again by a Mile makes a Cubic Mile. The same is to be understood of a Square and Cubic Foot.



S E C T. II.

Containing some general and absolute Properties of the Earth, in five Chapters.

C H A P. III.

Of the Figure of the Earth.

THE first and noblest Property of the Earth (as exceeding the rest in being more useful and necessary) is it's Figure; without the Knowledge of which there can be nothing well understood or demonstrated in this Science; and all the following Propositions almost entirely depend on,

on or immediately flow from this; which for that Reason ought to be first treated of.

THERE have been, and are to this Day, several Opinions about the Figure of the Earth; for the Vulgar that understand not Geography, imagine it to be extended into a vast Plain bounded with a Circular Line; except where Mountains and Vallies interpose. Of this strange Opinion was *Lactantius* and others of the Fathers, who strenuously argued that the Earth was extended infinitely downwards, and established upon several Foundations (a). This they were inclined to think from some Places of *Scripture* which they either ill understood, or wrong interpreted. *Heracitus*, that ancient Philosopher, is said to have been of their Opinion: tho' others say, he supposed the Earth to be in the Shape of a Skiff or *Canoo*, very much hollowed. But what is more strange *Francis Patricius* (a modern Philosopher of no small Repute in the last Age) strenuously endeavoured to prove, that the Earth was horizontally stretched out and plain under Foot. *Anaximander* is said by *Peucerus* to have supposed the Earth like a Cylinder; tho' that is not so probable, because he tried to measure it, and also invented a sort of a Dial at *Lacedæmon*, upon which the Top of the *Gnomon* by it's Shadow marked out the Days of the Equinoxes, and *Solstices*: which shewed him to have been tolerably skilled in *Astronomy*, considering the Time he lived in. *Leucippus* also thought the Earth to be in the Shape of a Drum. These, with a great many other absurd Opinions, are by *Aristotle* and others attributed to the Antients: of which see *Aristotle Lib. ii. Cap. 13. de Cælo*.

(a) See *Lactantius Lib. iii.* | thought their Opinion was fa-
Chap. 24. and Augustin Lib. xvi. | voured by the *Psalmist. Psal.*
Chap. 9. De Civit. Dei. They | *xxiv. 2. and cxxxvi. 6.*

(b) BUT

BUT the true and undoubted Opinion, which is defended by all Mathematicians, and almost all Philosophers, is, That the Earth is of a globular or spherical Figure (*b*).

(*b*) Among the many excellent and wonderful Inventions of the modern Philosophers, this here is not certainly in the last Place, nor hath the least Honour and Admiration in it; that the true Figure of the *Earth*, which Men have inhabited for so many thousand Years, is but now begun to be known a few Years ago. For that which all Men thought to be globular and truly spherical, is now found to imitate rather an oval Figure, or that of an Ellipsis revolved about it's lesser Axis: So that those Diameters are longest which come nearest the Equator, and lessen as they become more remote, but the least Diameter of all is the Axis which joineth the two Poles. The Thing will perhaps be better understood if it be represented by a Figure.

Let $apqp$ (*Fig. 4.*) be a circular Section of the Earth made by the Meridian, such as it was thought to be formerly and pp the Axis or Diameter joining the Poles, and aq the Diameter of the Equator: then the oval Line $\mathcal{A}PQP$, described upon the Diameters $\mathcal{A}Q$ and PP , will represent the Section or true Meridian Line, which for Distinction sake is made here to differ more from a Circle than it really ought to do; but in truth the Proportion is as 692 to 689. So that the Line CQ measu-

ring the Altitude of the Earth at the Equator, exceeds CP the Altitude at the Pole 85200 *Paris* Feet, or about 17 Miles.

This Affair is well worthy to be traced to it's Original, and to be backed by a Demonstration, so far as our Purpose will permit. See the *History of the Royal Academy of Sciences by Du Hamel. Pag. 110, 156, 206.* Also *Hist. de l'Acad. Roy. 1700, 1701.*

The *French* made an Experiment about forty Years ago, shewing that a Pendulum (which is a well known Instrument for measuring of Time) vibrates so much the slower, by how much the nearer it is brought to the Equator: that is, the Gravity, or Celerity of Descent of the Pendulum, and of all other Bodies, is less in Countries approaching the Equator than in Places near either Pole. The two famous Philosophers *Newton* and *Huygens* being excited by the Novelty of the Thing, and searching more narrowly into the Cause of it, found thereby that the Earth must have some other Figure than what was known; and also demonstrated that this Diminution of Weight doth naturally arise from the Rotation of the Earth round it's Axis; which Rotation, according to the Laws of circular Motion, repels all heavy Bodies from the Axis of Motion: so that this Motion being

THE Arguments indeed which Authors offer to confirm the Truth of this, are handled so obscurely and confusedly, that they are almost insufficient to convince the strenuous and obstinate Defenders of the contrary Opinion. We shall therefore, as much as is possible, clear up and examine these Arguments; that the Reader may have a distinct Knowledge of them, and know the better how to use them.

WE shall not here take notice of such Reasons as are of less Weight, and at best only probable, or perhaps sophistical. Such as, 1. A spherical Figure is the most capacious; and therefore the Earth ought to have such a Figure. 2. All the Parts of the Earth tend to the same Center; therefore all these Parts ought to make up a globular Figure. 3. When at the first Creation the

being swifter under the Equator than in Parts more remote, the Weight of Bodies must also be much less there than nearer the Poles. Therefore the Parts of the Ocean under the Equator being made lighter, and according to the Nature of all Fluids, pressed and forced on either side by the Waters nearer the Poles, they must be raised up to a greater Height, that so they may better support and balance the greater Weight of the contiguous Waters. Which mutual Libration is demonstrated upon Supposition of that Inequality of the Diameters which we mentioned above. The Figure of the Sea being resembled by the Lands adjacent, which are every where raised

above the Sea, the aforesaid Form must be attributed to the whole terraqueous Globe. They that would be more fully informed in this Matter may consult *Newton's Principia Lib. iii. Prop. 19.* or *Huygen's Treatise of the Cause of Gravity.*

The same Inequality of Diameter is also found in the Planet *Jupiter*, by the Observations of those excellent Astronomers *Cassini* and *Flamsteed*, and that much more than in our Earth; because the diurnal Rotation of that Planet is more than twice as swift as the Rotation of the Earth: which plainly proves that the Difference arises from no other Cause than the circular Motion.

Jurin's Appendix.

Waters

Waters were confusedly mixed with the Earth, it was then without doubt moist and soft; but the Figure of all moist and liquid Bodies is spherical: and so ought the Earth to remain after the separation of the moist Parts from the dry.

I SAY, neglecting these and such like Arguments, let us look out for better; which are of three kinds. Of the first there is only one deduced *à priori*, as they call it: those of the other two kinds are demonstrated *à posteriori*; or from Celestial or Terrestrial Observations and Appearances.

THE first Argument is taken from the Nature of Water, and borrowed either from *Aristotle* or *Archimedes*. *Aristotle* in his second *Book de Cælo*, proposes it as his own, after this manner, (tho' it is likely he borrowed it from some Philosopher before him). If we take it for granted (says he) that Water of it's own Nature tends always down to the most concave or lowest Place; it will necessarily follow, that the Superficies of the Water is round or spherical; but that Place is most concave that is nearest the Center of the Earth, therefore let there be drawn from the Center a two right Lines $a\beta$ and $a\gamma$; and from β to γ the Line $\beta\gamma$; to which from a let fall the Perpendicular $a\varepsilon$. (c) It is plain the Line $a\delta$ (Fig. 5.) is less than $a\beta$ or $a\gamma$, and therefore the Place δ is lower and more concave than β or γ ; therefore the Water must flow downwards from β and γ 'till the Lines $a\beta$, $a\gamma$, and $a\delta$ are equal, that is, 'till $a\delta$ becomes $a\varepsilon$ equal to $a\beta$, and $a\gamma$; hence β , ε , and γ being in the Periphery of the same Circle, must make the true Superficies of the Water of a round Figure.

THIS is *Aristotle's* Demonstration, in which, besides the Incoherency of it, which might be easi-

(c) *Euclid. Lib. i. Prop. 18.*

ly amended, I observe these greater Errors. 1. He supposeth the Universe to have a certain Center. 2. That Places are higher or lower in respect to that Center. Now he who denies the spherical Figure of the Earth, will perhaps grant neither of these Postulata: Tho' the Universe may be easily proved to have a Center, because the apparent Motion of the fixed Stars obligeth us to suppose that they themselves either revolve by a diurnal Motion, or that the Earth is turned about it's Center. If the Stars be really moved, then the Point about which they revolve will certainly be the Center of the Universe. If the Earth; then the middle Point round which it moves, may, in the Demonstration, be taken for *Aristotle's* central Point. But the chief Difficulty is in the second Supposition; viz. that Places are higher or lower in respect of that Center; because he who will have the Superficies of the Earth to be a Plane, or some other Figure, not round, will deny this Supposition, and say that Places appear higher or lower in respect of the horizontal Plane, perpendicular to which the Earth is infinitely extended downwards; or will perhaps explain the Declivity some other way: so that the Argument would not be conclusive except it were first granted that the Elevation of one Place above another is only in respect of some Center, about which the Stars have their apparent Motion. And tho' this were true, and all other Notions of Declivity by which Water is depressed were confuted, yet it could scarcely be admitted for a Principle; because it precariously supposes the Earth to be of a spheric Figure, which is begging the Question.

THEREFORE some prefer *Archimedes's* Demonstration (found in the *first Book of his de Insuperantibus Humido*) which is indeed more artificial than

than that of *Aristotle*; yet labours under the same Difficulties, in previously supposing the Earth to be of a spheric Figure, to whose Center the pressure of the Water is made. But we are far from supposing that the divine *Archimedes* could be guilty of any false Reasoning! No, his Design in that Book was not to demonstrate the spherical Figure of the Earth (for then he had indeed begged the Question) but only to explain the Nature of Water and other Liquids; in order to which he presupposes the Earth to be of a spherical Figure, or to have a Center, to which all heavy Bodies in general tend; and this he takes as a Principle before known and demonstrated from other Phænomena: So that I wonder *Clavius* did not observe this, who, in his Commentary upon *Joannes de Sacro Bosco*, uses this Demonstration of *Archimedes* for the spheric Figure of the Earth: *Snellius* also does the same in his *Eratosthenes Batavus*. But it was *Aristotle's* Design in the Place before cited to demonstrate the spheric Figure of the Earth, Sea, and Heavens; wherefore he could not assume a Center to the Universe, or Earth, without being guilty of a manifest *Paralogism*.

SO that this Argument taken from the Nature of Water, tho' it be proposed by almost all Authors, yet labours under some Difficulties, which more learned Mathematicians have endeavoured to remove, if possible. I have myself spent some Time upon this Matter, and tryed several Methods, but could not bring them to bear. I was induced to attempt the Thing, because it would be an elegant and unquestionable Demonstration of the spherical Figure of the Earth.

THEREFORE waving this; we shall now propose some Arguments *à posteriori*, taken first from

from celestial Phænomena. Let us conceive a Section made by a plane or a meridian Line (which is called the Line of Latitude) to pass thro' a Place B, or any other Part of the Earth, and also thro' the two Poles; as ABCD. And suppose another Section (or Line of Longitude) (*Fig. 5.*) to pass thro' the same Point B, perpendicular to the former, and parallel to the Equator; as EBFC. I say these two Sections or Lines on the Surface of the Earth may be proved to be circular. And it is a plain geometrical *Theorem*, that any Superficies whatever, when it is cut with perpendicular Planes, intersecting each other in one common Line or Axis, if the Lines produced on the Surface be circular, the Body can be no other than spherical.

THEREFORE if we can prove, that the two perpendicular Sections are circular, which pass thro' any Point, B, taken at Pleasure; we may also, by the aforesaid *Theorem* conclude the Superficies of the Earth to be of a spherical Figure, and the Earth itself a globular Body.

NOW it is proved from divers celestial Phænomena, that a Section made from one Pole to another, according to the Latitude of the Earth, is circular. 1. If in the Line ABCD, a Person go from any Point, as B, towards either Pole, as M, or the Star near it; he will find that by equal Journies he will equally approach nearer the Pole; which would be impossible if the Line he travelled in was not circular; as is plainly shewed by the *artificial terrestrial Globe*. 2. The Line ABCD is the *meridian Line*, into which when the Sun comes it is Noon or Mid-Day with us; and all the People who inhabit that Line; as we know by Experience: and they that sail in the *Torrid Zone* testify, that the Sun at some Time of the Year is perpendi-

cular to some Place in the Line ABC; for Example, to P. If we take equal Spaces BQ, PQ (or any other) we shall find the Distance of the Sun from the Zenith of Q, equal to the Interval, by which the Distance of the Sun from the Zenith of B exceeds the Distance of the same from that of Q; which could by no means happen if the Line BPQ was not circular. 3. In like manner all the Stars when they come to the Meridian ABC, have their Distances from the Zeniths of P, Q, B, in the same Proportion as the Distances QP, PB, QB. Moreover, when our Mariners sail towards the South, the Stars which before were depressed under the Horizon, and could not be seen, begin to appear, and by degrees are elevated in proportion to their Course. 4. If several Places be observed in the same Meridian, and the Stars that pass thro' their Zeniths be noted; the Distances of these Places have the same Proportion one to another, as the Distances of the meridional Points, wherein the several vertical Stars make their southing,

ALSO to prove that the Line of Longitude EBFC is circular, and that the Earth rises into a globular Figure, according to that other Dimension, we need but observe that the Sun and Stars rise and set sooner to those that inhabit eastward of us, but later to them that are more to the west; and also that the Difference of Time is in proportion to the Distances of their Meridians from ours. Thus, if we suppose two Places directly East, the one distant from us 225 Miles, the other 450, twice as much; we shall find that in this last Place the Sun riseth two Hours sooner, and in the other one Hour sooner than with us. The Argument will be more clear, if it be proposed about the Sun's approaching the Meridians
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of divers Places ; for their Distances in respect of ours are in Proportion to the Time of the Sun's apparent Motion (or an Arch of the Equator intercepted between our Meridian and theirs) as is evident in Eclipses. These Facts agree precisely to the Demonstrations upon the *Artificial Globe*: which could not happen if the Earth had any other Figure.

SO that the Earth is found to have a spherical Form, both in *Longitude* and *Latitude*.

BUT since there seems to be a Difficulty in handling the Longitude, all this may be proved by the Latitude only. For it is manifest, that the Figure of the Earth is spherical, since all the Sections, or Lines of Latitude, are circular; and pass thro' the same Point or Pole. Because any solid Body whatsoever being cut with innumerable Planes, all passing thro' the same Point; if the Peripheries of these Sections are circular, the Body itself must be spherical: as is known and allowed by all Geometricians.

THERE is another Reason of no less Force, taken from the *Shadow of the Earth* upon the Face of the Moon in *Lunar Eclipses*. For since the obscured Part of the Moon, caused by the *conical Shadow of the Earth*, seems always to be bounded with a circular Line; the Earth itself, for that Reason, must needs be spherical (*d*). Because

(*d*) Tacquet (in his *Astronomy Lib. iv.*) hath demonstrated that the Shadow of the Earth never reaches so far as the Moon; so that the Moon is darkened not by the Shadow of the Earth, but by that of it's *Atmosphere* only; which was observed, tho' not so exactly demonstrated, by Kepler and Ricciolus. But whether the

Shadow proceed from the Earth itself, or the Atmosphere, (tho' the later indeed be the Truth) the Thing is the same in the present Case: for if the Shadow of the Atmosphere be circular, the Shadow of the Earth which is enclosed on every Side thereby must be circular too. *Webster's Astron. Lect. Pag. 2.*

it is manifest from *Optics* that a solid Body being every way opposed to the Sun; if the Shadow be always conical, the Body itself is spherical.

IF these Arguments are not sufficient, we might produce a great many more, from the consideration of the Earth itself, which perfectly prove the Earth's Rotundity: such as these;

1. From Circumnavigation; for the *Europeans* have several times set Sail from *Europe*, and steered their Course directly South and West, 'till they came to the *Magellanic Sea*; and from thence to the North and West 'till they returned to *Europe* from the East; and all the Phænomena, which should naturally arise from the Earth's Rotundity, happened to them. Their Method of sailing also was founded upon this Hypothesis; which could never have succeeded so happily if the Earth had been of any other Figure *.

2. WHEN we take our Departure from high Mountains and Towers; first the lower Parts, then those that are higher, and lastly, their Tops are by degrees depressed, as it were, and hid from us: On the other Hand, when we approach towards them, from a Place at a great Distance, first the Top appears, then the middle Part, and lastly, when we come pretty near, the very Foot

* *Ferdinando Magellan* was the first who sailed round the Earth, in the year 1519. he performed it in 1124 Days. Sir *Francis Drake* was the next, in the year 1577. and he performed it in 1056 Days. The same was afterwards done by Sir *Thomas Cavendish*, in the year 1586; in the Space of 777 Days. It was done again by *Mynheer*

Simon Cordes in the year 1590. By *Oliver Noort*, Anno 1598. By *Cornel. Scharten*, Anno 1615. And by *Jacob Heremites*, Anno 1623; and all by directing their Course constantly from *East* to *West*; and thus returned into *Europe*, having all along observed the Phænomena which necessarily arise upon supposing the Earth a *spherical Body*.

of the Mountain is discovered. So that this gradual Appearance and Occultation, is such as must necessarily happen from the spherical Figure of the Earth.

3. IF we measure the Altitude of any Mountain upon this Supposition, that the Earth is globular; the Practice is always found to justify the Truth of the Theory.

WE might demonstrate many of these Arguments geometrically; but (because it would be both laborious and difficult to prove this, or that Line circular, from such Principles, &c.) we shall content ourselves with those evident Proofs above delivered: which, being collected into one Sum, will sufficiently demonstrate the Earth to be *globular*. As, first, the celestial Phænomena (*viz.* The different Elevation of the Pole; the unequal Altitude of the Sun, at the same Instant, in different Countries; the Earth's Shadow on the Moon; the vast Increase of the longest Day towards the Poles; the Rising and Setting of the Stars; their perpetual Appearance near the Pole, &c.) do all equally prove the Earth's Rotundity. Also the terrestrial Appearances (*viz.* The Art of Navigation; the Appearance and Occultation of Mountains and Towers; the Distances of Places; the Winds and Points of the Compass, &c.) can only be accounted for by this Figure and no other. Also the *artificial Globe*, which we make to represent the Earth, exhibits all these Things as they really are on the Earth; which would certainly, in some Cases, be different, except this was it's true Representation. The Earth is not of a plane Figure, as is manifest from the aforesaid Arguments; nor of a hollow Figure; for then the Sun and Stars would appear sooner to the western Inhabitants than to those of the East: But we see the Rising Sun every

Day illuminates the Vallies, before it shines upon the back Parts of the opposite Mountains *.

A spherical Body also is the only one that is similar, or hath all it's Parts alike among themselves; so that they may be mutually applied one to another. For if two equal Parts of a Sphere be considered, the Properties of each are the same; which will not hold in any other Body. Thus in measuring the Earth in different Places; if it be performed by the same Method, it is always found of the same Magnitude: which doth not a little contribute to the Proof of these Assertions.

ANY impartial Person may easily perceive of how little Weight their Reasons are, who believe the Earth to be of a plane Figure. For which they argue, 1. Because on a clear Day the Earth seems to be plane, as well as the Sea, if we look every way round about us (e). 2. If the Surface of it was not plane, it would be more easily moved, and more subject to fall to pieces; whereas flat Figures are more firm and stable (f). 3. The Rising
or

* *Another Argument is drawn from the commodious and equal Distribution of the Waters in the Earth. For since, by the Law of Gravity, the Waters will possess the lowest Place; therefore, if the Mass of the Earth was cubic, prismatic, or any other angular Figure, it would follow, that one (too vast a Part) would be drowned; and another too dry. But being thus orbicular, the Waters are equally and commodiously distributed here and there according as the Divine Providence saw most fit. Derham's Physico-Theology, Book 2. Chap. 1. Art. 2.*

(e) This Argument is confuted by what is said above, about the Appearance and Disappearance of Mountains.

(f) A spherical Body is not so liable to decay and fracture as another, because all the Parts of the Surface are equidistant from the Center. And we are taught by Sir Isaac Newton's Principles, that the Divine Being at the Creation, bestowed the Power of Attraction upon all the Matter in the Universe, whereby all Bodies, and all the Parts of Bodies, mutually attract themselves and one another; which, as the Rev. Dr Derham observes, is the natural Cause of the Sphericity of our common

or Setting *Sun* and *Moon* are cut, as it were, with right Lines; but if the Earth was spherical, they ought to be divided by circular ones. Thus the Ancients reasoned, ridiculously, as *Aristotle* tells us. 4. Some argue that the many high Mountains must, of necessity, deface it's Rotundity. Others believe the Sea to be higher than the Earth. Some again think it impossible that Men should stand upon the opposite Part of the Earth to us; and not fall headlong into the Sky. This last has created a Scruple not only with the Vulgar, but even with some Men of Letters; which I could scarce have believed, had I not heard them confess, that tho' they could not deny the *spherical Figure of the Earth* for many urgent Reasons; yet they could not remove this one Objection out of their Minds; not to mention the Taunts and Scoffs of St *Augustin*, and other Fathers upon this Subject. These and such like Reasons are soon confuted by any one: and that the highest Mountains have scarce any Proportion to the Semidiameter of the Earth, we shall afterwards demonstrate (g).

THEREFORE, since the spherical Figure of the Earth is plainly proved and demonstrated, we ought to make ourselves acquainted with those Definitions and Properties which are applied to, and found in the *Sphere*, or *Globe*, by Geometricians, and accommodate them to the Earth; as the Center, the Diameter, the Axis and Poles, the greater and lesser Circles of the Sphere, &c. (b).

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common Globe. See *Newton's Principia Lib. 3. Prop. 7.* Also *Derham's Physico-Theol. p. 40.*

(g) The highest Mountains are so inconsiderable to the Semidiameter of the Earth; that they alter the Figure of it no

more than Dust upon the Surface of our common Globes, as is proved below, *Chap. 9. Prop. 7.*

(b) *Tacquet (Lib. 1. Chap. 2. of his Astronomy)* has drawn some very neat consequences from the roundness of the Earth; which

WHO it was that first found out the Earth's spherical Figure, lies hid in the dark Ruins of Antiquity. Certainly the Opinion is very ancient; (i) for when *Babylon* was taken by *Alexander*,

which we shall here transcribe from Dr *Clarke's Notes upon Rhault's Physicks*. Vol. ii. Pag. 5.

1. If any Part of the Earth's Superficies were plane, Men could no more stand upright upon it, than upon the side of a Mountain.

2. Because the Superficies of the Earth is globular, the Head of a Traveller goes a longer Journey than his Feet: and he who rides or Horseback, goes a longer Journey than he who walks the same Way on Foot. So, likewise, the upper Part of the Mast of a Ship goes more Way than the lower; viz. Because they move in Part of a larger Circle.

3. If a Man goes the whole Circumference of the Earth's Orb; the Journey which his Head travels exceeds that of his Feet, by the Circumference of a Circle whose Radius is the Man's height.

4. If a Vessel full of Water be raised perpendicularly, some of the Water would continually run over, and yet the Vessel would be always full. viz. Because the Superficies of the Water is continually depressed into Part of a larger Sphere.

5. If a Vessel full of Water were carried directly downwards tho' none of it run over, yet the Vessel would not be full, viz. Because the Superficies of the

Water is continually raised into Part of a less Sphere.

6. Whence it follows, that the same Vessel will hold more Water at the Foot of a Mountain than at the Top; and more in a Cellar than in a Chamber.

To which may be added, lastly, that two Threads upon which two Steel Balls hang perpendicularly (or two Walls of a House raised by a Plumb Line) are not parallel to each other, but Parts of two Radius's which meet at the Center of the Earth.

(i) Ptolemy, in his *Almagest*, tells the Times of three Lunar Eclipses, observed by the Babylonian Astronomers. The first on the 19th of March 721 Years before Christ: The next on the 8th of March 720 Years before Christ; and the third on September 1. 710 Years before the same *Æra*. And Herodotus (in his History, Lib. 1. Sect. 74. Pag. 30.) says, "That after the War had been carried on six years between the Medes and Lydians; as they were going to battel, the Day became presently as dark as the Night; whilst Change had been predicted by Thales to the Ionians." This was about 594 Years before Christ; which shews us that the Philosophers in these early Times were not ignorant of the true figure of the Earth.

Eclipses

Eclipses were there found calculated and foretold for many Years before Christ: which could not be done without the Knowledge of the *Earth's Figure*. Nor can *Thales the Grecian* be thought to have been ignorant of it, by his foretelling an *Eclipse*.

C H A P. IV.

Of the Mensuration and Magnitude of the Earth.

THE Mensuration of the Earth is founded upon the Solution of these three Problems. 1. To measure the Diameter or Semidiameter, and also the Circuit or Periphery. 2. To find the Area or Extent of the Superficies. 3. To compute the Solidity, Mass, or Magnitude. These have such a Relation among themselves, that one being known the rest are obtained by Geometrical Proportions, supposing the Earth a Sphere; as is shewn in *Chap. 2*.

THIS Proposition has been esteemed so advantageous and useful, that it hath employed and exercised the greatest Genius's for many Ages: so that whole Volumes have been writ only upon this Subject. Wherefore I thought it would not be unacceptable to the Students in Geography, to give a short History of the *Mensuration of the Earth*.

DIODEGENES Laertius highly commends *Anaximander*, a Disciple of *Thales*, for that, beside other Astronomical Inventions, he first discovered the Perimeter or Circuit of the terraqueous Globe. This *Anaximander* lived about 550 Years before the Birth of our Saviour: and Authors mention no other Measure but his, to be used by the Mathematicians of succeeding Ages, even 'till the
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Time of *Eratoſthenes*: ſo that it is (very likely) his Meaſure, which *Ariſtole* mentions in the end of his ſecond Book *De Cælo*. “Mathematicians, ſays “he, who have attempted to meaſure the Earth ſay “it is 400.000 Furlongs round.” Hence we have the Dimensions of the Earth according to *Anaximander*. But beſides this one Teſtimony of *Dio- genes Laertius*, we are entirely in the Dark by what Invention, Artifice, or Method, *Anaximander* found out this Meaſure. Therefore *Eratoſthenes* (who attempted it next after him, and lived about 200 Years before Chriſt; being perfectly ſkilled in Menſuration, and other Parts of Mathematics) is juſtly celebrated and eſteemed by all, as the firſt and moſt accurate Meaſurer of the Earth. He diſcovered the Perimeter of it to be about 250000 Furlongs; or, as others ſay, 252.000; which are, as *Pliny* tells us, 31.500.000 Roman Paces, equal to 31.500 Miles of 1000 Paces each.

STRABO relates the Contents of three Books of Geography that had been writ by *Eratoſthenes*, which are now loſt, thro’ the Injury of Time. *Cleomedes* alſo mentions the Method he uſed in meaſuring the Earth; which we ſhall explain afterwards. However, this Meaſure of *Eratoſthenes* was judged by ſeveral Mathematicians (and firſt by *Hipparchus* about 100 Years after) to deviate ſomething from the Truth: tho’ *Hipparchus* himſelf has not left us his Method of Menſuration; but only added 25.000 Furlongs to *Eratoſthenes*’s Perimeter. After him *Posidonius* (an excellent practical Aſtronomer, and alſo well ſkilled in Philoſophy; a little before Chriſt, in the Time of *Cicero* and *Pompey*) ſet about it, and found, by his Menſuration, the Circumference of the Earth to be 240.000 Furlongs, as *Cleomedes* tells us. But *Strabo* differs from him, and ſays it was 180.000: whence there aroſe great Doubts and Diſputes about

bout the Cause of this Difference. It is true, *Strabo's* Method is delivered in few Words, and is in Fact much nearer the Truth than the other: but because *Cleomedes* both read and taught *Posidonius's* Geography, we shall explain his Method hereafter.

NEVERTHELESS, the Dimensions of *Eratoſthenes* were made use of by many; even 'till the Time of *Ptolemy*. And he, in the year of Christ 144, used 180.000 Furlongs as the Perimeter, and affirmed it to be most agreeable to the Truth; insomuch that this Invention was, by *Theon*, ascribed to him. We gather also from the Writings of *Ptolemy*, that *Marinus*, a famous Geographer, by whose Writings he himself was very much instructed, had attempted something in this Matter.

PTOLEMY (in *Lib. 1. Chap. 3*, of his *Geography*) tells us, that he also had tried this Method, not the same Way with his Predecessors; but in Places of different Meridians: tho' he does not tell us how much he found the Perimeter to be, but contents himself with the Measure he had received from *Marinus* and his Predecessors, viz. 180.000 Furlongs.

AFTERWARDS, when the Cultivation of Arts by degrees disappeared in *Greece*, nothing was done in this Business; neither did the *Romans* trouble themselves about it.

BUT the *Arabs* and *Saracens* having wrested the Glory of Empire and Arts out of the Hands of the *Grecians*, did not neglect this Part of Mathematics. For (as *Snellius* tells us from *Abulfeda*, an *Arabian* Geographer, who flourished about the the Year of Christ 1300, and whose Writings were published at *Rome*) about the 800 Year of the Christian *Æra*, *Maimon*, King of *Arabia*, or Calif of *Babylon*, being a great Student in Mathematics,

matics, commanded *Ptolemy's Great Construction* to be translated from the *Greek* into *Arabic*, which is, by the *Arabians*, called *Ptolemy's Almagest*. This *Maimon* having summoned together several learned Mathematicians commanded them to search into the Earth's Perimeter. For performing which they made use of the Planes of *Zinjar* or *Mesopotamia*; and measuring from North to South under the same Meridian 'till they had decreased the Elevation of the Pole one Degr. they found the length of their Journey to be 56 Miles, or $56\frac{1}{2}$; from whence we find the Perimeter of the Earth to be 20.160 Miles, or 20.340, according to that Measure.

FROM that Time to this none were solicitous about solving the Problem. The *Arabs* commonly using the Dimensions they had received from their Mathematicians; and the *Italians*, when they began to study Astronomy, made use of *Ptolemy's Measure*, viz. 180.000 Furlongs (which make 21.600 *Italian Miles*, or 5.400 *German*; so that 60 of the former, and 15 of the later was thought to make a Degree: but they ought to have reckoned $15\frac{1}{2}$ of the later, because 32 Furlongs nearly equal a *German Mile*). But about 50 Years ago *Snellius*, a famous Mathematician, and Professor at *Leyden*, observing that the Perimeter of the Earth, commonly made use of by Mathematicians (or the length of a Degree, vulgarly supposed 15 *Dutch Miles*), was questionable, and founded upon no certain Demonstration; he thereupon applied himself with great Industry to it's Mensuration, and happily finished it; demonstrating the Magnitude of one Degree of the Earth's Periphery to be 28.500 Perches (each containing 12 *Rhinland Feet*) or 19 *Holland Miles*; and the whole Periphery to equal 6.840 Miles (reckoning 1.500 Perches, or 18.000 *Rhinland Feet*, to a Mile).

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WE thought fit to premise this short History of the Earth's Mensuration, that the Reader may perceive by what Industry it hath been managed, and with what Difficulty effected. Now we shall treat of the different Methods of Mensuration, all founded upon the discovery of the Earth's *spherical Figure*, which we have proved in the preceding Chapter. Therefore, considering it *globular*, if it be cut by a Plane passing thro' the Center, the Section will be a great Circle of the Earth: if not thro' the Center, then the Section will be one of the lesser Circles. Also the Periphery of a great Circle upon the Surface of the Earth, is it's Circuit or Measure round. *Note*, This Periphery is divided (as all others are) into 360 Degr. and because the Extent of the whole cannot be measured at once, we solve the Problem by finding the Length of a Part (*viz.* of 1 Degr. $\frac{1}{2}$ Degr. &c.) in known Measures; which Necessity often occurs in other Problems. We also frequently take the Periphery of the Earth to be a Meridian passing thro' the Place of Observation, and the North or Pole-Star; which is more easy, and less subject to Error.

The first Method; used by the Arabians and others for measuring the Earth.

LET our Horizon be *bHRs*; then the Perimeter of the Terrestrial Meridian (which lies under, and is concentrical to, that in the Heavens *abcd*) will be *ABCD*, (*Fig. 6.*) and *R* will be the Center of the Earth. Suppose our Place of Observation at *B*, whose Zenith is *b*, and the Terrestrial Pole *A* lying under that in the Heavens *a*; then the Elevation of the Pole above our Horizon will be *AH*, or *ab*. Let us take another Place in the same Meridian *ABCD* under

der *abcd*, as G, whose Zenith is *g*, and Horizon *fFRTt*. Now suppose the Elevation of the Pole to be accurately observed in the Place B, viz. *ab* or AH; and also in the Place G, viz. *fa* or Fa. Take FA from HA and the Remainder is HF, equal to BG, the Arch intercepted between the two Places. Lastly, the Distance BG equal to the Arch *bg*, is to be accurately measured by some known Measure, as a Perch or a Mile. Then by the *Golden Rule* say, as BG is to ABCD, 360 Degr. so is the known *Interval* in Miles or Perches, to the Miles or Perches contained in the Periphery ABCD: or as the Arch BG is to 1 Deg. so are the Miles in the Distance BG, to the Miles or Perches in 1 Degree.

Note, If you take the vulgar Computation of the Distance BG, without measuring it, then the Quantity of the Degree will be determined accordingly; as 1 Degr. will equal 15 such Miles, as BG equals 10, &c.

Example, Let B be *Amsterdam*, where the Elevation of the Pole AH or *ab* is 52 degr. 23 min. and let G be *Schoonhoven*, lying under the same Meridian with *Amsterdam*, where the Elevation of the Pole AF or *af* is 51 degr. 54 min. therefore FH or BG will be 29 min. but the Distance between *Amsterdam* and *Schoonhoven* is $9\frac{1}{4}$ Dutch Miles, or 13875 Rhinland Perches, 12 Foot each; therefore, as 29 min. is to 60 min. or 1 degr. so is $9\frac{1}{4}$ Miles to 19 Dutch Miles: therefore 19 Dutch Miles equal 1 degr. and 6.840 make 360, or the whole Periphery.

OR if the Distance BG be supposed $7\frac{1}{4}$ German Miles (each equal to 1900 Rhinland Feet) it will be as 29 min. is to 60 min. so is $7\frac{1}{4}$ to 15 of the same German Miles, for a Degr. of which 5.400 make the whole Circumference. Thus the Elevation of the Pole at *Prague* is 50 degr. 6 min. and

and at *Lincium* 48 *degr.* 16 *min.* the Difference BG is 1 *degr.* 50 *min.* and the Distance is computed to be 26 *German Miles*; from whence the Periphery will be 5.105 *Miles*.

The second Method, that of Eratosthenes.

AGAIN, let there be two Places under the same Meridian; the one B, *Alexandria* in *Egypt*, where *Eratosthenes*, Keeper of the King's Library, lived; the other G, (*Fig. 6.*) the Town of *Syene*, a City in *Egypt*, under the Tropic of *Cancer*, and, for that Reason, chosen by *Eratosthenes*, whose Distance from *Alexandria* was computed 5000 *Furlongs*. Let the Distance of the Sun, at Noon, from the Zeniths, *g* and *b*, of both Places be observed by an Instrument on the same Solstitial Day, viz. the 21st of *June*; when, at *Alexandria*, *gb* or GB equals $\frac{1}{50}$ Part of the Periphery by Observation (or 7 *degr.* 12 *min.*) but at *Syene* the Sun hath no Distance from the Zenith at Noon, it being exactly vertical that Day. So that the Arch of the Distance BG, intercepted between the two Places is 7 *degr.* 12 *min.* but the Distance itself is accounted 5.000 *Furlongs* (8 of which make an *Italian Mile*). Therefore by the *Golden Rule*, as 7 *deg.* 12 *min.* is to 1 *degr.* (or as $\frac{1}{50}$ to $\frac{1}{360}$, or as 36 to 5) so is 5000 to 694 $\frac{2}{3}$ *Furlongs* in 1 *degr.* Or as $\frac{1}{50}$ is to 1, (or as 1 to 50) so is 5000 to 25000 *Furlongs*, the whole Periphery, according to this Measure. There are divers ways of taking the Meridian Altitude of the Sun, or it's Distance from the Vertex; as by a Quadrant, &c. *Eratosthenes* found it by a hollow hemispherical Dial; where the Style BX (*Fig. 7.*) points to the Zenith, and OXY is a Ray of the Sun terminating the Shadow of the Style, and shews the Arch BZ equal to OB 7 *degr.* 12 *min.* the Distance
of

of the Sun from the Zenith. But at *Syene* the Style hath no Shadow; nor hath the Sun any Distance from the Zenith; being perpendicular to the Plane of the Place. Therefore since BXZ (Fig. 6, 7.) is equal to the Angle bXO , (whose Measure is BG or bo) BG is equal to BZ 7 *degr.* 12 *min.* or $\frac{1}{10}$ Part of the Periphery, as before.

The third Method, that of Posidonius.

POSIDONIUS took two Places under the same Meridian; viz. *B, Rhodes*, the Place where he lived, and *G, Alexandria* in *Egypt*; and observed the Altitude of the Star *S* (Fig. 6.) (a bright Star in the Ship *Argo* called *Canopus*) when it came to the Meridian of both Places, on the same, or which is all one, on different Days. This Star did not rise above the Horizon bHs at *Rhodes*, but only glanced upon it at *S*: tho' it was elevated above the Horizon of *Alexandria* $FR T$, the Arch ts $\frac{1}{48}$ Part of the Periphery or 7 *degr.* 30 *min.* He tells us the Distance betwixt *Alexandria* and *Rhodes* is 5.000 Furlongs. Therefore, as 7 *degr.* 30 *min.* is to 1 *degr.* (or as $\frac{1}{48}$ to $\frac{1}{360}$, i. e. as 360 to 48) so is 5.000 to 666 $\frac{2}{3}$ Furlongs in 1 *degr.* or as 1 : 48 :: 5.000 : 24.000 Furlongs, for the whole Periphery of the Earth, according to *Posidonius*.

The fourth Method, that of Snellius.

IN the Methods above delivered we have constantly supposed the two Places to lie under the same Meridian; but because Places may lie plainer, and more commodious for this Purpose under different Meridians, we shall propose an Example in this Case which is that of *Snellius*.

LET therefore $ABCD$ (Fig. 6.) be the Meridian of *Alcmair*, and *B, Alcmair* itself; where the

the Elevation of the Pole *ba* is 52 *degr.* 40½ *min.* and the Polar Distance *BA* 27 *degr.* 19½ *min.*

LET the other Place *P* be *Bergen-op-zoom*, whose Meridian is *APC*, and it's Distance from the Pole, or Complement of Latitude (*viz.* to 51 *degr.* 29 *min.*) is *AP* 38 *degr.* 31 *min.* therefore, having drawn *PG* perpendicular to *ABG*, the Difference of their Distances from the Pole is *BG* 1 *degr.* 11 *min.* 30 *sec.*

AFTER *Snellius* had taken these Observations, he accurately measured the Distance *BP*, between *Alcmair* and *Bergen*, and found it to be 34710 *Rhinland* Perches; and the Angle of Position *PBG* 11 *degr.* 26 *min.* 2 *sec.* therefore in the right-angled Triangle *PBG*, the Hypothenufe *PB* and the Angle *PBG* being given, the Side *BG* is found to be 34018 Perches (which *Snellius* makes only 33930, for he abated 88 Perches on Account of the Stations where the Elevation of the Pole was observed). But the Arch *BG*, as was said before, is 71½ *min.* therefore as 71½ is to 1 *degr.* or 60 *min.* so is 33930 (or 34018) to 28473 Perches; or the round Number 2850, for 1 *degr.* equal to 19 *Dutch* Miles. Or by spherical Trigonometry; having *AB*, *AP*, and the Angle *ABP* given, find the Arch *BP* 1 *degr.* 14 *min.* which equals 34710 Perches; therefore 1 *degr.* will be 28300 Perches, or 18¾ Miles. The Reason why this Account differs from that of *Snellius* is; 1. He did not observe the Elevation of the Pole from the very Tops of the Towers *B* and *P* themselves, from whence the Angle *GBP* was taken, but from some Eminence or rising Ground a little remote from them: yet without Doubt the Altitudes of the Pole were the same on the Tops of the Towers. 2. Another Reason is, he took *BG*, *BP*, *PG* for right Lines, which are indeed circular; tho', in so small

an Arch, the Difference is of little or no Moment. Therefore, granting *Snellius's* Measure of a Degree to be 28500 Perches, equal to $18\frac{1}{3}$ Miles, (and mine 28300 making $18\frac{2}{3}$) the Perimeter of the Earth will be according to *Snellius* 10.260.000 Perches, or 123.120.000 Feet, that is 6.840 *Holland* Miles (a).

The

(a) The Measure of the Earth which *Snellius* with great Industry discovered, hath been deservedly embraced by the Learned; as being much more accurate than any of the former. Nevertheless, in a Matter of such Moment, and which is involved with so many Difficulties, the curious have not thought it safe to confide in any one, tho' the most skillful, Mathematician; which we see confirmed by *Cassini* the Son of the famous Astronomer of that Name. For he having calculated the Numbers arising from *Snellius's* Observation, assigned a much greater Measure to the Earth than *Snellius*; and also discovered some Errors in his Calculation, which spoiled the whole Process of his Work. See *Hist. Acad. Scien.* 1702. Add to this, that the Latitude and Angle of Position of Places can now be taken more accurately by Telescopes, which are begun, some Years ago, to be fitted to Astronomical and Surveying Instruments, instead of bare little Pins, which *Snellius* used. Tho' several others had set about this Work; yet some *French* Mathematicians, Fellows of the

Royal Academy of Sciences, did most successfully perform it: whose Mensuration far exceeds all others, both in the Number and Accuracy of their Observations, and also in the Furniture of most exquisite Instruments. Wherefore we esteem it well worth the while to give the whole Method of Operation in short.

The Points in the Figure which are marked with *Roman* Letters, shew the Places chosen for Observation; whose Bearing, or Situation, in respect of the Royal Observatory at *Paris*, is seen in a Geographical Map. (See Fig. 8.)

By the same Method of Mensuration which *Snellius* used, they proposed to find the Distance between the Parallels of the Places N and E, or the Line Næ in Fathoms; so that this Distance being known, and the Latitude of each Place N and E, or the Difference of Latitude; that is an Arch of the Meridian intercepted between the two Parallels, being found, it will appear how many Fathoms make any determined Arch of a great Circle of the Earth, such as the Meridian is: from whence it will be

The fifth, but first Terrestrial, Method.

HOW to perform the Work without Celestial Observations, or a Meridian Line, is explained

be easily found how many Fathoms equal a Degree, or the whole Periphery of the Earth. Afterwards it was thought fit to measure the Line $N\beta$, the Distance between the Parallels of the Places N and Q ; so that the Latitude at Q being also observed, there might be had an Arch of the Meridian equal to the whole Distance $\beta\alpha$. For by this Means they could more accurately determine the Measure of the Earth's Periphery, when they had found it the same by two Operations. These Lines they measured by a continued Series of Triangles drawn from the Line AB ; for it being directly plane and straight, they had the Advantage of measuring it with Iron Rods as accurately as could be, and found it to be 5663 Fathoms.

The Latitudes of the Places were taken by an Instrument whose Radius was 10 Paris Feet; and the Angles of each Triangle by a Quadrant of a Circle whose Semidiameter was $3\frac{1}{2}$ Feet; both which Instruments were accurately divided by Diagonal Lines.

In the first Triangle ABC .
There are known by Observation
CAB $54^{\circ} 04' 35''$.
The Ang. ABC $95^{\circ} 06' 55''$.
ACB $30^{\circ} 48' 30''$.
Found by Fath. Fe.
measuring -- AB - 5663. 00.
Hence by Calculation is found the
Side -- AC -- 11012. 05.

In the second Triangle ADC
DAC $77^{\circ} 25' 50''$
ADC $55^{\circ} 00' 00''$.
ACD $47^{\circ} 34' 00''$.
Fath. Fe.
AC 11012. 5.
Hence DC 13121. 3.

In the third Triangle DEC .
DEC $74^{\circ} 09' 30''$.
DCE $40^{\circ} 34' 00''$.
CDE $65^{\circ} 16' 30''$.
Fath. Fe.
DC 13121. 03.
Hence DE 8870. 03.

In the fourth Triangle DCF .
DCF $113^{\circ} 47' 40''$.
DFC $33^{\circ} 40' 00''$.
FDC $32^{\circ} 32' 20''$.
Fath. Fe.
DC 13121. 03.
Hence DF 21658. 00.

In the fifth Triangle DFG.

DFG 92. 05. 20.

DGF 57. 34. 00.

GDF 30. 20. 40.

Fath. Fe.

DE 11658. 00.

Hence DG 25643. 00.

And FG 12963. 03.

In the sixth Triangle GDE.

GDE 28. 09. 30.

Fath. Fe.

DG 25643. 00.

DE 8874. 03.

Hence GE 31897. 00.

When they had found the Line GE, by another Series of Triangles, to be 31893 *Fath. 3 Feet*, they divided the Difference which made up the lesser Measure 31895 *Fath.*

In the seventh Triangle HFG.

HFG 36. 50. 00.

HGF 104. 48. 30.

Fath. Fe.

FG 12963. 03.

Hence HG 12523. 00.

In the eighth Triangle HGI.

HGI 31. 50. 30.

HIG 43. 29. 30.

Fath. Fe.

HG 12523. 00.

Hence GI 17562. 00.

And HI 9570. 00.

In the ninth Triangle HIK.

HIK 49. 20. 30.

HKI 53. 06. 40.

Fath. Fe.

HI 9570. 00.

Hence IK 11683. 00.

In the tenth Triangle IKL.

LIK 58. 31. 30.

IKL 58. 31. 00.

Fath. Fe.

IK 11683. 00.

Hence KL 11188. 02.

And IL 11186. 04.

In the eleventh Triangle KLM.

LKM 28. 52. 30.

KML 63. 31. 00.

Fath. Fe.

KL 11188. 02.

Hence LM 6036. 02.

If the Sum of the three Angles ILK, KLM, MLN. be taken from 360 Degrees, there will remain the Angle ILN 119 *degr. 32 min. 40 sec.*

In the 12th Triangle LMN.

LMN 60. 38. 00.

MNL 29. 28. 20.

Fath. Fe.

LM 6036. 02.

Hence LN 10690. 00.

In the 13th Triangle ILN.

ILN 32. 40.

Fath. Fe.

LN 10691. 00.

IL 11186. 04.

IN 18905. 00.

Here are found three Parts of the Space intercepted between the two Places E and N, viz. EG, GI, IN, not exactly in the Meridian Line itself N_a; but so as the Meridional Distances may be found by the following Operations. Also after they had found the Length of GI and IN by another Series of Triangles as they had done

done before in the Line GE, they proposed to measure a new straight Line RS (and found it to be 3902 Fath.) by which the Measurers of the aforesaid Lines might be verified, and so be a Foundation to them in their proceeding to the Point Q.

Hence were found the Lines $\left\{ \begin{array}{l} \text{ML } 6037. \\ \text{IN } 18907. \\ \text{IG } 17564. \end{array} \right.$

In the 14th Triangle LMO.

LMO 58. 21. 50.

MOL 68. 52. 30.

Fath. Fe.

ML 6037. 00.

Hence LO 5510. 03.

In the 15th Triangle NOL

NOL 115 01 30

ONL 27. 50. 30.

Fath. Fe.

LO 5510. 03.

Hence NO 7122. 02.

In the 16th Triangle NOP

NPO 72. 25. 40.

PNQ 67. 21. 40.

Fath. Fe.

NO 7122. 02.

NP 4822. 04.

In the 17th Triangle NPQ.

NPQ 83. 58. 40.

PNQ 70. 34. 30.

Fath. Fe.

NP 4822. 04.

NQ 11161. 04.

Therefore they had got the Lines $\left\{ \begin{array}{l} \text{QN } 11161. 4. \\ \text{NI } 18907. 0. \\ \text{IG } 17564. 0. \\ \text{GE } 81895. 0. \end{array} \right.$

But before they could actually set upon measuring the

Earth, all these were to be referred to the Meridian Line $\alpha\beta$ passing thro' the Point N, that these Lines following might be known, viz.

$\left. \begin{array}{l} \text{N}\beta \\ \text{N}\gamma \\ \text{I}\theta \text{ or } \gamma\delta \\ \text{G}\epsilon \text{ or } \delta\alpha \end{array} \right\} \text{answering the Lines } \left\{ \begin{array}{l} \text{QN} \\ \text{NI} \\ \text{IG} \\ \text{GE} \end{array} \right.$

of which the Line $\beta\alpha$ is compounded, shewing the Distance between $Q\beta$ and $\alpha\epsilon$, Parallels of Latitude of the Places Q and E. For this being found, and an Arch of the Meridian intercepted between the same Parallels being known, they had in Effect obtained their Desire, viz. the Measure agreeing to a known Part of the Periphery of the Earth.

Let therefore $\beta\text{N}\gamma\delta\alpha$, $\text{I}\theta$, $\text{G}\epsilon$ be Parts of the Meridian Circle, passing thro' the Places N, I, G; also $Q\beta$, $\text{I}\gamma$, $\text{G}\delta$, and $\alpha\text{E}\epsilon$ Parallels of Latitude, passing perpendicularly thro' those Meridians in the Places Q, I, G.

Then in the Triangle $Q\beta\text{N}$ right-angled at β , the Inclination of the Line QN to the Meridian Line $\text{N}\beta$ is observed, viz.

The Angle $\text{QN}\beta$ $18^\circ. 55'$.
Fath. Fe.

And the Line NQ is 11161. 4.
Hence NB 10559. 3.

In the Triangle $\text{N}\gamma\text{I}$ right-angled at γ ,

γNI $2^\circ. 9' 10''$.
Fath. Fe.

IN 18907. 0.
Hence $\text{N}\gamma$ 18893. 3.
In

In the Triangle $G I \theta$, rect-angled at θ ,

$G I \theta$ 1. 9. 0.

Fath. Fe.

$I G$ 17564. 0.

Hence $I \theta$, or $\gamma \delta$ 17560. 3.

In the Triangle $G E \epsilon$, rect-angled at ϵ ,

$E G \epsilon$ 00. 26. 00.

Fath. Fe.

$G E$ 31895. 0.

Hence $G \epsilon$, or $\delta \alpha$ 31894. 0.

Hence the Distance between the Parallels of the Places N and E , viz. the Sum of the three Lines $N \gamma$, $\gamma \delta$, $\delta \alpha$, is 68348 Fathoms; to which if the Line $N \beta$ be added, it will make up the Distance between the Parallels of the Places Q and E 78907 *Fath. 3 Feet.*

Then it remained to observe the Difference of Latitude of the Places E , N , and Q ; or the Arches of the Meridian intercepted between their Parallels. To which end there were taken three Stations, a little distance from the Places themselves; for the sake of better Observation.

The first Station was distant from the Place E 18 *Fathoms* Southward; the second from the Place N 65 *Fathoms* Northward; the third from the Place Q 75 *Fathoms* Eastward.

The Arch of the Meridian intercepted between the first and second Station was found to be $1^{\circ} 11' 57''$. between the second and third was $122. 35$.

But if 83 *Fath.* (the Sum of 18 and 65, by which the first and second Station were further than the Place N and E) be added to 68.348 (that is to the

Line $N \alpha$ the Distance between the Parallels of the two Places N and E) the Sum will be 68.431 *Fath.* (the Distance between the Parallels of the first and second Station) which is equal to an Arch of $1^{\circ} 11' 57''$. Therefore the Length of 1 Degr. is 57064 *Fath. 3 Feet.*

Also if 57 *Fath.* (the Difference between 75 and 18) be subtracted from 78907 *Fath. 3 Feet* (the Distance between the Parallels of the Places Q and E) the Remainder will be 78.850 *Fath. 3 Feet.* (the Distance between the Parallels of the first and third Station) which agrees to the Arch of $1^{\circ} 22' 55''$. Hence 1 Degree is 57.057 Fathoms.

Therefore there was taken for 1 *degr.* 57.060 *Fath.* an intermediate Number betwixt these two.

Thus with great Labour they acquired the Measure of 1 Degr. of the Periphery of the Earth as accurately as possible. Nevertheless it is to be confessed, the Difficulty of making Observations (especially those about the Latitude of the Place) was so great, that it really baffled the profound Endeavours of the diligent Observers. And tho' the Instrument was exquisitely divided, and of 10 Foot Radius, yet they could not avoid an Error of 2 Seconds, which on the Earth make 22 Fathoms; by which the observed Latitude of each Place might be wrong.

Since this Error could not be avoided, it was thought necessary to measure a greater Space, so that it might be divided among more Degrees,

by

by which means a lesser Portion of it would fall to any one.

This the famous *Cassini* effected a few Years ago, at the Command of the most Christian King, as he was marking a Meridian for the Observatory at *Paris*, thro' the South-Provinces of *France*. He then measured with the same Care all that Space between *Paris* and the *Pyrenean* Mountains; to which if the former Distance between *Malvosine* and *Amiens* be added, they make $7\frac{1}{2}$ Degr. Hence the Measure of the Earth is procured more accurately, and concluded on more safely, than from the former Observations only. And by this Mensuration he found 1 Degr. to make 57.292 Fath. which by the former was computed to be 57060 Fath.

Monsieur l'Abbé Bignon tells us, that the same Meridian would have been observed round the whole World by *Monsieur de Chafel* (a Person of great Courage and Experience) with the same Exactness as it was begun; but that the War was at that Time every where unfortunately kindled, whereby we are deprived of a more accurate Measure.

But to proceed. The same *Cassini*, by comparing the several Degrees in the aforesaid Space, thought himself to have found that there was no certain and determinate Measure to a Degree; but that one surpassed another continually towards the Equator by almost an 800th Part. So that to a Degree northward from the Observatory of *Paris* there were found 57.055 Degr. and to the next Degree Southward of it 57.126 $\frac{1}{2}$ which is more by $71\frac{1}{2}$. See *Hist. Acad. Scien.* 1701.

But by what we said above about the Figure of the Earth, in our Notes upon the third Chapter, it appears there is some small Difference between one Degree and another; which can scarcely be perceived by meer Observation. Tho' this Increase is not towards the South, as *Cassini* thought but to the North. Nevertheless, because *France* is almost an Intermediate between the Pole and the Equator; the Degrees there will be in a Medium betwixt the least at the Equator and the greatest at the Pole.

According to the aforesaid Dimensions,

One Degree of the Circumference of the Earth contains

Paris Feet	343752	French Leagues each 2000 Fath.	28 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
London Feet	366669	English Miles each 5280 Feet	69 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
Rhinland Feet	356117	Rhinland Miles each 18000 Feet	19 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$

The Periphery of the Earth contains

Paris Feet	- - - 123750720	French Leagues	- - - 10312 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
London Feet	- - - 132000768	English Miles	- - - 25000 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
Rhinland Feet	- - 128202185	Rhinland Miles	- - - 7122 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$

plained in the three following Methods *. Let PB, the Altitude of a Tower or Mountain, be found out by *Altimetry*; and imagine PS, the furthest Distance from which it may be seen, to be a right Line, as being so very a small Part of the Earth's Periphery; and the Triangle BPS rectangled. In which having BP and PS given, the Angle PSB may be found; which is equal to the Angle PRS, whose Measure is the Arch SP (*b*). Therefore as this Arch is to 1 *degr.* so is

The Diameter of the Earth contains

Paris Feet - - - - 39391077 | French Leagues - - 3282²³⁵²/₄₀₀₀
 London Feet - - - - 42017149 | English Miles - - - 7957⁴¹⁵²/₂₅₀₀
 Rhinland Feet - - - 40808032 | Rhinland Miles - - 2267²²²³/₁₈₀₀₀

Min	French Feet	English Feet	Rhinl. Feet.	Sec.	Fren Feet	Eng. Feet	Rhinl Feet
1	572	6111	5935	1	95	102	99
2	1145	12222	11871	2	191	204	198
3	1718	18333	17806	3	286	306	297
4	2291	24445	23741	4	382	407	396
5	2864	30556	29676	5	477	509	495
6	3437	36667	35612	6	573	611	594
7	4010	42778	41547	7	668	713	692
8	4583	48889	47482	8	764	815	791
9	5156	55000	53418	9	859	917	890
10	5729	61111	59353	10	955	1019	989
20	11458	122223	118706	20	1910	2037	1978
30	17187	183334	178059	30	2865	3056	2968
40	22916	244446	237411	40	3819	4074	3957
50	28646	305557	296764	50	4774	5093	4946
60	34375	366669	356117	60	5729	6111	5935

Jurin's Appendix.

* The three following Terrestrial Methods are more to be admired for their Theory than for any Truth in their Practice. For tho' they be all Geometrically true; yet Refraction and

want of Accuracy in taking the Height and Horizontal Distances of Mountains, hinder the Exactness which is required in a Matter of such Nicety.

(*b*) *Euclid. Lib. 6. Prop. 8.*

the

the Distance PS measured by some known Measure to the Length of 1 *degr.* in that Measure. For Example, Let the Altitude BP be 480 Paces or $\frac{1}{8}$ part of a *German Mile*; and let the Distance of P from S, the Point which terminates the Sight, be 40000 Paces, or 10 *German Miles*. Then by the Problem *Cap. 2.* say, As PS 40000 Paces is to 480: so is the Radius 10000000 to 11904, the Tangent of the Angle BSP, or SRP, or of the Arch SP, which is 41 *min.* And as 41 *min.* is to 60: so is 40000 Paces to 59000; that is, about 15 Miles for 1 Degree.

OR the Semidiameter PR may be found without the Table of Sines, thus; As BP is to PS: so is PS to PR: Or as 480 is to 40000: so is 40000 to 3333333 Paces, for the Semidiameter PR (c).

The sixth, but second Terrestrial, Method without knowing the Distances.

THE same Semidiameter PR (*Fig. 8.*) may be thus found. Suppose PB to be a high Mountain, or a Tower. If a Tower, it's Altitude may be found by a Plumb-line to be, suppose, 100 Paces: If a Mountain, the Height PB may be known by *Altimetry* to be, suppose, 480 Paces. Then with a Quadrant at the Top B, find the Angle at the furthest Point of Sight PBS 88 *degr.* 37 *min.* wherefore BRS will be 1 *degr.* 23 *min.* Let the Sine of 88 *degr.* 37 *min.* be taken from the Canon of Sines, and subtracted from the Radius 100000000, and then say; As the Remainder is to the Sine of 88 *degr.* 37 *min.*: so is BP 100 Paces to the Semidiameter SR in Paces*.

(c) *Euclid. Coroll. to Prop. 14. of Chap. 2. 3. Lib. 6.* | * See *Prop. 14. of Chap. 2. above.*

The seventh, but third Terrestrial, Method.

THIS Method (*Fig. 8.*) seems to be more accurate and fitter for Practice, where two Mountains or Eminences are used, whose Distance (without their Altitudes) is found by *Longemetry*. For Example, Let BP be a Mountain, Tower, or Castle; and let ST be another, whose Distance, suppose, 5 *German Miles*. First, by a Quadrant (or otherwise) find the Angle BTR 89 *degr.* 45 *min.* and on the other Mountain the Angle TBR 89 *degr.* 55 *min.* which will make the Angle PRS to be 20 *min.* because the three Angles T, B, and R, are equal to two right Angles, or 180 *degr.* Then say as 20 *min.* : 60 *min.* :: 5 *miles* to 15 *Miles* for 1 Degree †.

THESE are the chief Methods of measuring the Earth; for by knowing the Measure of 1 *degr.* the whole Perimeter, Diameter, Superficies, and Solidity may be found.

BUT the Perimeter of the Earth, according to *Snellius*, is 6840 *Dutch Miles*, or 10260000 *Rhinland Perches*, or 123120000 *Feet*. Therefore the Semidiameter of the Earth is, by the *Prob. of Chap. 2.* found to be 1088½ *Miles*, or 1633190 *Perches*, or 19598300 *Feet*; and the Superficies 18811353½ *square Dutch Miles*.

AND the Solidity of the whole is 40956831512 *cubic Miles*.

BUT because accounting by *German Miles* is more common, 15 of which make a Degree, these may be used on this Condition, that 15 of such Miles may equal 19 *Holland Miles*, or that one Mile may contain 1900 *Rhinland Perches*, or 22800 *Rhinland Feet*.

† See *Prop. 14. of Chap. 2. above.*

OF such Miles the Circumference of the Earth is 5400, the Semidiameter 160, the Superficies 9278181 square Miles, and the Solidity 265693384 cubic Miles.

YET the *Italian* Miles are most commodious, 60 of which make a Degr. and a Mile a Minute. Tho' these *Italian* Miles are to be computed such as each of them may contain 475 *Rhinland* Perches. The Circuit of the Earth in this Measure is 21600 Miles, and it's Semidiameter 3440.

THESE Things being explained, let us next consider why the abovementioned Measures of several Authors differ; and what is wanting in each.

IN the first Method these Things are dubious. 1. The Elevation of the Pole might, perhaps, have been taken wrong. 2. It may be doubted whether the Places observed were in the same Meridian or no. 3. Their Distance is not particularly known; nor the Measure which the *Arabians* then used. So that in this Mensuration these Things are required. 1. The Length of their Mile (accounted 4000 Cubits according to *Alfraganus*) is not well known to us. 2. They do not shew us the Situation of the Places whose Latitude they took; neither can we be certain of their Diligence in taking them. 3. Nor do they tell us by what Method they measured their Distances.

IN *Eratoſthenes's* Mensuration, these Things are to be observed. 1. He did not add 15 min. (for the Angle made by the Sun's apparent Ray xz and the true central Ray) (*Fig. 7.*) to the Arch found BZ 7 degr. 12 min. 2. He did not prove *Syene* and *Alexandria* to lie under the same Meridian. 3. The Termination of Shadows cannot be accurately observed; and also a Style at any other Place within 150 Furlongs of *Syene* would have been without a Shadow. 4. He took the Distance between *Syene* and *Alexandria* from common

common Computation which is seldom exact; neither do we certainly know the Length of his Furlong.

IN *Posidonius's* Method these Errors may be objected. 1. He supposed *Canopus* not to rise above the Horizon of *Rhodes*; tho' it is known to be elevated two Degrees there: however, he could not be sure it exactly touched it. 2. He determined the Distance between *Rhodes* and *Alexandria* by Guess, and computed Voyages. 3. The Length of his Furlong is not truly stated. 4. It may be doubted whether *Alexandria* and *Rhodes* lie under the same Meridian, &c.

IN the terrestrial Methods there are these Defects. 1. An Error is easily committed in taking the exact Altitude of any Mountain. 2. The extream Point of Vision cannot be exactly determined, by reason of the Refraction and the Weakness of the Sight.

THUS far concerning the Dimensions of the Earth's Perimeter, it's Semidiameter, Superficies, and Solidity; from whence we might compute it's Solidity or Weight: but because it's Parts are of different Gravities and Textures unknown to us, we cannot so well determine it's Weight but by Supposition.

IT must be remember'd that the Semidiameter of the Earth is the Model of all Celestial Dimensions, both in determining the Distances of the Planets from the Earth, and from one another, and in computing their Magnitude. Thus we say, the Sun is distant from the Earth 1200 Semidiameters, and the Moon 59, &c.

IN *Geography*, not only the greater Circles, as the Equator, &c. are to be considered, but also the lesser are of Use, that are parallel to the Equator, viz. how many Miles or Perches make a Degree in such or such a Parallel? therefore

we

we have taken the following Table out of *Snel-lius*, and have added to his Measure of a Degree in Perches, the same in *German, Dutch, and Italian Miles*.

A Table shewing the Extent of one Degree in the several Parallels.

The Latitude of the Place,
or the Distance of each Pa-
rallel from the Equator.

	<i>Per. in 1 Deg.</i>	<i>Holland Miles</i>	<i>Germ. Miles</i>	<i>Italian Miles</i>
<i>Deg.</i>		<i>mil. perc.</i>	<i>mil. m.</i>	<i>mil. m.</i>
<i>Equ.</i>	28500	19	15 0	60
1	28496	18 1496	14 59	59 59
2	28483	18 1483	14 59	59 58
3	28461	18 1461	14 58	59 54
4	28431	18 1431	14 57	59 51
5	28392	18 1392	14 56	59 47
6	28344	18 1344	14 55	59 41
7	28288	18 1288	14 53	59 34
8	28223	18 1223	14 51	59 25
9	28149	18 1149	14 48	59 16
10	28067	18 1067	14 46	59 6
11	27976	18 976	14 43	58 55
12	27877	18 877	14 40	58 42
13	27769	18 769	14 37	58 29
14	27653	18 653	14 33	58 14
15	27526	18 529	14 29	57 58
16	27396	18 396	14 25	57 42
17	27255	18 255	14 21	57 24
18	27105	18 105	14 16	57 4
19	26947	17 1447	14 11	56 44
20	26781	17 1281	14 6	56 24

<i>Latitude</i>	<i>Per. in</i>	<i>Holland</i>	<i>Germ.</i>	<i>Italian</i>
<i>1 Deg.</i>		<i>Miles</i>	<i>Miles</i>	<i>Miles</i>
<i>Deg.</i>		<i>mile min.</i>	<i>mil. m.</i>	<i>mil. m.</i>
21	26607	17 1107	14 0	56 0
22	26425	17 925	13 54	55 36
23	26234	17 734	13 48	55 12
24	26035	17 536	13 42	54 48
25	25830	17 330	13 36	54 24
26	25616	17 116	13 29	54 0
27	25394	16 1394	13 22	53 28
28	25164	16 1164	15 15	53 0
29	24927	16 927	13 7	52 28
30	24681	16 681	13 59	51 96
31	24429	16 429	12 51	51 24
32	24169	16 169	12 43	50 52
33	23902	15 1402	12 35	50 20
34	23628	15 1128	12 26	49 44
35	23346	15 846	12 17	49 8
36	23057	15 557	12 8	48 32
37	22761	15 261	11 59	47 56
38	22458	14 1458	11 49	47 16
39	22149	14 1149	11 39	46 39
40	21832	14 832	11 29	46 0
41	21509	14 509	11 19	45 16
42	21180	14 180	11 9	44 36
43	20843	13 1343	10 58	43 52
44	20501	13 1001	10 47	43 8
45	20152	13 652	10 36	42 24
46	19798	13 298	10 25	41 40
47	19437	13 0	10 14	41 0
48	19070	12 1070	10 2	40 8
49	18698	12 698	9 50	39 20
50	18319	12 319	9 38	38 32

Latitude Deg.	Per. in 1 Deg.	Holland Miles		Germ. Miles		Italian Miles	
		mil.	perc.	mil.	m.	mil.	m.
51	17936	11	1436	9	26	37	44
52	17546	11	1046	9	14	37	0
53	17152	11	652	9	2	36	8
54	16752	11	252	8	49	35	26
55	16347	10	1347	8	36	34	24
56	15937	10	937	8	23	33	32
57	15522	10	522	8	10	32	40
58	15103	10	103	7	57	31	48
59	14679	9	1179	7	44	31	0
60	14250	9	750	7	30	30	0
61	13817	9	317	7	16	29	4
62	13380	8	1380	7	2	28	8
63	12939	8	939	6	48	27	12
64	12494	8	494	6	34	26	16
65	12045	8	45	6	20	25	20
66	11592	7	1092	6	6	24	24
67	11136	7	639	5	52	23	28
68	10676	7	176	5	38	22	32
69	10213	6	1213	5	23	21	32
70	9748	6	748	5	8	20	32
71	9279	6	279	4	53	19	32
72	8807	5	1307	4	38	18	32
73	8333	5	933	4	23	17	32
74	7846	5	346	4	8	16	32
75	7376	4	1376	3	53	15	32
76	6895	4	895	3	38	14	32
77	6411	4	411	3	23	13	32
78	5925	3	1425	3	8	12	32
79	5438	3	938	2	52	11	28
80	4949	3	449	2	26	10	24

<i>Latitude</i>	<i>Per. in</i>	<i>Holland</i>	<i>Germ.</i>	<i>Italian</i>
<i>1 Deg.</i>		<i>Miles</i>	<i>Miles</i>	<i>Miles</i>
<i>Deg.</i>		<i>mile min.</i>	<i>mil. m.</i>	<i>mil. m.</i>
81	4458	2 1458	2 20	9 20
82	3966	2 966	2 5	8 20
83	3473	2 473	1 50	7 20
84	2979	1 1479	1 34	6 12
85	2484	1 984	1 18	5 12
86	1988	1 488	1 3	4 12
87	1492	0 1492	0 47	3 12
88	995	0 995	0 31	2 4
89	497	0 498	0 16	1 4
90	0	0 0	0 0	0 0

C H A P. V.

Of the Motion of the Earth.

THE *Pythagorean* Motion or Circumvolution of the Earth (not a Nutation or Quaking) is according to the *Copernicans* the Cause of most of the Changes in the Celestial Appearances, which would otherwise be constantly the same in every Place (a). Tho' indeed there is not any Property of Earth so much disputed against and cavilled at as this; so as even not long ago to have undergone the Censure of the *Romish* Church. However, because

(a) This System was not invented by *Pythagoras*, as some imagine, for *Diogenes Laertius* expressly saith, that *Pythagoras's* Opinion was, That the World was round, containing the Earth in the middle of it; and that *Philolaus* the *Pythagorean* was the first that said the Earth moved in a Circle: But some say *Hercetas* the *Syracusan*. *Derham's Astro-Theology*.

it seems very probable to many that there is such a Motion, we shall endeavour to explain it.

IT is known to all, even the Vulgar, that the Sun, Moon, and Stars, appear to move from East to West, and to return to almost the same Places again in the Heavens, in the Space of twenty four Hours. So that either they must really move, or we our selves be moved; and attribute our Motion to them. For it is a self-evident Principle, that if two Things change their Distance from one another, one of them, at least, must have moved.

THAT the Earth is fixed or at Rest, and the Stars with the Heavens in Motion, was a common Opinion; and is so still among those that are accounted *Ptolemaic* Astronomers: But the *Pythagoreans* of old maintained that the Stars constantly kept their Places; and that the Earth was revolved about it's Center. Of which Sect was the celebrated *Aristarchus* of *Samos*; who, for defending this Opinion, was by his Enemy and Adversary accused before the Bench of the *Areopagites* of having violated the Laws of Religion; but was fortunately absolved by them. Afterwards, but very few assented to this Opinion; so that it lay hid, or as it were, buried in Oblivion for many Ages; inso-much that we find not the least mention of it in the Schools, till the famous Astronomer *Copernicus*, about 200 Years ago, brought it again into Estimation, and backed it with several Arguments, so that many excellent Astronomers after him embraced it; among whom flourished not long since the great *Kepler*, Professor of Mathematics to the Emperour; and *Galilæo* an Italian, Mathematician to the great Duke of *Tuscany*; as also *Lansberg* a Dutchman.

AND whereas we observe two *apparent* Motions in the Heavenly Bodies (one by which all the Stars both fixed and wandering seem to be carried a-

bout the Earth, and to rise to the Meridian, and set under the Horizon *nearly* in the same or equal Times: The other, which is called their Annual Motion; by which the Planets with different Motions, and the fixed Stars with equal Velocity, are carried the contrary Way from West to East) the *Ptolemaics* affirm both these Motions to be in the Stars themselves, or in their Orbs; But the *Copernicans* attribute this first apparent Motion to that real one of the Earth, not in being transferred from one Place to another, but to its Rotation about its Axis from West to East, while it continues still in its own Place (which causeth the apparent Motion of all the Stars the contrary way). And they also free the Sun and the fixed Stars from the afore-said annual Motion, by attributing the apparent Motion of these to the real annual Motion of the Earth round the Sun; and to the Inclination of it's Axis: Notwithstanding they assign this said annual Motion to the rest of the Planets; only they deny the *Sun* to be a Planet, and advance him to the Center of the *System*, where *Ptolemy* had placed the Earth; and make the rest of the Planets, *Saturn*, *Jupiter*, *Mars*, the *Earth*, *Venus*, and *Mercury*, revolve round him.

THE Reasons for the *Copernican Hypothesis* are these.

1. THE Motion of the Earth round it's Axis, continuing in the same Place, will best account for the Appearance of such a vast Number of Stars which seem to perform their Revolutions round the Earth in 24 Hours; and therefore this Motion is most agreeable to Reason: As it happens with us when we sit in a Ship, sailing towards others at Rest in the Harbour; tho' they seem to approach and come nearer us, yet we do not assign that to any Motion in them. And as Nature never performs that by many means which
may

may be done by a few; it is very likely the same Rule is observed here.

2. THE Motion of the Stars would thus be incredibly swift and beyond all Imagination; because their Distance in Respect of us is almost infinite, and the Orbit they have to run round so prodigiously great, that they must move at least 100000 Miles in a Minute: On the other hand, if this Motion be assigned to the Earth, we need not introduce a *progressive* Celerity; for tho' she remains still in the same part of Space, she solves the Phænomena by revolving about her Axis.

3. THIS Argument is the stronger if we compare the vast Bulk of the Celestial Bodies with the Bulk of the Earth. For as the Sun is at least 200 times bigger than the Earth, and some of the fixed Stars 1000 times; it is much more probable, that the Earth revolves round it's Axis with an easy natural Motion, than that such vast Bodies should move from one Place to another with incredible Swiftmess.

4. THE most celebrated Astronomers are, with *Tycho*, forced by the Phænomena to deny that there are solid Orbs, such as the Ancients made use of the better to explain their imaginary Motion of the Stars; hence their Arguments for this diurnal Rotation about the Earth, are less cogent. The Reason why they are forced to deny this, is, because that one Planet is often seen within the Orb of another; which must cause a mutual Penetration.

5. NO Reason can be given why the Stars should move round the Earth: But on the other hand, it is most agreeable to Reason, that the Earth and the rest of the Planets should move about the Sun.

6. NEITHER the *Pole* nor the *Axis* about which the Stars are supposed to revolve, is real: On the contrary, there is a known *Pole* and *Axis* in the Earth.

7. FOR this Reason also Navigation is much easier from West to East than the contrary Way. For they can sail from *Europe* to *India* in about four Months; but can scarce return in six Months: because in their going they move to the same Point with the Earth; but in their returning they steer contrary to the Earth's Motion.

8. BECAUSE the *Celestial Phænomena*, such as the rising and setting of the Stars, the Inequality of Days, &c. cannot be accounted for, by any other Motion than that of the *Earth*. And the Commodiousness and Necessity of this Hypothesis is more particularly perceived in the wonderful Appearances of the Planets; for explaining of which the *Ptolemaics* are forced to suppose several unnecessary interfering *Circles*, *Epicyles* and *Eccentrics*, without any Reason: Whereas the *Copernicans* can naturally account for them all, (without any previous Suppositions,) by the annual Motion of the Earth, or it's Revolution round the Sun, viz. 1. Why the Planets seem sometimes retrograde; and why *Saturn* is oftener and continues longer so than *Jupiter*; and *Jupiter* oftener and longer so than *Mars*, &c. and also why they are carried sometimes with a swifter Motion, and at other times appear stationary. 2. Why *Mercury* and *Venus* can never be seen a whole Night together. 3. Why *Venus* is never carried further from the Sun than 48 degr. and *Mercury* never more than 28; and so can never be seen in Opposition to the Sun. 4. Why *Venus* may be seen in the Evening after the *Sun* is set; and the next day in the Morning before the Sun rises, &c.

I FORBEAR to mention any more Phænomena, (these being the Principal from whence a solid Argument may be drawn for the Motion of the Earth) since they are all easily and naturally accounted for upon this *Hypothesis*; so that it would be

be strange if the Earth should not move, when such evident Appearances require such a Motion. And tho' these Arguments are not *demonstrative*, yet they render this Hypothesis preferable to the other, which supposeth the Motion of the Heavens. And we must admit of the one or the other.

BUT the Arguments which some alledge to the contrary are easily answered; such as, 1. The Earth is not fit for Motion, because of it's Gravity. 2. The Parts of the Earth naturally tend in a right Line to the Center; and therefore a circular Motion is against Nature. 3. If the Earth were moved, a Stone dropped from the Top of a Tower would not fall just at the Foot of it. 4. A Ball shot from a Cannon Eastward at a Mark, could not come home to it, if the Mark with the whole Earth did at the same Time move towards the East: or at least would hit the Mark sooner when shot towards the West. Also a Bird flying towards the East would be retarded: but forwarded in flying the contrary Way. 5. Towers and Buildings could not stand upright; but would fall: and Men by the quick Rotation would become giddy. 6. Because (say they) the Stars are observed to change their Places, but not the Earth. 7. Because the Earth is in the Center of the World; but the Center of any Thing is not moved. 8. Because the holy Scriptures confirm the Stability of the Earth.

TO all which the *Copernicans* answer thus. To the *first*, that the whole Earth, taken together, is not absolutely heavy. For Gravity consists in the Tendency of the homogeneous Parts to the whole; and tho' this kind of Gravity be found in the Sun and Moon, they are nevertheless not accounted weighty.

TO the *second* they answer, that the circular Motion of the whole does in no wise hinder the relative

Motion of the Parts, which are moved in a direct Line towards the Center ; as appears by the Parts of the Sun and Moon.

TO the *third* they answer three ways, 1. That heavy Bodies are not carried directly towards the Center of the Earth, but in the shortest Lines possible to its Superficies ; which are those parallel to the Tower ; as Iron does not tend to the Center of the Loadstone, but to the Loadstone it self. 2. The whole Atmosphere adheres to the Earth, and is moved along with it : therefore when Bodies are thus let fall, they partake of this circular Motion, and are carried downwards as it were in a Vessel. 3. *Gassendus*, by repeated Experiments, found, that if a Body be projected from another Body in Motion, it will partake of the Motion of that other Body ; as a Stone dropped from the Top of a Mast, while the Ship is in a very swift Motion, is not left by the Ship but falls at the Foot of the Mast. Also a Ball shot perpendicularly from the Foot of the Mast falls in the very same Place. Therefore the Objection is of no Force.

TO the *fourth* they answer as to the third.

THE *fifth* Objection hath no Place, because the Motion of the Earth is even and uniform, without dashing or striking against any other Body ; and the Buildings being heavy Bodies, and homogeneous to the Earth, are moved as if they were in a Ship ; which tho' it sails either swiftly or slowly, yet if the Motion be even and steady without Waves and on smooth Water, Bodies set upright will not be overturned, nor a Glass of Wine be spilt.

TO the *sixth* we answer, that we are not sensible of any Change of Place in the Stars, only of their Situation in Respect of our selves ; which may appear and really be, whether we
with

with the Earth, or the Stars themselves are moved; or even tho' both we and the Stars should be in Motion (*b*). IN

(*b*) Most of these Objections are answered by the Laws of Mechanics, thus: Let WE be the Line of Motion of a Ship from W. to E, representing the Motion of the Earth from West to East. Let MT (in *Fig. 9.*) be a Mast, from the Foot of which, M, suppose a Body to be thrown perpendicularly to the Top T, in the same Time that the Ship moves from M to D. From the Conjunction of these two Forces (MT the Projection, and MD the Ship's Motion) it is manifest by the known Laws of Motion, that the Body will not be carried perpendicularly to the Place T, but in the Diagonal Line MB, so as to accompany the Mast in it's Motion from MT to BD. Then suppose the Body to fall from the top of the Mast B to the foot D, in the same Time the Ship moves from D to G; and it is plain, that, by the mutual acting of BD the centripetal Force, and BF = DG, the Ship's Motion, the Body will fall in the diagonal Line BG and also accompany the Mast in it's Motion from D to G; so that tho' it was really carried in the Lines MB, BG, yet it will seem to have moved only upwards and downwards, parallel to the Line FG.

Also (in *Fig. 10.*) let MT be the same Mast, and suppose a Projectile to be cast eastward from the Stern S, to the

top of the Mast T, in the Time the Ship moves also eastward from M to D; then will it's Motion upwards describe the Diagonal SB; where let it be obstructed so as to seem to fall perpendicularly to D, in the Time the Ship moves from D to G; then, as before, it will describe the Diagonal BG, tho' it seemed to move upwards only in the Line TS, and downwards in FG.

So (in *Fig. 11.*) if a Body be projected westward from the Head of the Ship H to the top of the Mast T, in the Time it moves eastward, HG equal to the Distance MH, then will it's Motion upwards describe the perpendicular Line HB. And if in the same Time it seems to descend from B to H that the Mast moves HG = Gb = MH, it's Motion downwards will describe the Diagonal BG. So that in this Case it ascends by a perpendicular Line, and falls by an inclining Line; tho' it seemed to ascend by the inclined Line bF and to fall by the perpendicular Line FG.

Hence it is plain that Bodies may appear to have a Motion, directly contrary to their real and absolute Motion: so that it is pleasant to conceive, how falsely we may judge of the Motion of Bodies by their unequal Distance from us; not considering that we may be insensibly moved from them.

IN the seventh Objection both the Assertions are false; or at least doubtful.

TO

Hence also is deduced that ingenious Experiment of Galileo, mentioned in Derham's *Astro-Theology*, as follows.

‘ Shut yourself up (says he)
‘ with your Friend in the great
‘ Cabin of a Ship, together with
‘ a Parcel of Gnats and Flies,
‘ and other little winged Crea-
‘ tures. Procure also a great
‘ Tub of Water, and put Fishes
‘ therein. Hang also a Bottle
‘ of Water up to empty itself,
‘ drop by drop, into another such
‘ Bottle placed underneath with
‘ a narrow Neck. Whilst the
‘ Ship lies still, diligently ob-
‘ serve how these little winged
‘ Creatures fly with the like
‘ swiftness to every Part of the
‘ Cabin; how the Fishes swim
‘ indifferently towards all Sides;
‘ and how the descending Drops
‘ all fall into the Bottle un-
‘ derneath. And if you throw
‘ any thing to your Friend you
‘ need use no more Force one
‘ way than another; provided
‘ the Distances be equal. And
‘ if you leap, you will reach
‘ as far one way as the other.
‘ Having observed these Parti-
‘ culars whilst the Ship lies
‘ still, make the Ship to sail with
‘ what Velocity you please; and
‘ so long as the Motion is uni-
‘ form, not fluctuating this
‘ Way and that Way, you shall
‘ not perceive there is any Al-
‘ teration in the aforesaid Ef-
‘ fects; neither can you from
‘ them conclude whether the
‘ Ship moveth or standeth still.

‘ But in leaping you shall reach
‘ as far on the Floor as you
‘ did before; nor by any Rea-
‘ son of the Ship's Motion shall
‘ you make a longer Leap towards
‘ the Poop than the Prow; not-
‘ withstanding that whilst you
‘ were up in the Air, the Floor
‘ under your Feet had run the
‘ contrary Way to your Leap.
‘ And if you cast any thing to
‘ your Companion, you need use
‘ no more Strength to make it
‘ reach him, if he should be
‘ towards the Prow and you
‘ towards the Poop, than if you
‘ stood in a contrary Position.
‘ The Drops shall all fall into
‘ the Bottle that is lower; and
‘ not one towards the Poop, al-
‘ tho' the Ship shall have run
‘ many Feet, whilst the Drop
‘ was in the Air. The Fishes in
‘ the Water shall have no more
‘ Trouble in swimming towards
‘ the fore part of the Tub, than
‘ towards the hinder Part; but
‘ shall make to the Bait with e-
‘ qual swiftness on any Side of the
‘ Tub. And lastly the Gnats and
‘ Flies shall continue their Flight
‘ indifferently towards all Parts,
‘ and never be driven together
‘ towards the Side of the Cabin
‘ next the Prow; as if wearied
‘ with following the swift Mo-
‘ tion of the Ship. And if by burn-
‘ ing a few Grains of Incense you
‘ make a little Smoak; you shall
‘ perceive it to ascend on high,
‘ and hang like a Cloud, mo-
‘ ving indifferently this Way or
‘ that, without any inclination

TO the *eighth* is answered, 1. The holy Scriptures in physical matters always speak according to Appearances, and the Capacity of the Vulgar; as where the *Moon* is said to be a great *Light created to give Light in the Night* (c): tho' the Moon be not great in Respect of the *Earth* and fixed Stars, nor hath any Light in it self; neither doth it give Light to the *Earth* every Night. Thus the *Sun* is said to go forth from the *End of the Heavens*, and to haste to it again (d); whereas in Truth there is no such End to be found. So in the Book of *Job* (e), the *Earth* is said to be of a plane and square Figure, underpropped and supported with Pillars; which is not to be understood in a literal Sense, as even the most ignorant may perceive (f): More Places

to one Side more than another? All which Observations depend upon the aforesaid Laws of Mechanics; and sufficiently answer the most considerable Objections deduced from Philosophy, against the Motion of the Earth.

(c) Gen. i. 16.

(d) Psal. xix. 6. Eccles. i. 15.

(e) Job ix. 6. xxviii. 24.

(f) Besides, Things are often spoke of as they appear, not as they really are. For as St Hierom says (upon the thirteenth Chapter of St Matthew) *It is the Custom of the Scriptures, for the Historian to relate the Opinion Men had of many Matters, as at that Time those Matters were by all People taken to be.* And in another Place. *There are many Things in the Holy Scriptures, which are spoken according to the Opinion of the Time in which they were done; and not according to Reality.* And we should find very

absurd Conclusions would follow the taking of these Texts in a literal Sense. For in *Joshua* x. 12, 13. the *Sun* is ordered to stand still upon mount Gibeon, and the *Moon* in the valley of Ajalon. But it would be very absurd to take this in a strict literal Sense, and imagine those two great Luminaries were confined to those two Places, otherwise than in Appearance to the victorious *Israelites*. And if so considerable a Part of the Transaction be spoken according to it's Appearance, why may not the whole? Why might not this Station as well be an Arrest of the Earth's Motion, as that of the Heavens? If the whole Miracle was not (as some not improbably think) effected by Means of some preternatural Refractions or extraordinary Meteors, &c. And so for the Recess of the Sun

Places might be quoted, but these are sufficient ; for the holy *Scriptures* were not given us to philosophize by, but to increase our Piety. 2. Some Places of *Scripture* are also produced, which do not speak of the Mobility of the Earth, but of it's *Stability* and *Permanency* ; as that in *Job* aforesaid (g).

THUS we have declared in brief what that *Motion* is which the *Copernicans* assign to the *Earth* ; the more full and accurate Explication of which belongs to *Astronomy*. And this Motion being supposed, all the Phænomena we observe in a Globe revolved about it's Axis, must be applied to the Earth, viz. That the Axis upon which it is turned, is one of the Diameters : That the Poles are two immoveable Points in the Extremities of the Axis : That the great Circle or Perimeter in which the Rotation is made, is the Equator with it's Parallels, &c.

LET us now consider the *Velocity of the Earth's Motion* ; which, in that about it's Axis, is not over all the Earth equal, but different according to the

Sun, or it's Shadow in *Hezekiah's Case*, (2 *Kings* xx. 10. and *Isai.* xxxviii. 8.) which in appearance seemed to be the Sun, is by divers learned Men thought to have been the Effect of such like extraordinary Refractions or Meteors, as mentioned in the last Case : Or if it was a real Regress, why not of the Earth rather than the Sun and whole Heavens ? See *Derham's Astro-Theol.* Besides, Historiographers seldom confine themselves to a Geometrical or Astronomical nicety in their Descriptions of Things. As, in 1 *Kings* vii. 23. it is writ-

ten, that *Solomon made a molten sea, ten cubits from one brim to the other, round all about, and a line of thirty cubits did compass it round about.* But as 7 : 22 :: 10 : 31 $\frac{1}{2}$ Cubits is very near the true Length of the Line that ought to encompass a round Vessel of ten Cubits Diameter.

(g) Such as *Psal.* xciii. 1. cxix. 90. civ. 5. *Ecclef.* i. 4. and 1 *Chron.* xvi. 30. which Texts are all understood by learned Commentators to mean the unalterable Condition, Security, Peace, and Tranquillity of the Earth.

Distance

Distance from the Equator ; being there swiftest as passing thro' a greater Space, and so by Degrees slower towards the Poles, as passing thro' a less Space in the same Time. Therefore since every Part of the Earth is moved thro' the Space of it's Periphery (or 360 Degr.) in 24 Hours ; the Space of one Hour's Motion is found by dividing 360 by 24, which gives in the Quotient 15 Degr. and so much doth any Place on the Earth move (whether in the Equator or without it) in an Hour. Also 15 Degr. in the Equator make 125 *Germ.* Miles, therefore it revolves 15 such Miles (or one Degr.) in 4 min. and in one min. $3\frac{1}{4}$ Miles.

BUT Places without the Equator, lying towards either Pole, are in the same Time revolved the same Number of Degrees : but these Degrees are much less than those in the Equator ; so that the Celerity of Motion, or Progression, is as the Sines of the Arches by which these Places are distant from the Pole. *Example.* The Distance from the Equator (or Elevation of the Pole) of *Amsterdam* is 52 degr. 23 min. therefore the Distance from the Pole (or Complement of Latitude) is 37 degr. 37 min. whose Sine is 61037. Suppose another Place, under the Equinoctial, distant from the Pole 90 Degr. whose Sine also is 100000, but the Place under the Equinoctial moves 15 Miles in 4 min. and 225 an Hour. Therefore by the Golden Rule, as 100000 : 61037 :: 15 : 9 Miles, or so is 225 to 137 Miles. So that *Amsterdam* is carried every Hour 137 Miles, and in 4 min. 9 Miles, by this Motion.

THIS is more easily found by the foregoing Table ; for by dividing 360 by 24 we find each Place to move 15 Degr. of it's own Circle in an Hour, and therefore 1 Degr. in 4 min. &c. consulting the Table with the Latitude of the Place, we find how many Miles it moves in 4 min. For *Example.*

ample. The Latitude of *Stockholm* is about 60 Degr. opposite to which in the Table is $7\frac{1}{2}$ Miles. Therefore *Stockholm* revolves so many Miles in 4 Min. and such is the *first Motion* in divers Places.

THE *Second Motion of the Earth*, is it's Change of Place; whereby every Part of it moves the same Space with the same Velocity. This Motion is determined by the Distance of the Earth from the Sun, or the Semidiameter of the Orbit in which it performs it's annual Revolution, moving in a Day about a Degr. and in an Hour $2\frac{1}{2}$ Min.

AS to the third Motion of the Earth, because it is more difficult to conceive, we shall leave it to Astronomers, who have found it necessary to be supposed. *Origanus* moves a Doubt about the second Motion; and supposes the Earth to be only moved by the first, but the Sun and fixed Stars by the second: Tho' the above cited Appearances, in the Motions of the Planets, sufficiently confirm this annual Motion (*b*).

(*b*) This imaginary third Motion of the Earth they were obliged to suppose, to account for the disputed Inequality of the Declination of the Ecliptic, which is now by most Astronomers thought to be always the same; seeing there is nothing which should disturb the perpetual Parallelism of the Earth, on which this Equality depends, except it should be the insensible Nutation of the

Axis, and the Regress of the Nodes; from which Thing nevertheless no Variation of Declination, properly so called, can arise. *Whiston's Astron. Lect. Pag. 57.* That there is such a Nutation whereby the Axis of the Earth doth twice incline towards the Ecliptic, and twice return to it's former Position, See in *Newton's Prin. Phil. Nat. Book iii. Prop. 21.*



C H A P. VI.

*Of the Situation or Place of the Earth, in Respect of
the Planets and fixed Stars.*

THE Situation of the Earth, in the System of the World, in respect to the rest of the Planets, hath some Relation to the Account we gave of the Earth's Motion, in the preceding Chapter. For it is the general Opinion of the *Ptolemaic* Astronomers and Philosophers, that the Earth, being the Center of the World, is placed in the middle of the Stars and Planets (*a*): But the *Copernicans*, with the ancient *Pythagoreans*, place the Sun in the Center of all the Stars, and make the Earth a Planet performing an annual Revolution about him, between *Mars* and *Venus*; as is best understood by a Diagram of the System. Nevertheless they both agree in this, that the Earth may be accounted the apparent Center of the diurnal Motion, by which the Stars seem to be carried about in twenty four Hours. For both Astronomy and Geography require this Supposition; so that whether we adhere to the *Ptolemaic* or *Copernican* Hypothesis, we do not detract from the Certainty of general Astronomy or Geography. Because the Difference of these Opinions consists only in this; that the *Ptolemaics* will have this Motion to be in the Stars them-

(*a*) Since the World or Universe is infinite, the central Place of it cannot be determined: what our Author means

by the *World* here is only our Solar System, in which Sense he must be taken in what follows.

selves, but the *Pythagoreans* in the Earth; the Stars in the mean time resting: neither of which need be determined in *Geography* or *common Astronomy*.

ACCORDING to the *Ptolemaics* the Situation of the Earth, in respect of the Planets and fixed Stars, is this; The *Earth in the Center*, then the *Moon*, *Mercury*, *Venus*, *The Sun*, *Mars*, *Jupiter*, *Saturn*, and the *Fixed Stars*.

ACCORDING to the *Copernicans*; The Sun is placed in the Center of the System, as the Heart and *Focus* of the World; and next him is the Orbit of *Mercury*, then that of *Venus*, the Earth with the *Moon*, *Mars*, *Jupiter*, *Saturn*, and the *Fixed Stars*.

IF it be required how far distant we are from each of the Planets, we must know that the Distance is not always the same, but continually changing; and therefore Astronomers reckon three Degrees of Distance, viz. the *least*, *greatest*, and *mean* or *middle Distance*; which last of the Earth, from the rest of the Planets, is as follows, according to most Astronomers (*b*).

The Earth is distant from	{	<i>The Moon</i> —————	60	}	of it's Semi-diameters.
		<i>Mercury</i> —————	110		
		<i>Venus</i> —————	701		
		<i>The Sun</i> —————	1150		
		<i>Mars</i> about ———	5000		
		<i>Jupiter</i> about ———	11000		
		<i>Saturn</i> about ———	18000		

NEVERTHELESS the Distance of the Earth from *Mars*, *Jupiter*, *Saturn*, and the fixed Stars,

(*b*) See Note (*m*) at the end of this Chapter.

is not so perfectly determined, for want of Certainty in their Parallaxes. Also in the *Copernican* System the Distance varieth, not only from the Motion of the Planets; but also from the Motion of the Earth it self.

THE Reason for either Opinion, (*viz.* of the *Ptolemaic* and *Copernican*) about the Situation of the Earth, are much the same with those we discussed in the preceding *Chapter* about the Earth's Motion. For this Dispute is of great Affinity with the former. Because, if the Sun hath an annual Motion, then the Earth and not the Sun possesses the middle Place: But if the Earth so move, the Sun and not the Earth will certainly be in the Center.

THE following Arguments favour the *Copernican Hypothesis*.

1. THE Sun is not only the glorious Fountain of Light, which like a clear shining Torch, illuminates the *Earth*, *Moon*, *Venus*, and without doubt the rest of the *Planets*; but is also the *Focus* of Heat and the Source of vital Spirits; whereby the whole Universe is subsisted and nourished: and therefore very probably possesseth the Center about which they all revolve.

2. IT is more likely that the Earth, with the rest of the Planets, should revolve about the Sun, when they receive Light and Heat from him; than that the Sun should move about the Earth, when he receives nothing from it.

3. THERE are many Causes why the Sun should possess the middle Place, and the rest of the Planets revolve round him, (especially if we embrace the Hypothesis of *Kepler* concerning the Motion of the Planets) the chief of which is, that the Sun, being a vast Body, is moved about it's *Axis*, and by a strong [*Vectory*] Force exciteth the
Earth

Earth and the rest of the Planets to a *circular Motion* (c).

4. THIS Rotation of the Sun about it's Axis is proved from the Observations of the Spots upon it's Surface by *Galilæo* (d), *Scheiner*, &c. and we may reasonably presume, it is owing to this common Cause that the rest of the Planets revolve about theirs; but we cannot perceive a likelihood of any other Motion in this Luminary (e).

5. IF

(c) The sagacious *Kepler* was the Founder, of the *Newtonian Philosophy*: it was he that first found out the true System of the World, and the Laws which the celestial Bodies observe in their Motions; it was he that determined the true Path of the Earth, and the rest of the Planets about the Sun; and discovered the harmonic Proportions and Concinnities of their Distances and Motions: and tho' he did not demonstrate (and shew a Reason for the necessity of) such Laws and Proportions; yet he gave a Hint, and laid a Foundation for that Prince of Geometers *Sir ISAAC NEWTON*, to demonstrate an absolute Necessity of these Laws; and that without a total Subversion of the Laws of Nature, no other Rule could take Place in the Revolutions of the heavenly Bodies.

(d) He was the first that applied a Telescope to the Heavens, and by it's means discovered a great many new surprising Phænomena; as the Moons or Satellites of Jupiter, and their Motions; the various

Phases of Saturn; the Increase and Decrease of the Light of Venus; the mountainous and uncertain Surface of the Moon; the Spots of the Sun; and the Revolution of the Sun about it's own Axis: all which were first discovered and observed by this great Philosopher. *Keill's Astron. Lect. Pref. Pag. 11.*

(e) From the later Observations of Astronomers it is manifest to our Sight, that also every Heavenly Body we have any good Views of, is turned round some principal Point, and also it's own Axis, viz. hath the like Annual Revolutions, and Diurnal Motions as those are which we ascribe to the Earth; yea even the more massy Globes of *Saturn* and *Jupiter*, which seem not in their own Nature more fitted for such Rotations. Wherefore we may certainly conclude, that it is as possible and as probable, that this our lesser Globe, should perform it's Revolutions according to the same Law which is observed in the rest of the Planets, whereby the beautiful Order and Harmony of Motions is every

5. IF we suppose the *Earth* placed betwixt *Mars* and *Venus*, and also place the *Sun* in the Center of the System; the Motion of each of the Planets will be exactly in Proportion to their several Distances from that Center: But this will not hold in the *Ptolemaic* Hypothesis, as is manifest by comparing the Motion of the *Sun*, *Venus*, *Mercury*, &c. (f).

6. THE *Celestial Phænomena*, mentioned in the former Chapter, to prove the annual Motion of the Earth, do likewise as effectually prove that this is the right Place in which it ought to be moved, viz. The Retrograde Motion, and seeming Immobility of the Planets; the admirable apparent Motion [and Phases] of *Venus* and *Mercury*, &c. (g). For since the annual Motion of the Earth is presupposed in this Place, or in some other very near it; this Argument in my Opinion is the best to defend it by;

every where preserved thro' the Frame of Nature.

(f) Sir *Isaac Newton's* Demonstration, That the Squares of the Planets Revolutions are as the Cubes of their Distances, every where takes Place, if the *Sun* be supposed the Center of the Planets about him; but does not hold at all in Relation to the Earth; for if the Moon revolve round the Earth in ($27\frac{1}{2}$ Days) a Periodical Month, as it certainly does, the *Sun*, as being at a greater Distance, will take no less than 54700 Years, according to the aforesaid Law, to make his Revolution about the Earth. But since this Law, is found to be observed not only in the primary Planets about the *Sun*, but also in the Secondaries about *Jupiter*, *Saturn*, and the Earth, it is an incontestable Ar-

gument that the *Sun* is as much the Center of the Earth and Planets about him, as the Earth is of the Moon.

(g) These Observations, which utterly overthrow the *Ptolemaic* Hypothesis, are owing to later Astronomers. For they, by their Glasses, have found out that the spherical Figure of *Venus* and *Mercury*, seen from the Earth, will be altered, and have the same variety of Phases as the Moon hath, viz. will appear opaque, horned, bisected, gibbous, and full, at proper Distances from the *Sun*, as explained upon the *Copernican* Hypothesis; which certainly establishes and confirms that Order and Situation, namely that *Venus* and *Mercury* revolve about the *Sun* in Orbits that are included within the Earth's Orbit.

since this situation of the Earth cannot be proved immediately from it's diurnal Motion: Because it might possess the Center of the Universe, and have a diurnal Motion, tho' it wanted the annual; as *Origanus* supposed.

7. BY this *Hypothesis* likewise, the Variation of the Distances of the Planets from the Earth is accounted for.

THE *Ptolemaics*, on the other hand, oppose the *Pythagorean* Opinion, and endeavour to prove that the *True Place of the Earth* is in the Center of the World, by the following Arguments. 1. That heavy Bodies are all naturally carried towards the Center; but that the Earth is more ponderous than the rest, therefore it ought to reside in the Center (*b*). 2. Heavy Bodies would recede from the Earth towards the Center of the World, if the Earth itself was not in the Center. 3. The Center is the basest Place, and the Earth the ignoblest Part of the Creation; therefore it ought to be placed in the Center. 4. If the Earth was placed out of the Center of the World, and was not the Center of the Stars and Planets Motion, then would the Stars and Constellations at some Seasons of the Year appear greater than at others (*i*). 5. The *Medium of the Heavens* could not always be perceptible, nor would *Taurus* rise when *Scorpio* sets. 6. Neither would there be Equinoxes. 7. Nor would the *Moon* set, nor be eclipsed when the Sun was rising. 8. Neither could an equal Number of Miles on the Earth answer to each Degree in the Heavens.

(*b*) This Assertion is false: See the Note at the end of this Chapter.

(*i*) Tho' this does not hold in the fixed Stars, because of their immense Distance; yet all the superior Planets seem far

greater in the middle of their Regresses than in the middle of their Progresses; because the Earth, in their Regresses, comes nearer these Planets an entire Diameter of the *Orbis Magnus*.

THE

THE *Copernicans* easily refute these Arguments of the *Aristotelians*. For the first and second is rejected, because the Motion of heavy Bodies is not towards the Center of the Universe, but towards the Earth, a homogeneous Body; as is proved from the Parts of the *Sun* and *Moon*, and of the Loadstone. In the *third* both the Assumptions are false; For the Center is an honourable Place; and the Earth is no ways dishonourable. The rest of the Arguments are easily disproved by a Description of the System; it being first presupposed that tho' the Earth's Distance from the Sun be very great, yet if compared with the Distance of the fixed Stars, it is so small that it hath no Proportion to it; which seems to some a great *Postulatum* in the *Copernican Astronomy* (k).

IT belongs to this Place to explain this Theorem; that the Distances of the fixed Stars, and superior Planets, *Mars*, *Jupiter*, and *Saturn*, are so great from the Earth that it's Semidiameter hath no

(k) To find this Variation of the Distance of the fixed Stars (arising from the annual Motion of the Earth, and called their annual Parallax) hath been often attempted by the *Copernican Astronomers*; because that the annual Motion of the Earth would thereby be not only made probable, but certainly demonstrated. This, I say, was attempted without Success, till Dr *Hook* and Mr *Flamsteed*, by new invented accurate Instruments, seemed to have found out this annual Parallax to be at least as much again as the double of the Sun's diurnal Parallax, viz. 47 Sec. But Mr *Molyneux* and Mr *Bradley*, by their late accurate Observations, could not, with all

their Skill, determine any sensible Parallax at all (only they discovered a seeming new Motion of the fixed Stars, which (allowing the progressive Motion of Light) does in some Measure demonstrate the annual Motion of the Earth). There appearing therefore, after all, no sensible Parallax in the fixed Stars, the *Anti-Copernicans* have still room, on that Account, to object against the Motion of the Earth. And the *Copernicans* are still obliged to hold, that the *Orbis Magnus* is but as a Point in Comparison of the Distance of the nearest fixed Stars; which is certainly (as our Author observeth) a great Blot in the *Copernican Astronomy*, left to be wiped out by future Ages.

sensible Proportion thereto; tho' it is not so in the Distance of the *Moon*, *Mercury*, and *Venus*: And if there is any Proportion between the Earth's Semidiameter, and the Sun's Distance, it is so very small that we are still not able sensibly to discover it (l).

THIS Theorem is thus demonstrated. 1. The fixed Stars, and superior Planets appear to rise the very same Moment in our sensible Horizon, that they are found by Calculation to do, if we were at the Center of the Earth; therefore our Distances from the Center (or the Earth's Semidiameter) hath no Proportion to the Distance of the fixed Stars. 2. If we take the Meridian (or other) Altitude of a superior Planet, or any of the fixed Stars, with an Instrument, we find it the same as if we had observed it at the Center of the Earth: Therefore the Semidiameter of the Earth is nothing in respect of their Distance. 3. If there were any such Proportion, the Distance of two fixed Stars would appear less near the Horizon than at the Meridian, where they are nearer the Earth by almost it's Semidiameter.

THIS also is true in the Sun, whose apparent Diameter is not perceived greater in the Meridian than in the Horizon.

BUT the apparent Diameter of the Moon is found to be somewhat enlarged in the Meridian; because she is there nearer us, than when she is in the Horizon, almost a whole Semidiameter of the Earth (m).

CHAP.

(l) The quantity of the Parallax of *Mars* is determined, by M. *Cassini's* and *Flamsteed's* Observations, to have been scarce 30 Sec. when in Opposition to the Sun, and also in his Perihelion; from whence having the true Proportions of the Distances of the Planets from the Sun we have in effect acquired the Parallax of the Sun itself, and of the rest of the Planets, and also their Diameters and Distances from the Sun and the Earth; of which see the Note at the end of this Chapter.

(m) Here follow the Distances, Periods, Diameters, Gravities,

Gravities, and Quantities of Matter, in those of the Celestial Bodies which have afforded Means for determining the same, as Mr *Whiston* has calculated them from the latest Observations, by Sir *Iaac Newton's* Rules.

1. Distances.

Mercury	} is distant from the Sun, <i>English</i> Miles, each 5280 Feet	32.000.000
Venus		59.000.000
The Earth		81.000.000
Mars		123.000.000
Jupiter		424.000.000
Saturn		777.000.000

2. Periods.

		D.	H.	M.
Mercury	} revolves about the Sun in the Space of	87.	23.	16.
Venus		224.	17.	49.
The Earth		365.	6.	9.
Mars		686.	23.	27.
Jupiter		4332.	12.	20.
Saturn		10759.	7.	36.

3. Diameters.

Mercury	} contains in Diameter, <i>English</i> Miles	4240
Venus		7906
The Earth		7935
Mars		4444
Jupiter		81155
Saturn		67870
The Sun		763460
The Moon		2175

4. Densities.

The Moon	} contains in Density, Parts,	700
The Earth		387
The Sun		100
Jupiter		76
Saturn		60

5. Gravities.

The Moon	} contains in Gravity, or quantity of Matter, Parts,	$0\frac{1}{16}$
The Earth		1
The Sun		229600
Jupiter		208.72
Saturn		97.328



C H A P. VII.

Of the Substance and Constitution of the Earth.

IN the preceding *Chapters* we have considered some general Properties of the Earth, without Regard to it's Substance or Constitution: it will therefore be here proper to consider what kind of Body the Earth is, that we may not be ignorant how it's Parts cleave or are cemented together: which tho' it seem more to belong to *Physics*; nevertheless because it renders the Knowledge of the Earth more perfect, we shall here briefly discuss it; leaving the accurate Theory thereof to *Natural Philosophers*.

PROPOSITION I.

To shew of what simple or similar Bodies the Earth may consist, or be compounded.

THERE are several Opinions of Philosophers concerning this matter. The Peripatetics reckon

6. The Weight of Bodies on the Surface of the	{	Sun is	24	Parts
		Earth is	1	
		Jupiter is	1.99	
		Saturn is	1.7	
		Moon is	0.515	

7. The Time of the Rotation about it's Axis of the	{	Sun is	25	Days
		Earth is	1	Day
		Moon is	29	Days
		Jupiter is	10	Hours
		Mars is	24 $\frac{1}{2}$	Hours
		Venus is	23	Hours

four

four Elements in the Earth and the whole Sublunary World, sufficiently known to every one, viz. *Fire, Air, Water, and Earth*. Many of the Ancients, as *Democritus, Leucippus, &c.* were of Opinion, that the whole World consisted of very small solid Particles, which only differed in Magnitude and Shape. Which Opinion is followed by several of the Moderns; and some time since, *des Cartes* endeavoured to account for all the Phænomena of Nature upon this Hypothesis.

THE Chymists imagine that there are three Principles of Nature, viz. *Salt, Sulphur, and Mercury*, to which some reasonably add *Caput Mortuum*. But there seems to me upon a thorough Consideration of the matter (to drop all ambiguous terms and quibbles) to be five simple Bodies which are the first Elements or Principles of all things, viz. *Water, Oil or Sulphur, Salt, Earth, and a fixed Spirit*; which some call an *Acid*, and is perhaps like the Mercury of the Chymists (a). For it is plain that

(a) The illustrious Sir Isaac Newton thus explains the true Principles of Nature. "It seems probable to me (says he) that God in the Beginning formed Matter in solid, massy, hard, impenetrable, moveable Particles, of such Sizes and Figures, and with such other Properties, and in such Proportion to Space, as most conduces to the End for which he formed them; and that these primitive Particles being solid, are incomparably harder than any porous Bodies compounded of them; even so very hard as never to wear or break in Pieces: no ordinary Power being able to divide what God himself made one in the first Creation. While the Particles continue entire, they may compose Bodies of one and the same Nature and Texture in all Ages: But should they wear away, or break in Pieces, the Nature of Things depending on them would be changed. Water and Earth composed of old worn Particles, and Fragments of Particles, would not be of the same Nature and Texture now, with Water and Earth composed of entire Particles in the Beginning. And therefore, that Nature may be lasting, the Changes of corporeal

that all Bodies and Parts of the Earth may be resolved into these five elementary Substances. Nevertheless I do not suppose them to differ so much in their particular Essences, as in the Variety of their several Shapes and Magnitudes.

OF these Bodies, mixed after different manners, is the whole Earth composed; from which proceeds such a surprising Variety in the Nature of Bodies; tho' they are apparently similar (*b*). But since the more accurate Explication of these things belongs to Physics, we shall say no more to them here; but handle them at large in another Place.

PROPOSITION II.

The Earth is divided into dry and moist Parts, or into Land and Water; to which some add the Atmosphere.

THIS is the common Division of *Geography*. But then Water is taken, in a large Sense, for all sorts of *Liquids* and *Fluids*; and Land for the whole dry and consistent Parts of the Globe: whilst both comprehend various Bodies of Different Natures. To the Earth belong, 1. Sand, Gravel, Clay, and Mineral Earth; also Chalk, Minium, Oker, *Terra Sigillata*, Earth of *Samos*, *Bole-Armeniac*, and several other Kinds of Earth. 2. Stones of various sorts. 3. Metals; as Gold, Silver, Copper, Tin, Lead, Mercury or Quick-silver, &c. 4. Sulphur, Salt, Nitre, Allum, Bitumen, Vitriol, Antimony, &c. 5. Herbs, Animals, &c.

“poreal things are to be placed
“only in the various Separations,
“and new Associations
“and Motions of these permanent
“Particles; compound Bodies
“being apt to break, not
“in the midst of solid Particles,

“but where those Particles are
“laid together, and only touch
“in a few Points.” Newton’s Optics, Pag. 375.

(*b*) See the Notes below on Prop. 6 and 7 of this Chap.

TO the Water belong, 1. The Ocean and Seas. 2. Rivers and fresh Waters. 3. Lakes and Marshes. 4. Mineral Waters, as *Hot Baths, Spaw Waters, &c.*

THE Atmosphere is a subtile Body which surrounds the whole Globe of the Earth, and includes the Air, Clouds, and Rain, &c. So that the Earth is best divided into these three Parts.

PROPOSITION III.

To explain how the Earth and Water cleave one to another; and constitute the Terraqueous Globe.

THE Earth, that is the dry Part of the Globe, is not terminated by an even and smooth Surface; but is here and there hollowed into Cavities, and in other Places elevated into Protuberances. In the Cavities found all over the Earth is contained the Ocean or Sea; so that this Part of the superficies of the Earth is covered with Water, and the other Part is raised and appeareth above the Waters. These Cavities are not depressed into an equal hollowness, but are in some Places rugged and rocky; and in others sunk down into Gulphs and Whirlpools. Also those Places of the Earth which are raised above the Waters, have in the middle of them, as it were certain Navels or Eminences; and some Parts are either raised or depressed more than others. Hence the Water surrounding the whole Globe is hindred from covering the higher Parts which appear above the Surface of the Ocean; and are called *Islands*: whereof some are great and others are small.

BESIDES that continued Cavity or Chanel in the Surface of the Earth, there are also within it's Bowels innumerable Openings, Recesses, Fissures, Chasms, Mazes, Swallows, Water Passages, and

and vast Receptacles; some of which are filled with salt Water, viz. such as are joined by subterraneous Passages to the Main Ocean; others with fresh Water, Rivers and Brooks; in some also are sulphureous Vapours, and smoaking Substances. So that *Seneca* seems to be in the right when he says, *That he trusts too much to his Sight who does not believe that there is a large Quantity of Sea in the hidden Recesses of the Earth.* Nor do I perceive why there should not be much Sea Water received by these subterraneous Swallows; and formed into Bays by Banks or Bounds. And from the following Observations we cannot doubt, that there are a great many Cavities in the Bowels of the Earth. For several subterraneous Rivers are found in Places where the Earth is dug to a considerable Depth; as is common in Mines. 2. The Depth of the Sea is in some Places unfathomable. 3. There are in several Places, Caverns discovered near the Surface of the Earth. Thus in the West part of the Island of *Hispaniola*, there is a Mountain of a vast Height all hollowed within, into several Dens and Openings, in which Rivers rush precipitantly with such a violent Torrent and Noise of Waters, that they may be heard at five Miles distance. 4. Several Whirl-Pools are found in the Sea, and called in the Dutch Language *Maelftroom*. 5. Earthquakes also shew that there are such subterraneous Caverns. 6. Several Rivers hide themselves under the Earth, as the *Niger*, *Tigris*, &c. 7. Brackish Fountains are observed in several Places, most of which certainly flow from the Sea. 8. In many Places the Ground trembles when People walk upon it, as at the Abby of *S. Omer* in *Flanders*; and in the Province of *Brabant* upon *Peel Marish*.

COROLLARY.

Hence it is evident that the Opinion of those old Philosophers, who maintained, that the Earth at first floated upon the Waters, is false; for by this Means there would be no Channels in the Sea, but it would be every where of an immense Depth. Some indeed of the Antients (especially *Democritus*) are said to have been of the following Opinion, viz. that the Waters were formerly mixed with the Earth; and that the whole Mass being perfectly spherical, was soft and of an indifferent Consistence betwixt wet and dry: But afterwards when the Particles of Water were gathered into one Body, according to the natural Property observed in Water, the earthy Particles, being separated from the watery, came together and were curdled into Earth and wrought into Channels by the Water in several Places. The same Hypothesis is embraced by many modern Christian Philosophers, who think these Words of *Moses* (or rather of *GOD* delivered to us by *Moses*) *Let the Waters be gathered together into one Place, and let the dry Land appear*, ought to be thus understood. But the Fathers of the Primitive Church thought otherwise about this; for they judged that the Waters were separated from the earthy Particles [*before the Creation*] and covered the Face of the whole Earth; and so occupied their natural Place; and then miraculously receded, and uncovered the Earth by the Power of these words of *Jehovah*; and that to this day they are hindered and restrained, by the especial Providence of God, from flowing back and covering the Face of the whole Earth as before; so that the present Constitution of the Earth and Sea is by them accounted a perfect Miracle. But that there is no great Occasion to think it so much a Miracle,
we

we shall prove in Chap. xiii. where we shall shew that the Inundation of the Waters, or Ocean, upon the adjacent Land, is hindred by the Altitude and Consistence of the Earth, which if removed by some certain Causes, whereof there are many, the Ocean will soon overflow the dry Land and cover it: whence there is manifestly, no need of a Miracle in the matter. Neither does the beforementioned Opinion of the Antients want it's Defects; for if the Earth and Water had been once mixed into one Mass; why did not the earthy Particles rather subside, and the Waters, being of less Gravity, cover the whole Earth? This they are forced to ascribe to a fortuitous Motion and Conjunction of the watery and earthy Particles. These things are said by the way, to gratifie some that earnestly enquire into such matters; tho' they do not so properly belong to Geography; which hath no Regard to the Opinions of the Ancients, nor need fly to Miracles in explaining the Properties of the Earth (c).

PROPOSITION IV.

The Superficies of the Earth is continued, but not that of the Waters.

THE Superficies of that Part of the Earth which is raised above the Waters, is continued to the Superficies of the Chanel of the Sea, and that again to other elevated Parts of the Earth. Also the Ocean, Bays and Rivers have one continued Superficies; but all Waters have not: for there are some Lakes whose Superficies are not joined with that of the Ocean, as the Lake *Parime*, and the *Caspian Sea*, &c.

(c) See Dr Woodward's *Essay towards a N. Hist. of the Earth*, &c.

PROPOSITION V.

The Constitution of the Earth, far within the Surface (which is our Habitation) towards the Center, is uncertain.

SOME think that Water taketh up the lowest Place about the Center ; but it is more likely that dry Earth should occupy that Place (d). Gilbert was

(d) The learned and sagacious Dr Halley, to account for the Changes of the Needle's Variation, hath shewed a Possibility that the exterior Parts of the terraqueous Globe are formed inwardly like the concave Surface of a petrified Shell ; and the internal as a Nucleus, or inner Globe, included within ours, with a fluid Medium between, which moves along with it, as having the same common Center, without sensibly approaching one Side or another, like the Globe of Saturn environed with his Ring. " And tho' (says he) these included Globes can be of very little Service to the Inhabitants of this outward World, nor can the Sun be of Service to them : yet since we see all Parts of the Creation abound with animate Beings, why should we think it strange that the prodigious Mass of Matter, whereof this Globe doth consist, should be capable of some other Improvements, than barely to serve to support it's Surface ? Why may we not rather suppose, that

" the exceeding small quantity
" of Matter in respect of the
" fluid Æther, is so disposed
" by the Almighty Wisdom, as
" to yield as great a Surface
" for the Use of living Creatures, as can consist with
" the Conveniency and Security
" of the whole ? "

" And tho' without Light there
" can be no living, yet there are
" many Ways of producing Light
" which we are wholly ignorant
" of : The Medium itself may be
" always luminous after the Manner of our Ignis Fatui : The
" concave Arches may in several
" Places shine with such a Sub-
" stance as invests the Surface of
" the Sun ; nor can we, without
" a Boldness unbecoming a Philosopher, adventure to assert the
" Impossibility of peculiar Luminaries below, of which we have
" no sort of Idea. "

" Thus have I shewn a Possibility of a much more ample
" Creation than has hitherto
" been ; and a Notion not so
" much as started in the World
" before. "

Thus far Dr Halley. How he accounts for the Variation of the

was of Opinion that the Body of the Earth within is nothing but a very hard Loadstone; and that these exterior Parts towards the Surface, which are penetrated into by digging, and on which Herbs grow and we live, are but as it were the Bark and Crust of the Earth, and the Seat of perpetual Generation and Corruption. The Opinion of *des Cartes* is not much different from this; for he believed there were three *Strata* in the Body of the Earth of divers Consistences. The first and innermost possessing the Center, the second of a dense and opaque Nature, consisting of the minutest Particles; the third (being repleat with Men and Animals) he supposes to be compounded of Particles not sticking so close together.

NEVERTHELESS for want of Observation we cannot affirm any Thing for certainty in this Matter; and tho' it be true that in several subterraneous Places, there is a glowing Heat, and that Smoke and sulphureous Fumes are exhaled from several hot Baths: and also tho' *Tburnheuser* affirms, that he found by Experience that the nearer they digged to the Center of the Earth, there was the less Water in Mines; yet we are still in a Doubt, and cannot positively depend upon his particular Observation.

PROPOSITION VI.

The Consistence or Coherence of the Particles of the Earth is from Salt.

THE artificial Separation of the Particles of Bodies demonstrate, that in the Composition of the

the Needle from this Hypothesis; | Part. or *Philos. Transact.* N^o
See the Notes upon *Chap.* 38. | 148. Pag. 208. and N^o 195.
Prop. 4. of the Comparative | Pag. 564.

whole

whole there is a certain kind of Salt which is more abundant in harder Bodies, as in Metals, Stones, &c. (a few oily Substances only excepted) (e). And that all solid Bodies are concreted by Salt is manifest from the artificial *Petrefaction* of those that are soft, to any Degree of Hardness by it. So that if Salt be separated from Bodies, their Particles will no longer be cemented; but they will become Powder, which cannot be brought to a Coherence without the Admixture of saline Particles.

(e) Tho' most sorts of Bodies are replete with saline and vitriolic Particles, such as may in some Means contribute to their Coagulation and Consolidation; yet the primary and naturally indivisible Corpuscles, of which the Particles of all Bodies are composed, are not connected by salt or hooked Atoms, as some imagine; nor glewed together by Rest, which is an occult Quality or nothing, nor stick together by conspiring Motions, but rather cohere and are united by mutual Attraction. So that the *smallest Particles of Matter may cohere by the strongest Attractions, and compose bigger Particles of weaker Virtue; and many of these may cohere, and compose bigger Particles whose Virtue is still weaker.* See *Newton's Optics* Pag. 370.

Hence Particles of Bodies which touch one another in large Superficies's, by a strong mutual

Attraction of their Parts, compose a Body very *hard*; and if these Particles are not so strongly attracted or entangled with each other, the Body will be *brittle*; if they touch one another in less Superficies, the Body is not so hard, but yet may be more *solid*; if they only approach each other, without slipping one under another, the Body is *Elastic*, and springs to it's former Figure; if they slip under each other the Body is *soft*, and easily yields to the Stroke of the Hammer; if they scarce touch one another the Body is *crumbling*, or such whose Parts may be easily separated; if they are small, round, slippery, and easily agitated by Heat, the Body is *fluid*; if these Particles are of an unequal Superficies, and hooked or entangled one with another, then is the Body *flexile* or *pliant*, &c. See *Dr Clarke's Notes upon Rohault's Physics*.

PROPO-

PROPOSITION VII.

Various kinds of Bodies are several Ways mixed together in the Globe of the Earth.

IN Mines there are found Particles of Gold, Silver, Lead, &c. not gathered into a Mass and separate from others; but sometimes mixed among themselves, and sometimes with useless Earth, in such very small Particles that the best Judges in Metals cannot at first Sight discover what sort of Mineral is contained in some *Metalline Earths* (f).
Also

(f) The indefatigable Dr Woodward, in his *Essay towards a natural History of the Earth*, reasonably supposes all these Commixtures of the Particles of Bodies in the *Strata* of the Earth, to proceed from those strange Alterations that were every where made in the Terrestrial Globe at the Deluge, when the whole Globe was dissolved, and the Particles of Stone, Marble, and all other solid Fossils dissevered, taken up into the Water, and there sustained together with Sea Shells, and other animal and vegetable Bodies: that at length all these subsided from the Water according to the Nature of their Gravity; the heaviest Bodies first, then those that were lighter; but all that had the same Degree of Gravity settled down at the same Time; so that those Shells, or other Bodies, that were of the same specific Gravity with Clay, Chalk, Sand, &c. sunk down together

with them, and so were inclosed in the *Strata* of Chalk, Clay, Sand, or Stone, which their Particles formed; that at the general Subsidence, Metals and Minerals, as well those which were amassed into Lumps, as those which continued asunder and in single Corpuscles, sunk down to the Bottom along with Sand, Coal, Marble, &c. and so were lodged with the *Strata* which the Sand, &c. constituted. That all the metallic and mineral Matter which is now found in the Fissures, or perpendicular Intervals of the *Strata*, was originally lodged in single Particles among the Sand, &c. having been detached and drawn thence by little and little by the Water, which continually pervades the *Strata*; and that Trees which are found in great Plenty in Mosses, Fens, or Bogs were deposited there by the Deluge; so that the present Earth was formed out of this promiscuous mixed Mass of Sand,

Also in the Fields, Sand is sometimes mixed with Clay or Lime, and sometimes with Salt, &c. Not long since at *Amsterdam* when the Earth was digged up to the Depth of two hundred thirty two Feet to make a Well, these kinds of Earth were gradually discovered. First seven Foot of Garden Mould, then nine Foot of black combustible Earth, which is called Peat, (not like that they properly call *Dutch Turf*) then nine Foot of soft Clay, then eight Foot of Sand and four of common Earth, then ten Foot of Clay, and again four of common Earth, next that ten Foot of such Sand as the Foundations of the Houses in *Amsterdam* are laid in, then two Foot of Clay, next four Foot of white Gravel, then five Foot of dry Earth, and one Foot of Mud, again fourteen Foot of Sand, then three Foot of sandy Clay or Mire, afterwards five Foot of Sand mixed with Clay, and next four Foot of Sand mixed with little Sea-Shells, then there was a *Stratum* of Clay one hundred and two Foot deep, and lastly thirty one Foot of Gravel, where the Shaft was finished.

PROPOSITION VIII.

The Cavities of the Earth, and the external and internal Disposition, or Situation of it's Parts, are not perpetually the same, but different at different Times.

THE Sea not only makes many Devastations and Changes in the Parts of the Earth, by some

Sand, Earth, Shells, and Metals, and of broken and dislocated <i>Strata</i> , some elevated and others depressed, by which Means all the Inequalities of the Globe, Fissures, Grotto's, Mountains, Vallies, Islands, the Chanel of the Sea, and all others, were		formed, and that the whole Terraqueous Globe (with all it's Materials) was at the Time of the Deluge put nearly into the Condition that we at this Day behold it. See <i>Woodward's Essay</i> , or <i>Philosophical Transactions</i> No 217.
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p. 115.

of it's Passages being stopped, and others more opened; but also that spirituous and sulphureous Substance which here and there lies hid in the interior Parts, when it begins to heat and evaporate, impetuously shakes the exterior Parts of the Earth, raising them up, as is usual in Earthquakes. And it is probable the like Erućtations may often happen in the more interior Parts of the Earth; which for the most part we have no Notion of.

WE shall treat of the mutual Changes of Land and Water in Chapter 18. hereafter.

The *Terraqueous Globe* is divided into *Earth* whose Surface is { covered with Water, or
raised above the Waters;
and into *Water*.

THE Superficies of that Part of the Earth which appeareth above the Waters is by the Interflux of the Sea thus divided.

I. INTO large Continents or great Islands, which we suppose to be four.

1. The Old $\left\{ \begin{array}{l} \text{Europe} \\ \text{Asia and} \\ \text{Africa} \end{array} \right\}$ and is bounded on the

North by the *Hyperborean Frozen and Tartaric Ocean*. East by the *Pacific and Indian Ocean*. South by the *Southern Ocean*. West by the *Atlantic, or Western Ocean*.

2. The

2. The New World which containeth - - { North and South } America { is bound- ed on the } North by Davis's Streights. East by the Atlantic Ocean. South by the Streights of Magellan. West by the Pacific Ocean.

3. THE Arctic Continent, or Groenland is surrounded on every Side with Seas and Streights.

4. THE Antarctic Continent, or Terra Australis Incognita.

2. INTO Peninsula's or Chersonesusses, which are Parts of these Continents.

Of which some are of a round Figure, whose Longitude and Latitude are almost equal, as — — { Africa. [North and South America] Peloponnesus, or the Morea in Greece, Taurica Chersonesus or Crim-Tartary. Cambaya or Guzarat.

Others oblong of which there are many, as — — { Chersonesus d'or, or Malacca in India. Cimbrica or Jutland, contiguous to Holstein. Corea contiguous to Tartary. * California, Yucatan, the Chersonesus of Romania. Ionia [as Smyrna] Cnidus and Myndus.

* See the Notes upon these Words in the next Chapter.

Others which
are almost like
Peninsula's, which
are ————

[Italy, Greece, and proper *Acbaia*.
Spain, *Asia minor*, and *Arabia*.
Norway, with Sweden, and Lap-
land.
Patagon near the Streights of
Magellan and New Guinea.
Indostan, Cochinchina, New Bri-
tain, Monopatapa, &c.

3. INTO Islands of which there are three
Classes, viz.

1. [Eleven] very large ones	{	Britain	Luconia]
		* Japan	Madagascar
		Iceland	Borneo
		James Island]	* Nova Zembla
		Sumatra	Newfoundland]
			California.

2. [Eleven] of a middle Size — —	{	Sicily	Java	Friesland	
		Ireland	Celebes		Ceylon
		Hispaniola	Candia		Mindanao.
		Cuba	Sardinia		

3. [Nine] lesser ones	{	Gilolo, Amboina, Timor, among the Indian Islands
		Corfica, Majorca, Cyprus, Negropont, in the Mediterranean
		Zealand in Denmark, and Jamaica in the Gulf of Mexico.

Very many small ones, of which we reckon —	{	1. The most remarkable Solitary ones, are <i>Rhodes</i> , <i>Malta</i> , <i>Lemnos</i> , <i>St Helena</i> , <i>St Thomas</i> , <i>Madera</i> , &c.
		2. The noted Clusters of Islands which lye near one another in great Numbers, are

The

The <i>Canary</i> Islands	The <i>Molucca</i> and <i>Ban-</i>
The <i>Azores</i>	<i>dana</i> Islands
<i>Cape Verd</i> Islands	The <i>Phillippine</i> Islands
The <i>Antilles</i>	The <i>Ladron</i> Islands
The <i>Maldivia</i> Islands	Those in the <i>Ægean</i> Sea
The <i>Comoro</i> Islands	The <i>Britannic</i> Islands
	The Islands of <i>Solomon</i> .

4. *Isthmus's* or narrow *Necks* of Land.

That of *Suez* between *Africa* and *Asia*.

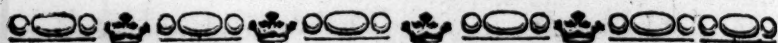
That of *Corinth* joining the *Morea* to *Achaia*.

That of *Panama* in *America*, longer than any of the
rest.

That between *Jutland* and *Holstein*.

That joining *Malaca* to *India*.





S E C T. III.

In which the Constitution of the Earth, or the dry Part of the Terraqueous Globe, is explained, in four Chapters.

C H A P. VIII.

Of the natural Division of the Earth into Parts by the circumfluent Ocean.

WHAT we shall exhibit in this Chapter concerning the Division of the Earth, and that in Chap. 15. about the Distribution of the Sea, will be of great use to young Students for understanding, and remembring the Bounds and Situation of the several Countries on the Earth's Superficies: wherefore these two Chapters ought to be read throughout with great Attention, and compared with Maps, or the artificial terrestrial Globe. We said before, in the preceding Chapter, that the Terraqueous Globe, as to it's constituent Parts, may be best divided into a Body of a firm Consistence as Earth, and a fluid matter as Water; to which may be added the Atmosphere as a circumambient Fluid or Covering.

IN the first Place, we shall treat of the Earth, or that Part of the Globe which hath Consistence,

PRO-

PROPOSITION I.

Part of the Earth is covered with Water, and Part of it is raised above the Superficies of the Water, and surrounded thereby.

THE truth of this Proposition is manifest from Experience. Nevertheless there are some Places which are now and then covered with Water, and at other Times dry and conspicuous, as the Islands near *Norway*, *Scotland*, and other Countries, to which may be added *Sand-beds* or *Shelves*, and Sea shores; but because these are so small in comparison of the rest, we shall take no notice of them at present. Nor shall we trouble our selves here with disputing whether the greater Part of the Superficies of the Globe be taken up by Land or Water, but leave it to be discussed in Chap. 18. and consider here only the apparent Parts of the Earth which we call *Islands*.

PROPOSITION II.

The Parts of the Earth, which are raised above the Waters, are not always joined together by one continued Superficies, but often separated one from another, and formed into Islands by the Interflux of the Sea.

THESE may be distributed into five Classes, viz. *Plats* of Land or *Islands*, that are great, and *Continents* that are greatest; some small, and others that are smallest; and lastly some of a middle Size.

WE shall treat of the Origin, and Cause of these Islands in the proper Place, Chap. 18.

THO' all the separate and apparent Parts of the Earth ought to be called *Islands*, because an Island is nothing but a Part of the dry Land every where

environed with Water; yet in the common Way of speaking, this Word is seldom used to express these large Tracts of Land whose Boundaries by the main Ocean, (by reason of their vast Extent,) are not so perceptible. Such as those are frequently called the *Terra firma*, or *great Continents*, which peculiar name they ought to be distinguished by on account of their Magnitude, in respect of the rest of the Islands, which are very small in comparison of them. Therefore we shall, in what follows, call them the *Terra firma* or *great Continents*. But the word *Continent* is frequently used to express several Parts of the *Terra firma* as well as the whole. And sometimes it is taken strictly for a Part of the Earth, on no side contiguous to the Sea: Or in a large sense for a Country bounded by the Sea on one side, and on the other joined to a large Tract of the *Terra firma*. It is also often taken in general for a Part of the Earth joined to another, whether by a large or a narrow Tract of Land. In these Senses the Word *Continent* differs from that in which it is frequently used to express large Islands.

PROPOSITION III.

These large Tracts of Land, Continents or Terra firma, (which you will please to call them) are accounted four in Number.

1. THE old World. 2. The new World, or *America*. 3. The Northern Continent, or *Terra Arctica*. 4. The Southern Continent, or *Terra Australis*.

1. THE old World (being the most famous of the four, which we inhabit, and which was only known to the Ancients) is divided, by the Sea into two Parts, which are only joined one to another by a small neck of Land, whereof one is Africa; while

while *Europe* and *Asia* jointly make the other. It is thus environed by the Ocean.

ON the North by the *Icy* or *North Sea*, the *White Sea*, and the *Tartaric Ocean*.

ON the East by the great *South Sea* and *Pacific Ocean*.

ON the South by the *Indian Sea*, the *Southern* and *Æthiopic Ocean*.

ON the West by the *Atlantic Sea*.

THE aforesaid Division of this Continent is made by the *Mediterranean*, and *Arabian Gulph* or *Red Sea*. The Distance of these two Bays, or the Breadth of the intervening Tract of Land being about 40 *German Miles*; so that *Africa* would have been an entire *Terra firma*, and numbred among the Continents, but for this small *Isthmus*.

THE old World is not far distant from *America* in the East about the [*supposed*] Streights of *Anian* [or *Uries*,] if there be such; but the least [*known*] Distance of *Europe* from *America* is between *Norway* and *Newfoundland*.

THE Distance between the old World, and the Arctic Continent is shortest about the [*Icy Sea*]; also the old World is not far distant from the South Continent about *New Guinea*.

2. THE new World or *America* is thus encompassed by the Ocean.

ON the North we are in Doubt whether there be Sea or Land beyond the Streights of *Davis*.

ON the East it is bounded by the *Atlantic Ocean*.

ON the South by the *Magellanic Streights*.

ON the West by the *Pacific Ocean*.

THE new World is also nearly divided into two Islands at *Panama* and *Nombre de Dios*, where the *Atlantic* and *Pacific Ocean* are hindered from meeting by a very small Ridge of Land.

AMERICA

AMERICA is not far distant from the old World about the Streights of *Anian* [or the Sea of *Japan*]; and not far again from the Arctic Continent at *Davis's Streights*, and separated from the South Continent only by the *Streights* [of *la Maire*] and the *Magellanic Sea*.

THE Arctic and Antarctic Continents are every where environed with Sea, the former [as is supposed] with the North Sea at the *Streights of Davis*, [Uries or] *Anian* [and the Icy Sea]; the later with the South Sea, Pacific and Indian Ocean, and the *Streights* [of *la Maire*.]

3. *THE Arctic Continent* is not far distant from the old World [at the Icy Sea], nor from *America* at *Davis's Streights*; but it is separated from the South Continent by a vast Interval.

4. *THE Antarctic Continent* is not far removed from the old World at the Peninsula of *New Guinea*, and separated from *America* by the *Streights of Magellan* [and *la Maire*.]

BUT we have not been able to find for certain whether the old World, *America*, and the Northern Continent, be each of them encompassed with Sea, and separated one from another; tho' it be very probable that they are, by reason of the several Bays and Entrances of Streights that run in from the Ocean to the Landward. Only the Southern Continent hath been actually sailed round, and therefore is certainly known to be environed on all sides with Sea, and therefore separated from the rest. But this has not yet been done by the other Parts; for Men have not sailed about the old World much further then the *Streights of Wai-gats*, tho' the whole Western, Southern, and Oriental Shores have been visited, and there is but a small Part of the North [East] Coast that remains

to be discovered (a). *America* also hath been sailed round except a Part of the Northern Shores, on account

(a) All the attempts made by the *Europeans* to discover a *North-East-Passage* to the Oriental Countries have been hitherto unsuccessful. The Reason was formerly thought in a great measure owing to the Discoverers not steering their Course near enough the *North Pole*; being either misled by an Opinion that that Part of the Sea which lies betwixt *Nova Zembla* and the Continent of *Tartary* had been passable; or that they might have coasted it along the North of *Nova Zembla* and *Tartary*, till they had entered the Streights of *Jesso*, which could never be effected by Reason that most of these northern Coasts are frozen up many Leagues from the Shore, especially in the Winter, tho' in the open Sea it is not so, even under the Pole itself; unless, for Example, upon the Approach of the Summer when the Frost breaketh, and the Ice, which was congealed near 40 or 50 Leagues from the Shore, goes off from the Land, and floats up and down in the Sea; whereby several have been forced to quit their Design and stand back for their own Country. See *Philos. Trans.* No 118. Pag. 417. Big with this last notion our Country-man Capt, *John Wood*, the latest Adventurer who attempted the North East Passage, in the year 1676, steered directly NE from the *North Cape* of *Norway*, in order to fall in

between *Greenland* and *Nova Zembla*; but he could find no Sea or Inlet between those Countries; on the contrary, he observed the Ice to adhere immovably to the Coast of *Nova Zembla*, and that all the *English* and *Dutch* Pilots had been mistaken in their Conjectures of an open Sea thereabouts, for he could pass no further this Way than to the 76 Degr. of Latitude, on account of the Ice, which must have then taken up some Centuries to thaw. He concludes therefore that *Greenland* and *Nova Zembla* must be the same Continent, by Reason there was no Current found there but only a small Tide which rises about eight Foot, and ebbs back again. And if it should be admitted, to the contrary, that the Continent of *Asia* and *America* are separated by the Ocean, yet we may now rest satisfied that the Difficulties to be met with in a North-East-Passage are not to be surmounted, and possibly will never be attempted again. *Salmon's Present State of all Nations*, Vol. 6. Pag. 380.

[I forbear to enlarge upon an Account given us lately, as advices from *Muscovy*, of an Expedition entered upon, under the Command of one Capt. *Berring*, to find out this North-East-Passage, whose Voyage is now said to be Printing at *Moscow*; in which he affirms, that there is a free and open Sea to about the North

account of the Uncertainty of the Streights and other Difficulties. This therefore is the Situation of the four Continents.

PROPOSITION IV.

To enumerate the great Islands dispersed over the Surface of the Terraqueous Globe : viz.

1. *BRITAIN*, comprehending *England* and *Scotland*, is supposed to be the greatest of those commonly called Islands (those in the preceding Proposition excepted). It lies betwixt *Europe* and *America*, near *France* and *Flanders*. It is surrounded by the *Atlantic Ocean*, and it's Form is oblong.

2. *JAPAN*, in Maps and Globes is represented of a less Magnitude than it ought to be; for they that have been there affirm it to be larger, or at least no less, than *Britain* (b). It lies eastward of *Asia* not far from *China*. It is surrounded by the *Pacific Ocean*, and is of a curve Figure.

3. *LUCONIA*, which is also called from it's Metropolis *Manilba*, is the Principal of the *Philippines*, which are the furthest, of the Oriental Islands, on the Borders of *Asia*. Some will have it to be larger than *Britain*; but they who have been there say it is something less. It is encompassed by the

North East Point of Tartary, and believes it to be likewise open to the Sea of China, or as some Geographers call it, the Sea of Japan.]

(b) Whether *Japan* be an Island, or annexed to the Land of *Jesso*, the Inhabitants of both Countries doubt; because vast and inaccessible Mountains interpose which hinder the Communication. Neither doth it as

yet clearly appear, whether this Land of *Jesso* is a Part of *Tartary*, or whether it is by an Arm of the Sea divided from it. The *Chinese* affirm that *Tartary* runs 300 *China* Leagues beyond their famous Wall; so that if we follow them, the Country of *Jesso*, and also *Japan*, may seem not to be Islands but annexed to *Tartary*. *Philos. Trans.* N^o 118.

[great

[great South Sea,] and is of a curved oblong Figure, with many Inlets and Windings.

4. *MADAGASCAR*, or the Island of *St Lawrence*, lies on the eastern Shore of *Africa*, not far from the Streights of [*Babelmandel* or] the *Red Sea*. It is environed by the *Indian Ocean* (all the Sea between *Africa* and *India* being now called by that Name). It's Form is oblong.

5. *SUMATRA*, thought by some Geographers to be the *Taprobana* of the Ancients, lies near the Borders of *Asia* among the [*Sunda Islands*] not far from the Peninsula of *Malaca* (c). It stretches to a great Length, and is surrounded by the *Indian Ocean*.

6. *BORNEO* is situated in the *Indian Sea* not far from *Sumatra*: it's Form is almost round. There is a great Difference among Authors about it's Extent; some make it's Circumference to be about 2100 Miles, and will have it to be the greatest among the *Indian Islands*: others but about 300.

7. *ICELAND*, part of which is situated in the Temperate, and Part in the Frigid Zone, betwixt *Groenland* and *Norway*, is encompassed by the *Northern Ocean*, and it's Form is oblong.

8. *NEWFOUNDLAND* is an Island adjacent to *Canada*, in *North America*. It is something larger than it is shewed in our common Maps. It is environed by the *northern Ocean*, and receiveth the Sea in at a great many Creeks.

9. [*JAMES's* or *Cumberland's Island*] lies in the *northern Ocean* near the *Arctic Continent*, between *Davis's* and *Hudson's* Streights. I have not found it in any Map before that of *Vischerus*, printed in 1594. It is a large Island of an oval Figure.

(c) Not *Sumatra* but *Ceylon* | called by the *Indians Tenerafin*,
is thought, by all modern Geo- | i. e. *A Land of Delights*, as
graphers, to be the *Taprobane* of | it was represented by the Anci-
the Ancients. And it is still | ents.

10. *NOVA Zembla* is situated between the *Arctic Continent* and the Land of the *Samoieds* and [*Ostiacs*]. It is bounded on the North by the *Icy* and [*Muscovian*] Sea, and separated from *Europe* at the Land of the *Samoieds* by the Streights of *Waygats* (*d*). It's Form is oval.

11. *CALIFORNIA* may be added to these, if it be an Island and not a Part of *America* (*e*). The *Dutch* found in a *Spanish* Ship a large *Geographical Map*, in which *California* was represented as an Island not contiguous to *America*, but surrounded with the Sea.

PROPOSITION V.

To enumerate the Islands of a middle Size scattered over the Surface of the Globe: viz.

1. *JAVA*, one of the *Sunda Islands* betwixt *Asia*

(*d*) Mr. Witsen tells us, in *Philos. Transf.* N° 101. Pag. 3. that he had received out of *Muscovy*, a new Map of *Nova Zembla* and *Waygats*, as it had been discovered by the express Order of the *Czar*; by which it appears, that *Nova Zembla* is not an Island, as hitherto believed, and that the *Mare Glaciale* is not a Sea but a Bay. Tho' Mr. Witsen himself seems to be of a contrary Opinion afterwards, in another *Transfaction* N° 193. Pag. 494. where he says. I formerly thought *Nova Zembla* a Continent; but I have since been better informed. Therefore since no Ships have sailed beyond it, it may be both joined to the Continent and extended to the Pole for ought we can discover.

(*e*) Gemelli tells us, that a Provincial at *Manilia*, in the year 1697. thought *California* a Part of the Continent; because some Fathers of the Society having gone to the Mouth of the Streights, which is 60 Leagues over, and run many Leagues up it, found at last that there was but very little Water in the Chanel, and could go no further; by which he guessed that long Bay had no Communication with the northern Sea to make *California* an Island, *Collect. Voyages and Travels.* Vol. 4. Pag. 420. Father *Eusebius Francis Kino* is also of the same Opinion, as is understood from his Map communicated to the Royal Society, Anno. 1708. Nevertheless it is generally represented in our Maps as an Island.
and

and *New Holland*, is replenished with every Thing fit for human Life, and is a perfect earthly Paradise. It is surrounded by the *Indian Ocean*; and it's Form is oblong.

2. *CUBA*, one of the *Antilles*, betwixt *Florida* and *New Spain*, is encompassed by the *Atlantic Ocean*, at the Entrance into the *Gulph of Mexico*. It's Form is oblong.

3. *HISPANIOLA* lies to the South of *Cuba*, and is almost as large. It is surrounded by the *North* or *Atlantic Sea*, where it flows into the *Gulph of Mexico*. It is of an oval Figure, with several Notches in it.

4. *IRELAND* lieth near *Britain*, towards *America*. It is environed by the *North Sea*; and it's Form is oval.

5. *CANDIA* in the *Mediterranean*, near *Greece*, is of an oblong Figure.

6. *SICILY* lies in the *Mediterranean*, near *Italy*. It's Form is [*somewhat Triangular*.]

7. *CEYLON*, near the furthest Promontory of *Cormandel* in *India*; is surrounded by the *Indian Ocean*, and is of a round Figure. *Barrius* will have this to be the *Taprobana* of the Ancients.

8. *MINDANAO*, one of the *Philippine Islands* in the *Pacific Ocean*, is of an oval Figure.

9. *SARDINIA* lies in the *Mediterranean*. It's Form is oblong.

10. *CELEBES*, an Island not far from *Borneo*, is encompassed by the *Indian Ocean*; and is of an oblong Figure.

11. *FRIESLAND*, not far from *Island*, may also be referred to this Class.

PROPOSITION VI.

To enumerate the small Islands in the Globes Superficies:
viz.

1. *GILOLO*, one of the [*Molucca Islands*] is surrounded with the [*great South-Sea*] and shaped like a Horse-Shoe.

2. *AMBOINA*, not far from *Gilolo* in the same Ocean; is of an oblong Figure.

3. *TIMOR*, an Island adjoining to [*Arnbems Land* in] the Continent; it is one of the [*Sunda Islands*] and it's Form is round.

4. *JAMAICA*, one of the [*Antilles*] in the Gulph of *Mexico*, is of an oblong Figure.

5. *ZELAND*, an Island in *Denmark* between *Jutland* and *Gotland*. It is surrounded by the *North-Sea*, as it flows into the *Baltic*, and is of a round Figure.

6. *NEGROPONT*, near *Greece* in the [*Archipelago*], is of an oblong Figure.

7. *MAJORCA*, in the *Mediterranean*, near *Spain*, [*is of a quadrangular Figure*].

8. *CORSICA*, [*near Sardinia*] in the *Mediterranean*, [*is of an oval Figure*].

9. *CYPRUS*, not far from the *lesser Asia* in the *Mediterranean*, is also of an oval Figure.

10. *ISABELLA*, one of *Solomon's Islands*, in the *Pacific Ocean*.

THERE are several other Islands that might be referred to this Class, but we shall consider them among the following.

PROPOSITION VII.

There are almost an innumerable Multitude of very little Islands dispersed over the Surface of the Globe;

Globe; among which these following deserve a particular Consideration. 1. The celebrated Solitary ones. 2. Those that are collected into Clusters, and for their Affinity to one another, included under one Name.

THE most noted Solitary Islands are, Those in the Mediterranean; viz. Rhodes, Malta, Yvica, Minorca, Scio, Cephalonia, &c.

THOSE in the Atlantic Ocean between Africa and Brasil, St Helena, well known to Mariners, Ascension Isle, St Thomas's Isle, lying in the Equator.

MADERA which lies off the Streights of Gibraltar, towards America.

SOCOTRA lying before the [Streights of Babelmandel].

GOTLAND lying in the Baltic.

PARADON, supposed by the Portuguese Sailors (as *Linschoten* relates) to lie about a hundred Miles West of the Canaries, hath this peculiar Property, that it is sometimes perceptible, but for the most part invisible; so that several Geographers dispute it's Existence. They tell us it's Fields are green and fertile, and that the Inhabitants are Christians, but they know not from what Nation they are descended, or what Language they use. The Spaniards once made a Voyage from the Canaries to seek it, but could never find it: Therefore some have thought it to be an Illusion or Apparition; others will have it to be seen only some certain Days of the Year, and at other Times to be covered with a Cloud. The whole Story seems to me fabulous and foolish.

FLOATING Islands ought also to be reckoned among these, for which see Chapter 18.

PROPOSITION. VIII.

To enumerate the Clusters of Islands in the several Parts of the Globe.

WE generally call these *Clusters of Islands*, having no better Name to express them by, such as:

1. THE *Canaries*, formerly called the *Fortunate Islands*, which lie in the *Atlantic Ocean*, near the Western Shore of *Africa*, over against Mount *Atlas*. They are [Seven] in Number, not reckoning the *Salvages*.

2. THE *Azores*, or *Flandrian Islands*, betwixt *Europe* and *America*, in the Western Ocean; they are accounted Nine in Number.

3. THE Islands of *Cape Verd*, or the *Hesperides* of the Ancients, lie in the *Atlantic Ocean*, near the Western Shore of *Africa*, over against *Cape Verd*. These are Ten in Number.

4. THE *Maldivia Islands* lie in the *Indian Ocean*, not far from the Coast of *Malabar* in *India*, and extend North-West from the second Degree of South Latitude, to the seventh Degree of North Latitude. Their Number is very uncertain, some reckoning them one Thousand, and others twelve Thousand. Narrow Channels, which seem to be worn by the Currents, separate them one from another, of which some are not a Stone's-cast over.

5. [THE *Antilles* comprehending] 1. The *Lucaios* or *Bahama Islands*, situated between *Cape Florida* and *Cuba*, are remarkable in being one of them (*viz.* *St Salvador*) the first Land seen by *Columbus* the first of the *Europeans* that discovered *America*. The chief of them is *Lucayo*, from whence the rest are named [being of the larger Sort, about seven in Number]. 2. [The *Virgin*, *Caribee*, or *Leeward Islands*] between *Hispaniola* and the Old World.

3. [The

3. [*The Stotovento and Bermundas Islands*] to which are referred all those in the Gulph of *Mexico*.

6. THE [*Comoro and Admiralty Islands*] lie between *Madagascar* and *Africa*.

7. THE *Molucco* [*and Sunda*] *Islands* are many in Number, of which five are particularly called [*Spice Islands*]. They are surrounded by the *Indian Sea*.

8. THE [*old and new*] *Philippine Islands* near the remote Parts of *Asia*, are almost innumerable.

9. THE *Banda Islands*, and others betwixt *Java* and [*Timor*].

10. THE *Ægean Islands*, or those in the *Archipelago*.

11. THE *Japan Islands*.

12. [*PRINCE William's Islands*] or those of *Solomon* in the *Pacific Ocean*.

13. THE *Ladrone Islands*, in the same Ocean.

14. THE *British Islands*, or those about *England* and *Scotland*.

15. THE *Islands of Terra del Fuego*, between the *Streights of Magellan* and those of *la Maire*.

TO these may be referred such *Islands* as are found in large *Rivers*, as those in the *Nile* in *Africa*, the *Volga*, *St Laurence* in *Canada*, and in other *Rivers*: Also those observed in *Lakes* or *Morasses*, such as are in the *Morafs of Lambre* in *Africa*, and in the *Lakes of South America*.

WE do not here reckon those *Islands*, that in great Numbers are stretched along the *Shores* of some *Counties*, as *Norway*, *China*, *Brasil*, *Davis's Streights*, &c.

PROPOSITION IX.

Besides these *Islands* there are other Parts of the *Earth*, whose *Surfaces* are different in *Shape* or *Figure*; such as *Peninsulas's* and *Isthmusses*.

A *Peninsula*, called by the *Greeks Chersonesus*, is a Part of the *Earth* joined to another by a narrow

Neck of Land, and on every Side else encompassed with the Sea. That narrow Tract or strait Passage, whereby one Country hath communication with another by Land, is called an *Isthmus*. We must also here observe those Parts of the Earth that are stretched out into the Sea, but are joined by a larger Tract to the main Land, for such extended Parts form a Species of *Peninsula's*, and may in some sense be so called.

SUCH are *Italy*, *Spain*, part of *England*, *Greece*, and proper *Achaia*, *Asia minor*, *Norway* with *Sweden* and *Lapland*, *Indostan*, *New Guinea* in the South Continent, [*New Holland*] *New Britain*, and [*New Scotland*] in *America*, *Cambodia*, *Patagon*, the extream Parts of *Africa*, &c.

PROPOSITION X.

To enumerate the Peninsula's.

THESE *Peninsula's* are oblong, viz.

1. *CHERSONESA d'or*, or *Malacca*, contiguous to *India*.
2. *CIMBRICA*, or *Jutland*, contiguous to *Holstein*.
3. *CALIFORNIA*, on the Western Shore of *North America*, is thought by some to be a *Peninsula*; but commonly represented in our Maps as an *Island*.
4. *YUCATAN*, in the Bay of *Mexico*, contiguous to *New Spain*.
5. THE *Chersonesus of Romania*, near the *Hellspont*.
6. *COREA*, was formerly thought to be an *Island*, and not a *Peninsula*. In some Maps I have seen it joined to *Tartary*, and in others surrounded with the Sea. Nevertheless, the latest Observations make it a *Peninsula*; but even now it is not settled among *Geographers*.

7. TO

7. TO these may be added the three small ones of *Ionian* in *lesser Asia* [or *Smyrna*], *Melasso*, and *Halicarnassus*.

THESE Peninsula's are roundish, viz.

1. *AFRICA*, a great Part of the old World, surrounded by the *Mediterranean*, *Atlantic*, *Æthiopic*, *Indian*, and *Red Sea*. It is joined to *Asia* by a narrow Neck of Land near *Ægypt*.
2. *NORTH* and *South America*. They are joined together by the Streights of *Panama*.
3. *PELOPONNESUS*, now called the *Morea*, a Part of *Greece*.
4. *TAURICA* *Chersonesus*, now called [*Crim Tartary*] in the *Black Sea*, near the Streights of *Cassa*.
5. *CAMBAYA*, or *Guzarat*, in *India*.

PROPOSITION XI.

There are as many Isthmus's as Peninsula's. Those of most note are,

1. THAT of *Suez*, which joins *Africa* to *Asia*.
2. THAT of *Corinth*, which joins the [*Morea* to *Achaia*.]
3. THAT of *Panama*, which joins *North America* to *South America*.
4. THAT joining *Malacca* to *India*. And,
5. THAT joining [*Crim* to *Perekop Tartary*.]

CHAP. IX.

Of Mountains in general.

MANY Things occur worthy of particular Notice, in explaining the Nature of Mountains, and therefore they are copiously handled by
I 3
Geographical

Geographical Writers, especially the Computation of their Altitudes, because they seem to many to make against the Earth's Rotundity.

PROPOSITION I.

A Mountain is an elevated Part of the dry Land, overtopping the adjacent Country; and a Hill or Cliff is a small kind of Mountain. A Promontory, is a Mountain stretching itself into the Sea, and Rocks are Stones, raised above the Sea or Land, in the form of Mountains.

WE must know that all the Parts of the Earth which appear plain, are not exactly of the same Altitude, but commonly elevated towards the Inland Parts, and depressed towards the Sea Shores, as is manifest from the Origin and Course of Rivers; for that Part towards which they flow, is always more depressed than that where they spring; and Fountains seldom are increased into Rivers, unless they take their Origin from Mediterranean or inland Countries; which shews, that those Countries are more elevated than the Maritime Parts. So *Bohemia* is known to be higher than *Holstein*, because the River *Elbe* rises in the former, and falls into the later. Also from the *Danube*, the *Wefer*, the *Rhine*, and the *Moselle*, we perceive the greater Altitude of those inland Countries, from whence they flow. For this reason, *Switzerland* and the Country of the *Grisons*, are accounted the highest Lands in *Europe*; because the *Rhine*, the *Danube*, and the *Rhone*, derive their source from them. Moreover, the inland Countries are elevated above the maritime Parts, according to the different Declivity and Rapidity of the Rivers.

HERE follow some Problems, by which we may form a Judgment upon the controversial Writings handed down to us, about the different Altitudes of Mountains.

PRO-

PROPOSITION II.

To take the Height of a Mountain by Altimetry.

THIS is performed the same Way as we take the Height of a Tower, provided the very Top of the Mountain be perceptible by any Mark.

LET AB (*Fig. 12.*) be the Altitude of a Mountain, A the Foot of it, B the Mark seen at the Top. Take the Line FC at a convenient Distance, so that neither of the Angles AFC or ACF may be very acute, but nearly equal. Let the Angles BFC and BCF be observed; and the Sum of their Degrees being taken from 180, the Remainder will give the Angle CBF (*a*). Then let CF the Distance of the two Stations be accurately measured; which done, say, as the Sine of the Angle FBC, to the Sine of the Angle CFB: (or of FCB: if you would find FB) so is FC to BC the Distance of the Top of the Mountain from C. Then [*with a Telescope fixed to a Quadrant or otherwise*] take the Angle BCA, and you will have also the Angle ABC, because the Triangle CAB is rectangular*.

THEREFORE in the Triangle ABC, As the Radius 10000000, is to the Sine of the Angle BCA: so is the Distance BC, to the perpendicular Altitude of the Mountain AB.

FOR Example. Let us suppose that *Xenagoras*, the Son of *Eumelus*, used some such Method as this to find the Height of the Mountain *Olympus*, which he is said to have measured exactly. Wherefore if he found the Angle BFC 84 *degr.* 18 *min.* and the Angle BCF 85 *degr.* 34 *min.* then was

(a) By Article 14. of Chap. 2. above.

* Ibid.

CBF 10 *degr.* 8 *min.* And suppose by measuring, or some other Method, he found FC 1200 *Grecian* Feet, or 2 Furlongs. Therefore as the Sine of the Angle CBF 10 *degr.* 8 *min.* 17594 is to the Sine of the Angle BCF 85 *degr.* 34 *min.* 99701: so is CF 1200 Feet to BF 6800 Feet, the Distance from the Top. Likewise the Angle BFA being found, by some Instrument then in Use, to be 83 *degr.* 30 *min.* by saying, in the Triangle FAB, As Rad. 100000 to the Sine of the Angle BFA 89500: so is FB 6800 to AB 6096 Feet, the Altitude of Mount Olympus. But 600 Feet make a *Grecian* Furlong; therefore dividing 6096 by 600, the Quotient, 10 Furlongs 96 Feet, is the Height of Mount Olympus in *Grecian* Measure, as *Xenagoras* found it. Note, Each of these Furlongs is about $\frac{1}{6}$ of a *German* Mile.

ARISTOTLE and several others affirm, that this Mountain, *Olympus*, is so high, that there is no Rain, nor the least Motion of Air upon the Top of it; which he, and the Ancients, understood from their finding the Draughts of Letters made in Ashes, which had been regularly scattered, to remain entire and fresh as they were at first, without being either confused or defaced in many Years; therefore they supposed it to be raised above the second Region of the Air.

THERE is also another Method of taking the Altitude of Mountains, by two Stations in the same Plane, with the perpendicular Height of the Mountain; but this is subject to Error because of the small Difference of the Angles (b).

ALSO

(b) There is a very pleasant and expeditious Method of taking the Height of Mountains by the <i>Barometer</i>, thus: It is to be observed how many Inches	or Parts of Inches the Quick-silver is depressed at the Top of the Mountain, we have a mind to measure, below the Altitude it hath acquired, at the same Time,
--	---

ALSO having the Height of a Tower given, and it's Distance from the Mountain, we may more accurately find the Height of the Mountain itself; thus, suppose F to be a Tower 300 Foot high, and from it's Top, or some convenient Place, let BFP be observed to be 83 *degr.* 30 *min.* then will BP be found to be 5796 Feet, to which the Height of the Tower is to be added.

PROPOSITION III.

The perspicuous Altitude of a Mountain being given, to find what Distance we are from it; by a Quadrant, [Theodolite] or any other Surveying Instrument, for taking Heights or Angles.

LET the Height of the Mountain AB be known beforehand by the Observations of others to be 10 *Grecian Furlongs* 96 Feet, or 6096 Feet. And let the Place of Observation be at F; (*Fig.* 13.) the Distance FA is supposed to be required. Let the Angle BFA by a Quadrant or [*Theodolite*] be found 63 *degr.* 30 *min.* Then in the right-angled Triangle BAF, where three Things are given, it will be as the Radius 100000 is to the Tangent of the Angle ABF 26 *degr.* 30 *min.* 49858: so is AB 6096 to AF 3040 Feet, or 5 *Furlongs* 40 Feet, the Distance required between the Place of Observation and the Mountain.

Time, at the Bottom, or Sur-
 perfcies of the Sea; from
 whence the true Height of the
 Mountain is found by an esta-
 blished Proportion. This Pro-
 portion may be known by the
 Table we have added below to
 Chap. 19. Prop. 7. Also, by
 this Table, the Height of the
 Quicksilver at the Surface of the

Sea may be found by observing
 it's Height at any Place, whose
 Altitude above the Sea is known.
 But this is to be observed, that
 the Altitudes found this way will
 be more accurate, the nearer
 the Height of the Quicksilver is
 to 28 *French Inches* or to 29 $\frac{1}{2}$
English.

Jurin's Appendix.

THERE

THERE are some Instruments by which you may perform this, without making use of the *Canon of Sines*, &c. as is apparent from their Description, but the Result is this way less accurate, for Want of Exactness in the Lines of Proportion.

Note. In both these Problems we have taken the Distance FA for a right Line, because of the small Difference between it and a Curve; but shall consider it as Part of the Periphery of the Earth in the following Methods.

PROPOSITION IV.

Having the Distance between a Mountain and the Place where it's Top may be first seen, given: to find Geographically the Height of the Mountain.

LET us take, for Example, the prodigious high Mountain in the Island of *Teneriff*, one of the *Canaries*, commonly called the *Pike of Teneriff*. Let AFC, whose Center is R, be the Periphery of the Earth, or the Meridian of the Mountain, and let AB be the Mountain itself. Draw from B the Right Line BF a Tangent to the Periphery, and F will be the first or last Point from which the Top of the Mountain can be seen. Mariners affirm, that they first discover the Top of this Mountain when they are 4 Degr. of the Meridian distant from it (and they need not be at a loss for finding the Distance from any Mountain in Degrees when they are sailing under the same Meridian it is in). Therefore supposing their Relation to be true, and the first visual Ray BF to come in a direct Line from the Top B, let us endeavour to find out the Altitude of the Mountain. In the Triangle BRF there are three Things known. 1. RF the Semidiameter of the Earth.

Earth. 2. The Right-angle BFR. And 3. Because the Arch FA is 4 Degr. the Angle BRF is also 4 Degr. Therefore say, As the Radius (100000000) is to the Secant of the Angle BRF 4 Degr. (10024419) so is RF (3440 *Italian Miles* or 860 *German Miles*) to RB (3448 *Italian Miles* or 860 *German Miles*); subtract RA (3440 or 860) and there will remain BA (8 *Italian Miles*, or 2 *German Miles* for the Height of the Mountain [*which is extraordinary, and even above the Computations of the Antients*]. Therefore we must know that there are two Things assumed as Truths which are actually false. 1. It is supposed that the Ray of Light which first strikes the Eye, comes from B in a right Line, when it is known on the contrary to be curved or refracted by Reason of the Density of the Atmosphere. For a Right Line cannot be drawn from the Top B to F (FA being 4 Degr.) without passing thro' a Part of the Earth, and therefore the Top B cannot be seen in a right Line from the Place F, but by the bowed Ray BTF, being the first of the refracted Rays that can touch F. From whence we may reasonably infer, that this Refraction causes the Mountain to be discovered sooner by 1 Degr. (or 15 *German Miles*) than if there had been no Refraction at all; so that supposing AF but 3 Degr. the Height of the Mountain will be found but 40 Furlongs, or 5 *Italian Miles*. 2. It is to be considered, that Sailors allow themselves a Liberty of speaking largely, especially about their Distances; if therefore, in Consideration of this, we deduct half a Degr. more, and suppose the Top first seen at $2\frac{1}{2}$ Degr. or 38 *German Miles* equal to FA; then will the Altitude of the Mountain AB be found by the former Calculation to be a Mile, or thereabouts.

IF a Mountain be first seen at 2 Degr. distance, (setting aside the Refraction) it will be found 2 *Italian* Miles high ; but if at 1 Degr. or 15 *German* Miles, it will be half an *Italian* Mile, or 5 Furlongs high.

To this Purpose is calculated the following Table.

If the Altitude of a Mountain be	$\frac{1}{8}$ Ger. Mil.	$\frac{1}{7}$	$\frac{1}{6}$	$\frac{1}{5}$	$\frac{1}{4}$	$\frac{1}{3}$	$\frac{1}{2}$	1
Then it will be seen at the Distance of	$14\frac{3}{4}$	$15\frac{1}{2}$	17	$18\frac{1}{2}$	21	24	29	$41\frac{1}{2}$

BUT these are all to be understood without Refraction, whereby the apparent Height and Distance is generally increased, as may be seen by the Figure ; where the refracted Ray T F being produced to N, gives the apparent Altitude N A,

PROPOSITION V.

Having the Altitude of a Mountain given, to find Geographically it's Distance from the Place, whence it may be first seen.

THIS is but the converse of the last Proposition, and may be had from the foregoing Table : but Calculation will give a more accurate Solution.

LET therefore AB be the Height of a Mountain given, and suppose it to be first seen at F, to find the Distance AF. (Fig. 14.) In the right angled Triangle BFR, the Angle F is a right Angle, and the two Sides RF, RB are given, the former being the Semidiameter of the Earth, and the later the same added to AB, which suppose half a *German* Mile ; so that RF or RA being 860 Miles, BR will be $860\frac{1}{2}$. Therefore say, as RB $860\frac{1}{2}$ is to RF 860 : so is the Radius 10000000 to the Sine of the Angle RBF 9994186. 88 degr. 2 min.

2 min. 40 sec. Wherefore BRF or the Arch AF will be 1 degr. 57 min. 20 sec. which being turned into German Miles make $29\frac{1}{2}$, the Distance from whence a Mountain whose Altitude is half a Mile, may be first seen without any Refraction, upon which Account we may add 8 Miles, so that it may be actually seen $37\frac{1}{2}$ Miles off. But the Refraction varies according to the different Altitude of the Sun, or the different Density of the Air, when the Sun is below the Horizon; as we shall shew more at large, when we come to treat of the Atmosphere; and in the third Part of this Book, where we shall Discourse of the visible Horizon.

PROPOSITION VI.

The Length of the Shadow of a Mountain, and the Altitude of the Sun at the same Time, being given, to find the Altitude of the Mountain.

WE propose this Problem more for the Antiquity and Elegancy of it, than for any Accuracy we believe to be in the Method. *Plutarch* and *Pliny* have writ, that Mount *Athos*, on the *Macedonian* Shore, is so high as that it overshadoweth the Isle of *Lemnos*, [now called *Stalimene*] as far as the Market-place of the City of *Myrrhina*, [or *Lemnos*] when the Sun is in the Summer Solstice; where the ancient Inhabitants for the Curiosity of the Appearance erected a Brazen Calf, at the termination of the Shadow, as is testified by the old Greek Monostick, which may be thus Englished.

*Mount Atho's Shadow covers half
The Bulk of Lemno's molten Calf. (c)*

PLINY

(c) ἡ ἄστρος καλύπτει πλὴν ἡ
ἀμυνίας βοός. | Mr. *Salmon* looks upon this to
be a very ridiculous Assertion,
and

PLINY writes, that the Distance between *Athos* and the Isle of *Lemnos*, was accounted 87000 Paces, or 87 *Italian* Miles, but neither he nor any other Author have determined the Altitude of the Sun, at the Time of this Shadow; tho' it is probable, it was projected upon the Town of *Myrrhina*, when Mount *Athos*, a little before Sun set, began to intercept their View of the Sun-Beams; the Sun being then in the same vertical Circle, which passeth over *Athos* and *Myrrhina* (because *Athos* is situated Westward of *Myrrhina*). We may suppose the Sun to have been almost in the very Horizon of *Myrrhina* FO, and so the Ray OF, passing the Top of the Mountain, to have projected the Shadow AF. (Fig. 15). Here AF is a Tangent to the Periphery, and from having the Angle FBR given, and also FR, (or FA in the Triangle, BAF taken as a right Line) BA will be found to be 8 Furlongs, or 1 *Italian* Mile for the Height of the Mountain. But because in this Position of the Sun, the Shadow wou'd be infinitely continued, and therefore it's Extent cou'd not be observed; and as the Interposition of the Houses in the Town, wou'd also intercept the neighbouring Rays, to those that bounded the Shadow; therefore, we must allow the Sun to have been elevated at least 2 Degr. above the Horizon of *Myrrhina*; For Example, to S; so that SFO may be 2 Degr. and SF a Ray of the Sun passing the Vertex of the Mountain T, and terminating the Shadow in F.

and tells us that there never was a Shadow discernable at 10 Miles Distance from the Hill that made it. But in Opposition to this, Mr. Edens says, that he actually saw the Shadow of the *Pike*, of *Teneriff* upon the Sea reaching

over the Island *Gomera*, and the Shadow of the upper Part, viz. of the *Sugar-loaf* to be imprinted like another *Pike* in the Sky it self. See *Salmon's Present State of all Nat.* Vol. 5. Pag. 396. and *Philos. Trans.* No 345. Pag. 317.

THERE-

THEREFORE in the oblique angled Triangle RFT , the Angle TFR 92 Degr. and FRT 1 degr. 6 min. (i. e. the Distance FA 87 Italian Miles, turned into Degr.) hence FT 86 degr. 54 min. and also the Semidiameter FR , 860 German Miles, being all given; the Side TR may be found by this Proportion. As the Sine of the Angle FTR 86 degr. 54 min. is to the Sine of the Angle TFR 92 degr. so is FR 860 , to RT 861 German Miles. So that AT , the Altitude of Mount *Athos*, is 1 German Mile, or 32 Furlongs, which is too much; for the *Grecians* account it not above 11 Furlongs.

IF we assume the Altitude of the Sun to be but one Degr. the Altitude of the Mountain will be found but 20 Furlongs.

BUT *Pliny*, I suppose, has given us too large a Distance betwixt *Athos* and *Myrrhina*, which may perhaps be a Reason, that too great a Height arises from this Calculation: and in most of our modern Maps of *Greece*, the Distance FA seems to be but about 55 Italian Miles; wherefore the Angle FRT will be but about 55 min. So that supposing the Sun's Altitude to be 1 degr. 30 min. the Angle TFR will be 91 degr. 30 min. and FT 87 degr. 35 min. Therefore in the Triangle FRT , as the Sine of the Angle FRT 87 degr. 35 min. is to the Sine of the Angle TFR 91 degr. 30 min. so is FR 860 to RT .

OR in the Triangle TFA right angled at A , TFA will be 1 degr. 30 min. and FA , supposed a right Line, 55 Miles, from whence the Height TA will be found by this Proportion. As the Radius is to the Tangent of the Angle TFA , 1 degr. 30 min. so is FA 55 Miles to AT , the Altitude of the Mountain.

TO this Place belongs the Solution of this Problem, viz. Having the difference of Time between the Sun's rising (or setting) on the Top of a Mountain,

Mountain, and it's first Appearance to (or Occultation from) an Observer at the Bottom, to find, if required the Height of the Mountain; and conversly, having the Height of the Mountain, to find this difference of Time. *Aristotle* and *Pliny*, have by this Method of Calculation, supposed some Mountains to be of incredible Altitudes, as appears from their Writings. However, since the Solution of these Problems depends upon another, which we have referred to the second Part of this Work, we shall refer them to Chapter 30.

PROPOSITION VII.

The highest Mountains have no sensible Proportion to the Semidiameter of the Earth; or so little, that their Altitude no more affects it's Rotundity, than a speck or particle of Dust upon the Surface of the artificial Globe does it's Rotundity.

WE have shewed, that the Mountain in the Island of *Teneriff*, called *the Pike*, is at most no higher than a *German Mile*, or a *German Mile* and a half; and we are assured, that there are but few Mountains in the World higher than that: Therefore since the Earth's Semidiameter is 860 such Miles, the Altitude of this high Mountain is to the Earth's Semidiameter as 1 to 860. But few Mountains are of this Height, most of them not exceeding a quarter of a Mile; wherefore they no more obstruct the Earth's spherical Figure, than the small inequality observed in Globes turned artificially, does their Rotundity; and Nature hath not yet been able to produce a Body of an exact Geometrical Roundness (*d*). PRO-

(*d*) Tho' the Body of the | the Earth, and the Protuberan-
Moon be three times as little as | ces or Mountains upon her Sur-
face,

PROPOSITION VIII.

To explain the Origin of Mountains.

THIS is a great Question with some Philosophers, but others think it superfluous, and not fit to be enquired into; because they suppose Mountains to have had a Being ever since the Creation. Nevertheless History acquaints us, that not a few Mountains have been undermined by interior Ruins, and sunk down into subterraneous Chasms and Receptacles, or wasted by some other Means: so that since we can perceive a natural Decay and Corruption of them, we may judge they do not proceed from a supernatural Origin. Moreover, that several Mountains were raised successively, and at several Times, is apparent from the Quantities of Sea-shells that are found in some of them, as in those of *Gelderland*, &c. Such Mountains as these seem to be generated by a rapid Wind, carrying Sand and Gravel by Degrees into the from of the Mountain, which is afterwards soaked and made solid by the Rain. This is to be understood in little Mountains, as to the very large ones it is probable, they are of the same Age and Origin with the Earth itself. They that argue more Theologically, suppose the Globe of the Earth to have been at first created perfectly round, and with a soft Surface,

face, three Times as high as the highest upon the Earth's Surface; yet when she is at the full, and observed with the naked Eye, we cannot perceive that these vast Mountains in the least obstruct, or deface her apparent Rotundity. On the contrary, when she is viewed thro' a good Telescope, we can see the out-

ward Edge of her Disk notched and made rugged, by the Tops of the Mountains rising far above the other Parts of the Surface; which need not seem strange, when the best polished Globe that ever was made, being viewed thro' a good Microscope, is found not to be free from such Rugosities.

without any eminent Parts or Mountains, without any Fissures or Grottos, and afterwards when GOD commanded *the Waters to be gathered together into one Place*; then there were Channels made to receive the Waters, and the Earth that was removed out of these Channels, was converted into Mountains. But we leave it to them to prove, whether the Mountains be so many, and so large, as to fill all the Channels of the Sea (e).

PROPOSITION IX.

To explain the Causes, why Rain, Mists, and Snows, are frequent upon the Tops of Mountains; when in the neighbouring Vallies, the Air is serene and calm without any such Meteors.

WE are informed by those, that have travelled over the Mountains of *Asia*, *Peru*, and other Countries; that while they were on their Tops, they were frequently attacked with Showers of Rain,

(e) Dr Woodward, in his *Essay towards a natural History of the Earth*, proposes to prove, that the Strata, at first, whether of Stone, of Chalk, of Coal, of Earth, or whatever other Matter they consisted of, (lying each upon other) were all originally parallel: that they were plain, even and regular: and the Surface of the Earth likewise even and spherical: that they were continuous, and not interrupted or broken: and that the whole Mass of the Water lay then above them all, and constituted a fluid Sphere environing the whole Globe. That after some Time the Strata were broken on all sides of the Globe:

that they were dislocated and their Situation varied, being elevated in some Places, and depressed in others. That the Inequalities and Irregularities of the Terrestrial Globe, were caused by this Means: date their Original from this Disruption, and are entirely owing unto it. That the more eminent Parts of the Earth, Mountains and Rocks, are only the Elevations of the Strata; these wherever they were solid, rearing against and supporting each other in the Posture wherein they were put, by the bursting or breaking up of the Sphere of the Earth. Woodward's *Essay*. Pag. 90, 91, 92.

Snow,

Snow, and thick Fogs; but descending thence into the neighbouring Vallies, they observed no such Meteors, but enjoyed a serene and pleasant Air. We also observe the same in the Mountains of our own Country.

SOME say the Cause of this Phænomenon is owing to an occult Power that Mountains have of attracting Air, Clouds, and other Meteors; but since they cannot explain this Power, they say nothing to the Purpose (*f*). The following Explication seems to me the most rational, *viz.* That Vapours and Exhalations being condensed into small Drops in the middle Region of the Air (into which the Tops of several Mountains rise) begin to descend and fall upon the Tops of the subjacent Mountains which are nearer them than the Vallies, and coming there first to Ground, they leave their Places in the Air, which are presently taken up by the small Drops that are next them; these being pressed and forced downwards by others, either to avoid a *Vacuum*, or because it is the Nature of Water to flow to the lowest Place, or to that Place where the Flux was first begun.

(*f*) The Air in Vallies is much heavier than the Vapours, and therefore fitted to support them better than that light Air which is upon the Tops of high Mountains. Therefore when the Vapours are put into a violent Agitation, and, in some measure, condensed by Winds, or other external Causes, they gather themselves into Clouds and Mists, and by their own specific Gravity, fall downwards till they meet with such Air as is heavy and able to support them; with which they mix and swim about, and are every way dispersed in it, whereby the Sky is made serene and clear; but if they meet not with such Air, or light upon the Top of a Mountain before they come at such Air, then they are formed into Drops, and fall down to the Ground.

PROPOSITION X.

There happen to Mountains, Ruins, Rupture, Transpositions, &c.

IT is but seldom such Accidents happen, yet some Instances are found in History, especially of Ruptures, whereof we shall give some Examples in the following Chapter.

PROPOSITION XI.

Whether the Superficies of a Mountain be more capacious than the Plane whereon it stands?

THAT it is larger is proved from Geometry: But whether it can support a greater Number of living Creatures, or produce a larger Quantity of Corn is another Question; to which I answer in the Affirmative. For tho' every thing placed upon the Surface of the Mountain is supposed to stand perpendicular to the subjacent Plane, yet there is a greater Quantity of Earth, and a larger Superficies.

C H A P. X.

Of the Difference of Mountains and their Extent, and particularly of Burning Mountains.

PROPOSITION I.

Some Mountains are of small Extent, and others run out to a great Distance.

THE latter Sort, called *Ridges* or *Chains of Mountains*, are found almost in every Country throughout the World; and such might be accounted one continued Mountain, if it were not for small Breaches

Breaches or Passages that sometimes intervene. They are indifferently extended several Ways; some from North to South, others from East to West, and some to other Points collateral to the four Cardinal ones.

THE most celebrated Ridges of Mountains are,

1. THE *Alps*, which separate *Italy* from the neighbouring Provinces, extending themselves over vast Tracts of Land, and stretching out their Arms or Branches into distant Countries, viz. thro' *France* to *Spain* where they are called the *Pyreneans*; and thro' *Rhætia* [i. e. the Country of the *Grisons*] where they are called the *Rhetian Mountains*; also thro' *Hungary*, where they are named the *Hungarian Mountains*; and above *Dalmatia*, where they receive the Name of the *Dalmatian Mountains*; from whence they are stretched thro' *Macedonia* into [*Romania*] and even to the Coast of the *Black-Sea*. But because there is in *Dalmatia* a considerable Space between the *Alps* and the *Dalmatian Mountains*, the former is reckoned by some to end here. Nevertheless they send out one continued Ridge, which passeth, with a winding Course, in the Form of a Half-Moon, thro' the whole Length of *Italy*, and divides it into two Parts even to the Streights of [*Messina*]; tho' it does not run every where directly forward in one Tract, but here and there sends out collateral Branches that run sideways from it. Several of these Mountains are distinguished by particular Names, by Reason of their Altitude, or for some other Cause, as *Monte Masso*, *Gaurus*, *Monte di Capua*, the burning Mount *Vesuvius*, &c.

2. THE Ridge of Mountains in *Peru* [called the *Andes*] is the longest in the World. They run

in a continued Tract about 800 *German Miles*, (whereof 15 make a Degree) thro' all *South America*, from the Equator to the Streights of *Magellan*, and separate the Kingdom of *Peru*, from other Provinces. And so high are the Tops of these Mountains, that they are reported to tire the Birds in their Flight over them; there being but one only Passage over them as yet discovered, and that very difficult. Many of them are covered with perpetual Snow, as well in Summer as in Winter. The Tops of others are hid in the Clouds, and some are raised above the middle Region of the Air. Several of the *Spaniards*, with their Horses, have suddenly expired upon the Tops of these Mountains, in their Passage from *Nicaragua* to *Peru*, and growing stiff with the Cold, they, in a Moment, became immoveable as Statutes. The Cause of which seems to be no other than the Want of such Air as was fit for Respiration. There are also found among this Ridge of Mountains several that are *sulphureous* and *smoking*.

3. THERE are many other Ridges of Mountains between *Peru* and *Brazil*, which are stretched out thro' unknown Countries as far as the Streights of *Magellan*, where their Tops are covered with continual Snow, tho' they lie in the Latitude of 52 Degrees.

4. TO these may be added the Ridges of Mountains in *Canada*, and *New England*, whose Tops are also perpetually covered with Snow, tho' they are not so famous as the rest.

5. MOUNT *Taurus* in *Asia* was antiently thought to make a Part of the largest and noblest Ridge of Mountains in the World. It begins to shew itself in the *Lesser Asia* near [*the Gulph of Statalia*] and runs from West to East, under several

veral Names, thro' divers large Kingdoms, and Countries, even to *India*; whereby all *Asia* is divided into two Parts, of which that on the North Side is called *Asia intra Taurum*, and that on the South, *Asia extra Taurum*. This Ridge is as it were fenced on either Side with several others that accompany it, among which the most celebrated are the *Greater* and *Lesser Antitaurus*, which separate the *Greater America* from the *Lesser*; also where *Taurus* itself passes between *Armenia* and *Mesopotamia*, it sends forth many Branches towards the North and South.

6. THE Mountain *Imaüs* is extended North and South, and also East and West in the Form of a Cross. The North Portion of it, is now called *Alkai*. It is stretched out southward as far as the Borders of *India*, to the very Head of the River *Ganges*, and is computed in Length about 400 German Miles. It divides [*Asiatic Tartary*] into two Parts, formerly called *Scythia intra* & *extra Imaüm*.

7. THE Mountains of *Caucasus* are about 50 Miles in Breadth, and extend themselves lengthway from the Confines of the *Caspian-Sea* towards the *Euxine-Sea*. They are a sure Sea-Mark to those that sail in the *Caspian-Sea*, to steer their Course by. An Arm of them reaches to Mount *Ararat* in *Armenia*, upon which it is said in Sacred Scripture the *Ark* of *Noah* rested; and the *Turks* and *Persians* will have it to be preserved there to this very Day. *Ararat* is also not far from Mount *Taurus*, where all these Mountains are contiguous. We shall treat of the Height of Mount *Caucasus* in Chapter 30.

8. THE long Range of Hills in *China*, which comprehends the *Damafian* Mountains of the Antients towards the West, and the *Ottorogoran* to-

wards the North. This Range is composed of a vast Number of Mountains, not altogether continued, but here and there affording a Passage between them. The Mountains of *Cambodia* seem also to be a Part of this Range.

9. THE Mountains of *Arabia* are drawn out in three Ranks, whereof the holy Mount *Sinai* is a Part.

10. MOUNT *Atlas* in *Africa* is made famous by the innumerable Fictions of the *Greek* Poets. It's Rise is near the western Shore of *Africa*, from whence it stretches itself to the eastward as far as the Confines of *Egypt*. Most of the Rivers in this Continent take their Rise from it; and tho' it lie in the *Torrid Zone* it is cold and covered with Snow in several Places.

11. THE Mountains of the Moon near *Monomotapa* in *Africa* sendeth out several Branches, which surround almost all *Monomotapa*, and are distinguished by divers Names, as *Zeth*, [*Gibel*, *Caph*,] &c. There are almost innumerable other Branches in *Africa*, separated one from another only by narrow Passages, insomuch that they all seem to be Parts of the same Range of Mountains.

12. THE *Ripbean* Mountains in *Europe* run from the *White-Sea*, or *Muscovian-Bay*, to the Mouth of the River *Oby*; from whence they are called sometimes by that Name. The *Muscovites* call them *Weliki Kamenypoyas*, i. e. the great stony Girdle; because they suppose them to encompass the whole Earth. Near these there is another Ridge of Mountains which the *Russians* call *Joe-goria*; they reach from the South Borders of *Tartary* to the *Northern Ocean*. Several Rivers take their Rise from them, viz. *Wulsagda*, *Neem*, *Wissera*, and *Petsjora*. These are none of them well represented in Maps, and very often totally omitted,

ted. Also between *Russia* and *Siberia* there are, besides these, a triple Range of Mountains running from North to South. The first of these the *Russians* call *Cosvinscoy Camen*, which is two Days in passing over. The next to this (some Vallies intervening) is called *Chirginscoy Camen*, which is also two Days Journey over. The third, being higher than the rest, is named *Podvinscoy Camen*, and in several Places is all the Year round covered with Snow and Fogs, so that a Passage is, with great Difficulty, obtained in four Days. The Town of *Vergateria* in *Siberia* is near this Range.

13. [THE *Dofrine Hills*,] which separate *Sweden* from *Norway*, arise near the South Promontory of *Norway*, and proceed in several Ranges to the farthest Part of *Lapland*, being also distinguished by several Names, as *Fillefiel*, *Dofrefiel*, &c.

14. THE *Hercynian Mountains* in *Germany* [now *Fiechtelberg Mountains*] surround *Bohemia*; and various Ways extend themselves into divers Countries where they have different Names. In the Dukedom of *Brunswic* they retain something of their antient Name, being called *Der Hark*; Mount *Brueterus* is a Part of this Ridge.

PROPOSITION II.

In most Islands and Parts of the Continent that run out into the Sea, the Ridges of Mountains are so situated as to take their Course thro' the middle of them, and divide them into two Parts.

IN

IN *Scotland* the *Grampian* Mountain (or *Grampian* as the Inhabitants call it) runs from West to East thro' the middle of this Peninsula; and divides it into two Parts, which very much differ both in the Nature of the Soil, and the Inhabitants. So in the Islands of *Sumatra*, *Borneo*, *Lucania*, *Celebes*, *Cuba*, *Hispaniola*, &c. Chains of Mountains are found which arise gradually to a great Height, from the Sea-Shore to the Inland Parts.

THUS the Mountain Gate, in *India*, begins at the Extremity of Mount *Caucasus*, and reaches to Cape *Comorin*; whereby the Peninsula of *India* is divided, from North to South, into two Parts, whereof that Part which lies on this Side Gate, towards the West, is called *Malabar*; and the other beyond the Mountain towards the East is called *Cormandel*. Part of the same Ridge of Mountains is also stretched out into that Part of *India* which is now called *Bengal*, and from thence thro' *Pegu*, *Siam*, to the extream Parts of *Malaca*.

THERE is the like Ridge of Mountains in the Peninsula of *Cambaya*, and in the Island, or Peninsula, of *California*; also in the procurrent Parts of *Africa*, there is a Ridge which reaches from the Morass of *Zaire* to the Cape of *Good-Hope*. In *Italy* there are the *Apennine* Mountains; and the like in *Corea*, &c.

AS to the Origin of these Ridges, whether they are of the same Date with the Earth, or were afterwards generated from natural Causes, is uncertain (a).

P R O.

(a) 'The learned Dr. Wood-ward, in his Essay abovementioned Page 280. proves, | 'that there were Rivers as well as Sea in the Antediluvian Earth, from the great quantities

PROPOSITION III.

To enumerate the Mountains famous for their Height.

1. *THE Pike of Teneriff*, which the Inhabitants call *Pico de Terraira*, is accounted the highest Mountain

‘ titles of River-Shells that were
 ‘ then brought forth, and left in-
 ‘ closed among others in the
 ‘ *Strata* of Stone, &c. And
 ‘ if there were Rivers, there
 ‘ must needs also have been
 ‘ Mountains; for they will not
 ‘ flow unless upon a Declivity,
 ‘ and their Sources be raised a-
 ‘ bove the Earth’s ordinary Sur-
 ‘ face, so that they may run
 ‘ upon a Descent. *Moses* also,
 ‘ treating upon the Deluge,
 ‘ saith in *Gen. vii. 19. &c.*
 ‘ *And the waters prevailed ex-*
 ‘ *ceedingly upon the earth; and*
 ‘ *all the high hills that were*
 ‘ *under the whole heaven were*
 ‘ *covered. Fifteen cubits up-*
 ‘ *wards did the waters prevail:*
 ‘ *and the mountains were cover-*
 ‘ *ed. And all flesh died: —*
 ‘ *all in whose nostrils was the*
 ‘ *breath of life.* Here he
 ‘ plainly makes these Antedilu-
 ‘ vian Mountains the Standards
 ‘ and Measures of the Rise of
 ‘ the Water; which they could
 ‘ never have been, had they not
 ‘ been standing when it did so
 ‘ rise and overpower the Earth.
 ‘ His Intention, in the whole,
 ‘ is to acquaint us, that all
 ‘ Land Creatures whatever,
 ‘ both Men, Quadrupeds,
 ‘ Birds, and Insects, perished,
 ‘ and were destroyed by the

‘ Water; *Noah*, only excepted,
 ‘ and they that were with
 ‘ him in the ark. And at the
 ‘ same Time to let us see the
 ‘ Truth and Probability of the
 ‘ Thing: to convince us there
 ‘ was no Way for any one to
 ‘ escape, and particularly that
 ‘ none could save themselves by
 ‘ climbing up to the Tops of
 ‘ the Mountains that then were;
 ‘ he assures us that they, even
 ‘ the highest of them, were all
 ‘ covered and buried under
 ‘ Water. Now to say that
 ‘ there was then no Mountains;
 ‘ and that this is meant of
 ‘ Mountains that were not for-
 ‘ med ’till afterwards, makes it
 ‘ not intelligible, and indeed
 ‘ hardly common Sense.
 Thus far Dr Woodward. But
 at the universal Deluge, the
 Mountains in general were de-
 faced, levelled, and dissolved, as
 it were, and promiscuously mix-
 ed with the Waters which ran-
 sacked and tore up their very
 Foundations, so as to make one
 common confused Mass. There-
 fore these Mountains of our pre-
 sent Earth, are not the same
 with the Antediluvian Moun-
 tains, but were formed at the
 Deluge, out of the confused
 Heaps of several sorts of Mat-
 ter, which (when the Cause of
 the

Mountain in the World ; and it's Top is plainly perceived at Sea 60 Miles before we come up to it, as was said in the preceding Chapter. There is no ascending it but in the Months of *July* and *August*, for at other Times it is covered with Snow, tho' there is never any seen in the rest of the Island, or in the neighbouring *Canaries*. It's Top doth plainly appear to be above the Clouds, which are often seen to surround the middle Part ; but because it is usually covered with Snow, it is certainly, not elevated above the middle Region of the Air. It requires three Days to ascend this Mountain, whose *Vertex* is not sharp-pointed but plain ; from whence, on a clear Day, one may see distinctly the rest of the *Canaries*, tho' some of them are fifty Miles remote from it. In the two Months abovemention'd great Quantities of sulphurous Stones are dug out of the Side of this Mountain, and carried into *Spain*. *Scaliger* writes, that this Mountain continually vomited out burning Coals formerly (*b*). I am ignorant from what Author he had it, and never found any such Thing in those I have read.

2. IN

the general Devastation ceased) began to curdle as it were, and settle in innumerable Forms and Shapes ; some extending themselves into long Ridges, others into round and rugged Shapes ; just as the subsiding Waters happened to dash out, or pile up their Particles, by washing and hollowing their Sides, or carrying the loose and unsettled Earth towards the Drains and Sluices which were naturally formed to carry the Water downward to the Ocean. How the Antediluvian Mountains were formed see Chapter 7. Note (*f*) above.

(*b*) It is very likely this Mountain might burn formerly, for there is a *Crater*, or Tunnel, on the Top, that produceth a sort of sulphureous Earth, which, being rolled up longways, and put to a Candle, will burn like Brimstone ; and several Places upon the Ledges of the *Pike* are even now burning or smoaking ; and in some Places, if you turn up the Stones, you will find very fine Brimstone, or Sulphur, sticking to them. Also at the Bottom there are Stones which shine, and look like Dross that comes out of a Smith's Forge ; which, without

2. IN one of the *Azores*, or western Islands, near the Island *Fayal*, there is found a Mountain called the *the Pike of St George*, from whence the Island itself is called *Pico*. It is said to be as high as the *Pike of Teneriff*, or something higher.

3. THE Ridge of the *Cordileras*, or *Andes*, in *South-America*, which separates *Peru* from other Countries, is one of the vastest and highest Mountains in the World. It is extended from the Streights of *Magellan* to *Panama*.

4. *ÆTNA*, a Mountain in *Sicily*; when it casteth forth Fire the Sparks are seen from the Island of *Malta*, from whence it is supposed to be at least a [*German*] Mile high; but that this is a Deception of Sight we have shewed in the preceding Chapter.

5. *HECLA* a Mountain in *Iceland*.

6. *PICO de Adam* in the Island of *Ceylon*.

7. MOUNT *Bructerus* and *Abnoba* in *Germany*.

8. MOUNT *Figenojamma* in *Japan* is thought to reach above the Clouds.

9. MOUNT *Caucasus* was thought to be of an incredible Height by the Antients.

10. *PELION* [*now Petras*] a Mountain in *Macedonia*. *Pliny* says, that the Mathematician *Dicearchus Siculus* measured this Mountain by the Command, and at the Expence, of some Princes, and found it to be 1250 Paces, that is 10 Furlongs, or $\frac{1}{3}$ of a *German* Mile: and *Geminus* tells us, that the same *Dicearchus* found the Mountain *Cyllene* to be of the same Altitude.

11. MOUNT *Atbos* was thought by *Mela* to be so high as to rise above the highest Clouds,

without Doubt, was occasioned by the extream Heat of the Place they came from. This is testified by Mr *Edens* who

made a Journey thither in the Year 1715. which see in *Philos. Transf.* No 345. Pag. 317.

and

and therefore never to be rained upon. This Opinion had it's Rise from the Ashes which were left upon the Altars, erected at the Top of it, being not washed away, but found upon a Heap as they had been left. It runs out with a long Ridge into the Sea. *Xerxes*, when he made his Expedition to *Greece*, cut thro' this Mountain in that Place where it is joined to the Continent, and let the Sea in at the Breach, whereby it was made navigable.

12. MOUNT *Olympus* in *lesser Asia*, of which we have treated in the preceding Chapter.

13. *CASIUS* [now *Lison*] a Mountain in *Asia*, which is said by *Pliny* to be four Miles high.

14. MOUNT *Hæmus* [now *Balkan*] is said by *Martianus Capella* to be six Miles high.

15. THE Rock of *Sifimethra*, *Strabo* tells us, was found to be fifteen Furlongs high; and the Rock *Sogdiane* twice the Height.

16. MOUNT *Atlas* in *Africa*, which we spoke of before. The Poets feigned it so high, that it supported the Heavens upon it's Shoulders; but Experience hath taught us that it's Height is not so very considerable.

PROPOSITION IV.

To enumerate the remaining Differences of Mountains.

IN the former Propositions we have explained three Differences, *viz.*

1. SOME are extended in a long Tract, others are bounded with narrow Limits.

2. SOME run thro' the middle of Countries, others are extended here and there in them.

3. SOME are of a remarkable Altitude, others of a middle, and some very low. To these we may add,

4. SOME

4. SOME are sandy, others rocky, some chalky, and others of Clay, &c.

5. SOME produce Fountains and Heads of Rivers, others are without them.

6. SOME are adorned with Woods, others are bare and destitute of Trees.

7. SOME are burning and smoking, others without Fire or Smoke.

8. SOME Mountains yield Metals, as Gold, Silver, Iron, &c. others produce no sort of Metal.

9. SOME are continually covered with Snow, others have none in Summer.

PROPOSITION V.

To enumerate the burning Mountains, and such as cast out Fire.

SUCH Mountains are called *Vulcanos*, a Name first used by the *Portuguese* Sailors, and now they are commonly so called.

1. THE most famous of these is Mount *Ætna*, (now *Gibel*) in *Sicily*, whose Eruptions of Flame and Smoke are discovered at a great Distance, by those that sail on the *Mediterranean*, even as far as the Harbour of *Malta*, which is 40 German Miles from the Shore of *Sicily*. Tho' Fire and Smoke are continually vomited up by it, yet at some particular Times, it rages with greater Violence. In the Year 1536 it shook all *Sicily*, from the first to the twelfth of *May*: after that, there was heard a most horrible bellowing and cracking, as if great Guns had been fired: then were a great many Houses overthrown throughout the whole Island. When this Storm had continued about eleven Days, the Ground opened in several Places, and dreadful Gapings appeared here and there,

there, from which issued forth Fire and Flame with great Violence, which in four Days consumed and burnt up all that were within five Leagues of *Ætna*. A little after, the Funnel, which is on the Top of the Mountain, disgorged a great Quantity of hot Embers and Ashes, for three whole Days together, which were not only dispersed throughout the whole Island, but also carried beyond Sea to *Italy*; and several Ships that were sailing to *Venice*, at 200 Leagues distance suffered Damage (c). *Farellus* hath given us an Historical Account of the Eruptions of this Mountain, and says, that the Bottom of it is 300 Leagues in Circuit.

2. *HECLA*, a Mountain in *Iceland*, rages sometimes with as great Violence as *Ætna*, and casts out great Stones. The imprisoned Fire often by wanting Vent, causes horrible Sounds, like Lamentations and Howlings, which make some credulous People think it the Place of Hell, where the Souls of the wicked are tormented.

3. *VESUVIUS* (now *Monte de Soma*) in *Campania*, not far from the Town of *Naples*, tho' it be planted with most fruitful Vines, and at other Times yieldeth the best *Muscadel* Wine; yet it is very often annoyed with violent Eruptions (d). *Dion Cassius* relates, that in the Reign of *Vespasian*, there

(c) Mr Oldenburge hath also given us an Historical Account, of the Eruptions of Mount *Ætna*; which see in *Philos. Transf. N^o. 48. Pag. 967.*

(d) That the Reader may have a better Idea of these burning Mountains, and their dreadful Eruptions, I shall transcribe (from *Philos. Transf. N^o. 354. Pag. 708.*) an Extract of a Letter of Mr Edward Berkeley from

Naples, giving an Account of the Eruptions of Fire and Smoke, from Mount Vesuvius. Communicated to the Royal Society by Dr John Arbuthnot, M. D. and R. S. S. as follows:

' April 17. 1717. With much
' Difficulty I reached the Top of
' *Vesuvius*, in which I saw a vast
' Aperture full of Smoke, which
' hindred the seeing it's Depth
' and Figure. I heard within
' that

there was such a dreadful Eruption of impetuous
Flames, that great quantities of Ashes and sulphu-
reous

‘ that horrid Gulph certain odd
‘ Sounds, which seemed to pro-
‘ ceed from the Belly of the
‘ Mountain; a sort of Murmur-
‘ ing, Sighing, Throbbing,
‘ Churning, dashing (as it were)
‘ of Waves, and between whiles
‘ a Noise like that of Thunder
‘ or Cannon, which was con-
‘ stantly attended with clatter-
‘ ing, like that of Tiles falling
‘ from the Tops of Houses on
‘ the Streets. Sometimes as the
‘ Wind changed, the Smoke
‘ grew thinner, discovering a
‘ very ruddy Flame, and the
‘ Jaws of the Pan, or *Crater*,
‘ streaked with red, and several
‘ shades of Yellow. After an
‘ Hour’s stay, the Smoke being
‘ moved by the Wind, gave
‘ us short and partial Pro-
‘ spects of the great Hollow in
‘ the flat Bottom, of which I
‘ could discern two Furnaces, al-
‘ most contiguous; that on the
‘ left, seeming about 3 Yards
‘ in Diameter, glowed with red
‘ Flame, and threw up red hot
‘ Stones, with a hideous Noise,
‘ which as they fell back caused
‘ the forementioned clattering.
‘ May 8. In the Morning I as-
‘ cended to the Top of *Vesuvius*
‘ a second Time, and found a
‘ different Face of Things. The
‘ Smoke ascending upright, gave
‘ a full Prospect of the *Crater*,
‘ which as I cou’d judge, is a-
‘ bout a Mile in Circumference,
‘ and a hundred Yards deep. A
‘ conical Mount had been form-

VOL. I.

‘ ed since my last Visit in the
‘ middle of the Bottom. This
‘ Mount I could see was made of
‘ the Stones thrown up and fal-
‘ len back again into the *Crater*.
‘ In this new Hill remained the
‘ two Mouths or Furnaces alrea-
‘ dy mentioned: that on our
‘ left Hand was in the *Vertex* of
‘ the Hill, which it had formed
‘ round it, and raged more vio-
‘ lently than before, throwing
‘ up every three or four Mi-
‘ nutes, with a dreadful bellow-
‘ ing, a vast Number of red hot
‘ Stones, sometimes in Appear-
‘ ance above 1000, and at least
‘ 300, Foot higher than my Head
‘ as I stood upon the Brink. But
‘ there being little or no Wind,
‘ they fell back perpendicularly
‘ into the *Crater*, increasing the
‘ conical Heap. The other
‘ Mouth was lower in the Side
‘ of the same new formed Hill.
‘ I cou’d discern it to be filled
‘ with red hot liquid Matter,
‘ like that in the Furnace of a
‘ Glass-house, which raged and
‘ wrought, as the Waves of the
‘ Sea, causing a short abrupt
‘ Noise, like what may be
‘ imagined to proceed from a
‘ Sea of Quicksilver, dashing a-
‘ mong uneven Rocks. This
‘ stuff wou’d sometimes spew
‘ over, and run down the con-
‘ vex Side of the conical Hill,
‘ and appearing at first red hot,
‘ it changed Colour, and hard-
‘ ned as it cooled, shewing the
‘ first Rudiments of an Eruption,

L

cr

reous Smoke were carried not only to *Rome* by the Wind, but also beyond the *Mediterranean* into *Africa*,

‘or if I may so say, an Eruption in Miniature. Had the Wind driven in our Face, we had been in no small Danger of stifling by the sulphureous Smoke, or being knocked on the Head, by lumps of molten Minerals, which we saw had sometimes fallen on the Brink of the *Crater*, upon those shot from the Gulf at the Bottom. But as the Wind was favourable, I had an Opportunity to survey this odd Scene for above an Hour and a half together; during which it was very observable, that all the Vollicies of Smoke, Flame, and burning Stones came only out of the Hole to our left, while the liquid stuff in the other Mouth wrought and overflowed, as hath been already described. *June 5.* After a horrid Noise, the Mountain was seen at *Naples* to spew a little out of the *Crater*. The same continued the 6th. The 7th. nothing was observed till within two Hours of Night, when it began a hideous bellowing, which continued all that Night, and the next Day till Noon, causing the Windows, and as some affirm, the very Houses in *Naples* to shake. From that time it spewed vast Quantities of molten Stuff to the South, which streamed down the Side of the Mountain, like a Pot boiling over. This Evening I returned from a Voyage thro’

Apulia, and was surpris’d, passing by the North Side of the Mountain, to see a great Quantity of ruddy Smoke lie along a huge Tract of Sky over the River of molten Stuff, which was itself out of Sight. The 9th, *Vesuvius* raged less violently; that Night we saw from *Naples*, a Column of Fire shoot between whiles out of it’s Summit. The 10th, when we thought all wou’d have been over, the Mountain grew very outrageous again, roaring and groaning most dreadfully. You cannot form a juster Idea of this Noise, in the violent Fits of it, than by imagining a mix’d Sound made up of the raging of a Tempest, the murmur of a troubled Sea, and the roaring of Thunder and Artillery, confused all together. It was very terrible, as we heard it in the further End of *Naples*, at the Distance of above 12 Miles. This moved my Curiosity to approach the Mountain. Three or four of us got into a Boat, and were set ashore at *Torre del Greco*, a Town situate at the Foot of *Vesuvius* to the South West, whence we road four or five Miles before we came to the burning River, which was about Midnight. The roaring of the *Vulcano* grew exceeding loud and horrible as we approached. I observed a mixture of Colours in the Cloud
over

Africa, and even into *Egypt*. Moreover, Birds were suffocated in the Air, and fell down dead upon the Ground, and Fishes perished in the neighbouring Waters, which were made hot and infected by it. There happened another Eruption in *Mar-*

‘ over the *Crater*, green, yel-
 ‘ low, red, and blue; there was
 ‘ likewise a ruddy dismal Light
 ‘ in the Air over that Tract of
 ‘ Land, where the burning Ri-
 ‘ ver flowed; Ashes continually
 ‘ showered on us all the Way
 ‘ from the Sea-Coast. All which
 ‘ Circumstances, set off and aug-
 ‘ mented by the horror and fi-
 ‘ lence of the Night, made a
 ‘ Scene the most uncommon and
 ‘ astonishing I ever saw; which
 ‘ grew still more extraordinary
 ‘ as we came nearer the Stream.
 ‘ Imagine a vast Torrent of li-
 ‘ quid Fire rolling from the Top
 ‘ down the Side of the Moun-
 ‘ tain, and with irresistible Fury
 ‘ bearing down and consuming
 ‘ Vines, Olives, Fig-trees, Hou-
 ‘ ses, in a word, every Thing
 ‘ that stood in it’s Way. The
 ‘ largest Stream seemed half a
 ‘ Mile broad at least, and five
 ‘ Miles long. I walked so far
 ‘ before my Companions up the
 ‘ Mountain, along the Side of
 ‘ the River of Fire, that I was
 ‘ obliged to retire in haste, the
 ‘ sulphureous Steam having sur-
 ‘ priz’d me, and almost taken
 ‘ away my Breath. During our
 ‘ Return, which was about three
 ‘ a Clock in the Morning, we con-
 ‘ stantly heard the murmur and
 ‘ groaning of the Mountain,
 ‘ which between whiles wou’d
 ‘ burst out into louder Peals,
 ‘ throwing up huge spouts of
 ‘ Fire, and burning Stones,
 ‘ which falling down again, re-
 ‘ sembled the Stars in our Roc-
 ‘ kets. Sometimes I observed
 ‘ two, at others three, distinct
 ‘ Columns of Flame, and some-
 ‘ times one vast one, that seem-
 ‘ ed to fill the whole *Crater*.
 ‘ These burning Columns, and
 ‘ the fiery Stones, seemed to be
 ‘ shot 1000 Foot perpendicular
 ‘ above the Summit of the *Vul-*
 ‘ *cano*. The 11th at Night, I
 ‘ observed it from a Terraſs at
 ‘ *Naples*, to throw up incessant-
 ‘ ly a vast Body of Fire and great
 ‘ Stones, to a surprising Height.
 ‘ The 12th in the Morning, it
 ‘ darkened the Sun with Ashes and
 ‘ Smoke, causing a sort of Eclipse.
 ‘ Horrid Bellowings, this and the
 ‘ foregoing Day, were heard at
 ‘ *Naples*, whither Part of the
 ‘ Ashes also reached. On the
 ‘ 13th, the Wind changing, we
 ‘ saw a Pillar of black Smoke
 ‘ shoot upright to a prodigious
 ‘ Height. The 15th in the Morn-
 ‘ ing, the Court and Walls of our
 ‘ House in *Naples* were covered
 ‘ with Ashes. In the Evening,
 ‘ Flame appeared on the Moun-
 ‘ tain thro’ the Cloud. The 17th,
 ‘ the Smoke appeared much di-
 ‘ minished, fat and greasy. The
 ‘ 18th, the whole Appearance
 ‘ ended, the Mountain remaining
 ‘ perfectly quiet without any vi-
 ‘ sible Smoke or Flame.’

tial's Time, which he elegantly describes in one of his *Epigrams*, and laments the sad Change of the Mountain, which he saw first in it's Verdure, and immediately after black with Ashes and Embers. When the Burning ceased, the Rain and Dew watered the Surface of the Mountain, and made these sulphureous Ashes and Embers fruitful, so that they produced a large Increase of excellent Wine; but when the Mountain began to burn again, and to disgorge Fire and Smoke afresh (which sometimes happened within a few Years) then were the neighbouring Fields burnt up, and the High-ways made dangerous to Travellers.

4. A Mountain in *Java*, not far from the Town of *Panacura*, in the Year 1586, was shattered to Pieces by a violent Eruption of glowing Sulphur, (tho' it had never burnt before) whereby (as it was reported) 10000 People perished in the underland Fields: it threw up large Stones, and cast them as far as *Panacura*, and continued for three Days to throw out so much black Smoke, mixed with Flame and hot Embers, that it darkened the Face of the Sun, and made the Day appear as dark as the Night.

5. MOUNT *Gonnapi*, in one of the *Banda* Islands, when it had burnt for 17 Years together, in *April* 1586, broke out with a terrible bellowing Noise, and disgorged such large Quantities of great Stones, and thick sulphureous burning Matter all over the Sea and Land, that it threatened Destruction to all that were near it. Hot Ashes and Embers were vomited out with such a Force, and in such great Quantities, that they covered the great Guns of the *Dutch*, which were planted upon the Walls of their Citadel, and rendered them unserviceable. Red hot Stones above a Span long, were cast into the Sea, and such a Number of little ones, that small Ships had scarcely a free Passage out of the

the Harbour. The Water near the Shore was heaved up, and seemed to boil for several Hours, as if it had been set over a Fire; and several dead Fishes were found floating upon the Surface.

6. MOUNT *Balaluanum* in *Sumatra*, vomiteth Flame and Smoke as *Ætna* doth.

7. THE Ground in several Places in the *Molucca* Islands belches out Fire with a raging Noise; but none are so terrible as the Spiracle in the Island *Ternata*. The Mountain, which is steep and difficult to ascend, is covered towards the Bottom with thick Woods, but the Top which is elevated to the Clouds, is made bare and rugged by the Fire. The Funnel is a vast Hollow, which goes shelving down, and by Degrees becomes less and less, like the inside of an Amphitheatre; from whence, in Spring and Harvest Time, or about the Equinoxes, when some particular Winds blow, especially from the North, there are cast forth with a rumbling Noise, Flames mixed with black Smoke, and hot Embers; whereby all the Places far and near are strewed with Ashes. The Inhabitants visit it at some certain Times of the Year, to gather Sulphur, tho' in some Places the Hill cannot be ascended, but by Ropes fastened to Iron Hooks.

8. There is an Island about 60 Leagues from the *Moluccas*, (being one of those that belong to the *Moors*) which is often all together shaken with Earthquakes and Eructations of Fire and Ashes in abundance; so that whole Rocks and Mountains are often made red hot by the Heat of the subterraneous Fire, and burning Stones are blown up into the Air, as large as the Trunks of Trees. When there is a brisker Wind than ordinary, such Clouds of Ashes are blown all over the Country, that People labouring in the Fields are forced to hasten Home, half covered with them; and Boars, and other living Creatures, are found buried in them,

after the Storm is over. Fishes near the Sea Shore are poisoned with the Ashes, and so are the Inhabitants if they taste any of the Water wherewith they are mixed. This disastrous black and poisonous Fire, breaketh out, from the Top of a Mountain, with a dismal rumbling Noise like Thunder-claps, or the report of great Guns, and bringeth up with it abundance of Ashes, and burnt *Pumice Stones*.

9. THERE is a Mountain in *Japan*, which continually vomiteth forth Flames; where it is reported the Devil shews himself, surrounded with a bright Cloud, to some particular Persons after they have, for Performance of their Vows, kept themselves lean for a long Time.

10. THERE are several other Vulcanos in the *Japan* Islands; about seventy Miles from *Firando* there is one, and in a small Island between *Tanaxima* and the *Seven Sisters* (Islands so named) there is another, which now and then is observed to burn, and at other Times to smoke.

11. NEAR the *Cape Spiritu Sancto* in *Tandaya*, one of the *Philippines*, there are found some small Vulcanos; and one in *Marinda*, which is a Part of the said Islands.

12. IN *Nicaragua* a Province of *America*, thirty Leagues from the Town of *Leon*, there is a Mountain, of a vast Height, which disgorgeth such quantities of Flame, that they may be perceived at ten Miles distance.

13. IN the *Peruvian* Range of Mountains (called the *Cordilleras*) there are in several Places burning Rocks and Mountains, some vomiting Fire and Flame, and others smoaking; especially those in *Carrapa* a Province of *Popaiana*, which are perceived in clear Weather to emit a deal of Smoke.

14. NEAR *Arequipa* a Town in *Peru* about ninety Leagues from *Lima*, there is a Mountain which continually vomits sulphureous Fire, which,
the

the Inhabitants are afraid, will some Time or other burst and overthrow the Town adjacent to it.

15. IN *Peru*, near the Vale called *Mulaballo*, about fifty Leagues from *Quito*, there is a Vulcano, or sulphureous Mountain, which, some Time since, burst and threw out great Stones, with a dreadful Noise, which frightened People even at a great Distance.

16. IN one of the Islands called *Papoys*, which *La Maire* discovered (tho' perhaps it be not an Island, but is joined to the eastern Shore of *New Guinea*) there is a Mountain which, at that Time, burnt and smoked.

17. THERE are several Mountains (as the *Muscovites* tell us) in the Country of the *Ton-Guifins*, upon the East of the River *Jenisia*, some weeks Journey from the River *Oby*, which produce Vulcanos and smoking Mountains.

18. THERE are also some of this sort near the River *Pesida* beyond the Country of the *Ton-Guifins*.

19. THERE is a Mountain in *Fez*, called *Bem-Gua-zeval*, which hath a Cave in the Side of it, that vomiteth out Fire.

20. IN *Croatia*, not far from the Sea Shore near the Town of *Apollonia*, there is a rocky Mountain, from whose Top there often breaks out Fire and Smoke; and, in the adjacent Places, several of the Springs are hot.

THERE are also some Mountains which have left off burning; such as that in the Island *Queimoda* upon the Shore of *Brasil*, not far from the Mouth of the *Silver River*, or *Rio de la Plata*, which burnt formerly but now ceases. Likewise the Mountains in *Congo* or *Angola*; also those in the *Azores* (especially in *Tercera* and *St Michael*) which used formerly to burn in several Places, but at present only emit, now and then, Smoke and Vapours;

whence they are annoyed with more frequent Earthquakes. The Islands of *St Helena* and *Ascension* produce Earth which seems to be composed of Dross, Ashes, and burnt Cinders; so that in Time past it is probable the Mountains in these Islands burned; and further, because in these, as well as in the *Azores*, there are found sulphureous Earths and Slags, like the Recrements of *Smithy Coal*, which are every Way fit to take Fire, and make Smoke; it will be no wonder if new Vulcanos should, some Time hence, be kindled and break forth in these Islands; for the Cause of these burning Mountains is a sulphureous and bituminous Matter, which is contained and kindled in them (e).

PRO-

(e) Earthquakes and Vulcanos are both produced from the same Cause; which may be thus explained. Those Countries which yield great store of Sulphur and Nitre, or where Sulphur is sublimed from the *Pyrites*, are by far the most injured and incommoded by Earthquakes; for where there are such Mines they must send up Exhalations, which meeting with subterraneous Caverns, they must stick to the Arches of them, as Soot does to the Sides of our Chimnies, where they mix themselves with the Nitre or Saltpeter, which comes out of these Arches, in like manner as we see it come out of the Inside of the Arch of a Bridge, and so makes a kind of Crust, which will very easily take Fire. There are several Ways by which this Crust may take Fire, viz.

1. By the inflammable Breath of the *Pyrites*, which is a kind of Sulphur that naturally takes Fire

of itself. 2. By a Fermentation of Vapours to a degree of Heat, equal to that of Fire and Flame.

3. To the falling of some great Stone, which is undermined by Water, and striking against another, produces some Sparks which set Fire to the combustible Matter that is near; which, being a kind of natural Gun-Powder, at the Appulse of the Fire, goes off (if I may so say) with a sudden Blast or violent Explosion, rumbling in the Bowels of the Earth, and lifting up the Ground above it, so as sometimes to make miserable Havock and Destruction, 'till it gets Vent or a Discharge. Burning Mountains and Vulcanos are only so many Spiracles serving for the Discharge of this subterranean Fire, when it is thus preternaturally assembled. And where there happens to be such a Structure and Conformation of the interior Parts of the Earth, that the Fire may pass

pass

PROPOSITION VI.

Some Ranges of Mountains afford no Apertures, as others afford many; and some are discontinued but in one or two Places.

THESE Streights, or Passages, were formerly called *Thermopylæ*, of which the most famous are, 1. The *Thermopylæ* of Mount Oeta [or *Banina*] in *Thessalia*, [now called *Bocca de Lupo*] which gave Name to the rest. 2. The *Caspian* Streights, thro' which there is a Passage between the *Caspian* Mountains. 3. The Passage thro' the Ridge of the *Cordilleras* in *Peru*. 4. The Passage thro' the Mountains on the West side of the *Arabian* Gulph, by which Merchandize is carried from *Abissina* into *Arabia*. 5. The two Passages thro' Mount *Caucasus*, &c.

PROPOSITION VII.

When a Mountain runs out into the Sea, or seems [to Mariners] to overtop the rest of the Country, it is called a Promontory, Cape, or Head-land. The most famous are,

pass freely and without Impediment from the Caverns therein, it assembles unto these Spiracles, and then readily and easily gets out, from Time to Time, without shaking or disturbing the Earth. But where such Communication is wanting, or the Passages not sufficiently large and open, so that it cannot come at the said Spiracles without first forcing and removing all Ob-

stacles, it heaves up and shocks the Earth 'till it hath made it's Way to the Mouth of the *Vulcano*; where it rusheth forth, sometimes in mighty Flames, with great Velocity, and a terrible bellowing Noise. See *Woodward's Essay* Page 157, 158. *Robault's Physics* Part 3. Chap. 9. Sect. 23, 24. *Philos. Transf.* No 157. Pag. 512.

I. THE

1. THE Cape of Good Hope at the extreame Point of *Africa*, which must be doubled by those that sail into *India*.

2. CAPE Victory at the further end of the Streights of *Magellan*.

3. CAPE Verd the most western Point of *Africa*, where the Coast begins to wind towards the East.

4. THE Promontory of *Atlas* was, some Ages ago, called a *Head-land* by Mariners, because they supposed it unpassable, or that if any failed beyond it they could not return safe; wherefore it was the utmost Bound of their Navigation on the *African* Coast. Other Promontories may be seen in Maps.

PROPOSITION. VIII.

To Mountains are opposed Chasms, deep Pits, and Caves, which are found in some Places of the Earth.

THERE is a stinking sulphureous Cave in *Ireland*, which was formerly very famous, now called *St Patrick's Purgatory*; and in *Italy* there is that called *Grotta del Cane* (f). *Leo Africanus* mentions one which emits Fire on a Mountain in *Fez*, called *Beni-gua-zeval*.

IN *Bardefay*, an Island adjacent to the Principality of *Wales* in *Britain*, there is a Rock near the Sea in which there is a Cave, unto which if you apply

(f) See *Sturmius Philos. Exercit. II. de Terræ Mot. Chap. 3.* where some of the most eminent Specus's are enumerated, and some of their Uses, viz. that they serve for Spiracles and Funnels to the Countries where they are to vent and discharge the Damps and Va-

pours which would otherwise, being imprisoned, occasion frequent Succussions, and dreadful Convulsions of the Earth. See the Note above. And for more to this purpose, see the *Philosophical Transactions*, and *French Memoirs: passim*.

your

your Ear, you will hear the Strokes of a Hammer, the blowing of Bellows, and the filing of Iron, as if it were in a Smith's Shop.

NOT far from the Town of *Besse* in *Aquitain* there is a Cave, called by the Natives *Du Souley*, in which there is heard a Noise like Thunder in the Summer Season.

IN several Places there are found among Mountains, Vallies of such a prodigious Depth, that they strike the Beholders with Horror, and cause a Giddiness in the Head.

C H A P. XI.

Of Mines, Woods, and Desarts.

MINES, Woods, and Desarts, make several Tracts of the Earth remarkable, of which, tho' but little can be said, yet it will not be unnecessary for the more perfect Knowledge of the Parts of the Earth's Superficies, to consider these Places, and to trace out their Situations, which we shall briefly do in this Chapter.

PROPOSITION I.

Mines are Places in the Earth, out of which Metals, Minerals, and other kinds of Earth are dug.

AS many different Kinds of Fossils as there are, so many various Names have *Mines*, viz. *Gold-Mines*, *Silver-Mines*, *Copper-mines*, *Iron-Mines*, *Coal-Mines*, *Salt-Mines*, and such as produce Gems, &c.

THE most celebrated *Gold* and *Silver-Mines* are.

I. THOSE of *Peru*, and *Castella del Oro*, which are the richest in the World, yielding Gold and Silver in abundance, and not being destitute of other Metals;

Metals; insomuch that the Natives of *Peru* and the *Spaniards* used to boast, that this Kingdom was founded upon Gold and Silver. *Girava* a *Spanish* Writer affirms, that there were formerly Mines about the Town of *Quito*, which produced more Gold than Earth. And when the *Spaniards* made their first Expedition into this golden Country, they found several Houses, especially in the regal City *Cusco*, which were all covered over within and without with Plates of massy Gold. And the Officers of the *Peruvian* Forces, not only wore Silver Armour, but all their Arms were made of pure Gold. The most rich and advantageous Mine of Silver is in the Mountains of *Potosi*, where 20000 Workmen are daily employed to dig it, and carry it up at least 400 Steps. These Mines produce that vast Quantity of Gold and Silver, which the King of *Spain* receives out of *America* every Year, to the Mortification of other Kings and Potentates; and which, he therefore keeps fortified with strong Forts and Garrisons.

2. THERE are excellent rich Mines of Silver in the *Japan* Islands, whence they are called by the *Spaniards*, the *Silver* Islands. There are also some Mines of Gold found there, but these are not so rich as formerly.

3. THERE were more plentiful Gold-Mines formerly in *Arabia*, than at present.

4. IN the Mountains of *Persia*, and in *China*, there are some *Silver-Mines*.

5. IN *Guinea* there are several Mountains, that produce *Gold*, but they are remote from the Shore, and the *Gold-Dust* that is brought from thence, is not dug out of the Ground, but gathered up and down by the Natives. Their inland Kings are however said to possess each his Mine, the Product of which he sells to the neighbouring Merchants, and they

they again to others, till it reaches the Sea Shore, where it is exchanged with the *Europeans*.

6. IN *Monomotapa*, there are found rich Mines of Gold and Silver, and also in *Angola*, both which are thought to be Parts of one continued Vein.

7. *GERMANY* excels the rest of the Kingdoms of *Europe* for plenty of Mines, of which some produce small Quantities of *Gold*, others abundance of *Silver*, and a great many of them *Copper*, *Iron*, *Lead*, *Vitriol*, *Antimony*, &c. about which consult the Descriptions of *Germany*.

8. *SWEDEN* is enriched with the best *Copper-Mine* of any hitherto discovered; it is in a vast high Mountain which they call *Kopperberg*, out of which as much *Copper* is dug as makes up a third Part of the King's Revenue. Here are also *Iron-Mines*, and some *Silver-Mines*, but they scarcely defray the Expence of digging them.

9. THERE are Mines of precious Stones found in the Island of *Ceylon*, and also in *Congo* (where there is a *Silver-Mine*, and so much *Marble*, that the Earth under Ground is thought to be all *Marble*) and in *Peru*, (about *Portovejo* in *Smaragdina*) and in *Guiana*, near the Coast of which there is a small Island called *St Maria*, which yields abundance of *Gold*, even 100 Pound Weight every Year, if we may believe the *Dutch*. In the Kingdom of *Golunda*, there is a Mine which yieldeth precious Stones, particularly *Diamonds* in abundance, but it is not now dug.

10. IN *Cbili* there are Mines yielding *Gold*, *Silver*, and *Gems*, but the warlike Inhabitants, setting more by *Iron Weapons* than *Gold* or *Silver*, have partly killed, and partly driven away the *Spaniards*, and demolished the Mines that were but newly begun.

11. THE Island *Madagascar* abounds in *Iron* and *Tin*, with a moderate Quantity of *Silver*, a little *Gold*,

Gold, but no Lead. Wherefore the Natives value lead Spoons above Silver ones.

12. IN the Island of *Sumatra* it is reported, that there are rich Mines of Gold, Silver, Brass, and Iron; and that the King in one Year (*viz.* 1620) received into his Treasure 1000 Pound Weight of Gold.

13. IN the *Philippine* Islands, and in *Java*, *Hispaniola*, *Cuba*, and others; there are found Mines of Gold, Silver, Copper, and Iron: and in the Mountains of *Siam* there is got Gold, Silver, and Tin.

14. THERE are Mines of Salt in *Poland* at *Pochnia*, four Miles from *Cracow*; (where huge Lumps of transparent white Salt are cut out of the Ground) in *Transylvania*, in the County of *Tyrol* in *Spain*, in *Lesser Asia*, and in Places near the *Caspian Sea*; not far from the River *Volga*, over-against the Island *Kistowat*, where the *Russians* dig their Salt and boil it to a more pure Substance, and after transport it to all Parts of *Russia*. In *Cuba*, there is a whole Mountain of Salt. All the Mountains in the Island of *Ormuz*, at the Mouth of the *Persian* Gulph, are of Salt, which may be gathered in any Part of them, in such great Quantities, that the very Walls of their Houses are built of crystalline Salt. In a Valley in *Peru*, about eighteen Miles from *Lima* to the Northward, are found deep and large Pits of Salt, where every one may take away what Quantity he pleases, because it continually increaseth, and seemeth impossible to be exhausted. In *Africa* there is no other Salt used, but such as is dug out of Pits or Quarries, like Marble, of a white, greenish, or Ash-Colour. All *India* fetch their Salt from the great Salt-Mines of *Bagnagar* in *Cormandel*, &c. We shall treat of Salt-Springs in another Chapter.

PROPOSITION II.

A Wood is a Multitude of Trees extended over a large Tract of Land, which spring up without planting, and grow without being cultivated.

SEVERAL Woods produce only one sort of Trees, from which they receive their Names; so that as there is a great Variety in Trees, there is also the same in Woods, viz. *Palm Woods, Oak Woods, Osier Woods, Beech Woods, &c.* Groves and Forrests, are also thus distinguished. Divers Countries, especially those more remote, produce different sorts of Woods. In *Africa* about *Cape Verd*, there are whole Woods of Lemon and Orange-Trees, which the Sailors may pluck for a very small Matter: In *France* there are whole Woods of Chesnut-Trees: In *Ceylon* there are Woods of Trees, whose Bark yieldeth Cinnamon: In the *Molucca* Islands, there grow Clove-Trees: In the *Banda* Islands, there groweth plenty of Nutmegs: In *Brazil* there groweth a hard sort of Wood, which we call *Brazil Wood*: In *Africa*, especially in *Nubia*, there grow Grapes, of which are made Raisins of the Sun: In the Island *Madagascar*, and in other Places of *India*, there are Trees which bear Tamarinds: In Mount *Lebanon* there are Cedars, and whole Woods of them in *Japan*; of which they make Masts of Ships. In *Spain, France, and Italy*, there are whole Woods of Olive and Myrtle-Trees. In *Germany* there are Woods that produce Fir, Oak, Alder, Beech, Pine, Juniper, Maple, Poplar, Ash, and Elm.

THE most noted Woods are, the *Hercynian* Forrests, which formerly overspread almost all *Germany*, and at this Day taketh up large Tracts of Land in several Countries, and under several Names.

The

The ancient *Caledonian Wood* in *Scotland*, with several others in other Countries; especially in *Norway*, where there grow more large Trees than in any other Country, and from whence all *Europe* procures Masts for their Shipping. *Lithuania* is also overspread with Woods, and Forrests; from whence large Taxes are raised for the King of *Poland*.

PROPOSITION III.

Desarts are vast Tracts of Land uninhabited by Men.

THESE are of two sorts, such whose Soil is barren and unfruitful, properly called Desarts; and such whose Ground is fertile enough, but are nevertheless said to be desart, because they are uncultivated by Men. In *Muscovy*, and in Places near the *Caspian Sea*, along the Banks of the *Volga*, there are large Tracts of fertile and fat Meadow Ground, which lie desart and uncultivated; in the former Place, by reason of it's Plenty, and the Laziness of the Inhabitants: and in the later, by the Wars of *Tamerlane*, when these Countries were laid waste and depopulated. But such as these are improperly called Desarts.

THERE are four kinds of Desarts, (properly so called) viz. *sandy Desarts*, *marshy Desarts*, *stony Desarts*, and *heathy Desarts*; which last produce Woods and Forrests in several Places, and are more useful and easy to be cultivated.

1. THE *Desarts of Africa* are almost all sandy, and there is not any part of the Earth so much over-run with Desarts. Those in *Libya* surround all *Egypt*; and are accounted the largest upon Earth.

2. THE

CHAP. 12. of *Universal Geography*. 161

2. THE Defarts of *Arabia*, are some of them sandy, and others stony: the greatest is vulgarly called the *Sand-Sea*.

3. THE Defarts about the Mountain *Imaüs*. The sandy Defart of [*Xamo*] in *Mongul*, where the rich Kingdom of *Cathaia* formerly was (tho' falsely) supposed to be.

4. THE Defarts of *Cambodia*.

5. THE rocky Defarts of *Nova Zembla*.

6. THE Defarts of *Norway*, *Lapland*, *Sweden*, and *Finland*.

7. THE Defarts of *Germany*, are all Heath; hence those in *Lunenburg*, are called *Lunenburg-Heath*, &c.



S E C T. IV.

*Containing HYDROGRAPHY; which
is explained in six Chapters.*

C H A P. XII.

Of the Division of the Ocean by the interposition of Lands.

HAVING treated of the *Division of the Earth and it's Parts*, in the foregoing Chapters; Order requires that we also consider the Situation and Division of the *WATERS*, which make the other Part of the *Terraqueous Globe*; and explain such of their Properties as belong to *Geography*.

VOL. I.

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IN

IN the second Proposition of Chapter 7. we divided the Waters into four Species, viz. 1. The Ocean and Seas. 2. Rivers and fresh Water. 3. Lakes and Marshes. 4. Mineral Waters. In this Chapter we shall Discourse of the Division of the Ocean.

PROPOSITION I.

The Ocean, in a continued Extent, encompasseth the whole Earth, and all its Parts, nor is its Superficies any where interrupted or altogether broken by the interposed Earth: only a larger Tract of Sea or a wider Communication is in some Places wanting.

THE Truth of this Proposition cannot be proved but by Experience, which is chiefly gained by sailing round the Earth, which hath been often attempted and happily accomplished; first by the Spaniards under Capt. Magellan, who first discovered the Streights called by his name; then by the English, viz. by Sir Francis Drake, Sir Thomas Cavendish, and others; after by the Dutch, &c.

THE Antients never doubted that the Ocean was thus continued; for they supposed the old World to be raised above the Waters, and every where surrounded thereby (and some of them thought it floated). But when *America* was discovered (which is extended in a long Tract from North to South, and seems to hinder the Continuation of the Ocean) and also the Arctic and Antarctic Continent, then they began to think otherwise; for they imagined that *America* was joined to some Part of the South Continent (which was not unlikely) in like Manner as most of our modern Geographers, suppose that *North America* is joined to *Groenland*. If both these Conjectures had been true, then indeed the Ocean had not encompassed

compassed the whole Earth. But *Magellan* removed all Doubts and Scruples about it, by discovering, in the Year 1520, the Streights between *America* and the South Continent, which join the *Atlantic* to the *Pacific Ocean*. What therefore the Antients happened to stumble upon by a wrong Way of arguing, we have found out to be a real Truth by Experience. The same may be said about *Africa*; for the Antients, without any Hesitation, supposed it to be bounded to the Southward by the Ocean, and not to be extended so far beyond the Equator as it really is; but when the *Portuguese* had sailed along the western Coast of *Africa*, and found it to be extended a great way beyond the Equator, it was questioned whether *Africa* could be sailed round (so far as to afford a Passage to *India*), that is, whether *Africa* was extended Southward or encompassed by the Ocean. But this Doubt was also removed by *Vasco di Gramma*; who, in the Year 1497, first sailed round the most southern Promontory of *Africa*, called *The Cape of Good-Hope*; which Name it had received from *John II.* King of *Portugal*, in the Year 1494, when *Barthel Diaz* (who first returned from it, tho' he did not double the Cape for want of Provision, and by Reason of tempestuous Weather) had given him a large Account of the stormy troubled Sea about this Promontory.

PROPOSITION II.

The Ocean, taken altogether, is formed by the Land into several Portions, of which there are three Species, viz. 1. Oceans or great Seas. 2. Bays or Gulphs. 3. Streights.

1. THE Word Ocean is taken in a double Sense, sometimes for that general Collection of Wa-

ters which surround the whole Earth; and very often for a Part of that Collection, which is joined on both sides to other Parts by broad Tracts. Thus we say, *The Atlantic Ocean, The German Ocean, The Ethiopic Ocean, and Indian Ocean.* We shall here use the Word *Ocean* sometimes in the later Sense according to Custom, instead of *Sea*; which also is a Part of the whole Ocean, because the Word *Sea* is often used in a somewhat different Sense, as will be shewed by and by.

2. A BAY, or Gulph, is a Part of the Ocean which flows between two Shores, and is every where environed with Land, except where it communicates with other Bays, or the main Ocean. It is very often called a Sea.

3. A STREIGHT is a narrow Passage either joining a Gulph to the neighbouring Ocean or one Part of the Sea or Ocean to another. These Differences are found in the Ocean, as will appear from what follows.

PROPOSITION III.

The main Ocean is divided into four large and particular Parts, which are also each of them called Oceans, and answer to the four Continents, or great Islands, of the Earth. These are,

1. THE *Atlantic Ocean*, which is placed between the western Shore of the old World, and the eastern Shore of the new World. It is also called the western Ocean, because it lieth to the westward of *Europe*. It is best divided into two Parts, by the Equator; whereof the one is contiguous to the *Hyperborean Ocean*, the other to the Icy or South Sea.

2. THE *Pacific Ocean*, or great South Sea, which is placed between the western Shore of
America

America and *Asia*, and is extended to *China*, and the *Philippine* Islands.

3. THE *Hyperborean*, or northern Ocean, about the *Arctic* Continent.

4. THE southern Ocean, about the South Continent, of which the *Indian* Ocean is a Part.

OTHER Geographers divide the main Ocean into four Parts, after this Manner. They make the *Atlantic* one Part, but do not extend it beyond the Equator, where they begin the *Ethiopic*: They also reckon with us the *Pacific*, and add thereto the *Indian*; but we, in our Division, have more regard to the four great Continents. Some make but three Parts, viz. the *Atlantic*, *Pacific*, and *Indian*; but then they extend the *Atlantic* further. Let every one use what Division he likes best, it is no great matter which, for these are not made by Nature, but contrived by the Fancy.

PROPOSITION IV.

Some Parts of the Ocean borrow a Name from the Countries which they bound.

THUS we say the *German* Ocean, the *British* Sea, the *Indian* Ocean, the Gulph of *Venice*, &c.

PROPOSITION V.

Some Bays are oblong, others broad; some primary, and others secondary; the former flow out of the Ocean, the latter out of some other Bay: and such may be called Arms or Branches. The oblong are,

1. THE *Mediterranean* Sea, which breaks out from the Ocean, between *Spain* and *Barbary*, and runs a long space between *Europe* and *Africa*, even as far as *Syria*, *Asia* minor and *Thracia*. The entrance is

called by way of Eminence the Streights. Hence to sail up the Streights, is to visit by Sea, *Italy, Greece, Syria, Sicily, Venice*, and the rest of the Countries that lie upon the Coast of this Bay.

THERE are several *secondary Bays*, or Arms, which proceed from it, viz. the *Adriatic Sea*, or Gulph of *Venice*, the *Archipelago*, &c.

IT may be reasonably enquired, whether the *Euxine Sea* be a Part of this Bay. Of which see Chapter 15.

THE *Mediterranean* hath divers Names from the several Coasts it reaches; on the North it hath *Spain, France, Italy, Sicily, Sclavonia, Greece, Candia, Romania, Asia minor*; on the South it hath *Morocco, Fez, Tunis, Tripoli, Egypt*. From whence it is called the Gulph of *Lyons*, the *Tuscan Sea*, the *Ionian Sea*, the *Levant*, &c. It is extended from West to East, and receives into it many Rivers.

2. THE *Baltic* (or East Sea, improperly so called) breaketh out from the Ocean between *Zeeland* and *Gotland*, part of the Continent of *Sweden*, and also between *Zeeland* and *Jutland*, from whence it flows a long way to the South East, and afterwards winding to the northward, it reaches a prodigious length between the Provinces of *Mecklenburg, Pomerania, Courland*, and *Livonia*, on the East: and on the West, *Sweden* and *Lapland*. It sends out two Arms, viz. the *Bothnic Bay*, and the Gulph of *Finland*; to which may be added the *Livonian Sea*, or Gulph of *Riga*. It receiveth several great Rivers.

3. THE *Arabian Gulph* or *Red-Sea*, floweth out of the *Indian Ocean* between *Aden*, a Town in *Arabia*, and *Cape Mussedon* in *Africa*, having *Africa* on the West, and *Arabia* on the East. It runs to the Eastward as far as the Isthmus of *Africa*, to the Town of *Suez*, where there is a Harbour for the *Turkish Fleet*, and receiveth only a few small Rivers,

but

but not one out of *Africa*. It is extended from the South East to the North West.

4. THE *Persian Gulph* [or Gulph of *Balsora*] floweth out of the *Indian Ocean*, near the Island of *Ormus*, from the South East to the North West, between *Persia* on the East, and *Arabia* on the West, as far as the ancient *Chaldæa*, where it receiveth the *Euphrates* and *Tigris*, joined a little before in one Chanel; but few Rivers of note besides.

5. THE Gulph of *California* or *Red-Sea*, runs from South to North, between the West of *Mexico* in *America* and *California*, and ends at *Tatonteac*, an unknown Part of *America*. Modern Discoverers will have *California* to be an Island; and this not to be a Gulph or Bay, but a Streight or Sea (a).

6. THE Gulph of *Nankin* [or *Gang*] runs northwards, between *Corea* and *China*, towards *Tartary*, where some place *Tenduc* in the Kingdom of *Cathaia*: others will have *Corea* to be an Island. It receiveth but a few Rivers.

TO these may be added several lesser Bays, such as the Gulph *Cambaya*, &c. Only the two first of these, viz. The *Mediterranean* and the *Baltic*, afford secondary Bays.

PROPOSITION VI.

The broad and open Bays are seven in Number, viz.

1. THE Gulph or Sea of *Mexico*, which flows out of the *Atlantic Ocean* from East to West, between North and South *America*, where it is stopped by the long *Isthmus* that joins these two Continents, and separates the *Atlantic* from the *Pacific Ocean*. It receiveth a great many Rivers, and for Multitude of Islands may compare with the *Archipelago*.

(a) See Note (e) Chap. 8.

2. THE Gulph of *Bengal*, or *Ganges*, strikes out from the *Indian Ocean*, towards the North, between *India* and the *Peninsula* of *Malacca*; it is bounded by *Orixa*, *Bengal*, *Pegu*, &c. Kingdoms of *India*, and receives besides the *Ganges*, a great many famous Rivers.

3. THE Bay of *Siam*, between *Cambodia* and *Malacca*, is extended northward to the Kingdom of *Siam*.

4. THE *White-Sea*, or *Russian Gulph*, flows from the Northren Ocean towards the South, between *Lapland* and the remote Shores of *Russia*. It stretcheth out an Arm towards *Lapland*, and endeth at *Archangel* in *Muscovy*; which is a Mart much frequented by the *English* and *Dutch*. It receives several great Rivers.

5. THE *Lantchidal Sea*, is a Bay between [*New Holland*] and *New Guinea*; two *Peninsula's* of the South Continent. It is extended Southward, and terminated at *Carpentaria*.

6. THERE is another Gulph a little to the westward of the last, between [*Nuyt's Land*] and *Van Diemen's Land* (two Sea Captains, by whom these Parts were discovered).

7. *Hudson's Bay* is bounded by *New Britain*, *New France*, *New Denmark*, &c. and runneth out of the Northern Ocean. To which may be added, *Baffin's Bay*, the Bay of *Biscay*, &c.

PROPOSITION VII.

Streights either join the Ocean to the Ocean, or the Ocean to a Bay, or one Bay to another.

OF Streights we reckon fifteen, viz.

1. THE Streights of *Magellan*, tho' they may yield to others for Antiquity, are nevertheless, accounted very famous for their exceeding long Reach, thro'

thro' which there is a free Passage from the *Atlantic* to the *Pacific* Ocean. The Streight is in Length from East to West one Hundred and ten Leagues; but the Breadth is various, in some Places two Leagues, one League, and in some Places but a quarter of a League. *Magellan* first discovered it, and sailed thro' it in the Year 1520. Tho' it is reported, that *Vascus Nunnius* of *Valboa*, had before, viz. (in the Year 1513) taken notice of it when he sailed that Way, to make Discoveries to the southward. It lieth in 52 *degr.* 30 *min.* South Latitude, between *Patagon*, a Part of South *America* on the North, and the Islands of *Terra del Fuego* on the South.

2. A little further to the southward are the Streights of *La Maire*, which are much shorter than those of *Magellan*. They have a Part of the South Continent on the East, and the Islands of *Terra del Fuego* on the West. A Passage is more expeditiously made thro' these into the great South-Sea, than the other. They lie in 54 *degr.* 30 *min.* South Latitude.

3. THE Streights of *Manila*, between *Luconia* and *Mindanao*, and others of the *Philippine* Islands, are said to be one hundred Leagues in Length, and are a very dangerous Passage to Ships, by reason of dreadful Quick-sands in several Places. They are extended from East to West, and join, in part, the *Pacific* to the *Indian* Ocean, which are also not far from thence, joined by broader Streights in many Places.

4. THERE are several other Streights among the *Indian* Isles, and between them and the Continent; as between *Ceylon* and *India*; between *Sumatra* and *Malacca*; between *Sumatra* and *Java*, &c.

5. THE Streights of *Waygats*, thro' which there is supposed to be a Passage from the *Russian* or North Sea, into the *Tartarian* Ocean; but it is
fo

so shut up with Ice, that it never could be sailed thro' by the *Europeans* (b). It lies between *Samoieda* and *Nova Zembla*.

6. THE Icy Sea, between *Nova Zembla* and *Spitzbergen*, or *New Greenland*.

7. *DAVIS*'s Streights, between *North America* and *Greenland*, have not been yet sailed thro'; therefore we are in a doubt, whether it be a Strait or a narrow Sea.

8. *FORBISHER*'s Streights, which afford a Passage from the *Atlantic Ocean* into *Hudson's Bay*.

9. THE Streights of *Anian*, between *North America* and *Tartary* in *Asia*, through which there is said to be a Passage between the *Tartarian Ocean*, and the *Pacific Sea*; but this is as yet unsettled. They who have sailed in that Part of the *Pacific Ocean* pretend to be certain, that there are Streights or Sea both between *America* and *Tartary*, and also between *America* and *Greenland*, by reason that for seven hundred Leagues from *Japan* towards *North America*, the Currents set strongly from the North North West, tho' the Wind be variable, and blow from other Points of the Compass: but when they are come within one hundred Leagues of *New Spain*, these Currents cease, and others flow to the Northward, as if it were to some broad Sea on the North of *New Spain*. Also in these seven hundred Leagues sailing, Whales are daily seen, and other sorts of Fish, that are known to delight in Streights and narrow Seas, which it is probable, come from the Streights of *Anian*, to that Part of the *Pacific Ocean*; because they are not found elsewhere (c). However, several of our modern Geographers

(b) See Note (d) Chap. 8.

(c) It is certain the Sea of *Corea* and *Japan*, is annexed to the *Tartaric Ocean*, and also to the Sea of *Greenland*; because that some *Hollanders* affirm, (who

Geographers take no notice of these Streights, but place a vast unknown Ocean, between *Tartary* or *Corea* and *America*.

10. THE Streights of *Gibraltar*, thro' which the *Atlantic* Ocean gusheth into the *Mediterranean* Sea. They lie between *Spain* and *Africa*, and are about two Leagues over at the straitest Place, but much longer. The ancients believed that there were no such in the first Ages of the World, but that they were made by the breaking in of the Sea upon the Land.

11. THE Streights of *Denmark* [or the Sound] lie between *Zeeland* and *Schonen*, thro' which the *Atlantic*, in part, flows into the *Baltic*, where they are straitest. They are about half a *German* Mile over. Near to this there are two other small Streights, the one between *Zeeland* and *Funen*; and the other called the *Belt*, between *Funen* and *Jutland*.

12. THE Streights of *Babelmandel*, at the Mouth of the *Arabian* Gulph, near the Sea-Port *Aden*, thro' which there is a Passage out of the *Indian* Ocean into the *Red-Sea*.

13. THE Streights [of *Ormuz*] at the Mouth of the *Persian* Gulph, are not properly so called, because they are but little narrower than the Gulph itself.

(who were Shipwreck'd upon *Corea*, a Peninsula of *China*) that they saw there a Whale, upon whose Back stuck a Harpon Iron of *Gascony*, which not being questioned by any, it is most probable to be conjectured, that this Whale passed from *Spitsberg* thro' the nearest Arm of the Sea, rather than thro' the more re-

mote. But be it how it will, we may hence safely conclude, that the Sea which lies beyond *Japan* and *Spitsberg*, is passable; and thro' more perhaps than one Arm or Chanel, by which they communicate. See Note (a) Chap. 8. and *Philos. Transact.* abridged by *Lowthorp*. Vol. 3. Page 612.

14. THE *Hellepont*, a Streight famous among the *Grecians*, thro' which there is a Passage from the *Archipelago* to the *Propontis*; near to this there is another narrow Sea, called the *Thracian Bosphorus*, which joins *Propontis* to the *Euxine Sea*.

15. THE *Faro* or Streight of *Messina*, between *Italy* and *Sicily*.

MANY have been of Opinion, that there were Streights somewhere northward of *Virginia*, which is in 40 *degr.* North Latitude, whereby the *Atlantic* is joined to the *Pacific Ocean*, and thro' which they might find a free and open Passage to *China*, and the *Philippine Islands*: but this, in the Year 1609, was in vain attempted thro' *Hudson's* Streights.

THUS have we explained and pointed out the Parts of the Ocean, distinguished by the Situation of the Land, in like manner as in Chapter 8. we described the different Plans of Countries, occasioned by the breaking in of the Ocean. That the Geographer may keep all these in his Memory, it will not be unserviceable to him to trace out the Perimeter of the Sea Coast, and to take a transient View of the Shores and Bounds of each Country, and also how they are situated, and joined one to another.

PROPOSITION VIII.

[To trace out the Sea Coasts, that environ the four Quarters of the Earth, viz. The old and new World, and the North and South Continent.]

1. THE old World is extended northward to the Streights of *Waygats*, adjoining to *Samoieda*; upon the West of which is the Kingdom of *Muscovy*, where the White Sea is received into a large Bay from the North; on the further Side of which is *Lapland*, and next to that on the West *Norway*, whose

whose Shore runs North and South; then winding to the East, we came to the Shore of *Gotland* and *Schonen*, where there is a Gulph that receiveth the *Baltic Sea*, which is bounded by *Sweden*, *Finland*, *Livonia*, *Prussia*, *Courland*, *Pomerania*, *Mecklenburg*, *Holstein*, and *Jutland*; then turning southward on the further Side of *Jutland* and *Holstein*, we find the Shores of *Westphalia*, *Holland*, *Flanders*, *France*, and *Spain*; where there is another Inlet that receives into a vast Bay the *Mediterranean Sea*, which is hemmed in by *Spain*, *France*, *Italy*, *Sclavonia*, *Greece*, *Romania*, *Asia minor*, *Egypt*, *Barbary*, and *Morocco*, over-against the *Spanish Shore*; then we turn along the Western Shore of *Africa*, to *Cape Verd*; and from thence the Shore bends eastward along *Guinea*, and southward by *Congo* and *Angola*, to the *Cape of Good Hope*; where it is again reflected northward, and gives Bounds to *Sofala*, *Zamguebar*, and [*Anian*]; here the *Arabian Gulph* or *Red Sea*, is extended to *Egypt*, which is joined to the *Arabian Shore*, and to the Shores of the *Persian Gulph*: upon the East of these, are the Shores of *Persia*, *Cambaya*, *Indostan*, *Malacca* in *India*, *Bengal*, *Cambodia*, *China*, *Tartary* at *Corea*, to the Streights of *Uries*; where follow the unknown Coast of Northern *Tartary*, and the *Samoieds*, which is [very likely] joined to the Streights of *Waygats*, where we began.

2. *AMERICA* is thus encompassed by the Ocean. On the North at the Streights of *Davis*, there is *Hudson's Bay*, from whence follow in order to the southward the Shores of *New Britain*, *New England*, *New France*, *Virginia*, *Florida*, *Mexico*, and *New Spain*, on the Isthmus; then *New Castile*, *Guinea*, *Brasil*, and *Patagon*, at the Streights of *Magellan*, where the Shore from running southward begins to turn towards the West; thence from South to North are extended the Shores of *Chili*, *Peru*,
New

New Spain and *New Mexico*, which is bounded by the Gulph of *California*; [where follow the unknown Shores of *Mozembec*, &c. (bounded perhaps by the Streights of *Anian*) which may be contiguous (for any thing that we know) to those of *Davis's* Streights.]

3. THE *Arctic* Continent is extended to *Davis's* Streights, and from thence begin the Shores of *Groenland*, which run a little to the South, and then return northward to *Spitsberg*, where they are called the Shores of *New Greenland*: these are stretched out over against *Nova Zembla*, and the North of *Tartary*; from whence the rest of the Shore to *Davis's* Streights is unknown.

4. THE South Continent stretches to the Streights of *La Maire*, whence the Shore is perhaps continued to *New Holland*, where the *Lantchidol* Sea is received into a Gulph, on the other Side whereof is *New Guinea*, which [very probably] is contiguous to the Shores at the Streights of *La Maire*.

LET us now trace out the Perimeter of the Ocean. Between *Davis's* Streights, and *Nova Zembla* there is the northern Ocean, and Icy Sea, or Sea of *Greenland*; which is continued to between *Europe* and *America*, where it is called the *German* Ocean, the *British* Ocean, the *French* and *Spanish* Ocean, and, in the whole, the *Atlantic* Ocean; (and maketh three Bays, viz. the *Mediterranean*, the *Baltic*, and the *Mexican* Gulph) which, when it comes between the Coasts of *Africa* and *Brasil*, is called the *Ethiopian* Sea on the one Hand, and on the other the Sea of *Magellan*: further to the East, between *Africa* and the South Continent, is the southern Ocean, and between *Asia* and the same Continent the [eastern or] *Indian* Ocean; also between *Asia* and South *America* is the *Pacific* Ocean [or great South Sea] which is extended northward to the Streights of *Waygats* and

and *Anian*, and southward to the Streights of *Magellan* [and *La Maire*] by which it is joined to the *Atlantic*. It goes under several Names along the Coast of *America*, as the Sea of *Cbili*, *Peru*, *Mexico*, *California*, &c.

The Terraqueous Globe is divided into Land and Water. Again Water is divided into the main Ocean, Lakes, Morasses, and Rivers. The main Ocean is formed by the Earth into three sorts of Portions.

1. The Ocean, whose prime Parts are four.

1. The *Atlantic* [or western Ocean] with the *Ethiopic* Sea, between *Europe* and *Africa* on the one Hand, and *America* on the other. It obtains various Names from the Places is watereth, viz.

{ The *Britannic* Ocean,
The *German* Ocean,
The *Spanish* Ocean, &c.

2. THE *Pacific* Ocean, or great South Sea, between the furthest Parts of *Asia* and the *Indian* Islands, on the one hand; and the western Shore of *America* on the other.

3. THE northern Ocean, about the *Arctic* Continent, sometimes called the Icy Sea, *Tartarian* Ocean, &c.

4. THE southern Ocean, about the *Antarctic* Continent, a Part of which is the *Indian* Ocean.

2. Bays or Gulphs.

Of which these six are oblong

1. The *Mediterranean* Sea between *Europe* and *Africa* as far as *Asia minor* ——— }
- its Parts are {
- [The *Tyrrhene* Sea.
The *Ionian* Sea.
The *Levant*, &c.]

secondary Bays are { The Gulph of *Venice*,
The *Archipelago*,
The *Euxine* Sea, &c.

2. The *Baltic* Sea with it's secondary Bays, viz. the *Bothnic* Bay, the Gulph of *Finland*, the *Livonian* Sea, &c.
3. The *Arabian* Gulph, or Red Sea, between *Africa* and *Arabia*.
4. The *Persian* Gulph, or Gulph of *Balsora*, between *Arabia* and *Persia*.
5. The Sea of *California*, between *California* and *New Mexico*.
6. The Gulph of *Nankin*, between *Corea* and *China*.

These seven are broad and open and want Streights

1. The Gulph of *Mexico*, between North and South *America*.
2. The Gulph of *Bengal*, between *Indostan* and *Malacca*.
3. The Bay [of *Siam*] between *Malacca* and *Cambodia*.
4. The *White* Sea, between *Lapland* and *Muscovy*.
5. The *Lantchidol* Sea, between *New Holland* and *New Guinea*.
6. The Gulph between *Nuyt's* Land, and *Van Diemen's* Land.
7. *Hudson's* Bay; between *New France* and new *Denmark*.

3. Streights

3. Streights.

1. THE Streights of *Magellan*, which join the *Atlantic* to the *Pacific* Ocean. These are longer than any of the rest.

2. THE Streights of *La Maire* near those of *Magellan*, and of the same use.

3. The supposed Streights of *Anian*, which join the *Pacific* to the *Tartarian* Ocean.

4. *Davis's* Streights which join [*Baffin's* Bay] to the *Atlantic*, near which are *Forbisher's* Streights.

5. THE Streights of *Waygats*, which join the *Icy* Sea, perhaps, to the *Tartarian* Ocean, if the Ice do not interpose.

6. THE Streights of *Gibraltar*, which join the *Atlantic* to the *Mediterranean* Sea.

7. THE Streights of *Denmark*, or the Sound, join the *Atlantic* to the *Baltic*.

8. THE Streights of *Babelmandel*, at the mouth of the *Arabian* Gulph.

9. THE Streights of *Ormus*, at the mouth of the *Persian* Gulph.

10. THE *Hellespont* and *Bosphorus*, which join the *Archipelago* to the *Euxine* or *Black* Sea.

WHETHER the *Caspain* Sea be a Lake or a broad Bay, which is joined to the main Ocean by some subterraneous Streights, is not settled among Geographers.

C H A P. XIII.

Of the Ocean, and certain Properties of it's Parts.

PROPOSITION I.

The Surface of the Ocean, and of all other Liquids, is round and spherical: Or the Surface of the watery Part joined to the Surface of the dry Part, do both together make up the Superficies of the terraqueous Globe.

THE Truth of this Theorem is proved from the Arguments used in Chapter 3. to prove the spherical Figure of the Earth, for they hold as well here as there; but because those Proofs are chiefly built upon the Phænomena that are reasonably supposed to proceed from such a Figure, that is rather from the Effects than the Cause; we shall propose, in this Place, a Demonstration which is wholly founded upon natural Causes, and by which *Archimedes* proved the Superficies of all liquid Bodies to be spherical: in order to which he took for granted the three following Postulata. 1. That the Earth hath a Center, and is therefore spherical. 2. That it is the Nature of all Liquids, whose Parts are continued and lie at equal Distances from the Center, that the Parts less pressed are expelled from their Places by those that are more pressed, as is manifest from Experience. 3. That every Part of the Liquid is pressed by that Part which is above it, perpendicularly towards the Center of the Earth, if the whole be descending, or is pressed by any other Body. Besides these Postulata *Archimedes* uses a Geometrical

trical Proposition which is not found demonstrated any where in the Elements; and therefore he demonstrates it himself, which is this: If a Superficies be cut by several Planes, all passing thro' one Point, and each Section be the Periphery of a Circle, whose Center is that one Point, then will the Superficies be spherical, and that Point the Center of the Sphere; as is easily demonstrated.

LET the Superficies of any Body be cut by the Plane IFKEP (*Fig. 16.*) thro' D, and let the Perimeter of the Section IFKEP be circular, having D for it's Center; also let every other Section, made thro' D, have circular Perimeters, and D for their Center. It is to be shewn, that the Superficies of this Body is spherical, and that D is it's Center; *i. e.* that all the Points in the Superficies are equidistant from D. For we may imagine several right Lines to be drawn from D to other Points of the Superficies, and we must prove them to be all equal. We may suppose a Plane to pass thro' any of them drawn from D to the Superficies, and also thro' DF (for two right Lines cutting one another, or meeting, are in the same Plane by *Euclid Lib. ii. Prop. 2.*) and the Periphery of the Section will be circular by the Hypothesis; therefore, the supposed Line drawn will be equal to DF, and so will all other Lines drawn from D to the Superficies be in like manner equal to DF (*a*). Hence we prove the Superficies to be spherical, having D for it's Center (*b*). This being premised, the Superficies of all Liquids are thus demonstrated to be spherical. Let us suppose a Liquid at Rest, in the form of EFGH, (*Fig. 17.*) and let the Earth's Center be D, and imagine this Liquid to be cut by a Plane

(a) By the Definition of a Circle Chap. 2. Article 3.

(b) By the Definition of a Globe Chap. 2. Article 12.

passing thro' D, so as the Section may be represented in the Superficies by EFGH. We are first to prove that this Line EFGH is circular, or an Arch of the Periphery of a Circle, whose Center is D. If it were possible not to be circular, than would two Lines, drawn from D to it, be unequal. Let the unequal Lines DE, DG be drawn, *viz.* let DG be greater than DE, also let the one be the least, and the other the greatest than can be drawn from D. Then draw another right Line DF to EFGH, bisecting the Angle GDE, so as to be longer than DE, but shorter than DG. With this DF as a Radius upon the Center D, describe in the same Plane the Arch IFKH, which will cut the Line DE produced in the Point I, and the Line DG on this Side G, in the Point K.

LIKEWISE with the Radius DL, something less than DE, upon the Center D, describe the Arch LMN within the Liquid in the same Plane IFKH. Then are the Parts of the Liquid within the Arch LMN continued, and at equal distances from the Center D: but the Parts between MN are more pressed than those between LM, having above them a greater Quantity, and therefore a greater Weight of Water.

AND the Parts of the Liquid within LM, being less pressed, are driven out of their Places by those within MN which take them up, and put the Liquid in Motion. But it was before supposed to lie in this Form at Rest, and still: So that the Liquid by this will be both at Rest and in Motion, which is inconsistent: Wherefore the right Lines, drawn from D to EFGH, are not unequal, but equal; and so the Line EFGH is an Arch of a Circle, whose Center is D. The same may be demonstrated in all Planes cutting the Superficies of the Liquid, and passing thro'
D, *viz.*

D, viz. that the Section is an Arch of a Circle whose Center is D. Therefore since, in the Superficies of Liquids, all Planes passing any how thro' D are found to produce circular Sections, it will follow, from the foregoing Proposition, that the Superficies of all Liquids is spherical; having the Point D, that is, the Center of the Earth, for their Center; as will more manifestly appear from the Proof of the following Proposition.

PROPOSITION II.

The Sea is not higher than the Land, and therefore the Earth and Water are almost every where of the same Altitude, high Mountains excepted.

THE Truth of this is demonstrated by the preceding Proposition. For if the Superficies of the Ocean be spherical, and have the same Center with the Superficies of the Earth, and also if the Sea, near the Shore, be no higher than the Land, neither will the middle of the Ocean be elevated above the Earth, because both their Surfaces make up the Superficies of one and the same Sphere. But some perhaps will not believe the former Proposition, by Reason of the assumed Hypothesis; therefore we shall shew the Truth of this Theorem, without that, from it's known Effects.

1. WE know, by Experience, that Water, if it is not hindred, will flow from a higher to a lower Place. If therefore there were about the Shore any Place lower than the middle of the Ocean, the Water would continually settle from thence towards the Shore, and be always flowing, and in Motion; but the contrary is observed when the Weather is calm.

2. IF the Ocean, far remote from the Shore, was much higher than the Sea Coast, it might be

seen at a greater Distance than if it were spherical, even over all the intervening Parts that were of a less Altitude. But Experience sheweth to the contrary, that when we come from the Inland Parts nearer the Shore, we discover by little and little the more remote Parts of the Sea, and the nearer we approach the Shore, the further we can see upon the Ocean. Therefore the remote Parts of the Ocean are not elevated above the Sea Coast, but are of the same Altitude with them and the Earth.

3. SAILORS cannot discover any Difference between their Altitude, at the Sea Coast, and in the middle of the main Ocean, tho' they use the most accurate Instruments; which certainly they might, if the remote Parts were elevated above the rest, as a Tower, or a Mountain. For as we can find the Altitude of a Mountain, or Tower, above the Places of Observation by Instruments, so might they (if there were any) find the superior Altitude of the middle of the Ocean above the Parts next it, by such accurate Instruments as are now in Use.

4. THERE are found, in several Places, great Numbers of Islands, which are, some of them, extended far into the main Ocean, and others almost contiguous to the Continent. Therefore no Part of the main Ocean is higher than the Land; because it is not higher than the Shores of these Islands.

5. THE Waves upon the Ocean never keep long upon a Heap, but are naturally diffused 'till they make a smooth Surface: wherefore it is unreasonable to suppose that the Water should be heaped up towards the middle of the Ocean.

6. IF the Waters in the main Ocean are higher than the rest, why do they not flow into the Channels of the Rivers, whose Waters are more depressed?

depressed? for we find, by Experience, that Water naturally flows from the Place where it is, to any other that is lower, which is the Cause of so many Inundations.

FROM the whole I think it sufficiently appears, that the Sea is not higher than the Shores; and but very few Shores are elevated to the Height of the Inland Parts, for these are often observed to rise gradually above the other, 'till they become high Mountains: from whence we conclude that no Part of the Ocean is higher than the Superficies of the Earth. That the Inland Parts are more elevated than the Sea Shores, appears also from the Rise and Currents of Rivers, which, for the most part, break out, and are directed, from these Mediterranean Places, towards the Ocean. These Places therefore are higher than the maritime Parts, because they pour down their Waters upon them. Not but that there are some Countries which are situated a little lower than the Surface of the Ocean, but then they are defended either by the Altitude of the Shores, or by Banks, or long Ridges, of interposed Ground. Some Countries also are not fenced with Banks, because they fear a calm and settled Sea should overflow them, but lest, when it is ruffled with Winds and made impetuous, it should violently break in upon them.

COROLLARY.

IT is therefore in vain to tell us, that the Sea is higher than the Land, and that by a miraculous Providence it is kept from overflowing the whole Earth, and causing another universal Deluge; for we have shewed, that both Land and Water are included within one spherical Superficies, and that most Parts of the Earth, at least the Shores are higher than the middle of the Ocean, which for that Reason

son cannot overflow Countries, or cause a Deluge, unless the Shores or Banks are wasted, and their Height diminished, or a greater Quantity of Water force them open, or overpower them, and then indeed there may happen an Inundation. Neither is it impossible, or contrary to Nature, that the whole Earth by such Means might be overflowed, as will be made evidently appear at the End of this Chapter.

PROPOSITION III.

Why the Ocean seen from the Shore appears to rise and swell to a greater Altitude, by how much the more remote it is.

THIS is a Deception of Sight, or to speak more accurately in the Estimation, which hath brought many into an Error, and by which divers have supposed the Sea to be in some Places several Furlongs higher than the Land. But it is a wonder they have never taken notice of a common Experiment, which is to be met with every Day, whereby this Fallacy is easily detected. If we look upon a long Pavement or Area, or upon a row of Pillars, the Parts that are remote, will appear higher than those that are near, and the whole Pavement or Area, will seem to be elevated by little and little, as it's Parts are more remote from us, notwithstanding in Truth, it be every where of the same Altitude. After the same manner we estimate the Height of the Sea; for if we take a levelling Instrument, and observe from the Shore the remote Parts of the Sea, we shall find it not to be elevated above us, but rather depressed below the Horizon where we stand.

THE Cause of this Deception is thus explained from Optics. Let the Eye at A observe a Pavement,

ment, or the Superficies of the Water a pretty way extended ae (*Fig. 18*). Let the Angle aAe be divided into four equal Parts, or Angles eAd , dAc , cAb , bAa , by the right Lines Ab , Ac , Ad . These will divide the right Line ae into four unequal Parts, ab , bc , cd , de , of which the more remote will be the largest, as appears by the Figure, viz. ad larger than de , and de larger than bc , and bc than ab . Altho' these Parts are very unequal, yet by a Deception of the Sight, they will be judged to be all equal, and at an equal Distance from the Eye, so that Ab , Ac , Ad , Ae , will seem to be Af , Ag , Ab , Ak , where af , fg , gb , bk , are equal; and thus the Parts bc , cd , de , seem elevated, as if they were fg , gb , bk .

OR shorter thus. Because the Eye is raised to see things at a Distance, and depressed to view things near, therefore things at a Distance seem elevated, and things near depressed. Or because we measure the Distance of the Parts that are near by the elevation of our Eye, and therefore they seem low; but we cannot do so by the Parts at a Distance, and therefore they seem not low, but raised more than they really are.

HENCE we gather, that tho' the Ocean may seem to be raised above the Shore, and the more the further off, yet we are not to think that it is really so.

SOME imagine the Ocean to be higher than the Earth, because unless it was so, they think it impossible that Water should flow from it to the Heads of Rivers (which are commonly placed very high in inland Countries) since it never flows, but from a higher to a lower Place. But we shall discuss this Point, when we treat of the Origin of Springs.

OTHERS may infer, that the Pike of *Teneriff* is not so high as to be seen on the Ocean at so great

great a Distance as fixty *German Miles*, or four Degrees, unless either the Foot of the Mountain, or the Ocean itself, be higher than the Sea upon the Coast of *Teneriff*; the like may be said of other Mountains. What is to be answered here appears from Chapter 9. where we treated of the Altitude of Mountains.

PROPOSITION IV.

To explain the Cause and Origin of Bays and Streights.

BAYS, properly speaking, are in the Earth and not in the Sea, and therefore they ought to be called the Arms, Branches, or procurrent Parts of the Ocean. For those are more properly called Bays of the Ocean, where it receives Peninsula's, such as *Malacca*, *Jutland*, &c.

BUT custom hath obtained that the word Bay, should, contrary to it's Signification, belong to the Ocean, and be the same as an Arm or Branch of it.

THESE Bays or Gulphs are thus produced. When a part of the Sea Shore is by some external Cause shattered and rent in two, so as to leave an Opening, whose Surface is lower than the Surface of the Ocean, the Water naturally gusheth in between the Cliffs, and is not stopped till it meet with more elevated Ground, by which it is bounded, and formed into a Bay.

STREIGHTS are from this Cause also produced.

THE reason why these Parts are now and then so miserably torn in Pieces, as to admit Inundations (by which Bays and Streights are formed) is the impetuous Motion and violent dashing of the Waves against the Shore, being forced by Winds or some other Cause, almost daily, to wash away
and

and waste them: whereby in process of time, the Earth is broken and disjoined, and made unfit to resist the rushing of the Ocean. But this is more likely to happen if the Shore be low, and consist of loose and crumbling Earth, easy for the Sea to work upon, which will with small resistance burst, and make room for a whole Bay of Water.

IT is manifest, that some new Bays and Streights are thus produced, but we must not thence conclude, that all which are at this Day found in the Earth were so generated: for it is very likely, that a great many of them are of the same Date with the Earth and Ocean; and the rather, because none, nor any thing like them, have been produced in the memory of Man. Tho' the ancient *Grecians* have such Fables; and tell us, that the Mountain *Calpe* upon the *Spanish* Shore, and *Abyle* in *Africa* were formerly joined, but afterwards separated by *Hercules*; from whence these Mountains were called *Hercules's* Pillars, and the Streights, *Hercules's* Streights (+).

IT was a common Opinion of the Ancients, that the Streights between *Italy* and *Sicily*, were made by the Irruption of the Sea, which we do not so much doubt of: nor do we think it impossible, that the like small Streights have been and are still generated. Streights also may be turned into Bays, and Bays into Streights; as if for Example, the Mouth of the Streights of *Magellan* or *Manilba*, should be stopped on the one side or the other,

(+) There are a great many Testimonies of Authors, and several other Reasons, to induce us to believe, that *Britain* was not an Island from the Beginning, but was formerly joined to *France* by an *Isthmus*, between *Dover* and *Calais*, and that this *Isthmus*, in process of Time, being continually beat upon by two impetuous Tides every Day on both Sides, was wore away and wasted. The great Dr *Wallis* was of this Opinion, and so was Dr *Musgrave*. See both their Arguments in *Philos. Trans.* abridged by *Motte*. Part 4. Pag. 33, 40.

they

they would be changed into long Bays: or if (on the other hand) the *Isthmus* between *Africa* and *Asia*, should be removed, then the *Red Sea* would be joined to the *Mediterranean*, and they both become Streights, and afford a Passage to the *Indian Ocean*.

PROPOSITION V.

Whether the Ocean be every where of the same Altitude.

IT appears from the first Proposition, that the Face of the Ocean in it's natural Situation, and when no Obstacle hinders, is every where of the same Altitude, having, as was there proved a spherical Surface, and being concentrical with the Earth: but it may be here doubted, whether for some Reasons, it may not in one Place be higher than in another; which is very worthy of Observation, and of great Moment to be well understood, by those that propose the cutting thro' of Isthmus's, and joining one Part of the Ocean to another.

SEVERAL will have both the Sea and Land to be higher towards the Northern Parts, than about the Equator, and this was *Aristotle's* Thought (in *Lib. 2. Chap. 2. de Cælo*) (c). The Reason they bring for it is, that the Ocean seems to flow from the Northern Parts as from a Fountain; but this does not prove it's superior Altitude there: for whether the Northern Countries, or rather the Northern Chanels, be higher or lower than the Chanels near the Equator (as is yet doubtful, or at least not sufficiently proved from that Motion which is not generally found in all the Northern Parts) it

(c) The Earth and Ocean are highest about the Equator. See the Note (b) on Chap. 3.

does not follow, if they were so admitted, that the Ocean is there higher; because that to lower that superior Height, and to make the other equal with it, the Ocean is constantly flowing towards the Equator. *Aristotle* in the forecited Place adds another fabulous Reason, taken from the Poets, which is not worth an Answer, viz. that the Sun when it sets, hides itself beyond the great Bulk of the Northern Regions.

THIS Opinion of the superior Altitude of the North Pole, seems to arise from hence; that when we turn our Faces that way, we imagine the Pole to be raised above the Horizon of the Place we are in, and therefore judge the Countries thereabouts to be elevated above us.

SOME think the *Indian* Ocean to be higher than the *Atlantic*, which they endeavour to prove from the Flux of the Sea in at the Streights of *Gibraltar*, and of the *Arabian* Gulph: but then, this doubt is to be considered, whether the Altitude of Bays, especially in their extream Parts, be the same with that of the Ocean, or less; and chiefly those Bays which are joined by very narrow Streights to the Ocean.

THAT the *Atlantic* and *Indian* Ocean are higher than the extream Parts of the *Mediterranean*, near *Egypt* and *Asia minor*, none need doubt; for unless the Streights of *Gibraltar* (where the *Atlantic* floweth into the *Mediterranean*) were something lower than the Ocean, there would not be such a strong Current there as it is. Perhaps at the Streight's mouth there may be but little difference; but then further, to continue the Flux all over that large Tract between *Europe* and *Africa*, the depression of the Bay must by Degrees be greater, otherwise the Water could not flow when it is so often obstructed by Rocks, Islands, Peninsula's, and other Obstacles, which repel the Current of the Water,

ter, and diminish the Force of the Influx. We need not doubt of this, if it be true what is recorded of *Sesostris*, *Darius*, and other Kings of *Egypt*, by some Authors of good Credit, how they attempted to cut a Chanel between the *Red Sea* and the *Nile*, that out of the *Indian Ocean* and thro' the *Red Sea* they might sail that Way from the Mouth of the *Nile* into the *Mediterranean*; which would be of great Advantage to *Egypt* and other Countries upon the Coast of the *Mediterranean*. But they were forced to desist from this Enterprize, when the *Red Sea* was discovered by the Artificers to be much higher than the *Inner Egypt*. If therefore the *Red Sea* be higher than the Land of *Egypt*, it will be also higher than the Water of the *Nile* and the *Mediterranean* itself, into which the *Nile* flows; and consequently the *Red Sea*, and also the *Indian Ocean*, are both higher than the *Mediterranean*, especially the furthest Parts of it about *Egypt*, *Syria*, *Romania*, and the *Archipelago*.

MOREOVER, other Kings of *Egypt* of old, and of late the *Egyptian* Sultans, and *Turkish* Emperors, had frequent Consultations about cutting through that *Isthmus* that joins *Africa* to *Asia*, and separates the *Mediterranean* from the *Red Sea*; but the Reason, as we are told, why they did not set about it was, that the *Indian* and *Red Sea* were found to be much higher than the Shores of the *Mediterranean*: and therefore it was feared, that the *Red Sea* should overflow them, especially *Egypt*, which is reckoned by every one to be a very low Country.

THAT the *Red Sea* is higher than the *Mediterranean* appeareth from these Observations; but this, not without Cause, may be doubted by some, because they are both Bays, the one of the *Atlantic* and the other of the *Indian Ocean*. Therefore to give a plausible Reason, why the one should be higher

higher than the other, it will not be amiss to consider, that tho' they are both depressed more than the Seas from which they flow; yet the Difference is less sensible in the extream Part of the *Red Sea*, which is nearer the *Indian Ocean* than the extream Parts of the *Mediterranean* are to the *Atlantic*. For I cannot think that the *Indian Ocean* is higher than the *Atlantic*, as some imagine.

IF therefore the Isthmus was cut through, no doubt but a great Quantity of Water would flow from the *Red Sea* into the *Mediterranean*; but I cannot think so much as to bring *Egypt*, and other Places about the *Levant*, into danger of being overflowed: because if the *Indian Ocean* poured in more Water, the *Atlantic*, would very likely emit less, that so they might each retain the same Altitude in Proportion.

BESIDES this, I suppose the Sultans of *Egypt* and the *Turks*, were induced by other political Causes and Reasons to omit cutting through this Isthmus.

THE first scruple was no doubt the greatness of the Work, for it would be no small Labour and Expence to cut thro' an Isthmus, whose Breadth at the narrowest Part is at least forty *German Miles*, and the Earth rocky; besides there must have been Dams and Wears made in several Places, which could not have been done without skillful Workmen, which those Nations have always wanted.

THE second Reason was, because they supposed the Christian Nations in *Italy*, *Venice*, *France*, *Spain*, &c. would receive greater Benefit than they themselves from this Canal, by sailing thro' it to *Persia* and *India*, and bringing thence those precious Commodities, which the *Turks* and *Egyptians* at present carry at their own Prices by Land, and for which they receive large Duties, which bring considerable Revenues into the Grand Seignior's Coffers.

Coffers. See *Maffeus's History of India*, Book 3. where he tells us, how much the Sultans of *Egypt* were formerly offended at the *Portuguese* sailing and trading into *India*.

A third Cause why they neglected this was perhaps, because they knew the Christians excelled them in Navigation; and were therefore afraid lest they should invade those Streights, and the adjacent Countries, or even *Medina* itself, the Sepulchre of *Mabomet*. For a considerable Fleet would in a short time transport a great Army of Men, and all necessary Provisions from *Europe* to *Arabia*, by this Canal.

BUT *Alphonfus Albuquerque*, Governor of the *Portuguese Indies*, was of another Opinion, when he had intended to have turned the *Nile* from *Egypt*, by cutting a Chanel thro' *Abyssinā* (which borders upon *Egypt*, only a few Desarts interposing) to the *Red Sea*, that by this means he might render *Egypt* barren and unfruitful to the *Turks*; but he died before he could undertake it.

THUS far, concerning the Altitude of the *Mediterranean* compared with that of the *Red Sea*, *Atlantic*, and *Indian Ocean*. We were obliged to explain it; because from thence some take Occasion to argue the unequal Altitude of some Parts of the Ocean.

BUT these things may be confirmed by another Example, if we may compare great Things with small. The *German Ocean* which is a Part of the *Atlantic*, running between *Freisland* and *Holland*, forms a Bay; which tho' it be but small in comparison of these famous ones just now mentioned, yet it is called a Sea, and watereth *Amsterdam* the Capital of *Holland*. Not far from thence is the Lake of *Harlem*, which is also called the Sea of *Harlem*: this is as high as the forementioned Bay, and sends out a Branch to *Leyden*; where

where it is divided into several lesser Canals. And because neither the Lake nor the Bay overflows the bordering Country (when they are settled and at quiet, and they have Bulwarks provided against a Storm) it appears that they are not higher than the Lands of *Holland*. But that the *German Ocean* is higher than these Countries, hath been experienced by the Inhabitants of *Leyden*, when they undertook to cut a Canal from their City to the *German Shore*, near the Town of *Catwic*, which is about two *Holland Miles* in Length; so that the Sea being let in, they might sail into the *German Ocean*, and from thence to other Countries. But when they had finished a great Part of it, they were forced to leave off, having at length found, by Observation, that the *German Ocean* was higher than the Ground between it and *Leyden*; from whence the Place where they left off is called by the *Dutch*, *Het malle Gat*. i. e. unprosperous. Therefore the *German Ocean* is something higher than [the *Zuyder Zee* or] the Bay of *Holland*.

BUT all Bays are not depressed below the Ocean, for those that run out into the Land at broad and open Passages, such as those of *Mexico*, *Bengal*, &c. are, without doubt, of the same Altitude with the Ocean itself: tho' I know the *Spaniards* doubted this (whether the *Pacific Ocean* was higher than the Bay of *Mexico*) when they consulted about cutting thro' the Isthmus of *Panama*, that they might with more Expedition sail to *Peru*, *China*, and the *Indian Islands*. But besides this Suspense, we understand that they had a political Reason for not doing it; they were afraid lest the *English*, *Dutch*, and other Nations should make use of it, and lie in wait at the Enterances, or invade *Peru*. For the *English* and *Dutch* would not care to make such long and dangerous Voyages thro' the Streights

of *Magellan* or *La Maire*, when, with a well furnished Fleet, they could force their way thro' those Streights, and perhaps take *Peru*, or at least crush the force of the *Spaniards* there.

THAT we may put an end to this, it is best to determine, that the divers parts of the Ocean and broad Bays are all of the same Altitude, (as was proved in the first Proposition) but long Bays, and chiefly those produced from narrow Streights, are somewhat depressed, especially at their extream Parts: but I could wish there were more diligent and accurate Observations made by those who have the Opportunities of making them, to remove, if possible, the following Doubts, viz. 1. Whether the *Indian*, *Atlantic*, and *Pacific* Ocean are of the same Altitude, or the *Atlantic* be lower than the other two. 2. Whether the northern Ocean, near the Pole, and within the *Frigid Zone*, be higher than the *Atlantic*. 3. Whether the *Red Sea* be higher than the *Mediterranean*. 4. Whether the *Pacific* Sea be higher than the *Mexican Bay*. 5. Whether the *Baltic* be as high as the *Atlantic*. And these Differences ought to be observed in *Hudson's Bay*, the Streights of *Magellan*, and others. We shall treat of the *Euxine* Sea in Chapter 15.

THE continual Flux and Reflux of the Sea, and Currents, make the Face of the Ocean mutable, and it's Parts of a different Altitude, at different Times; but these arise from external Causes, and we here only consider the natural Constitution of the Water: besides, they do not seem to alter the Altitude so much in the middle of the Ocean, as near the Shores.

COROLLARY.

THEREFORE we cannot assent to *Papyrius Fabianus* and *Cleomedes*, who determined the greatest

greatest Height of the Ocean to be fifteen Furlongs, or half a *German* Mile ; unless they mean the Depth, which is not at all well expressed by the Word Altitude, as it appears in the Translation of *Aristotle*, Book i. *Meteor.* Chap. 11. at the end, where *βαθὴς τῆς πόντου* is explain'd of the Altitude of the Sea.

PROPOSITION VI.

The Depth of the Sea, or Ocean, in most Parts may be tried with a sounding Lead ; and there are but few Places where the Bottom cannot be reached.

THE Depth of the Ocean varies according to the greater or lesser Depression of the Channels ; being found $\frac{8}{10}$ of a *German* Miles, $\frac{2}{10}$, $\frac{1}{10}$, $\frac{1}{4}$, $\frac{1}{2}$, &c. deep ; and in a few Places a whole *German* Mile or more, where the Line was commonly not long enough to try how much, tho' even there it is likely the Bottom is not at a vast Distance, unless perhaps in some Places there may be deeper Pits than ordinary, or subterraneous Passages.

THE Depth of Bays is not so great as that of the Ocean, and their Channels are less hollowed by being nearer the Land : for the same Reason the Ocean is not so deep near the Shore, as in remote Places ; which happens by reason of the concave Shape of the Chanel.

SAILORS find the Sea's Depth with a sounding Lead, in the Shape of a Pyramid, of about twelve Pound Weight, fastened to a Line about two hundred Perches long, tho' some require a Lead of a greater Weight : yet they may be sometimes deceived in this Observation if the Line should be carried away by a Current or Whirl-pool, so as not to descend perpendicularly, but obliquely.

BUT when the Depth is so great that no Line is sufficient to sound it, some have thought of a Method to try it thus (*d*). In the first Place they observe,

(*d*) The learned Dr Hook has given us a Method (much like the following) to sound the Depth of the Sea without a Line, which, because it promiseth Success, we shall here describe from the *Philos. Trans.* No 9. Page 147.

Take a Globe of Fir, or Maple, or other light Wood, as A; (*Fig. 19.*) let it be well secured by Varnish, Pitch, or otherwise, from imbibing Water; then take a Piece of Lead, or Stone, D, considerably heavier then will sink the Globe: let there be a long wire Staple B in the Ball A, and a springing Wire C, with a bended End F, and into the said Staple, press in, with your Fingers, the springing Wire on the bended End: and on it hang the Weight D, by it's Hook E, and so let the Globe and all sink gently into the Water, in the Posture represented in the Figure, to the

Bottom, where the Weight D, touching first, is thereby stopped; but the Ball, being by the Impetus it acquired in descending carried downwards a little after the Weight is stopped, suffers the springing Wire to fly back, and thereby sets itself at Liberty to reascend. And by observing the Time of the Ball's stay under Water, (which may be done by a Watch, or a good Minute Glass, or best of all by a Pendulum vibrating Seconds, (which must be three Foot three Inches and one fifth of an Inch long) you may by the help of some Tables, come to know any Depth of the Sea. Which Tables may be calculated from the following Experiments made by the Lord Viscount Brouncker, Sir Robert Murray, and Mr Hook, in the Chancel at Sheerness; mentioned in *Philos. Trans.* No 24. Page 439.

	Oz.	Gr.
A wooden Ball A weighed — — — — —	52 $\frac{2}{6}$	00
Another wooden Ball B — — — — —	30	20
A Lead A — — — — —	30	00
Another Lead B — — — — —	30 $\frac{1}{4}$	00

The Ball B and the Lead B were let down at sixteen Fathoms; and the Ball returned in forty eight single Strokes of a Pendulum, held in the Hand, vibrating fifty eight single Strokes in a Minute.

A second time repeated with the same Success; wherefore the Motion was four Foot every Second.

Again the Ball A, and the Lead B, whose Nail was bended into a sharper Angle; the Ball

observe, how long a known Weight of Lead will be in descending a known Depth; then they fasten a Cork or a blown Bladder to the Lead, so as it may be disengaged from it, as soon as the Lead shall touch the Bottom: this being done, they let down the Lead, and observe the time between it's touching the Bottom, and the Cork's rising to the Surface of the Sea; from whence by comparing this with the aforesaid Observations, and stated Proportions, they find the Depth of the Ocean. But there is such a Nicety required in making these Tryals, and the time of Observation is so short, that it is very rare to find the true Depth by this Method. However it appeareth, that the Depth of the Ocean is every where finite, and not extended to the *Antipodes*; because if two Portions of Earth were divided by any Part of the Ocean, which might be continued thro' the Center to the opposite Side of the Globe, unless they were supported with Arches, they would immediately fall together at the Center, because the Earth is heavier than the Water. Besides, the whole Bulk of Earth and Water is finite and spherical; and therefore the Depth of the Ocean cannot be infinite.

Ball returned in thirty nine Strokes. A second time repeated with the same Success, at the same Depth.

Ball A, Lead A, at eight Fathoms and one Foot, returned at twenty; repeated at eight Fathoms, returned at nineteen.

Tried the third time at ten Fathoms four Foot, returned at twenty eight.

A fourth Tryal at the same Depth, just the same.

A fifth, at ten Fathoms five Foot, returned at twenty seven.

A sixth Tryal, just the same.

A seventh at twelve Fathoms five Foot, returned in thirty-seven.

An eighth Tryal just the same.

But if it be alledged, that it must be known, when a light Body ascends from the Bottom of the Water to the Top, in what Proportion of Time it rises; it may be considered, that in these Experiments the Times of the Descent and Ascent are both taken and computed together; so that for this Purpose, there needs not the Nicety which is alledged.

MOREOVER, from the Observations of the Depth in divers Places, it is manifest, that the Channels in Depth are nearly equal to the Mountains and inland Parts in Elevation, that is, as much as the one is raised, so much the other is depressed, and as the Altitude of the inland Parts is gradually increased from the Shore, so is the Sea deeper and deeper towards the Middle of the Ocean, where the Depth is for the most part greatest.

THE Depth of the Sea, is in the same Place often altered by these or the like Causes. 1. By the Flux and Reflux. 2. By the Increase and Decrease of the Moon. 3. By the Winds. 4. By the mouldering and subsiding of the Shores; whence the Chancel is made higher in process of time by Sand and Mud.

PROPOSITION. VII.

The Ocean doth not flow from Springs, but is contained within the Cavities of the Earth; tho' it is not always numerically the same, but continually increasing and diminishing.

WE know by Experience that the Water of Rivers is produced by Springs, and because it hath been so for many Ages past, it necessarily follows, that the Water which is continually flowing to the Sea, returns again to the Fountains, either by subterraneous Ducts, or some other way. The Philosophers of old were also of Opinion, that the Sea issued forth at several Springs; neither could the Magnitude nor the Perpetuity of it's Bulk convince them of their Error, for they said, that it was conveyed by subterraneous Fissures to these Fountains, which therefore kept continually flowing. *Aristotle* (Book 2. *Meteor.* Chap. 2.) endeavours to prove the contrary, and to refute the Arguments of the Ancients, but says very little

to the Purpose; we think these following will be more effectual to disprove them. If the Ocean have Springs they must either be in the raised Parts of the Earth, or in that Part which is covered with the Ocean, that is in the very Chanel of the Sea. That there are no such upon the dry Land is apparent, because there were never yet found any; and to say that they are in the unknown Countries towards the North or South Pole is to take a Thing for granted without any manner of Reason for it, because most of these Countries are covered with Ice continually, and as many as are discovered of them afford no Springs at all. Neither can they pretend to say that they are in the Chanel of the Sea; for if they were, they would be no further distant from the Center than the Ocean itself; and therefore the Water in them would not flow, but be at Rest, because it is against Nature that it should ascend from a lower to a higher Place; and the Springs of all Rivers are higher than the Waters they emit. Some indeed may object that this Motion is violent, because that the Bottom of the Ocean, being perforated into Ducts, Meanders, Fissures, or Canals, (which you'll please to call them) is not terminated in the Earth's Bowels, but extended to another Part of the Bottom of the Ocean by more Intercourses than one; some of which convey the Water one way, and some another, so that it issueth out of each, as if they were so many Springs. And since (say they) it is not contrary to Reason to suppose many of these Passages or Intercourses, nothing hinders but that there may be also as many Springs in the very Chanel of the Ocean. But these are all vain Fancies, and no way agreeing with the Nature of Water; for tho' the Water be continued thro' these Orifices, it will not flow thro' one or the other, but be at

Rest, unless it be urged by some external Cause ; and tho' it be pressed by the incumbent Water on this side the Intercourse, it will not discharge itself at the other ; because it is as much pressed by the incumbent Water there, which keeps it in *Æquilibrio*, and at Rest, as may be proved by Experiment thus :

Let ABCD (*Fig. 20.*) be a Vessel full of Water, and AB it's spherical Superficies. Let RPEF be a hollow Beam of Wood, lying obliquely under Water, so that the Hole at *g* under A may be higher than the Hole at *b* under B. Then the Water will flow in at both ends of the Beam 'till the hollow Part be full ; but there will be no Flux at either Orifice ; not at *g* because it is higher, nor at *b*, because, tho' it be lower than *g*, yet the greater Weight of the Water about B will stop the Flux (*e*).

IF it should be again objected, that the incumbent Water upon the one Orifice is of a less Altitude, and therefore not of so great Force to repell the Flux of Water, which is immitted at the other : We answer, 1. That such a thing may be, if the Superficies of the Water which presseth one Orifice be separated or not continuous to the Superficies of the Water that presseth the other Orifice ; but if these two Surfaces are continuous, the Water will sooner descend by that Continuation to the lower Place, than by this subterraneous Duct. 2. If what was objected be allowed, this Motion would in a short time cease, *viz.* when so much Water was run out by the Intercourse from the higher to the

(*e*) For by the Laws of Hydrostatics, the Weight of the greater Column of Water under B is of the same force to press the Water upwards at the Hole *b*, as the lesser Column of Water under A, and it's own relative Gravity in the declining Bore is to press it downwards at the Hole *g* ; therefore it remains in *Æquilibrio*, and at Rest.

lower

lower Place, as to make both their Surfaces of an equal Altitude. And further, suppose one part of the Ocean was perpetually higher than the other, there could be no Reason given, why the Water should circulate, or interchangeably be poured from one Part into an other.

FROM whence it is evident, that the Ocean hath no Springs, but is a vast Collection of Waters contained in Channels.

YET there are some things to be taken notice of, which are commonly objected against this, viz.

1. THAT our proof is built upon a Supposition, that the Ocean, as to it's natural Constitution, is continually at Rest, without taking notice of it's being moved by any external Causes: but there is no time in which the Ocean is not in Motion, either by the Wind or Tide, or some other violent Agent, which causes the Altitude and quantity of the Water to be greater sometimes in one Place and sometimes in another; and then the Water which is more elevated, is poured into those subterraneous Intercourses, and rushes towards the Parts that are of a less Altitude, and where the incumbent Water is less able to resist the Eruption. To which I answer, that tho' this is possible, yet it cannot be proved either by Reason or Experience, so neither can the contrary, therefore this Problem is a Dilemma, or doubtful. That there are indeed subterraneous Receptacles and Cavities in some Parts of the Bottom of the Sea we cannot deny, because in some Parts it is of an immense Depth, where the neighbouring Places are but shallow; but if this were admitted it will not follow, that the Water runs thro' these Passages, or that they extend from one Chanel of the Ocean to another: or even if they were, since they are not in all Places, and since these external Causes operate sometimes in one,

one, and sometimes in another Part of the Ocean, it will not be granted, that there are perpetual Springs of the Ocean in any one Place, but that the Water flows sometimes from one Part of the Chanel, and sometimes from another, according to the Place and Continuance of the external Cause.

2. SOME may thus argue, that there is a continual Current of the Sea from North to South, between both Sides of *America* and the *Old World*; but that we cannot perceive a Current in any Place whereby the Water is conveyed towards the Northern Regions: therefore since the Flux is perpetual and hath no apparent Source there, nor Conveyance thither, it is probable, that the Water flows to the North thro' subterraneous Passages, and issueth out at the Holes in the Bottom of the Chanel, as out of a Spring; from whence it returns again to the southward. There is another Cause taken from the former, *viz.* That the Sea-Water in the *Torrid Zone* is much heavier than in the Northern Regions, as we shall prove in Proposition 8, and 12; and therefore there is a greater Pressure and Force to push forward the Water thro' the Passages there, than there is to resist it at the Northern End of the Intercourses, where for want of an equal Pressure, it breaks out at the Holes in the Bottom of the Chanels. To this we answer, that the Flux of the Ocean from the North is not so great as is supposed, and as the Antients imagined; (who would have the Water to flow from the Pole thro' four Chanels, as is represented in some old Geographical Maps) nor are the Currents constant, but only frequently observed, by reason of the frequent North-Winds, and the great quantities of Snow and Rain which very often raise the Waters, and cause them to flow towards the South. And further, in other Parts another Motion of the Sea

Sea is observed, of which see the following Chapter.

3. IT is no Notion, but a real Truth, that all the Springs of Rivers which flow into the Sea are Springs of the Ocean: For since there is in Process of Time a vast quantity of Water poured into the Sea, no doubt but it returns from the Ocean to the Heads of the Rivers thro' subterraneous Passages, or by Dew and Rain. We shall not contend about this; for we do not, in the Proposition, mean such Springs as these; but whether there are Springs in the Caverns of the Earth, under the Chanel of the Sea, which supply the Ocean with Water.

4. IT appears probable, that there are such Springs in the Chanels of the Sea; because there is found, in some Places, fresh Water at the Bottom of the Sea, which must certainly arise from Springs in the very Chanel. *Linchoten* tells us, that in the Gulph of *Ormus*, near the little Island *Bareyn*, there is brought up fresh Water, by the Divers, at four or five Fathoms depth; and the like Springs are found at the Bottom of the Seas and Bays. To this we answer; that there are but few such Springs found, and those not sufficient to supply the Ocean with Water; besides the Question is not about such, as we said before.

FROM these Things it appears, that the Sea may be rightly said to have Springs in some Sense, tho' different from what we mean by the Springs of Rivers; in which Sense this Proposition ought to be understood. Hence also we know what to think of the Question; Whether the Ocean be always one and the same, and constantly remains so, or whether it be a Body whose Parts are consumed and renewed again perpetually.

PROPO.

PROPOSITION VIII.

The Saltnefs, or Salt Taste, of the Sea-Water proceeds from the Particles of Salt which are mixed with it: but whence these Particles proceed, or how they are continued and increased, is uncertain.

EXPERIENCE proves the first Part of this Proposition, for every Body knows that Salt is made either by evaporating Sea-Water with the Sun, or by boiling it with the Heat of our Fires. In *Germany*, and other Countries, they make use of Fire to separate the Water from it. But in *France*, where the Sun is hotter, the Sea-Water is let into Pits or Ponds, where in a few Months, by the extream Heat of the Sun, it's fresh Particles are exhaled or evaporated, and it's salt ones are concreted and formed into Grains of Salt. Also upon the Shores of several Countries, as *England*, &c. there is gathered abundance of Bay-Salt, which the Sea (continually overflowing them) leaves daily in moist Particles, from whence the most subtile or fresh Parts are exhaled, and what is left becomes Heaps of Grains of Salt, whose Blackness is taken off by boiling; tho' this sort of Salt is washed away and dissolved from many Shores by the Violence of the Ocean, and therefore is not found upon all Shores. And since this is a common Experiment which every one knows, *Aristotle* need not have instanced a false one (by letting down a Vessel of Wax into the Sea) to prove the Truth of this Proposition.

HENCE it appears, that the true Cause of the Saltnefs of Sea Water, is the Particles of Salt which are contained in it, and mixed with it. Therefore the *Aristotelians*, with their Master, speak improperly, and obscurely, when they assert that
this

this Saltness is caused by the Water's being extremely heated by the Rays of the Sun; but of this we shall say more by and by.

BUT the chief Controversy is about the other part of the Proposition, viz. whence these Particles of Salt proceed?

ARISTOTLE was of Opinion that the dry Exhalations, or Fumes, (which he thought were burnt, and of a saline Nature) being elevated from the Earth, and mixed with moist Particles, when they are turned into Rain, fall down with it into the Sea, and that from thence proceed the saline Particles, and the Saltness in the Sea-Water. These are his express Words in *Lib. ii. Chap. 7. Meteor.* And he takes a great deal of Pains to defend this Opinion, because by it he could shew a Reason why the Sea continues always salt.

OTHER Peripatetics (who also pretend to have *Aristotle* on their Side) assert, that the Sea is salt in itself, by reason of it's being perpetually scorched with the Sun-Beams; and for this Reason they say it is fresher towards the Bottom, and saltest at the Surface.

BOTH these Opinions labour under such great Difficulties and Absurdities, that it is a Wonder so many learned Men and Philosophers could be satisfied with them.

THESE things may be objected against *Aristotle's* Hypothesis; 1. That Rain-Water, according to this, ought to taste salt, upon the Ocean, which is contrary to Experience, for it is found not to taste salt at all. And *Scaliger's* Remedy for this is insufficient, who says that it ought not to taste so at first, because the hot Vapour hath not had time to be condensed, being more rare, and also having lately descended from a colder Region of the Air; but such Rain-Water hath been preserved several Days by Mariners,

ners, in which time it would certainly have tasted salt, if it had held any in it. 2. The less it rained the less salt would the Sea-Water taste, which is found to the contrary.

THE other Opinion hath these Absurdities; 1. It is false that the Sea is not so brackish nearer the Bottom; for this only happens where Springs of fresh Water rise from the Bottom of the Chanel. 2. Experience shews that fresh Water doth not become salt by long boiling, or by being long exposed to the Sun. *Scaliger* likewise endeavours to obviate this Objection by a subtle Argument. He says that this happens so by reason of the smallness of the quantity of that Water which is used in the Experiment, which doth not thicken but is dissolved. But let us take ever so great a Quantity, and put it over a gentle Fire, that the dissolution (into Vapours as he means) may be hindred, yet the Water will taste no more brackish than it did at first. 3. Lakes and Marshes, tho' they are constantly heated by the Sun-Beams, yet do not grow salt. *Scaliger* also would wave this Objection, saying, that this happens because of the continual Succession of fresh Water. But if we observe Lakes and Morasses that are fed only by Rain and melted Snow, where there is no such Succession, we shall find them rather to dry up, thro' a long want of Rain, than to become brackish, or be turned into salt.

THEREFORE, rejecting these false Opinions concerning the Origin of Salt in the Ocean, let us lay hold of some others that seem more probable (*f*).

I. THESE

(*f*) The most probable Cause | thus explained by Dr *Halley*,
of the saltness of the Ocean is | in *Philos. Transact.* No 344.
‘ I have

1. THESE Particles are coëval with the Ocean itself, and therefore it is the same thing to enquire

‘ I have observed (says he) that
‘ all the Lakes in the World,
‘ properly so called, are found
‘ to be salt, some more some
‘ less than the Ocean Sea,
‘ which, in the present Case,
‘ may also be esteemed a Lake;
‘ since by that Term I mean
‘ such standing Waters as per-
‘ petually receive Rivers run-
‘ ning into them, and have no
‘ Exit or Evacuation.

‘ The number of these Lakes,
‘ in the known Part of the
‘ World, is exceeding small,
‘ and indeed, upon enquiry, I
‘ cannot be certain there are in
‘ all any more than four or five,
‘ viz. 1. The *Caspian* Sea. 2.
‘ The *Mare Mortuum*, or *Lacus*
‘ *Asphaltites*. 3. The Lake on
‘ which stands the City of
‘ *Mexico*; and 4. *Titicaca* a
‘ Lake in *Peru*, which, by a
‘ Chanel of about fifty Leagues,
‘ communicates with a fifth
‘ and smaller, called the Lake of
‘ *Paria*, neither of which have
‘ any other Exit. Of these the
‘ *Caspian*, which is by much
‘ the greatest, is reported to be
‘ somewhat less salt than the
‘ Ocean. The *Lacus Asphalt-*
‘ *ites* is so exceeding salt,
‘ that it’s Waters seem fully
‘ sated, or scarce capable to
‘ dissolve any more; whence, in
‘ Summer time, it’s Banks are
‘ incrustated with great Quan-
‘ tities of dry Salt, of some-
‘ what a more pungent Nature
‘ than the *Marine*, as having
‘ a relish of *Sal Ammoniac*; as

‘ I was inform’d by a curious
‘ Gentleman that was upon the
‘ Place.

‘ The Lake of *Mexico*, pro-
‘ perly speaking, is two Lakes
‘ divided by the Causeways that
‘ lead to the City, which is
‘ built in Islands in the midst
‘ of the Lake, undoubtedly for
‘ it’s Security; after the Idea,
‘ ’tis possible, it’s first Founders
‘ borrowed from their Beavers,
‘ who build their Houses in
‘ Damms they make in the
‘ Rivers after that manner.
‘ Now that part of the Lake
‘ which is to the northwards
‘ of the Town and Causeways,
‘ receives a River of a consider-
‘ able Magnitude, which being
‘ somewhat higher than the o-
‘ ther, does with a small fall
‘ exonerate itself into the
‘ southern Part which is lower.
‘ Of these the lower is found
‘ to be salt, but to what De-
‘ gree I cannot yet learn;
‘ though the upper be almost
‘ fresh.

‘ And the Lake of *Titicaca*,
‘ being near eighty Leagues in
‘ Circumference, and receiving
‘ several considerable fresh Ri-
‘ vers, has it’s Waters, by the
‘ Testimony of *Herrera* and
‘ *Acosta*, so brackish as not to
‘ be potable, tho’ not fully so
‘ salt as that of the Ocean;
‘ and the like they affirm of that
‘ of *Paria*, into which the Lake
‘ of *Titicaca* does in part exo-
‘ nerate itself, and which I
‘ doubt not will be found
‘ much

quire about the Origin of the terraqueous Globe, and the Fabric of the whole World, as to dispute how the Ocean came to be salt.

2. IF this Opinion do not please, we will propose another, *viz.* that these Particles were, in times past, washed and disjoined from the Earth, and dissolved in the Water; for we need not doubt but that there are several Mountains and Rocks of Salt in the Chanel of the Sea. The Island of *Ormuz* is nothing but white hard Salt, of which they make the Walls of their Houses, and there is not one Spring of fresh Water in the whole Island. There are also several Mines of Salt in the Earth, as every one knows, some of which we have described in Chapter II. But there is no need of particular Examples; let us consider the whole Earth, and we shall find a great Part of it to be nothing but Salt; it's Coherence and Composition is by Salt, and, as Chymists and natural Philosophers rightly observe, all solid Bo-

' much saltier than it, if it were
' enquired into.

' Now I conceive, that as all
' the Lakes mentioned do re-
' ceive Rivers, and have no
' Exit or Discharge, so 'twill be
' necessary that their Waters rise
' until such time as their Sur-
' faces are sufficiently extend-
' ed, so as to exhale in Va-
' pour that Water that is pour-
' ed in by the Rivers; and con-
' sequently that Lakes must be
' bigger or lesser according to
' the Quantity of the fresh Wa-
' ter they receive. But the Va-
' pours thus exhaled are
' perfectly fresh, so that the
' saline Particles that are brought
' in by the Rivers remain be-
' hind, whilst the fresh evapo-

' rates; and hence 'tis evident,
' that the Salt in the Lakes will
' be continually augmented, and
' the Water grow saltier and sal-
' ter. But in Lakes that have an
' Exit, as the Lake of *Gennesaret*,
' otherwise called that of *Ti-*
' *berias*, and the upper Lake of
' *Mexico*, and indeed in most
' others, the Water being con-
' tinually running off, is sup-
' plied by new fresh River-
' Water, in which the saline
' Particles are so few as by no
' means to be perceived.

' Now if this be the true
' Reason of the Saltiness of these
' Lakes, it's not improbable but
' that the Ocean itself is be-
' come salt from the same
' Cause, &c.

dies

dies are concreted and joined by Salt; which Experience also proves; for if any hard Body be burned and consumed to Ashes, much Salt will be found in it.

NOTHING can be alledged against this Opinion of any Weight, and which may not be easily refuted. Some have thought it impossible that these salt Particles of the Earth should perpetually suffice, and should not at some time be quite washed away by the Water of the Ocean, which constantly takes away some Part of them: To which we answer; that the Salt, thus wrought upon, is not so much lessened as to need great recruiting; and if any be disjoined, or shaken from the rest, it is not carried without the Ocean, but laid up in some other Place.

PROPOSITION IX.

Whether the Sea-Water be fresher nearer the Bottom? and why, in some Places, fresh Water is drawn from the Bottom of the Ocean?

TO these Questions I answer; That we have not found it fresher near the Bottom, except in some particular Places; where, it is very probable, there are Springs of fresh Water. For it is against Nature that salt Water should float above fresh, when it is heavier.

THOSE Places of the Sea where there seem to be fresh Water Springs, at the Bottom, the studious may collect out of Geographical Authors*.

P R O.

* That the Curious may not be at a Loss to examine the Saltness of the Water at several Depths, Dr Hook invented an Instrument to fetch it up at any

Depth, which is described in *Philos. Trans.* No 9. Page 149. and No 24. Page 447. or in *Lewsborp's Abridgment*, Vol. 2. Page 260. Thus:

PROPOSITION X.

The Water of the Ocean is less salt by how much it is nearer the Poles, and saltiest about the Equator, or in the Torrid Zone.

THIS is only to be understood of most Parts of the Ocean, for the Proposition admits of some few Exceptions.

THERE are several Reasons for this unequal saltness, viz.

1. THAT the Heat of the Sun in the *Torrid Zone* exhales more Vapours than in the northern Countries, and these Vapours are all fresh Water, for the Particles of Salt are not so easily evaporated by reason of their Gravity; and therefore the Water that is left in the Ocean ought to be more salt about the Equator than towards the Poles, where there is not so much fresh Water exhaled because of the weak Heat of the Sun.

2. A second Cause is the Heat and Coldness of the Water; for the same Water, salt Meat, pickled Beef, Pork, &c. taste saltier when hot than when cold, as every one knows from his own Ob-

Let there be made a square wooden Bucket C, (Fig. 21.) whose Bottoms EE, are so contrived, that as the Weight A sinks the Iron B, to which the Bucket C, is fastened by two Handles DD, on the end of which are the moveable Valves or Bottoms EE, and thereby draws down the Bucket; the Resistance of the Water keeps up the Bucket in the Posture C, whereby the Water hath, all the while it is descending, a clear Passage through; whereas, as

soon as the Bucket is pulled upwards by the Line F, the Resistance of the Water to that Motion, beats the Bucket downwards, and keeps it in the Posture G, whereby the included Water is kept from getting out, and the ambient Water kept from getting in.

By the advantage of this Vessel, you may know the Constitution of the Sea-Water in several Depths; and whether it be saltier at, and towards, the Bottom,

servation

servation: because the Heat, or the Particles of Fire, agitate and sharpen the Particles of Salt contained in such Meat, and separate them one from another; so that they strike and prick the Tongue more sharply. Therefore, because the Sea-Water near the Equator is hotter, and coldest towards the Poles, it follows, that tho' every Part of the Ocean were admitted to be of equal Saltness, yet it ought to taste saltest about the Equator, and freshest near the Poles.

3. A third Cause is a greater or less quantity of Salt in divers Parts of the Chanel of the Sea; for as we find not Mines of Salt all over the dry Land, nor a like quantity of Salt in the Places where they are found, the same may be supposed at the Bottom of the Ocean, where some Shores and Chanels are not so full of Salt as others. Therefore where there is a greater quantity of Salt at the Bottom of the Ocean, there the Sea-Water is more salt, because there is greater Plenty of this Mineral imbodyed or soaked in it, as is easy to conceive. For this Reason the Sea-Water near the Isle of *Ormuz* is extream salt, because the Island itself is all Salt. But whether there be a greater quantity of Salt Mines under Water in the *Torrid Zone* than about the Poles is uncertain for want of Observations; but some think it probable (because of the greater Heat of the Sun whereby the fresh Particles are exhaled) that there is more Salt in the former: tho' this be but a weak Reason.

4. A fourth Cause is the frequency and scarcity of Rain or Snow. In the northern Countries they have both very frequent: but under the *Torrid Zone* they have no Rains at all for some Parts of the Year, and at other Times they are almost constant. Therefore, in these Places, the Ocean, near the Shores, is not so salt in rainy Months as it is in

dry ones. Yea in several Places on the Coast of *Malabar* in *India* the Sea-Water tastes sweet in the rainy Months, by reason of the vast quantity of Water which flows from off *Mount Gate*, and falls there into the Sea. This is the Reason why at different Times of the Year the same Parts of the Ocean are of different Degrees of Saltness. But because in the northern Countries there are constant Rains and Snow almost throughout the whole Year, therefore the Sea there is less salt than in the *Torrid Zone*.

5. A fifth Cause is the different quality of the Water to dissolve and mix the Salt with it; for hot Water dissolves Salt much sooner than cold: and therefore tho' there were the same quantity of Salt under Water in the Channels of the Sea near the Poles, as about the Equator; yet because the Water is cold there, it cannot so quickly dissolve it into minute Particles and mix with it, as the Water in the *Torrid Zone* which is hotter.

6. A sixth Cause is the great and many large Rivers that empty themselves into the Sea; but these only cause an Alteration upon the Coasts; for the main Ocean is not sensibly affected by them. Mariners relate that upon the Coast of *Brazil* where the *Rio de la Plata* empties itself into the Sea, the Ocean loses it's salt Taste, at almost fifteen Leagues Distance from the Shore; and the same may be said of the *African* Ocean on the Coast of *Congo*, and in several other Places, as about *Malabar* in *India*, (as was observed before) &c. To these Causes we may add the springing up of fresh Water in some places from the Bottom of the Sea.

THESE Causes (whether separate or united) make a great variety of Saltness in different Parts
of

of the Ocean, and by these that variety is explained and accounted for.

HENCE there is given a Reason why the Water of the *German* and northern Ocean will not yield so much Salt by boiling, as the Water of the western Ocean about *Spain*, the *Canary* Islands, and *Cape Verd* in *Africa* (from whence the *Dutch* fetch abundance of Salt and transport it to several northern Countries, viz. to *Prussia*, *Poland*, &c.), because these Coasts are nearer the *Torrid Zone* than the other; tho' perhaps both their Channells may contain an equal quantity of Salt.

THE Sea-Water in the *Ethiopic* Ocean over against *Guinea*, yields white Salt, with once boiling, as fine as Sugar, such as neither the *Spanish* Ocean, nor any other in *Europe* will produce at once boiling.

PROPOSITION XI.

Why Rain-Water catched in the middle of the Ocean is found to be sweet and fresh, when it proceeds from the Vapours which are exhaled from the Sea; whereas the Water, which by boiling or distilling, we separate from the salt Water of the Sea, is found to be salt.

THOSE that have diligently searched into the Secrets of Nature, I mean the learned Chymists, (not those ignorant pretenders to Chymistry) have hitherto laboured in vain to find out a Method of distilling or extracting fresh Water from the Sea-Water, which would be of great use and advantage to Navigation (g). And tho' both by
Decoction

(g) Mr *Hauton* first found | Water sweet. It consists first
out the secret of making Sea- | in Precipitation made with the
P 3 Oil

Decoction and Distillation, which are in Effect the same, there is Salt left in the Bottom of the Vessel, yet the Water thus separated is still salt, and not fit for drinking, which seems strange to those that are ignorant of the Cause of it. This is taught by Chymistry (which is the truest Philosophy), by the help of which there are found two kinds of Salt in all Bodies, which tho' they perfectly agree in Taste, yet they exceedingly differ in other Qualities: Artists call the one fixed Salt, the other volatile. The fixed Salt because, of it's Gravity, is not evaporated by Distillation, but remains in the Bottom of the Vessel: but the volatile Salt is spirituous, and indeed nothing but a most subtile Spirit, which is easily raised with a very gentle Fire; and therefore in Distillation ascends with the sweet Water, and is well mixed

Oil of *Tartar*, which he knows to draw with small Charges. Next he distils the Sea-Water; in which the Furnace taketh up but little Room, and is so made, that, with a very little Wood or Coal, he can distil twenty four *French* Pots of Water in a Day; for the cooling of which he hath this new Invention, that instead of making the Worm pass thro' a Vessel full of Water (as is the ordinary Practice), he maketh it go thro' a Hole, made on purpose out of the Ship, and to enter in again thro' another; so that the Water of the Sea performeth the cooling Part; by which means he saveth the Room which the common *Refrigerium* would take up; as also the Labour of changing the Water when the Worm hath heated it. But then, thirdly, he joins

to the two precedent Operations Filtration, whereby perfectly to correct the malignity of the Water. This Filtration is made by means of a peculiar Earth, which he mixeth and stirs with the distilled Water, and at length suffers to settle at the Bottom.

He maintains that this distilled Sea-Water is altogether salubrious: he proves it from Experience, it having been given to Men and Beasts, without any ill Effect at all upon them. Secondly, from Reason grounded on this, that that peculiar Earth being mixed with the distilled Water, blunts the Points of the volatile Spirits of the Salt, and serveth them for Sheaths, if I may so speak, taking away their Force and malign sharpness. *Philos. Trans. abridged by Lowthorp. Vol. 2. Page 279.*

with

with it by Reason of the subtilty of it's Particles. This fixed and volatile Salt is found, by Chymists, to be not only in Sea-Water, but almost in all Bodies, tho' more in some than in others; in Herbs that taste sharp there is more, but in oily and insipid Things less. The Difficulty therefore lies in separating the volatile Salt, or the salt Spirit from the Water; for it is this which hath rendered all the Efforts hitherto fruitless.

BUT why Rain-Water should be as sweet and fresh on the main Ocean as it is at Land, when it is generated from Exhalations, which arise from the Sea by the Heat of the Sun, or exhaled by the Force of subterraneous Fire, which Evaporation no way differs from Distillation, there seemeth to be a fourfold Cause.

1. A slow and gentle Evaporation, by which only the more subtile Part is exhaled out of the Ocean, which tho' it contain the volatile Spirit of Salt, yet it is in a less quantity than when the Evaporation is made by a strong Heat. 2. The long Space which this Vapour passes thro' before it arrive at that Region of the Air where it is condensed into Rain: in which Passage it is possible that the saline Spirit may be by degrees separated from the watery Particles. 3. The Mixture of other fresh Particles of Water that are in the Air. 4. The Refrigeration and Coagulation or Condensation of the Vapour. For these Vapours in their ascent from the Ocean become, by degrees, colder, and mixing with others in their Way, they are condensed and turned in Clouds; and in this Refrigeration and Condensation the saline Spirits fly away, with fiery Particles, into a higher Place of the Air.

BUT why this doth not happen in Distillation (where the Vapours exhaled become more cool and condensed) proceeds from hence: 1. In this

short Passage the saline Spirit sticketh close to the watery Particles. 2. The Vapour is kept in a Vessel which doth not admit the Spirit to fly thro' it.

PROPOSITION XII.

Sea-Water is heavier than fresh; and Sea-Water in one Place is heavier than in another (b).

THE Reason of this is plain from what we have said before, viz. that the Sea-Water contains a fixed Salt which is a much heavier Body than fresh Water: and we have shewn that there is a different quantity of Salt in different Parts of the Sea; which must cause the Gravity of the Water to be unequal. But some Sea-Water may happen to taste more salt than others, and yet be not more weighty; because it perhaps contains a greater quantity of volatile Salt, which doth rather diminish than increase it's Weight, tho' it make it more salt.

PROPOSITION XIII.

Sea-Water doth not so easily freeze as fresh; or a greater Degree of cold is required to congeal Sea-Water, than to congeal fresh.

(b) Mr Boyle having recommended this Matter, among others, to a learned Physician that was sailing to *America*, and furnished him with a small hydrostatical Instrument to observe from time to time the differences of Gravity he might meet with; this Account was returned him; that he found, by the Glass, the Sea-Water to

increase in Weight the nearer he came to the Line, 'till he arrived at a certain Degree of Latitude; as he remembers it was about the 30th; after which the Water seemed to retain the same specific Gravity 'till he came to *Barbadoes*, or *Jamaica*. *Lowthorp's Abridgement of Philos. Transact.* Page 297. Vol. 2.

EXPE-

EXPERIENCE shews this, contrary to the Opinion of the *Peripatetics*, who mention that by how much Water is more pure, it is less liable to freeze, and that Sea-Water being more elementary than fresh will freeze the sooner; which is false.

BUT the Cause is, that in Salt there is a certain Spirit which resists Coagulation, and this being separated from it, will not congeal in the hardest Frost, as is well known to Chymists; for they frequently make use of this Spirit of Salt (i).

PROPOSITION XIV.

Why the Ocean is not enlarged when it receives so many Rivers.

THE Cause is; 1. The Water returns from the Sea, thro' subterraneous Fissures to the Heads of the Rivers. 2. Plenty of Vapours are raised from the Ocean, a great Part of which being turned into Rain, fall partly into the Ocean, and partly on the dry Land (k).

PRO-

(i) The Particles of two different Bodies, which would be more at rest when separate, when they are mixed are put into new Motions by Attraction, which acts upon them only when they approach one another; and causes them to meet and clash with great Violence, and to keep hot with the Motion. So that Water mixed with Salt, is more in Motion than Water alone; and therefore the Particles of Sea-Water are not so easily congealed, or made to rest, as the Particles of fresh, which do not resist the

cold with such violent Motions. See *Newton's Optics*. Pag. 355.

(k) Since the Ocean constantly receives a prodigious quantity of Water, both from Rivers that exonerate themselves into it, and also from the Air, in Dew, Rain, and Snow, that fall; it is impossible but it should be enlarged, and encrease to an immense Bulk, unless it be as much lessened some other way. And seeing there hath not been observed any such great increase in the Sea, and that the bounds of the Earth and Ocean are found to be in all

PROPOSITION XV.

Some Parts of the Ocean differ in Colour from others.

WE observe that towards the North Pole, the Sea seems to be of a black Colour, and in the Torrid

all Ages the same, it remains that we enquire by what means the Ocean loses so much Water as it receives from Rain and Rivers flowing into it. There are two Hypotheses among Philosophers; one is, that the Water of the Sea is carried, by subterraneous Conduits, to the Springs of Rivers, and in it's draining thro' the Fissures, loses it's Saltiness: the other is, that it happens by the Vapours that are drawn up from it's Surface. The former is now rejected by most, it being difficult, if not impossible to explain how the Water of the Ocean, being more depressed than the very Mouths of the Rivers, can come up to their Springs, which are, for the most part, on very high Mountains; but in the later Hypothesis we have no Occasion to explain this, neither to hinder the Growth of the Ocean, nor to supply the Springs with Water; both which may be more easily done by the Vapours, which we certainly know to be drawn up from the Surface of the Sea.

The quantity of Vapours drawn up from the Sea was tried by Dr Halley, who made the following Computation.

Philos. Transact. No 189. Page 366.

By an Experiment made with great Care he found that Water, salted to the same Degree as is common Sea-Water, and heated to the same Degree of Heat which is observed to be that of Air in our hottest Summers; to exhale the thickness of a sixtieth Part of an Inch in two Hours. From whence it appears that a Bulk of Water a tenth Part of an Inch high will be exhaled into Vapours in twelve Hours.

So that if the Superficies of the whole Ocean, or a Part of it, as the *Mediterranean* Sea be known, it may also be known how much Water arises in Vapour from it every Day; supposing the Water to be equally hot with the Air in Summer.

This learned Gentleman estimates the *Mediterranean* to be about forty Degrees long, and four broad; allowances being made for the Places where it is broader by those where it is narrower, so that it's whole Superficies may be accounted one hundred and sixty square Degrees; and consequently the whole *Mediterranean* must lose in Vapour, according to the foretated Proportion, in a Summer's

rid Zone of a dusky Colour, and in other Places of a green Colour. Upon the Coast of *New Guinea*, the Sea in some Parts appears white, and in others yellow: In Streights or narrow Seas it appears

mer's Day, at least five thousand two hundred and eighty millions of Tuns. For what quantity of Water is licked off the Surface by the Winds, (which is even more sometimes than is exhaled by the Heat of the Sun) seems impossible to be reduced to any Rule.

It remains that we compare this quantity of Water with that which is carried daily into the Sea by the Rivers, which is very difficult to do, when we can neither measure the Breadth of the Channels of these Rivers, nor the Velocity of the Currents. One thing is left, that a Comparison being made between these and the River *Thames*, and by supposing them rather greater than they are, we may have a greater quantity of Water than is really poured by them into the *Mediterranean*.

The *Mediterranean* receives these nine considerable Rivers; the *Iberus*, the *Rhone*, the *Tiber*, the *Po*, the *Danube*, the *Neisser*, the *Borysthenes*, the *Tanais*, and the *Nile*; all the rest being of no great Note. Each of these Rivers, this ingenious Gentleman supposes to be ten Times greater than the *Thames*, not that any of them is so great in Reality, but to comprehend with them all the small Rivulets that fall into the same Sea.

He supposes the River *Thames*, at *Kingstone Bridge*,

where the Flood never reaches, to be in breadth about 100 Yards, and in depth 3; and the Water to run two Miles an Hour. If therefore the breadth of the Water, 100 Yards, be multiplied by 3, the depth, and the Product 300 square Yards by 48 Miles, or 84480 Yards, which the Water runs every Day, the Product will be 25344000 cubic Yards of Water, or 20300000 Tuns that are carried every Day into the Sea.

Now if each of the aforesaid nine Rivers yield ten times as much Water as the *Thames*; it will follow, that each of them carries every Day into the Sea 303 Millions of Tuns; and the whole nine, 1827 Millions of Tuns in a Day.

But this is but little more than one third of what is proved to be raised, in Vapour, out of the *Mediterranean* in twelve Hours time. Hence it appears that the *Mediterranean* is so far from increasing or overflowing by the Rivers running into it, that in a short Time it would rather be evaporated, and drawn out, unless the Vapours that it exhaled returned in Dew or Rain upon it.

Jurin's Appendix.

whitish.

whitish. Upon the Coast of *Congo*, not far from *Baya d' Alvaro*, where the small River *Gonzales* falls into the Sea, the Water is of a reddish Colour, which Tincture it receives from a red mineral Earth, thro' which the River flows. But the most famous for it's Colour is the *Arabian Gulph*, being therefore called the *Red Sea*. Some will have it to be only a bare Name, and taken from *Erythrus*, some time King on that Coast; others will have it to be called red from a certain Brightness peculiar to it, which is caused by the reflected Rays of the Sun (*l*). But the most probable Opinion, and which is confirmed by Experience, is, that it came to be so called from the red Sand that lies upon the Shore, and is often contrary to it's Nature, mixed with the Water by the vehement Flux and Reflux of the Sea, which is extraordinary in this Gulph; inso-much, that it tosses it to and again like Ashes, and keeps it from falling to the Bottom by it's violent Agitation. This is related by Sailors, who tell us, that it sometimes appears as red as Blood; but if it be kept in a Vessel without shaking, the red Sand will subside, and may be seen in the Bottom. It very often happens, that violent Storms blowing from the *Red Sea*, towards *Arabia* or *Africa*, carry with them such Heaps of red Sand, as to cover whole Caravans, or Troops of Men and Beasts, whose Bodies in time are thus converted into true Mummy. There are other Opinions among Authors, about the Name of this Gulph, but they are all of no Weight, as appears from Experience.

WHETHER the same or some other Cause, hath urged Mariners to call the Gulph of *Califor-*

(*l*) Some will have this to be the same with *Esau* or *Edom*, who first inhabited *Idumæa*, a Country near the *Arabian Gulph*, from whence, say they, it came to be called the *Red-Sea*, viz. from *Edom*, i. e. *Red*.

CHAP. 13. of *Universal Geography*. 221
nia or (*Verineso*) the *Red Sea*, I have not yet found
observed by Authors.

PROPOSITION XVI.

*There are certain Peculiarities observed in some Parts
of the Ocean.*

THE Sea called by the *Portuguese* *Di Sargasso*, begins about the Salt Islands, nor far from *Cape Verd*, and extends itself from the 20th Degr. of North Latitude, and to 34 Degr. South. It seems to be of a green Hue, tho' this be not it's proper Colour, but owing to a certain small leaved Herb, (not unlike *Water-creffes*) which we call the *Sea-Lentile*, or small leaved *Parsley*, but the *Portuguese* *Sargasso*. The Leaves of this Weed are so mutually intermixed one with another that they cover the Surface of the Ocean in this Place; so that the Water can scarcely be seen, and Sailors afar off take it to be an Island or green Fields; nor can they sail thro' this Knot of Herbs unless they be driven by a tolerable Wind. The Herb bears a small Berry, not unlike our red Currants, but insipid and hollow within. Whence they proceed is uncertain, not from the Land for that is too far off this Sea, nor from the Bottom (as I think) because the Ocean is here of a vast Depth and in many Places unfathomable.

BETWEEN the Cape of *Good-Hope* and the Islands of *Tristan de Cunha*, there are several long Stalks like Reeds of a considerable thickness, found floating on the Water, and these very often are entangled with *Sea-Alkanet*, or with *Sargasso*. The Sailors call them *Thrombs*, and they take it for a sure Sign if they meet with it at Sea, as they are sailing to *India*, that either they are near the Cape of *Good-Hope*, or have passed it.

UPON

UPON the Coast of the Island of *Madagascar*, the Ocean casts out red and white Coral, which grows like a Shrub under Water: and tho' they are soft in some Places, yet between *Madagascar* and *Africa*, there are said to be Rocks of hard Coral (*m*).

UPON the Coast of *Prussia* in the *Baltic*, the Sea casts up excellent Amber, which the Inhabitants are taught to draw to the Shore with Nets of Wire, when certain Winds blow,

THE Ocean casts up Ambergris only in the *Torrid Zone*, (if we may beleive some Authors) viz. at the Shore of *Brasil* (where a *Dutch* Soldier once found a Piece weighing five hundred Pound, and presented it to Count *Maurice* of *Nassau*); also at *Madagascar*, at the Cape of *Good-Hope*, at the Island of *Maurice* (by the *Portuguese* called *de Cerne*), at *Sumatra*, and other *Indian* Islands. *Garcias* relates, that there was a Piece one time found of two thousand Pound Weight, and that some Islands are all of Ambergris; but he does not tell us where they are situated (*n*).

THE

(*m*) Mr *Guisony* is of Opinion, that Coral is so far from being a Plant that 'tis a meer Mineral, composed of much Salt, and a little Earth; and that it is formed into that Substance by a Precipitation of divers Salts, that ensues upon the Encounter of the Earth with those Salts. This Sentiment he confirms by alledging that he can shew a Salt of Coral, which, being cast into Water, and there dissolved, upon the Evaporation of that Water by a gentle Heat, is presently coagulated and converted into store of small Sticks resembling a little Forest. *Pbi-*

los. Transf. abridged by *Lowthorp*, Vol. 2. Page 493.

(*n*) Ambergris is found in several other Places; as at *Cape Comorin*, there was taken up a Piece of three hundred Weight, and another weighing fifteen hundred Pound; at *Ambergris-Point* in *Jamaica* there was found a Piece of one hundred and fifty Pound Weight; and in several Places without the *Torrid Zone*, as upon the Coast of *New England*, on the western Coast of *Ireland*, &c. Some will have it to be the Wax or Honey of some living Creature; others say it issues out

THE *Ethiopic* Ocean, at *Guinea Congo*, and *Angola*, has this peculiar Property; that Shells as green as Grass stick to the Sides and Keels of Ships; while they remain or sail there, which retard their Course and eat out the Timber.

UPON the Coast of *Bretagne* in *France*, wild Fowls are generated on the Sides and Keels of Ships, being at first unshapely, but afterwards are formed by degrees, and having their Bills fastened into the Wood, they begin to move, and at last pull themselves off, and swim in the Sea like Ducks. [These we call *Barnacles*.]

THE Excrement of the Ocean, which we call Froth, is observed to float in several Places, and more in some than in others.

THERE are found Water Lentils in several Parts of the Ocean, as between *England* and *France*, upon the Coast of the South Continent, and elsewhere.

ON the Coast of *Malabar* and *Cambaya* there are found Serpents upon the Surface of the Water: from whence Sailors guess at their approach to these Countries.

ABOUT four Leagues from *New Spain*, several Roots, Reeds and Leaves, like those of the Fig-Tree, float to and again, upon the Water, which they commonly eat; and their Taste is something like Cabbage.

WE read in the first Voyage of the *Dutch* to the Streights of *Magellan*, that on the twelfth of *January* 1599. the Water of the Ocean, not far from the Mouth of the *Silver River*, (*Rio de Plata*) appeared of a red and bloody Colour; but when

out of the Root of a Tree, that grows in the Sea, like Gum; others that it is a Bitumen, and comes from the Entrails of the Earth, which is

the most likely Opinion. See *Philos. Trans.* N^o 92. Page 611. N^o 232. Page 711. and N^o 263. Pag. 572.

they

they had drawn up a Bucket, and observed it more narrowly, they found in it an innumerable Multitude of little Worms of a red Colour, which, being taken into their Hands, leaped up and down like Fleas. Hence the Seamen call them Sea-Fleas, and believe that they are vomited by Whales, at a certain Time of the Year. Others think they proceed from an innumerable Company of small Crabs, that fill the Sea towards the South Continent, so that in a weak Light, as in the Morning and Evening Twilight, the Ocean appears to Sailors of a bloody Colour.

BUT this is not the Place for treating of Animals that are found of different Kinds in different Parts.

PROPOSITION XVII.

Why the Sea appears bright and shining at Night; especially if the Waves are violently agitated with a Storm.

THIS Phænomenon requires the Knowledge of that difficult Point, the Cause of Colours. The Opinions of Philosophers are divided about it. They that explain Colours by certain and various Motions best solve the Phænomenon; the more accurate Explication of which belongs to Physics (o).

(o) The following Query of Sir Isaac Newton will perhaps give us the best Notion of this Appearance. 'Do not (says he) all fixed Bodies, when heated beyond a certain Degree, emit Light, and shine? And is not this Emission performed by the vibrating Motions of their Parts? And do not all Bodies which are bound with terrestrial Parts,

and especially with sulphureous ones, emit Light as often as those Parts are sufficiently agitated, whether that Agitation be made by Heat, or by Friction, or Percussion, or Putrefaction, or by any vital Motion, or any other Cause? as for Instance; Sea-Water in a raging Storm, &c. *Optics* Page 314.

PRO

PROPOSITION XVIII.

The Ocean, and all Waters, cast out terrestrial Bodies, especially about the Time of full Moon.

IT is not difficult to explain the Reason of this Property, which is found to be true by Experience. For the Water being in Agitation continually, either one way or other, carries with it the terrestrial Bodies towards that Part whereto it is moved: which is always towards some Shore, where the Motion ceasing they are left upon the Sand.

BUT this Agitation of the Ocean is greatest at the full Moon.

THEREFORE their Opinions are absurd who believe the Ocean to be a sensible living Creature, and that it continually purgeth itself of Dregs and terrestrial Bodies. The Reason of it is here plain.





C H A P. XIV.

*Of the Motion of the Sea in general; and of it's
Flux and Reflux in particular.*

PROPOSITION I.

*Water has but one natural Motion, by which it moves
from a higher to a lower Place. And if the ad-
joining Places are of an equal Altitude, or higher
than the Superficies of the Water, it naturally rests,
and is not moved out of it's Place but by some ex-
ternal Cause.*

COMMON Experience manifests the Truth of
this Proposition. For if you take a Vessel of
Water and move it, the Water will fluctuate, and
be in Motion 'till no part of it be higher than ano-
ther; that is, 'till it's Superficies be spherical, as
was said in Chapter 13. And altho' perhaps
this Motion may proceed from an external Cause,
viz. the Pressure of the Atmosphere, or the Mo-
tion of the Air round the Globe; yet because
there are great Disputes about this Cause, and the
Motion is so apparent in the Water itself, that it
doth not seem to proceed from any external A-
gent, therefore it may be called natural, to di-
stinguish it at least from other Motions of the
Water. And this Motion is towards that Part
which is more depressed,

PROPO-

PROPOSITION II.

When any Part of the Ocean is moved, the whole is moved, or all the other Parts of the Ocean move successively; but the Motion is greater by how much it is nearer the Part first moved.

BECAUSE when one part of the Ocean is moved, it necessarily changes it's Place, and leaves that it was in, to be taken up by the Water that was next it; whose place is again supplied by the Water next that, and so on. But the Motion becomes less in the more remote Parts; because that where the Water was first moved, the next to it rushes in, not from one Part, but all round about; so that it leaves a round Space like the Periphery of a Circle, which is supplied from a larger Periphery, and that again from a larger, and so on. But the greater the Periphery is from whence the Water flows, the less is the progressive Motion inwards, being distributed into a larger Space. Just as, when a Stone is thrown into the Water it forces it into a Round, and that forces the next Water to it into a larger Round, and so on; and the further these Peripheries are from the Immersion of the Stone, their Motion is diminished and less sensible, and tho' there may at last seem to be none all, yet there will be still some very small Undulation, except it be hindered by another Motion of the Water.

PROPOSITION III.

To find which way the Current of the Sea sets.

CHUSE Time, if possible, when no great Winds are stirring, and cast a Body into the Wa-

ter of almost the same Gravity with it; mark the Place where it was thrown in, and let a Boat remain there immoveable; then, when the Body is carried by the Current a little way from the Place where it was thrown in, let another Boat be placed there; and observe how the one Boat bears from the other, and you have the Point of the Compass toward which the Current sets (*a*).

PROPOSITION IV.

The Motion of the Sea is either direct, vortical, or tremulous.

I call the Motion direct, when the Water runs towards a certain Point; and vortical, when it turns round in a Whirl-Pool, and is at Times absorbed and vomited up; and tremulous, when it quakes, and is troubled without the least Wind. We shall defer the Consideration of the two last to the end of this Chapter, and treat first of the direct Motion, which we shall call, in general, the Motion of the Sea.

PROPOSITION V.

Of the Motions we observe in the Sea, some are general, some particular, and others accidental.

(*a*) The Method that Sailors commonly use, in the Gulph of Mexico, to keep the Boat immoveable where the Sea is deep, and perhaps not to be sounded is this. They sink down a Plummet of Lead about forty or fifty Pound Weight, to a certain number of Fathoms deep, as they are taught by Experience, and tho' the Lead is nothing near the Bottom, yet will the Boat turn Head against the Current, and ride as firmly as if it were fastened by the strongest Cable and Anchor to the Bottom; this Method will perhaps succeed in several other Places where there are under-Currents, such as have been observed in the Downs, at the Streights-Mouth, and in the Baltic. See Dr Stubb's Observations in a Voyage to the Caribbee Islands. *Philos. Trans.* N^o 27.

I call

I call that a general Motion of the Sea, which is observed in all it's Parts, and at all Times.

I call those proper or particular Motions, whereby only some Parts of the Ocean are moved, which are twofold, either perpetual or anniversary; the former continue without Cessation or Intermiſſion; the latter are inconstant, and only observed at some certain Months, or Days.

THE accidental Motions of the Sea are such as now and then happen, without any regular Order; and such as these are infinite.

PROPOSITION VI.

The Winds cause the accidental Motions of the Sea, by blowing the Waters toward some opposite Point; nor is the Sea ever free from such Motions.

THE Wind, being nothing but a violent Motion of the Air, and a Pressure of it towards the Earth, endeavours to impel the Water of the Sea out of it's Place; and because the Sea is a Fluid, and cannot resist the Force and Pressure of the Air, it is hereby moved out of it's Place, towards the opposite Point, and drives the adjacent Water before it, and that again the Water before it, and so on.

AND since there is always some Wind in the Air towards one Point of the Compass or another, and very often towards different Points, in divers Countries, at the same Time; it follows that some of these Motions continually affect the Sea, but more sensibly where the Wind blows hardest; because it being a Fluid is soon put in Agitation by so violent an Agent.

PROPOSITION VII.

The general Motion of the Sea is twofold; the one is constant, and from East to West: the other is composed of two contrary Motions, and called the Flux and Reflux of the Sea, by which, at certain Hours, it flows towards the Shores, and at others back again.

THAT the Ocean is continually moving from East to West, is chiefly proved from the Motion of the Sea which lies between the Tropics in the *Torrid Zone*; where it is strongest, and less impeded by other Motions.

THIS Motion of the Sea is manifestly perceived by those that sail from *India* to *Madagascar*, and *Africa*; also in the *Pacific Ocean* between *New Spain* and *China*, and the *Moluccas*; likewise in the *Ethiopic Ocean*, between *Africa* and *Brasil*.

THUS the Currents set strongly, and run with a rapid Motion, from East to West, thro' the Streights of *Magellan*; which induced the first Discoverer (whether *Magellan*, or some other before him) to conjecture, that there were Streights thro' which they might sail out of the *Atlantic* into the *Pacific Ocean*. Ships are carried by the Currents, from East to West, thro' the Streights of *Manilba*, and also thro' the little Channels between the *Maldivies*. The Sea runs impetuously into the Gulph of *Mexico*, between *Cuba* and *Yucatan*, and flows out again, thro' a rapid Channell, between *Cuba* and *Florida*. There is so rapid a Flux into the Gulph of *Paria*, that the Streights are called the *Dragon's Jaws*. This Motion is also remarkable at the Land of *Canada*. The Sea seems to run out of the *Tartarian Ocean* thro' the Streights of *Waygats*, as appears by the setting
of

of the Current, and the great Flakes of Ice which are commonly found in these Streights. Upon the northern Coast of *America*, the *Pacific* Ocean flows towards the Streights of *Anian*; there is also a Current from *Japan* towards *China*; and another from East to West, thro' the Streights of *Macasser*. In short, the whole *Atlantic* Ocean makes towards the Shores of *America*, and the *Pacific* from them, as is most remarkable about Cape *Correntes*, between *Panama* and *Lima*.

PROPOSITION VIII.

The Winds frequently change the general Motion of the Sea, especially those called Periodical Winds, or Monsoons, which we shall treat of in Chapter 21.

BECAUSE these Winds blow most frequently from the North or South, or from other collateral Points, they must needs obstruct the general Motion of the Sea, which is from East to West, and cause it to turn aside, from the West, towards the North-West, or South-West. And even the constant, or Trade-Winds, which seldom blow directly from the East, but from some other collateral Points, change this general Motion of the Sea in many Places. Also the North Winds make a most sensible Difference in this general Motion in the northern Ocean, where these Currents are not strong, except in a few Places.

PROPOSITION IX.

The Cause of this general Motion of the Sea from East to West is uncertain.

THE *Aristotelians* (tho' neither they, nor their Master, nor any *European* Philosopher, had the least Notion of these Things, before the *Portuguese* sailed thro' the Ocean in the *Torrid Zone*) suppose, that it is caused by the Prime Motion of the Heavens, which is common not only to all the Stars, but even, in part, to the Air and Ocean; and by which they, and all things, are carried from East to West. Some *Copernicans* (as *Kepler*, &c.) altho' they acknowledge the Moon to be the prime cause of this Motion, yet they make the Motion of the Earth not a little contribute to it, by reason that the Water, being not joined to the Earth, but contiguous only, cannot keep up with it's quick Motion towards the East; but is retarded and left towards the West; and so the Sea is not moved from one Part of the Earth to another, but the Earth leaves the Parts of the Sea one after another.

OTHERS who are satisfied with neither of these Causes, have recourse to the Moon; which they will have to be the Governess of all Fluids, and therefore to draw the Ocean round with her from East to West. If you ask, how she performs this? they Answer, it is, by an occult Quality, a certain Influence, a Sympathy, her Vicinity to the Earth, and such like. It is very probable indeed the Moon, some way or other, causes this Motion, because it is observed to be much more violent at the New and Full Moon, than about the Quadratures, when it is, for the most Part, but small.

THE ingenious *des Cartes* mechanically explains how the Moon may cause this Motion, both in the Water, and the Air. He supposes, according to his general Hypothesis, that there are an infinite number of Atoms, which revolve about the Earth, and fill up the Space between

tween it and the Orbit of the Moon, so as not to leave any Vacuum; this Space he calls the Earth's Vortex (*b*). Let FEHG (*Fig. 22.*) be the Earth, 2143 the Water, 6587 the Air, BADC the Vortex of the Earth, and B the Moon. Now, says he, if there was no Moon in the Vortex BADC, it's Particles would without any Impediment revolve about the Center T; but since the Moon is there, the Space, thro' which the celestial Matter flows, is narrowest between B and T, therefore this Matter flows swifter between B and T, and by that means presses both the Superficies of the Air at 6, and of the Water at 2, more than if the Moon had not been in the Diameter of the Vortex BD: and because both the Air and the Water are Fluids, and easily give way to Pressure, they ought to become lower

(*b*) The Flux and Reflux of the Sea, which *des Cartes* has endeavoured to explain, by an imaginary Plenum and Vortices, may be more easily and fully explained upon other Principles (as shall be shewn hereafter); for these are mere Fictions, and no way agreeable to Nature and Motion, as appears from the following Arguments.

1. If some Vacuities were not supposed to be interspersed among the Particles of Bodies, it would be very hard to conceive how Motion could be any way performed. For if we suppose every Place to be absolutely full, a small Body cannot move ever so little, without moving all the Bodies in the Universe, and whither, or to what Place they should move,

when all Places are already full is not easy to conceive.

2. Since Comets are carried with a continual Motion thro' the heavenly Spaces, from every Part, and all Ways, and to all Parts; it is evident from thence, that the heavenly Spaces must be void of any sensible Resistance, and consequently of any sensible Matter. *Newton's Optics, Page 310.*

3. The Hypothesis of Vortices, and a Plenum, directly contradicts the Astronomical Phænomena, and tends more to confound the celestial Motions than to explain them, See *Newton's Princip.* Book 2. Schol. to Prop. 53, and the general Scholium at the end; and *Clarke's Notes upon Robault's Physics*, Part 1. Chap. 8. Art. 2. and on Part 2. Chap. 25. Art. 22.

under

under B, at 2, and higher under A, at 1. And while the Earth is turned from E, by F, towards G, or from West to East, the swelling of the Water 412, and of the Air 856, which is now highest at E, moves by little and little to the westward, and in six Hours time is highest at the Part of the Earth H, and after twelve Hours at G. Hence it follows, that both the Water and the Air are perpetually moving from East to West. Thus far *des Cartes*. The stress of his Demonstration lies here; that the Earth EFGH, and Water 1234, are revolved round the Center T, together with the celestial Matter in the Vortex, between BADC and 6587; but the Moon, being in B, makes the Space B6 narrower, whereby the celestial Matter is squeezed thro', and in it's Passage presses the Air and Water below B, at 6 and 2, towards 5 and 1, and while E passes beneath B, it is pressed towards H and F, and so round. Nor doth this celestial Matter, strained between B and 6, rebound upward, being suppressed, because all things are full of Matter. And tho' it press the Air and Water from 62F not only towards the West E15, but also towards the East 73G, yet because the Parts between F and G, to the eastward, are, by degrees, removed from the Streight B6, and the Parts towards E, to the westward, do more and more approach it, therefore this Force is chiefly received by these.

BUT the following Particulars seem wanting in this ingenious Explanation.

1. IT should then follow, that the Sea would settle when the Moon approached it, and rise in those Places that are distant a Quadrant, or six Hours, from it, *viz.* it would fall at 2, where the Moon is vertical, and rise at 6. But this is contrary to Experience; for at 2, under the Moon, it rises, and at 1 it falls. How this Absurdity

Absurdity may be avoided, we shall shew in the following Proposition.

2. IT is not plainly shewed (*des Cartes* himself totally omitting it) why, when the celestial Matter in the Streight B6 presses the Air at 6, and the Water at 2, it is not equally moved towards G37, seeing that the Earth, and Air, and Water, are all carried that way, as well as the celestial Matter, which should therefore enforce the Air and Water rather towards the East than the West.

3. THE Moon approaching any Sea, there should a stronger Wind blow from East to West than at other Times; but this seldom happens.

4. IT is more likely that the Sun should cause this Motion of the Air, and these constant Winds, because in many Places they are observed to blow fresher a little before, or about, Sun-rising, when it is distant a Quadrant from the Vertex of the Place (*c*). These things are worthy to be considered in the aforesaid Explication, not to say any thing for or against the Hypothesis itself.

I very much doubt whether this Motion of the Sea has any relation to the general, or Trade-Winds; because these Winds, in the *Torrid Zone*, are constant; and therefore should cause the Motion of the Water to be constant also (*d*). Indeed when the Wind blows harder the Motion is perceived to be greater; but this is no Argument that they have a Dependence, or proceed one from another. What hinders is, that there appears to be a Correspondence between the Motion of the Sea,

(*c*) See the Notes upon Chap. 21. Prop. 2. below, where the Cause of these Trade-Winds is explained.

(*d*) As periodical Currents are produced by the shifting Winds or *Monsoons*; so this con-

stant one, without doubt, is effected by the Trade Winds, which constantly blow from East to West, tho' notwithstanding the Moon may interfere, and alter or divert it's ordinary Course.

and

and that of the Moon, for when this approaches the other, it causes it to swell at 2, and the Currents are observed to set stronger to the westward at the New and Full Moon, than at the Quadratures. This last is excellently explained by *des Cartes's* Method; for since the Moon is nearer the Earth at the new or full than when she is in the Quadratures, the Passage for the celestial Matter, B6, is then made narrower, and therefore the Pressure is greater (e).

IF any should alledge, that perhaps the greater Light of the Moon, at full, causes the greater Intumescence; I answer, that at the Change all her Light is taken away; which shews that Light is not the Cause of this Motion, but rather that Pressure of *des Cartes*, which we shall further explain below.

PROPOSITION X.

The second general Motion of the Sea is it's Flux and Reflux, by which, in about twelve Hours and a half's Time, the Water is found to flow towards the generality of Shores, and to ebb back again, viz. to flow when the Moon approaches the Meridian Circle above or below; and to ebb when it departs from thence towards the Horizon.

WE are first to enquire whether the Sea flows towards one certain Point by this Motion, viz. from East to West, or from West to East.

(e) Neither the Moon's greatest Distance, nor her least, falls in the Quadratures, but both there and in the Conjunction or Opposition; contrary to the Opinion of <i>des Cartes</i>; who asserts that the Orbit is elliptical indeed, but so that the lesser Axis of	it is always in the Conjun- ctions and Oppositions, or passeth thro' the Center of the Sun, and the greater in the Quadratures. Which Assertion is very wide of the Truth. <i>Whiston's Astrono- mical Lectures</i>, Page 107.
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FOR

FOR the Shores of Bays, and the Chanels of Rivers, where this Flux and Reflux is chiefly observed more than in the main Ocean, are divers ways extended; some from West to East, as the *Mediterranean* Sea, and others from South to North, as the *Arabian* Gulph, &c. And in all these the Water flows thro' the Streights towards the furthest Point of their extent; and therefore in different Bays, this Flux of the Ocean tends towards divers Points of the Compass. We must therefore first be resolved, whether this Flux or Motion tends indifferently to any Point, or only observes two, viz the West in flowing, and the East in ebbing; or even only the West in both ebbing and flowing? In my Opinion the last is truest, viz. that the whole Ocean is moved from East to West, both in it's Flux and Reflux, and that the difference is, that in it's Flux it is moved with greater violence and in a greater Quantity: but in it's Reflux (or more properly it's Deflux) tho' it be not moved a contrary Way, yet it seems to be so, because there flows a less Quantity of Water.

HENCE we may determine, that the Flux and Reflux of the Sea is no way distinct from that general Motion, which we explained in the former Proposition, whereby the Ocean is perpetually moved from East to West, for it is only a certain Mode or Property of that Motion. And therefore if this Motion be observed, and rightly considered in the main Ocean, where it is not obstructed, we shall find it not to be so much a Flux and Reflux of the Sea, as a Flux and Deflux, or, (that we may distinguish by proper Terms the Quality of the Motion or Flux from the Motion or Flux itself), it is most aptly called the Swelling and Swaging of the Sea.

FOR the Sea perpetually flows from East to West, and only seems to flow back again, when it's
more

more violent Force is slackened and wasted, which a little before was quickened and augmented. But this is called the Reflux, because the Sea seems, on Shores and in Bays, to approach and retire by fits, which is not owing to the quality of the Motion itself, but to the Situation of the Shores and Bays, which requires that the Water should fall back to the contrary Point; but the settling of the Sea in general doth not proceed from the Situation of the Shores, but from the quality of the Motion of the Water.

BUT the Motion of the Sea can by no means be estimated by it's approach to the Shores, for whatever this Motion be, or to what Point soever it is made, it will always fluctuate towards the Shores; which happens by reason of the fluid Nature of the Water.

THAT the Sea moves towards the same Point, that is, from East to West both in the Flux and Reflux (or Swelling and Swaging) and never moves the contrary way appears from the following Observations. 1. In the main Ocean between the Tropics, there is no other Motion perceived than this from East to West. 2. In Streights that join the Parts of the Ocean and run directly East and West, as the Streights of *Magellan*, *Manilba*, *Java*, and others among the *Indian* Islands; in these, I say, the Sea rises and settles in 12 Hours Time, but in settling it doth not flow back out of the Streights to the eastward; but is carried by other Passages, still to the westward; which is a plain Sign that this Ebbing and Flowing are not two contrary Motions, but a Modification of the general Motion from East to West. So that *Scaliger* and all the rest are deceived, who represent this as double Motion to and again.

IT is to be understood, that when we say this Motion is from East to West, we do not mean punctually the two cardinal Points, but include all their Collaterals, even to the North and South Poles, towards which however the Motion is weaker.

PROPOSITION XI.

To explain the Cause of the Swelling and Swaging of the Sea, vulgarly called it's Flux and Reflux (f).

THERE is no Phænomenon in Nature that hath so much exercised and puzzled the Wits of Philosophers

(f) Sir Isaac Newton most successfully explains as well the *Flux* and *Reflux* of the Sea, as most other Appearances of Nature, from his *universal Principle of Gravity* or Attraction. Gravitation is a certain Force imprinted on all Bodies by the Author of Nature, by which they mutually endeavour to accede; but how this Force is exerted we know not. Thus the Globes of the Sun and Planets gravitate mutually towards each other in proportion to their several Magnitudes, and Distances from one another. As to this Earth of ours, it hath but little Communication with the other Planets, whose Bodies are too small to affect us much, at such a vast Distance; only the Sun and Moon are respected by it, the one because it is placed so near us, and the other by reason of the Bulk of it's Body; which tho' it be at a vast Distance, yet acts with a strong attractive Force. For a Body is more

forcibly attracted by how much the Distance of the Attractant is nearer, or it's Bulk greater.

1. Thus; Let L (*Fig. 23.*) be the Moon, supposed to be above any Part of the Earth, covered with the Ocean as *b*; it is evident that this Place, being nearer the Moon than any other Part of the Earth, is more strongly drawn thereby, and swelleth up towards it: But the Water in the Place *a* being diametrically opposite to the Place *b*, and further off from the Moon than the rest of the Earth, hath a less Tendency towards it than the other Parts, and therefore, being left as it were by the Earth, is lifted up or swelled the contrary Way in *a*. Hence the Water flowing from *d* to *e* towards A and B, makes two Protuberances in the Ocean, the one in B directly under the Moon, the other in A just opposite to it; and these always shift and accompany the Moon in it's seeming Motion about

Philosophers and learned Men as this. Some have thought the Earth and Sea to be a living Creature, which

about the Earth, and occasion thereby two Floods and Ebbs in the same Place, every five and twenty Hours.

2. Of these two Tides that happen in the Time of one diurnal Revolution in any Place, that is the greatest, wherein the Place cometh nearest the Eminence of the Water A or B. Thus, in such a Figure as the last, let Pp (Fig. 24.) be the Poles, ÆQ the Equator, FG a Parallel to it, which any place describes by it's diurnal Motion; it appears that the two High-waters happen in the Place, when it is situated in G or F, having the Moon in the Meridian; but the highest Tide is found in the Point G, which comes nearest the Eminence of the Waters in B. It further appears from the Figure that the Moon in the Time of the highest Tide is above the Horizon of the Place, if she is on the same side of the Equator with the Place itself: but if she decline the contrary Way, she is under the Horizon in the Point A, at the Time of the highest Tide. For Example, in *Europe* the diurnal Tides are the highest of the two, when the Moon is found in the elevated Semicircle of the Meridian, or in the Northern Signs of the Ecliptic; but the lowest when she is in the Southern Signs.

Moreover, the Height of the Tides is varied generally all over the Earth, according to the day

of the Month and the time of the Year.

3. For, because the attractive Force of the Sun reaches the Earth as well as that of the Moon; when both these Forces conspire, or are united, they raise the Waters highest, and make what we call *Spring Tides*; but when the Sun depresses what the Moon heaves up, then happen the lowest or *Neap Tides*. Thus we observe higher Tides when the Sun and Moon in Conjunction or Opposition, are right over any Place B, or diametrically opposite over A and B, than when they are in the Quadratures, viz. when the Sun is in the Point H or I, and the Moon in the intermediate Point A or B. But the Force of the Sun is small compared with that of the Moon; because the Semidiameter of the Earth CB, by which the Water in B is nearer the Sun than the Center C, is scarce sensible if compared with the immense Distance of the Sun.

4. Since the Eminences of Water are carried round the Earth by the diurnal Motion, the Motion, Agitation, and Height of the Tides are the greater, the larger the Circle is in which the Waters revolve. So the Moon being in the Equinoctial, and leading about the two opposite Eminences of Water in the Equator, makes greater Tides (*cæteris paribus*) than when she is in the Tropics.

Hence

which, by it's Respiration, causeth this ebbing and flowing. Others imagined that it proceeds, and is provoked, from a great Whirl-pool near *Norway*, which, for six Hours, absorbs the Water, and afterwards disgorges it in the same space of Time. *Scaliger*, and others, supposed that it is caused by the opposite Shores, especially of *America*, whereby the general Motion of the Sea is obstructed and reverberated. But most Philosophers, who have observed the Harmony that these Tides have with the Moon, have given their Opinion; that they are entirely owing to the Influence of that Luminary. But the Question is, what is this Influence? to which they only answer, that it is an occult Quality, or Sympathy, whereby the Moon attracts all moist Bodies. But these are on-

Hence also both the Luminaries placed in the Equinoctial at the Time of their Conjunction or Opposition, which happens near the Equinoxes in *March* or *September*, produce the highest Tides in the whole Year.

Which Experience also confirms, because the Sun is a little nearer the Earth in the Winter than in the Summer, therefore the highest Spring Tides happen a little before the Vernal Equinox, and a little after the Autumnal, viz. in *February* and *October*, rather than precisely upon the *Equinoctial Days*.

5. The librating Motion of the Waters, which are apt to retain the Motion impressed upon them, and continue to move, tho' the Actions of the Luminaries cease, make the greatest *menstrual Spring Tides* (explain'd

in Artic. 3.) not precisely on the *New* and *Full Moons*, but generally they are the third Tides after them.

6. Things would happen constantly and regularly thus, if the whole Earth were covered with very deep Sea; but by reason of great and small Islands which stop the Tide, and the Streights between them, also the Shelves and Shallows along which the Tides are to be propagated, the Variety of this Phænomenon is almost infinite, and scarcely to be explained by this Theory; but when just Observations are diligently made, all these particular Causes may be found out and known. See *Newton's Prin. Math. Phil. Book 3. Prop. 24. Greg. Phys. and Geometr. Astron. Book 4. Prop. 64, 65. also Halley's Dissertation in Phil. Transf. No 226.*

Jurin's Appendix.

ly Words, and signify no more than that the Moon does it by some means or other, but they do not know how: Which is the Thing we want.

DES Cartes explains it by his general Hypothesis thus: In the forementioned Figure of Proposition 9. let ABCD be the Vortex, with the Earth in it's Center, and which, with the Earth and Moon in it, is carried in a larger Vortex about the Sun. Let M be the Center of the first Vortex, EFGH the Earth, 1234 the Superficies of the Sea, which for plainness we will suppose to cover the whole Earth; and 5678 the Superficies of the Air surrounding the Sea. If therefore there were no Moon in the Vortex, the Point T, the Center of the Earth, would coincide with the Point M, the Center of the Vortex; but since the Moon is about B, the Center of the Earth must be between M and D, because since the celestial Matter of this Vortex moves something swifter than the Earth or Moon, which is carried only with it, unless the Point T were a little further distant from B than from D, the Presence of the Moon would hinder it from moving so freely between B and T, as between T and D; and seeing the Place of the Earth in the Vortex is not determined but by the equal Force of the circumambient celestial Matter, it is plain that it ought therefore to approach somewhat towards D. And for the same Reason, when the Moon shall be in C, the Center of the Earth ought to be between M and A, so that always the Earth may recede a little from the Moon. Moreover, since we supposed the Moon to be about B, not only the Space between B and T, but also that between T and D, thro' both which the celestial Matter flows, is made something narrower; hence it follows, that the celestial Matter floweth faster there, and therefore presseth more, both the Superficies of the Air at
6 and

6 and 8, and of the Water at 2 and 4, than if the Moon had not been in the Diameter of the Vortex BD. Now seeing the Air and Water are both Fluids, and easily give way to the Pressure, they must be more depressed about F and H, than they would be if the Moon were not in this Diameter BD; and also more elevated towards G and E, where both their Superficies bulge or are prominent. And further, because the Part of the Earth at F, under B, where the Sea is now lowest, in six Hours Time will be at G, under C, where it is now highest, and after other six Hours in H, under D, and so on: or rather, because the Moon is moving a little in the mean Time from B towards C, so as to perform the whole Revolution ABCD in a Month, by which the part of the Earth that is now in F under the Moon's Body, will be in six Hours, twelve Minutes Time, or thereabouts, a little further than G, in that Diameter of the Vortex, which is 90 Degr. distant from the Place into which the Moon in the mean Time hath moved; therefore the Water will in that Time increase and be highest at F, and in other six Hours, twelve Minutes, when the Moon is got beyond D, will settle and be lowest there, &c. Hence it is plain that the Water of the Sea must constantly ebb and flow in the same Place, every twelve Hours, twenty four Minutes Time.

THIS is *des Cartes's* Demonstration, which is very ingeniously contrived to account both for the Tides that happen when the Moon is in the Meridian of the Place, and those also that occur when she is in the opposite Point of the Meridian Circle under the Horizon.

BUT according to what we observed in the nineteenth Proposition, there are several Imperfections in this Demonstration. As first, it is a

wonder that *des Cartes* did not consider, that, according to his Demonstration, the Water ought to ebb at 2 and 4, when the Moon approaches the Meridian B: and on the contrary, to flow, when the Earth or Moon (*viz.* either of them) is removed six Hours from each other; but this is contrary to Experience, for when the Moon approaches the Meridian of any Place, the Waters flow in that Place, and ebb, back again, at it's departure. But both *des Cartes's* Words and Figure show the contrary; so that to take away the Absurdity (and in *des Cartes's* Method) let us suppose the Vortex of the Earth ABCD, and the Waters 1234, to be interspersed equally about the Center T without any Protuberance, and to revolve with the Earth and the celestial Matter between ABCD and 5678. Let us suppose again the Moon to happen into this Vortex at B, and therefore the Space TB to become narrower, and the Water at 2 to be pressed towards E by the celestial Matter squeezing thro' it.

THEN while the Water is expelled from 2 to E, I ask where the greatest swelling will be, whether in the Place E, which is distant a Quadrant from F (where the Moon is vertical) or in the Place next to F towards E? If you answer, the swelling is greatest about the former Place E, I deny it, because it is contrary to Experience; but Experience shews the latter to be true, and even Reason convinces us, that when the Moon is over the Place F, the Water will be forced from 2 towards 1, which happens because the greatest swelling is about 2, not about 1, for here it will be least; hence the Places to the westward have their Tides later, as we know by Experience. And Reason and the Laws of Hydrostatics require this. For if Water be poured in at 2, that it may flow towards E, there will be the greatest quantity of Water at 2, and a little less in the next Place,
but

but least of all at E; and the same Thing will happen if it be expelled or driven towards E. But by the Circumrotation of the Earth, E comes into the Place of F, where at length there will be the greatest Protuberance at E, and the Water will be repelled towards H.

THEREFORE *des Cartes's* Figure and Demonstration is to be changed, that the swelling may arise somewhere about 2, *viz.* where the Moon is vertical. What more might be said here we refer to our Treatise upon *des Cartes's Physics*.

PROPOSITION. XII.

The general Motion of the Sea from East to West is stronger, and the Tides are higher at New and Full Moon, than at the Quadratures.

THE Truth of this Proposition appears from Experience. For People that use the Sea testify, that at new and full Moon, the Face of the Ocean is constantly rough and troubled, but calm and quiet at the Quadratures. This is easily accounted for by the aforesaid Hypothesis; for when the Moon is at the New or Full, she is nearer the Earth than at any other Time of her Age, and is furthest distant in her Quadratures, as is shewn by Astronomers (g). But when the Moon is nearer the Earth, that is, when the Space BT is less, the celestial Matter being hindered or obstructed, presses with greater force the Water from 2 towards 1. But it happens otherwise in the Quadratures.

YET in some Places there are higher Tides at the Full Moon than at the New, which I can-

(g) This is false. See the Note (c) above.

not account for, unless they be the Effects of it's greater Light at that time. Nor can it be otherwise explained, why at the Full Moon Vegetables and Animals are impregnated with a greater quantity of Sea Moisture, than at the New, tho' even then the Tides are every whit as high. It is very wonderful what one *Twist* a *Dutch* Man relates in his Description of *India*. He says that in the Kingdom of *Guzarat* (where he lived many Years) their Oysters, and Crabs, and other Shell-Fish, are not so fat and juicy at the Full Moon as at the New, contrary to their Nature in all other Places. Nor is it less admirable, that on the Coast of the same Kingdom near the Mouths of the River *Indus*, the Sea swells and is troubled at the New Moon, when not far from hence, *viz.* in the Sea of *Calicut* the greatest Rise of the Waters is at the Full. But it is requisite that we should have repeated Inquiries and Observations about these Matters before we pretend to solve their Phænomena.

PROPOSITION XIII.

The Flux and Reflux of the Sea varies with the Seasons of the Year, and the Tides are observed to be highest about the Equinoxes; i. e. at the Spring and Fall; but lowest at the Solstices.

DES Cartes pretends to account for this Phænomenon by his Hypothesis, but I cannot apprehend his Meaning by his Words, nor how it can be deduced from it (*b*). It is probable that the Sun and the general Winds may contribute much to raise these Tides, when, in the Equinoxes, the Sun is vertical to the Ocean in the middle of the

(*b*) See the true Reason of this in Artic, 3. of Note (f) above.

Torrid Zone, and therefore may cause both the Wind and Water to rage, and the former to agitate the latter. The contrary of which may happen about the Solstices. Or we may say, that these extraordinary Tides then happen by the same Reason, and proceed from the same cause that frequent Rains and Inundations proceed from in these Seasons.

PROPOSITION XIV.

In some Parts of the Ocean, Bays, and Shores, the Tides ebb and flow very high; and in others but low: and in some few Places there are no sensible Tides at all.

THOSE Places have the greatest Tides; 1. which are in the *Torrid Zone* between the Tropics, where the Moon, being almost constantly vertical, presses the Water with greater force; 2. those which lie directly East and West with their Collaterals; 3. those Bays that are long and narrow; 4. those Places where there are but few Islands or Forelands.

THE Tides are therefore greater or less in a Place, according as it is situated or extended.

THE greatest known Tides are observed in the Bay of *Guzarat*, at one of the Mouths of the River *Indus*, and has struck many with Admiration. The Water there recedes from the Shore very quick, and leaves it uncovered for a great Space; so that this Bay is, not without Reason, thought to be the same into which *Alexander the Great* sailed, when he attempted to transport his Army by Sea into *India*, but was hindered, as it is reported, by the Sea which retired quick from the Shore, and left all his Ships a-ground; so that he could not proceed further, but

thought that the Gods had there fixed Bounds to his Expedition. This Story is reported for a Truth by the Inhabitants of *Cambaya*. The Cause of this is the shallowness of the Chanel, which makes the Water in it's Ebbing leave so much more Ground uncovered, tho' perhaps some other Cause may conspire with this.

AT the Town of *Daman*, not far from *Surat* in *India*, the Tide rises and falls two Fathoms and a half, and the Sea recedes from the Shore half a *German* Mile.

IN the Bay of *Cambaya* the Tide flows five (or as some say seven) Fathoms high, which violent Flux causes many Ships to be lost by unexperienced Seamen; for at the Ebb when the Water falls back, they are frequently split upon the Rocks.

UPON the Shores and Bays at the *Magellanic* Streights there is no constant Time observed between the Tides, which ebb and flow irregularly, sometimes in three Hours, and sometimes in twelve Hours; which variety is caused by the violent breaking of the Sea into these Streights, and the frequent Agitation of it by the Winds.

PRODIGIOUS high Tides are observed about *Malacca*, and in the Streights of *Sunda*.

IN the *Arabian* Gulph, or *Red Sea*, the Tide of Ebb is so great, that, as some of the Antients have writ, (quoted by *Scaliger*) *Moses*, and the *Israelites*, might, at low Water, have passed thro' it without a Miracle. But this is false, for it never ebbs so much as to leave the Chanel dry.

IN *Button's Bay*, near *Hudson's* Streights, when Mr *Thomas Button*, an *English* Man, wintered there in the Latitude of 57 Degr. he observed the Time of Flood to rise fifteen Foot and above: and in the Latitude of 60 Degr. the Summer after, he found it to come up to the same Height; tho' in neither

ther *Hudson's* nor *James's* Bay it rises much above two Foot.

THERE are prodigious high Tides upon the Coast of *Cbina*, and about the Islands of *Japan*.

AT *Panama*, a Town on the Coast of *America*, the *Pacific* Sea flows very high, and immediately ebbs again; at the Full Moon the Agitation is so great that it drives the Water into the Houses of the Town. All along this Shore the Tides of the great South Sea are strangely high; so that in their Reflux they retreat two Miles of Ground, and in some Places the Water falls out of Sight.

IN the Bay of *Bengal*, on the Shore of *Siam*, the Tide rises fifteen Foot.

BUT in the *Mediterranean* Sea, which flows from West to East thro' the Streights of *Gibraltar*, there is no sensible Tide at all; because it's Entrance is situated opposite to that Point, to which the Ocean Sea in general flows. It may perhaps increase a little, but in the main it is not sensible, only in the Gulph of *Venice* there is a small Agitation perceived, by reason of the great length and narrowness of the Bay, which, in the broader Parts of the *Mediterranean*, is no where perceptible. Therefore the Flux and Reflux of the Sea was unknown to the *Grecians*, and also to the *Romans* in the Time of *Scipio Africanus*; and therefore when they found it in other Places, accounted it a Miracle; as appears from the forementioned Expedition of *Alexander the Great*, and the Wars of *Scipio* with *Carthage*; but in *Cicero's* Time this was well enough known to the *Romans*. A small Tide is observed at *Marseilles* in *France*, and an inconsiderable Rising is perceived along the Coast of *Barbary*.

IN the *Baltic* Sea, and all over the northern Ocean beyond *England* and *Norway*, the Tides are not in the least perceptible, nor in the northern
Parts

Parts of the *Pacific Ocean* (i). The Reason is not well known, unless we fix it upon the great Distance these Seas are from the way of the Moon, and their being extended from West to East, and North-East, with the many Islands and Forelands, all which conspire to obstruct the Flux of the Tides in these Places. But this cannot be said of *Hudson's Bay*; which is properly extended from East to West, to receive the Flux of the Tides; and therefore it is no Wonder if they are much more remarkable here than in the *Baltic* or in the northern Ocean.

PROPOSITION XV.

The Flux of the Sea is forced by a strong Impulse; but the Reflux is the natural Motion of the Water.

THE Flux is caused by the Pressure of the Moon, or the celestial Matter, between it and the Sea, and continues no longer than the Cause forces it: but in the Ebb, the Sea only flows from a higher to a lower Place, which is the natural Motion of the Water.

LEMM A.

The Place of the Moon in the Zodiac being known, from an Ephemeris, or by Calculation, or Astronomical Observation, and also it's Latitude, and the Hour of the Day; to find on the Terrestrial Globe what Place the Moon will be vertical to at the given Hour, and to shew all the Places that the Moon will pass over, one after another, that Day.

(i) The Tides are very small | on the Coast of *Nova Zembla* the
in several Parts of the Northern | Water was observ'd by Capt.
Ocean, yet they may be felt in | *Wood* to rise eight Foot. See
some particular Places. Thus | Note (a) on Chap. 8. above.

THIS

THIS Problem is of great Use for observing the Flux and Reflux of the Sea. You will find the Method of solving it in Chapter 30. Proposition 14. where it is more commodiously explained. However the more knowing Reader may anticipate it here, or learn it aforehand from the Rules there delivered.

PROPOSITION XVI.

The Tides are highest in those Places over which the Moon is vertical, unless some of the Obstacles above-mentioned in Proposition 14. hinder; but the further any Place is from that, the less (cæteris paribus) is the Flux and Reflux.

BECAUSE those Places are more pressed, and the swelling of the Sea is greater, over which the Moon squeezeth the celestial Matter, whereby greater Tides are produced: but where the incumbent Matter is less squeezed, and other Causes conspire, the Alteration will be less.

PROPOSITION XVII.

The Altitude of the Tides are divers in the same Place at different Times, and they are high and low, according as the Moon is further from or nearer to the Zenith of the Place.

SINCE the Moon every Day changes her Place in the Ecliptic, she will be vertical now to one Place, and then to another, and consequently varies her Distance from the Zenith of any particular Place. Which being granted, it follows as a Corollary of the last Proposition, that the Tides in any one Place are constantly altering, whether their Variation be sensible, or insensible.

PROPO-

PROPOSITION XVIII.

The greatest swelling of the Ocean, or High-Water, ought to be in that Place when the Moon is in the Meridian Circle (above or below); But in divers Places it is High-Water when the Moon is otherwise posited.

SINCE the Moon in the Meridian is nearer any Place than when she is in the Horizon, (because the Hypotenuse of any right-angled Triangle is longer than the Perpendicular) it follows (by Proposition 16. of this Chapter) that then it ought to be High-Water in that Place (where she is full South). And when she is full North, or in the lower Part of the Meridian Circle, it ought to be also High-Water in the same Place, because, tho' she be not there, yet the opposite Part of the Vortex of the Earth is straitned, and hath the same Effect, as if the Body of the Moon itself were present.

BUT there are many Places and Shores where it is not High-Water precisely at the Time of the Moon's southing or northing in the Meridian Circle, (as the Philosophers of the former Age thought) but perhaps a little before, or after, she makes her appulse to the Meridian, *viz.* when she approacheth a Vortex something distant from it, East or West. Neither doth a full Tide always happen when the Moon is in the same Azimuth; but it is very often High-Water, especially at the New and Full Moon, a little before the constant Time, or before the Moon approaches that Azimuth. At *London* it is High-Tide when the Moon is three Hours from the Meridian, or South-West, and North-East (*k*). On the Shore of *China*, in the

(*k*) See the Note (*m*) below.

Harbour of *Maccao*, a *Portuguese* Sailor thus stated the Time of High-Water. The Elevation of the Pole, or the Latitude of the Place, is 22 *degr.* 20 *min.* In the Year 1584 on the nineteenth Day of *September* it was Full Moon, and the same Day, it was High-Water half an Hour, or three quarters, past Eight in the Morning; so that the Moon was then three Hours and a quarter distant from the Meridian; hence the Azimuth, or Point she was then in, may be found by a Problem in Chapter 30.

IN the Year 1585. *February* the third, which was also the third from the New Moon, it was observed to be High-Tide a little after twelve; and therefore at the New Moon, which was *February* the first, it was Full Sea about forty Minutes after ten.

HENCE the Azimuth the Moon was then in may be found.

IN the Year 1585, *February* the sixteenth, it was observed to be High-Water, at Full Moon, almost at Noon, *viz.* at half an Hour past eleven.

IN the Year 1585, *June* the second, which was the fourth Day after the New Moon, it was High-Tide exactly at twelve, therefore at the Conjunction it was High-Tide at nine in the Forenoon.

THE same Sailor adds, that the Time of High and Low-Water doth not agree with the Time that is computed from the Motion of the Moon, except for five Days before and after the New Moon. But there is some Ambiguity in these Words, and others following, which we have therefore omitted. But the Cause of this Variation is, that the Sea rises nine Hours in the Port of *Maccao*, and ebbs only three, as is observed in the next Proposition.

HERE

HERE follow some Observations made by a *Dutch* Sailor of the Time of High-Water, on the Days of the New and Full Moon, at different Places.

AT twelve o'Clock (on the New and Full Moon Days) it is High-Water along the Shore of *Flanders*, at *Enckbuysen* in *Holland*, at *Hoorn*, at *Emden* in East *Friesland*, at the Mouth of the River *Elbe*, at the Mouth of the *Eyder*, at the Islands of *Jutland*, at *Dover* in *England*, &c.

AT forty five Minutes past twelve, at *Flushing* in *Zealand*.

AT half an Hour past one, at the western Shore of the Isle of *Wight*, at *Calais*, at the Mouth the River *Thames* in *England*, along the Shores of *Zealand*, at the Mouth of the River *Schelde*, in the *Meuse*, at [*Gorcum*].

AT three o'Clock, at *Amsterdam*, *Rotterdam*, *Dort*, and *Newcastle* in *England*, before the *Flemish* Sand-Banks, at *Armentier* in *Flanders*, at the Mouth of the River *Garonne*, along the South Shore of *England*, on the Coast of *France*, *Gascoigne*, *Biscay*, *Galicia*, *Portugal*, and *Spain*; on the western Shore of *Ireland*, all the way to *Shetland*.

AT a quater before four in the Afternoon, at *Roban* in *France*, in the *Maese*, at *Rochelle* in *France*, in the River *Garonne*, in the Bays upon the Shore of *Spain*, *Portugal*, *Galicia*, in the Bays on the Southern Shore of *Bretagne* in *France*, on the Shore of *Gascoigne*, on the western Shore of *Ireland*.

AT half an Hour past four, from the *Texel* to the southern Shore of *Ireland*.

AT a quarter past five, in all the Ports on the South of *Ireland*, at *Plymouth* in *England*, and at other southern Places between that and *Wales*.

AT six o'Clock in the Morning and Evening, at *Hamburg* in the *Elbe*, at *Bremen*, on the East
side

side of the *Texel*, at *Antwerp*, in the *Engliff* Channel as far as the *Scilly* Islands.

AT a quarter before seven in the Evening, at *Falmouth*, and in *Bristol* Chanel, at *St Nicolas* and *Podeffamke*, as far as *Weymouth* and *Hartpool*.

AT half an Hour past seven at the Road in the *Texel*, at *Kilduyna*, in the middle of the Channel, beside *Plymouth*, and as far as the Foreland of *Lizard-Point*.

AT a quarter past eight in the Evening, about the *Isle of Wight*, at the West side of the *Flie* Island.

AT nine o' Clock, at the Mouth of the River *Eems* in *Friesland*, on the East side of the *Flie* Island, along the Shores of *Friesland*, and on the eastern Shore of the *Isle of Wight*.

AT half an Hour past ten, at the Mouth of the River *Thames*, on the Shore of *Normandy* and *Picardy*.

AT a quarter past eleven, in the River *Thames*, and other Places in *England*.

IT is very difficult to explain the Cause of these wonderful, and extraordinary Differences of the Tides in all Places, tho' it properly belongs to Naturalists, and Geographers to do it. It is likely that the various windings of the Shores, and their different Situation to the Sea-ward, the Resistance of the Islands, the Concurrence of several Tides, the Distance of Places from the Moon's Way, the various Winds, chiefly those that are general and constant, the Declivity and Shoalness of the Shores, and other things, very much contribute to this surprising Diversity. For Example, at the Port of *London* the Tide rises 'till the Moon comes to the South-West, when she hath South Latitude, and only then begins to ebb, not when she approaches the Meridian: for which we give this Reason, viz. that while the Moon is moving

moving from the Meridian of *London* towards *Brasil* (or from *Brasil* towards *London*) the Water ought not to settle, but still to rise, because the Shore of *America* repels the Water towards *England*, which is drawn thitherward by the Moon, since there is no Passage for it to proceed any further. But it may be asked why, when the Moon hath North Latitude, it should happen to be High-Water before she approaches the Meridian of *London*, viz. when she is in the South-East Point? To which I answer, that when the Moon hath North Latitude she is much nearer *England* than when she hath South, and therefore raises up the Water sooner; and the Reason why the Flux is not continued so long as 'till the Moon approaches the Meridian is, because she impels the Ocean more towards the *American Coast*, and *Hudson's Bay*, where the greatest Floods are then observed.

AND for this Reason it is High-Water along the Coasts of *China*, before the Appulse of the Moon to the Meridian, because the continual East Winds drive the Sea towards the West.

BUT all these Allegations are not sufficient to satisfy me in these Matters, and therefore I would have the curious Naturalists examine them with greater Scrutiny. For to find the true Cause, it is requisite, that we be furnished with accurate Observations how the Tides ebb and flow in different Places, and what Azimuth the Moon is in when it is High-Water in those Places; and how her Bearing varies according to her Place at the Change and Full; especially in those Places where the Moon is vertical, and those that bear from them directly East, West, North, and South (1). It is also

(1) The following Directions | *bert Murray*, in *Philos. Transact.*
are of excellent use for observ- | N^o 17.
ing the Tides, given by Sir Ro-

also to be diligently observed what height the Tides flow at these times; when the Moon is in the North Part of her Orbit, and moves not over so much Sea, but over that vast Tract of Land which lies between *China*, and the western Shore of *Africa*. For since she presses not the Water directly when she moves over these mediterranean Places, I suppose this will cause a sensible variation of the Motion of the Water. Likewise these Phænomena are to be observed when the Moon is in the South Part of her Orbit, and moves over *Brasil*, or South *America*. For without a perfect Notion of these Occurrences, we shall scarce be able to find out the true Reason or Cause of the Tides.

PROPOSITION. XIX.

The Sea flows to most Shores in twelve Hours twelve Minutes, and ebbs back again in as many.

IN some few Places it takes more Time in flowing than in ebbing; and on the contrary, in others it flows in less Time than it ebbs: yet so that the Time of the Flux and Reflux (or the Time be-

1. Observe the Situation of the Place of Observation, viz. what Currents, Seas, Islands, Bays, Shores, Shelves, &c. are near it.

2. Observe in what proportion the Increases of the Tides from the Neap to the Spring Tides, and their Decreases, and the Risings and Fallings of the Ebbs, happen to be in regard of one another.

3. Observe the Increase and Decrease of the Velocity of the Currents.

4. Measure the Height of every utmost High Water and Low Water, from one Spring Tide to another.

5. Measure the exact Height of Spring Tides and Spring Ebbs.

6. Observe the Position and Strength of the Wind, the State of the Weather; the Height of the Barometer, &c.

7. Calculate the Moon's Age and Place in all Respects.

See Lowthorp's Abridgment of Philos. Transact. p. 260.

tween the two full Seas) make together twelve Hours, $24\frac{1}{2}$ Minutes, and two of these Times make twenty four Hours $48\frac{1}{2}$ Minutes, or almost twenty five Hours. So that High-Water happens every Day later by almost an Hour than the Day before, because the Moon comes later to the Vertex, or Meridian of any Place, by almost an Hour (fifty Minutes) every Day.

WE have sufficiently explained this Proposition in our Demonstration of the eleventh; tho' in that we accounted it to be full Sea, when the Moon is in the Meridian of any Place; but because, as we shewed in the last Proposition, it is found to be High-Water in several Places when the Moon is not in the Meridian, we do not, in this Proposition, reckon the forementioned Hours from the Time the Moon is in the Meridian of these Places, but from the Time she is found, by Experience, to be in that Vertex when it is high Water. Nevertheless this Period of the Flux and Reflux is not performed exactly in twelve Hours, twenty four Minutes, (or in twenty four Hours, fifty Minutes) but some Times sooner or later, because the Moon constantly changing her Distance from the Zenith, returns at unequal Times to the same Vertex; but this Difference is small.

THEREFORE tho' the Flux and Reflux together be performed, in all Places, in about twelve Hours, twenty four Minutes (when there are no Storms); yet in some, the Time is equally divided between the Flood and Ebb; and in others, the Time of flowing is more or less than that of ebbing.

THE *Garonne*, a River in *France*, is seven Hours in rising, and but five in falling. And in the Port of *Macca*, upon the Shore of *China*, the
Tides

Tides flow nine Hours, and only ebb three, or less if the East Winds blow.

ON the contrary, in the River *Senegal*, in *Negroland*, the Sea flows four Hours, and ebbs eight.

IT is hard to assign Reasons for this Difference. Some attribute it to the strong and swift Current of certain Rivers, or to their ordinary Flux. Thus the River *Garonne* resists the Influx of the Sea with it's strong Current and hinders it; but helps the Reflux, and hastens it. Others will have the Flux to be prolonged another Hour, because the return of the Flood from the northern Seas, hinders it's Egress at the Mouth of the *Garonne*, and rather forces it further up the River. But it is my Opinion, that the River pours itself into the Sea, to a considerable Distance, with a rapid Motion, which is obstructed in part by the Tide, and made to stand, some Time before the Moon forces the Sea up into the very Chancel.

THE Reason why the Sea flows only four Hours into the River *Senegal*, is either because it's Chancel is extended from West to East, or because the swiftness of the Stream, may hinder the Flux for two Hours. There may be perhaps other Causes which we are ignorant of, for want of Observations; for we are not certain whether it really lessens all the eight Hours, or only six, and is stagnant the other two, by Reason of the Equality of the Current and the Tide.

WE are also to consider that low Places have apparently a longer Flux, and a shorter Ebb.

PROPOSITION XX.

Whether it be Flood in any Place at the Instant the Moon is in the Horizon of that Place?

THEY commonly say it is ; tho' it be not true in those Places where it is full Sea when the Moon is in the Meridian. For when the Moon declines from the Equator southward, she approaches the Meridian in less than six Hours, and therefore the Flux must have begun when the Moon was depressed below the Horizon: on the contrary, when the Moon has a North Declination, she requires more than six Hours to move from the Horizon to the Meridian, and therefore it is Flood, when she is elevated above the Horizon, or is in the Horary Circle of the sixth Hour ; and so it is observed in most Places, tho' it be otherwise at *London*, as we observed above. It seems indeed reasonable that, tho' the Moon has a North Declination, the Flux should begin when she is horizontal, because she is then ninety Degrees distant from the Vertex of the Place, and therefore the Pressure of the Ocean ought first to touch here. But Observations are wanting to confirm this.

PROPOSITION XXI.

Having the Time of High or Low-Water given, on the Day of the Change or Full, in any Place where the Sea ebbs and flows regularly, (viz. in twelve Hours, forty eight Minutes) to find, at any Age of the Moon, the Time of High and Low-Water (m).

WE

(m) The true Time of the Tides, at all Ages of the Moon, is not well computed by Sea-Men and Astronomers ; most of them reckoning, that the Moon being upon a set Point of the Compass, or so many Hours past the Meridian, makes High-Tide	in such and such a Port at all Times of the Moon. As for instance, a South-west Moon makes a full Tide at <i>London</i>, that is, when the Moon is three Hours past the Meridian. Now this is true indeed at the New and Full Moon, but not at any other Times
--	---

WE observed before, that the Time of High and Low-Water (if we reckon by the mean Motion

Times of the Moon, which few take any notice of.

But observing more narrowly, I find that at *London* the Tides fall out at least two Points, that is, an Hour and a half sooner in the quarters than in the New and Full Moon, and the true Time of the Tides is found to be somewhat shorter and shorter from the New and Full Moon to the quarters, yet not in an equal manner, neither gradually decreasing from the New and Full Moon till the quarters; but rather that there was some little Difference of Alteration both at the New and Full Moons, and also at the quarters, and that the greatest Difference fell out in the midst between them, agreeing very well to a Circular Proportion after this manner.

1. Divide a Circle into 12 Equal Parts, or Hours, according to the Moon's Motion, or Distance from the Sun, from the New Moon to the Full.

2. Let the Diameter of the Circle be divided into 90 Parts or Minutes, that is, according to the Time of the Difference between the New or Full Moon, and the quarters, which is one Hour and a half.

3. Make perpendicular lines cross the Diameter of the Circle from Hour to Hour.

4. Reckon the Time of the Moon's coming to the South in the Circumference of the Circle, and observe the Perpendicu-

lar Line that falls from that Point upon the Diameter; and the proportional Minute cut thereby will shew how many Hours or Minutes are to be subtracted from the Time of High Tides at the New and Full Moon, that so you may have the true Time of the Tides that present Day.

Example. At *London*, on the Day of New and Full Moon, it is high Tide at three of the Clock, that is when the Moon is three Hours past the Meridian, and so by the common Rule the Moon being about four Days old it will be South about three of the Clock, and it will be high Tide three Hours afterwards, that is at six of the Clock. But now by this Rule, if you count this Time of the Moon's coming to the South in the Circumference, the perpendicular Line which comes from three to nine, cuts the Diameter at 45 Min. which shews that so much is to be abated from the Time of High Tide in the New and Full Moon; so that it is High Tide 45 Min. before six; that is, at five Hours 15 Min. and not at six, according to the common Rule.

The like you may do for any other Port or Place, knowing the Time of High Water at the New and Full Moon in that Place: And you may do it the more readily, if you set down the Time of High Water at the New and Full Moon under the

tion of the Moon from the Sun) is every Day $48\frac{1}{2}$ Minutes, (or more accurately $48\frac{1}{4}$) and every half Day $24\frac{1}{8}$ Minutes later than the preceding.

Diameter, as I have done for London where it is high Tide at three of the Clock: So when the Moon is South at three of the Clock or nine, the Perpendicular cuts the Diameter at two Hours 15 Min. which added to the aforesaid three or nine, gives

the Time of high Water as above.

Thus you may easily make a Table which by the Southing of the Moon shall readily tell you the Time of High Tide in any Place. The following is for London.

Moon South.	Tide Lond.	Moon South.	Tide Lond.	Moon South.	Tide Lond.	Moon South.	Tide Lond.
H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
XII 0	3 0	III 0	5 15	VI 0	7 30	IX 0	11 15
10	3 9	10	5 21	10	7 40	10	11 29
20	3 18	20	5 27	20	7 52	20	11 43
30	3 27	30	5 33	30	8 4	30	11 57
40	3 36	40	5 40	40	8 15	40	12 10
50	3 40	50	5 46	50	8 25	50	12 24
I 0	3 54	IV 0	5 52	VII 0	8 36	X 0	12 37
10	4 2	10	5 59	10	8 48	10	12 50
20	4 9	20	6 6	20	9 0	20	1 3
30	4 16	30	6 13	30	9 13	30	1 16
40	4 23	40	6 20	40	9 26	40	1 29
50	4 30	50	6 28	50	9 39	50	1 42
II 0	4 37	V 0	6 36	VIII 0	9 53	XI 0	1 54
10	4 44	10	6 44	10	10 6	10	2 3
20	4 50	20	6 53	20	10 20	20	2 16
30	4 57	30	7 2	30	10 33	30	2 27
40	5 3	40	7 11	40	10 47	40	2 38
50	5 9	50	7 20	50	11 1	50	2 49

If you find the Difference not so much between the Neap Tides, and the Spring Tides, the Diameter must be divided into fewer Parts. This is Mr Henry Philip's way, delivered

in *Philos. Trans.* No 34. which tho' it be found Fault with by Mr Flamsteed (in the same *Trans.* No 143) yet by many it is said to answer very well, and therefore we have transcribed it.

IF

IF therefore it be High-Water in any Place, on the Day of the New or Full Moon, at twelve o' Clock, it will be full Tide on the subsequent Days of the Lunation, as in the following Table.

Moon's Age.	Hours.	Minutes.
1	XII.	48
2	1	37
3	2	27
4	3	16
5	4	5
6	4	55
7	5	44
8	6	34
9	7	23
10	8	12
11	9	1
12	9	51
13	10	40
14	11	29
14½	12	Midnight.
15	12	Noon.

THAT is, at the end of the first Day of the Moon's Age it is High-Water later by forty eight Minutes, &c.

BUT for Practice, it is sufficient to add to the Time of High-Water at the New Moon,

For the first Day after the Change.	Hours	of
For the second	—	1½
For the third	—	2½
For the fourth	—	3½
For the fifth	—	4
For the sixth	—	5
For the seventh	—	5½
S 4		For

For the eighth Day after the Change, Hours	$6\frac{1}{2}$
For the ninth —————	$7\frac{1}{3}$
For the tenth —————	$8\frac{1}{4}$
For the eleventh —————	9
For the twelfth —————	$9\frac{1}{4}$
For the thirteenth —————	$10\frac{1}{2}$
For the fourteenth —————	$11\frac{1}{3}$
For the fifteenth —————	$12\frac{1}{4}$

BUT this Calculation supposes the Motion of the Moon, from the Sun, to be equal, tho' it be not; for when she is in her Perigee she moves much swifter than when she is in her Apogee; and therefore in the former Case she prolongs the Time of the Tides, and in the later shortens them. Besides, some of the Lunar Months exceed thirty Days, and others are less than twenty nine, but the mean is twenty nine Days, twelve Hours, forty four Minutes.

BUT in those Places where it is High or Low-Water when the Moon approaches some certain Azimuth, tho' the Times may be computed by this Method, yet they are not so accurately found.

NEITHER do the Conjunctions of the Sun and Moon happen at the same Time every Change.

WE shall shew in Chapter 30. how this may be done by the terrestrial Globe.

WE may use a Method something like this, for those Places where the Time of the Flux is more or less than the Time of the Reflux; supposing the Difference be constant. But the Consideration of the Thing itself, and Experience, will sooner teach these Particulars than Discourse,

PRO.

PROPOSITION. XXII.

The Winds very often hinder or promote the Course of the Tides in all Places; and not only the Winds that blow in those Places, but even those in others may have the same Effect.

THE Truth of this Proposition is so clear, that it needs no Demonstration.

PROPOSITION XXIII.

When any Part of the Ocean hath a proper, or particular, Motion, it is called a Current. Currents are various and directed towards different Parts of the Ocean, of which some are constant and others periodical. To enumerate the most famous constant ones.

1. THE most extraordinary Current of the Sea is that by which Part of the *Atlantic* or *African* Ocean moves about *Guinea* from *Cape Verd* towards the Curvature or Bay of *Africa*, which they call *Fernando Poo*, viz. from West to East, which is contrary to the general Motion. And such is the Force of this Current, that when Ships approach too near the Shore it carries them violently towards that Bay, and deceives the Mariners in their Reckoning. Hence it comes to pass, that Ships which sail in two Days Time from the Shore of *Mouree* to *Rio de Benin*, [or *Formosa*] which is one hundred *Dutch* Miles, require sometimes six or seven Weeks to return from *Benin* to *Mouree*, unless they run out into the main Ocean, which is not easily done, because the Current sets to the North-East, and runs swiftly from the Island of *St Thomas*, towards the Bay

Bay of *Fernando Poo*, carrying in with it the Ships tho' they have a fair North-East Wind; and they can scarcely get from the Shore, unless they be driven by these sudden Storms which break from the Clouds (called *Travados*) which seldom happen, and in some Months not at all. This Current destroyed several Ships before Mariners were well aware of it; as being either unadvisedly driven upon the Rocks and Shoals, and perished by Shipwreck, or detained in the Bay 'till they died with Hunger.

BUT this Current affects not the whole *Etbiopic* Ocean, only that Part which is adjacent to the Shore of *Guinea*, to the end of the Bay, and to about one Degree of South Latitude. It is observed not to exceed the Distance of fourteen Miles from the Shore; therefore Ships are very careful lest they should approach so near, when they sail along these Coasts; which would hinder their intended Course, and drive them to a Place they would not care to visit.

IT is no easy thing to find out the Cause of this Current so near the Shore, when the main Ocean thereabouts moves the contrary Way from from East to West. Two Things may be said for it.

1. THE Ocean being repulsed by the *American* Shore moves slowly to the Eastward, but this Motion is not felt in the Main, because the other destroys it, and renders it less sensible, only near the Shore it runs swiftly towards *Fernando Poo*, which, being stretched a pretty way into the Land is fittest to receive it; and the Reason why it is not felt in other Places upon the Shore of *Africa* (as at *Congo*) is, because the Rapidity of the Rivers breaks and obstructs it.

2. THERE may be some subterraneous Receptacle in the Bay of *Fernando Poo*, into which the

the Sea perhaps may fall and draw the rest of the Ocean. But this may seem less probable; they that have opportunity of observing it better may give better Reasons.

PROPOSITION XXIV.

[*To point out the Place of the second perpetual Current.*]

THE Ocean moves swiftly from about *Sumatra* into the Bay of *Bengal*, from South to North; so that it is probable this Bay was made by the Rapidity of the Current; by which also perhaps the Peninsula of *Malacca* was separated from *India*. I do not know whether the Cause may be owing to the many Islands, and to Cape *Mabo*, upon the South Continent, whereby the Ocean in it's Passage westward may be diverted northwards; or there may be a subterraneous Receptacle in the Bay itself.

BE it how it will, I suppose the Current doth not set directly to the North, but rather to the North-West. This same Current is felt between *Java* and the South Continent, and therefore when the *Dutch* sail to the *Indies*, they first make towards the South Continent, and then direct their Course from South to North to come at *Java*.

PROPOSITION XXV.

[*To point out the Place of the third perpetual Current.*]

BETWEEN *Madagascar* and the Cape of *Good-Hope*, and more especially between *Terra de Natal* and the Cape, there is a strong Current which sets from North-East to South-West (the same way as the Shore runs) and is carried with such a rapid and extraordinary Motion, that Ships, with

with a brisk Wind, can hardly weather it, or sail against it to *Madagascar*: on the contrary, they that sail out of the Chanel, between *Madagascar* and *Africa*, towards the Cape of *Good-Hope*, are carried thither without the Help of the Winds, purely by the Force of the Current. I suppose this to be the Cause, that the *Indian Ocean*, being forced towards the *African Shore*, and thereby diverted from it's direct Course, naturally flows towards the Cape of *Good-Hope*; where it finds a Passage. For in the main Ocean, remote from the Shores, this Motion is not oblique but direct, from East to West.

PROPOSITION XXVI.

[To point out the Place of the fourth perpetual Current].

IN the *Pacific Ocean*, along the Shores of *Peru*, and the rest of *America*, the Sea flows from South to North; which, no doubt, is owing to the constant South Winds which blow upon these Coasts; for neither these Winds, nor the Currents are observed out at Sea.

PROPOSITION XXVII.

[To observe the Place of the fifth perpetual Current].

THIS is observed to flow from Cape *St Augustin*, in *Brasil*, along the Coast of *America*, among the *Antilles* in the Bay of *Mexico*, towards *Florida*, which is from South to North. For the Sea being driven by it's general Motion against the Shore of *Brasil*, is there repulsed, and carried northward, where the Chanel is broader and more open, which very likely causes this Current. The like Motion northwards is found at the

the Mouth of the Streights of *Manilba*, one of the *Philippines*. Likewise in *Japan* there is a very swift Current from the Port of *Xibuxia* towards *Arimia*.

PROPOSITION XXVIII.

[To shew the Place of the sixth perpetual Current].

THIS is in the Streights of *La Maire*, where the Sailors in the *Nassau* Ship observed the Current to set to the East; but this we cannot give so much Credit to, since *La Maire* himself writes to the contrary.

THERE are other Currents near the Shores of several Countries, but not yet accurately enough observed or described.

PROPOSITION XXIX.

To these perpetual Currents may be referred such as are made by large Rivers, where they exonerate themselves into the Sea.

AT the Shore of *Loango*, ten or twelve Dutch Miles from *Congo* in *Africa*, there is a strong Current from the Land towards the West; because of the many vast Rivers, (of which the *Zaire* is the greatest) which fall headlong into the Sea, and repel the Water, being helped by the general Motion. Therefore it requires some Days before Ships can come up to these Shores, tho' but a Dutch Mile or two from them.

SO at the Island of *Lanton*, upon the Coast of *China*, the Sea moves from the Shore to the eastward, contrary to the general Motion, which is from the East to *China*. This Current is caused by the strong Efflux of the great River *Thoncoan*

[or

[or *Ta*] and is not observed out at Sea any further than the *Bashee* Islands.

THUS far concerning the constant Currents; we shall add somewhat about those that are stated or anniversary.

PROPOSITION XXX.

There is a great variety of shifting Currents which do not last, but return at certain Periods; and these do most of them depend upon, and follow, the anniversary Winds, or Monsoons, which by blowing in one Place may cause a Current in another.

AT *Java*, in the Straights of *Sunda*, when the Monsoons blow from the West, viz. in the Month of *May*, the Currents set to the eastward, contrary to the general Motion (n).

ALSO between the Island of *Celebes* and *Madura*, when the western Monsoons set, viz. in *December*, *January*, and *February* (or when the Winds blow from the North-West or between the North and West), the Currents set to the South-East, or between the South and East.

AT *Ceylon* from the middle of *March* to *October* the Currents set to the southward, and in the other Part of the Year to the northward; because at this Time the southern Monsoons set, and at the other the northern.

BETWEEN *Cochinchina* and *Malacca* when the western Monsoons blow, viz. from *April* to *August*, the Currents set eastward, against the ge-

(n) These Currents constantly follow the Winds and set to the same point the <i>Monsoon</i> or Trade Wind does, out at Sea. See an accurate History of these in note (a) upon <i>Prop. II.</i> of	<i>Chap. 21.</i> below; from whence may be formed a better Judgment of the Time of the setting of these Currents than from what our Author delivers in this Proposition.
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neral

neral Motion: but the rest of the Year set westward; the Monsoon conspiring with the general Motion. They run so strongly in these Seas, that unexperienced Sailors here suppose the Waves to beat against some Rocks.

SO for some Months after the fifteenth of *February*, the Currents set from the *Maldives* towards *India*, on the East, against the general Motion of the Sea.

ON the Shore of *China* and *Cambodia*, in the Months of *October*, *November*, and *December*, the Currents set to the North-East, and from *January* to the South-West, when they run with such a swift Motion about the Shoals of *Parcel*, that it seems swifter than that of an Arrow.

AT *Pulo Condore* upon the Coast of [*Cambodia*] tho' the Monsoons are shifting, yet the Currents set strongly towards the East, even when they blow to a contrary Point.

ALONG the Coasts of the Bay of *Bengal*, as far as the Cape [*Romania*] at the extream Point of *Malacca*, the Current runs southward in *November* and *December*.

WHEN the Monsoons blow from *China* to *Malacca*, the Sea runs swiftly from *Pulo Gambi* to *Pulo Condore*, on the Coast of *Cambodia*.

THERE are several other Examples to be found in Sailors Journals; tho' less accurately given.

IN the Bay of *Sans Bras*, not far from the Cape of *Good-Hope*, there is a Current particularly remarkable, by which the Sea always runs from East to West to the Landward; and the more vehemently the more the Winds oppose it from the opposite Point. The Cause is no doubt owing to some adjacent Shore which is higher than this.

PROPOSITION XXXI.

The Gyration of the Sea, which we call Vortexes, or Whirlpools, are of three Kinds.

SOME Whirlpools only turn the Water in a Round; others at Times absorb, and emit or vomit it up; and some again suck it in, but do not cast it out. And doubtless there is a fourth Kind somewhere in the Chanel of the Sea, which may throw out Water but takes none in. I do not remember any such to be recorded by Authors; only upon the dry Land there are several observed. The *Dutch* Mariners call these Whirlpools *Maelftroom*.

THERE are but very few of these, at least, that have been taken Notice of.

BETWEEN *Negropont* and *Greece* there is a famous Whirlpool; called the *Euripus*, much talked of because of the fabulous Story of *Aristotle's* dying there (o). *Scaliger* endeavours to explain it thus. It is not much amiss, (says he) to suppose the Water received into the Caverns, in the Cliffs of the Rocks below, issueth from thence; for by the continual running in of the Water the little rocky Bays are filled, and being full,

(o) There are on each side the *Euripus* six or seven Gulphs, wherein the Water shuts it self up to issue from thence as often as it enters there; and the Situation of these Gulphs perhaps contributes to this sudden Flux and Reflux, of which the Moon seems to be the principal Cause.

There are twenty Days of each Moon in which the Course of the *Euripus* is regular, and ten

in which it is irregular, viz. five Days before and after the New and Full Moon, in which there are nine or ten Changes of the Course of the Water every Day, and in each of these Changes the Water flows about a Foot, and ebbs back again. The Phenomenon is very wonderful, and it's Cause dubious. See *Philos. Transf.* No 71. Pag. 215.

they

they emit what they received, thro' winding and subterraneous Passages; whose Capacity is such, that they pour out the Water for so many Hours, whereby the Tides are now obstructed or repelled, and a little after forwarded or helped. But any one may perceive the insufficiency of this Cause.

THE *Maelstrom* on the Coast of *Norway*, is the swiftest and largest known Vortex; for it is said to be thirteen *Dutch* Miles in Circuit; in the middle of which there is a Rock, which the People thereabouts call the *Mouske*. This Whirlpool, for six Hours, sucks in whatever approaches it, or comes nigh it, not only Water, but Whales, loaded Ships, and other Things; and in as many Hours disgorges them all again, with a hideous Noise, Violence, and whirling round of the Water. The Cause is latent.

BETWEEN *Normandy* in *France*, and *England*, there is a Whirlpit, towards which Ships are drawn with an incredible Celerity; but when they come near the middle of the Swallow, they are, with the same Force, thrown out again.

PROPOSITION XXXII.

The concussion or trembling of the Sea proceeds from a certain Spirit, which agitates not only the Earth, but also the very Water, and causes it to bubble.

IN the Bay of *Biscay*, not far from *Bayonne*, there is a Place, called by the Inhabitants *Cap-breton*, where the Sea sometimes grows so turgid, without the least Wind, that the adjoining Shore seems to be in danger of being overflowed: and on a sudden grows calm again. There is the like raging in a Lake in *Scotland*, called *Loch Loumond*, which is also caused by a subterraneous Spirit.

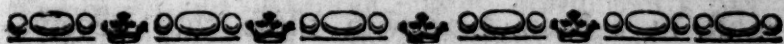
THE *Portuguese*, about the Year 1523, observed a Percussion of the Water in the Sea of *Cambaya*. In the greatest Calm, when there was not the least Breath of Wind (as *Maffeus* relates) the Waves on a sudden began to swell up from the Bottom; and immediately the Ships seemed to nod as it were to one another; then their Joints cracked, and their Sides and Bottoms gave way. The Sailors, being struck with a sudden Fear, and thinking the Fleet had run upon Quickfands, were in the greatest Confusion: Some began to sound with the Lead, others to pump, but they that were more wary bethought themselves of escaping, and laid hold of Barrels to swim upon; but it was afterwards found to be an Earthquake, which had put them into that Consternation at Sea.

PROPOSITION XXXIII.

Why the Pacific Sea is more still and calm, and without high Waves; and why it is easily agitated by the Winds.

THE Cause, no doubt, is, that it's Motion to the West, is not obstructed by the Lee-Shores; as it is in the *Atlantic*.

CHAP.



C H A P. XV.

Of Lakes, Ponds, and Morasses or Bogs.

PROPOSITION I.

Definitions.

A LAKE is a Collection of Waters contained in some Cavity in an inland Place, of a large Extent, and every where surrounded with Land, having no Communication with the Ocean.

PONDS are little Lakes, which neither receive nor emit Rivers. Some Geographers, or learned Men, may perhaps define them otherwise, but it is no great Matter; we shall not stand to argue about Words: what we have done is to the best of our Judgment.

A Morass, or Bog, is an inland standing Water, having Earth raised and appearing above it here and there, or even Earth, or Mud, mixed with it.

PROPOSITION II.

Lakes are of four Kinds.

1. SOME neither receive nor send forth Rivers; and if such are small, we call them Ponds; but if large, and of a vast Extent, they acquire the Name of Lakes. 2. Some again emit Rivers, but receive none. 3. Others receive Rivers, but have no Evacuation. 4. Others again, both receive and emit Rivers: of these some emit more Water than they receive, some less, and others an Equality.

Equality. Again some send out their Rivers almost in a strait Line with those they receive, others discharge them other Ways, or towards other Points. Likewise some receive more Rivers than they send out, others not so many, and some an equal Number.

PROPOSITION III.

To explain the Origin, and Continuance, of those Lakes that neither receive nor emit Rivers.

SOME of these are large, others of a moderate bigness, and some but small. Of the two last some are always full of Water; others are dried up in Summer, and when it is constantly fair Weather; both these Sorts are called Ponds. As to those that are dried up, it is easy to shew their Origin, *viz.* abundance of Rain, which gathers and stagnates in some Cavity, or depressed Place. For if any Pit be situated in the middle of a descending Ground, the Rain-Water every way drains thither, and makes a Pond.

THERE are several such Ponds as these in *India*, made by the Industry of the Natives, of which some are a Mile, and some two in Circuit; they are surrounded with a Stone-Wall, and are filled in the rainy Months, to supply the Inhabitants, in the dry Seasons, who live a great Way from Springs or Rivers.

IN like manner Pools or Ponds are made by the Inundation of the Sea, or the Overflowing of the Rivers.

THUS the *Nile* and the *Niger*, the one watering *Negroland*, the other *Egypt*, when they overflow their Banks and are decreased, they leave their Water in several Ponds, which the Inhabitants fence and fortify to preserve the Water 'till such times as they have occasion for it. By this means,
in

in *Muscovy*, *Finland*, and *Lapland*, in the Spring, Summer, and Autumn, they have many little Lakes, which are generated partly by the Rains, and partly by the melting of the Ice and Snow.

BUT tho' some of these Ponds may happen to be dried up in Summer, or when it hath not rained for a long Time; yet we are not thence to conclude, that they are wholly supplied with Rain-Water; for they may be dried up, tho' there are Sources, or Springs, in the Bottom, which perhaps are so little that the Heat of the Sun, in Summer, dissipates the Water, and turns it into Vapour.

AS to those that admit no Rivers, and yet are not dried up, they may wholly proceed from Rain, if their Channells are deep and capacious, and in which so much Rain-Water may be contained, that the Heat of the Sun cannot consume the whole before more Rain fall to replenish them; tho' it is very likely, that many of these are supplied by Sources under Ground, which continually emit as much Water as is exhaled; especially those Lakes that are found upon the Summits of Mountains, as upon *Bructerus*, *Cenis*, &c. Some of them have perhaps been left, at first, by an Inundation, and are continually supplied and kept up by Rain-Water: And we need not doubt but that those Salt-Water Lakes, or Ponds, that are found near the Sea, were made at first by the Inundation, or Immission, of the Sea-Water, some way or other; as the Lake of *Harlem*, and others in *Holland*. There are also several salt Lakes in *Peru*.

THERE is but a small number of these Lakes to be found. Some little ones are observed in *Muscovy* and *Finland*, the Lake *Locasda* in [*Epirus*] the Lake *Busaranda*, in *Amasia*; one in *Carniola*, called the *Zirchnitzer* Sea; a round one in *China*; another called *Hila* in *Cochin-China*; one in *Zanbaga* in *Africa*; two in *Mexico*, in *America*, the one

of them seven Leagues long, and the other near as big. All these are but small ones, except that in *China*, which is of a moderate Bigness.

BUT the only one great Lake in the whole Earth of this sort is the *Lake Parime* in *America*, lying directly under the Equator. It is in length, from East to West, about one hundred and five *German Miles*, and, in the broadest Place, one hundred Miles over, or thereabouts; so that it may be compared with, if it do not exceed, any Lake in the World for magnitude; yet it neither receives, nor emits any Rivers. It may reasonably be doubted how this Lake was produced, whether by some former Inundation of the Ocean, or by subterraneous Springs and Sources? and whether it is fed and kept up by Rain-Water, or the like? It seems probable that there are Springs in the Bottom which supply it with as much Water as is daily evaporated by the Heat of the Sun. For Lakes seem to have the same Origin as Rivers, only they differ in the Situation of their Springs, and the quantity of their springing Water. For if a Spring be surrounded with rising Ground, and run into a deep and broad Chanel, and also send forth but a small quantity of Water, it doth not run, but is evaporated as fast as it springs. There is no Difference therefore, in the main, between Springs, Lakes, and Rivers, only in some Circumstances; and there are found several Springs which do not emit Water; but such are more properly called Wells,

PROPOSITION IV.

To explain the Origin and Supply of such Lakes as emit Rivers but receive none,

THERE is an infinite Number of these Lakes, and most large Rivers flow from such, as out of Cisterns;

Cisterns; especially those that have their Rise in *Muscovy*, *Finland*, *Lapland*, &c. where their Springs being situated low in the middle of a hollow Place, first fill the Cavity and make it a Lake, which being not capacious enough to hold all the Water, it overflows the adjacent Places and forms a River. And we need not doubt but such Lakes have their Rise and Maintenance from Springs at the Bottom, whether they be real Fountains, or apparent ones, viz. Water brought thither by subterraneous Passages from some other Place; which last is more likely in some Lakes that immediately produce vast Rivers.

OF such small Lakes as these there are, as I said before, a great Number; as the *Wolga* at the Head of the River *Wolga*; the Lake *Odoium*, at the Head of the *Tanais*; the *Adac*, from whence one of the Branches of the River *Tigris* flows; the *Ozero* [or *White Lake*] in *Muscovy*, that gives Source to the River *Shackfna*, which is poured into the *Wolga*, and many more little ones; we shall here only reckon some of the larger sort that are more remarkable.

1. THE great Lake *Chaamay* in the Latitude of twenty six Degrees North, not far from *India*, to the eastward of the River *Ganges*. Out of this Lake flow four very large Rivers, which water and fertilize the Countries of *Siam*, *Pegu*, &c. viz. the *Menan*, the *Afa*, the *Caipoumo*, and the *Laguia*. Some Maps exhibit a small River that runs into this Lake.

2. THE Lake [*Singbay*] upon the East Border of *China*, sends out a great River [southward] which being joined to another enters *China*.

3. THE Lake *Titicaca*, in [*Los Charcas*] a Province in South *America*, is eighty Leagues in Circuit, and emits a large River, which is terminated

in another small Lake, and is no more seen. There are several Towns and Villages discover'd about this Lake.

4. THE Lake *Nicaragua*, in a Province of the same Name, in *America*, is only fourteen *German* Miles from the *Pacific*, or South Sea, and above one hundred from the *Atlantic*, into which it is discharged at broad Flood-Gates.

5. THE Lake *Frontena*, in *Canada*, out of which issues the River of *St Lawrence*.

6. THE Lake *Annibi*, in *Asia*, in the Latitude of sixty one Degrees.

PROPOSITION V.

To explain the Rise and Maintenance of those Lakes which receive Rivers, but emit none.

IT is manifest that these Lakes were at first formed, and are still supplied and fed by the Rivers which they receive, or which disburden themselves into them. For when Rivers in their Course meet with a broad Plat of low Ground, they are there collected, and form a Lake; which (if the Soil be light, and porous to transmit the Water to the adjacent Fields, or if there be a subterraneous Receptacle, or, which is most likely, if the Water work it's way under Ground) never overflows but loses, insensibly, one way or another, as much Water as it receives.

THERE are not many of these Lakes taken Notice of.

1. IN the foregoing Proposition we observed that the Lake [*Titicaca*] discharges a River into a smaller called *Paria*, which therefore may be referred to this Class, viz. to such as receive Rivers but emit none.

2. THE Lake *Asphaltites*, which is also called the *Dead Sea*, receives the River *Jordan*, but emits

mits none. It's length, from North to South, is seventy *German Miles*, and it's breadth five, as some make it.

3. THERE is one in the lesser *Asia*.

4. THERE is a small one in *Macedonia*, called *Janna*, which receives two little Rivers.

5. THE Lake of *Geneva*.

6. ONE in *Persia* near *Calgistan*.

7. THE Lake *Soran*, in *Muscovy*, receives two small Rivers.

8. THE River *Gbir*, in *Africa*, is reported, by *Leo Africanus*, to lose itself in a Lake, and some Maps so represent it; but others join it to *Nubia*.

PROPOSITION VI.

To explain the Origin of those Lakes that both receive and emit Rivers.

THEY are of three kinds, as was said before in Proposition 2. and either emit more Water than they they receive, or an equal quantity, or less. If they emit more, it is evident they have some hidden Springs in the Bottom: If less, the Earth is either spongy, or there are subterraneous Aque-ducts, whereby the Water is conveyed under Ground: If an equal quantity, it is a Sign that there are neither Springs nor Swallows at the Bottom. Their Origins therefore are partly explained in Proposition 4. that is, are owing to a low Ground where there happens to be Springs, and into which Plenty of Rain-Water is drained.

SUCH as are generated by the Influx of one River, and afford a Passage for it in at one Side, and out at another, are found in many Places. Thus the *Niger* makes three Lakes in it's Course, and runs upon the Side of another. The *Nile* makes several
several

several more Lakes than are shewed in our common Maps. The River *Duina* at least runs thro' six, or seven, Lakes. And there are some Rivers in *Muscovy* and *Finland*, that make, as may be seen in our large Maps, at least sixteen Lakes before they exonerate themselves into the Sea. We shall only here enumerate such as produce other Rivers than those they receive.

1. THE *Zaire*, a Lake, or Morass, in the Foreland of *Africa*, lies between the second and ninth Degree of South Latitude, and therefore is about one hundred and five *German* Miles long. In the middle of it there is an Island (besides several small ones) so large and populous, that the Inhabitants can raise an Army of thirty thousand Men. This Island almost divides the Lake into two Parts, which have each a peculiar Name; that to the southward is called *Zambre*. Out of this Lake flow three large Rivers, the *Nile*, [or rather the *Zeebe*] the *Coanza*, and the *Zaire* (a). There are some small Rivers that run into it; but these do not seem able to supply even the Lake itself with Water, and therefore doubtless there are Springs at the Bottom; tho' the Inundation of the Rivers is owing to the great quantities of Rain that fall in the wet Seasons.

2. THE Lake *Zaflan*, not far from *Zaire*, lies between the third and ninth Degree of South Latitude, and therefore is about ninety *German* Miles in length. It receives and emits some small Rivers.

(a) ' Our Author, according
' to the Opinion of the Geogra-
' phers of his Time, maketh the
' *Nile* to flow out of this Lake;
' but here (*and in other Places*)
' we have taken the Liberty to
' alter the Text (tho' as little as
' possible) that the Description
' may be more agreeable to the
' modern Discoveries of the *Por-
' tuguese Jesuits*. A more just
' and modern account of the
' Rise and Course of the *Nile* is
' given in the Note (g) upon
' *Prop. 20. Chap. 16.*

3. THE

3. THE Lake *Zachaf*, not far from *Zaire*, towards the Cape of *Good-Hope*, emits a River, which being joined to others, is called *St Esprit*, or *Delagoa*.

4. THE Lake *Aquilunda* receives a Branch of the *Zaire*, and pours many Rivers into the Kingdom of *Congo*.

5. THE Lake *Onega*, in *Finland*, lies between sixty two and sixty four Degrees of Latitude, and is about twenty five *German Miles* long, but scarce half so broad. It receives several considerable Rivers from other small Lakes, and discharges one, called the *Sueri*, into the Lake *Ladoga*.

6. THE Lake *Ladoga* is about thirty *German Miles* long, and fifteen broad; it receives the River *Sueri*, out of the Lake *Onega*, and other lesser ones from other Places; also a considerable one from the famous Lake *Ilmen* in *Muscovy*. It discharges one River into the Gulph of *Finland*.

7. [THE White Lake] or *Ozero*, receives some small Rivers, and discharges the River *Shackfna* which falls into the *Wolga*.

8. THE Lake or Morass called [*Enare Tresk*] in *Lapland*, is about forty *German Miles* long, and fifteen broad. It receives the River *Avila*, and sends one called [*Paesreka*] into the Sea of *Lapland*.

9. THE Lake *Ula* in [*Finland*] is thirty *German Miles* long, and half as broad. It hath an Island in the middle like the *Zaire*, and receives a River which passeth thro' several Lakes, and discharges a large one into the *Bothnic Bay*. There are several other Lakes in *Muscovy*, *Finland*, and *Norway*.

10. IN *China* there are four remarkable Lakes that receive Rivers, and discharge others, various Ways,

11. IN *Brasil* there is a great Lake, with many Islands in it, called *Xarayes*, which discharges the *Rio de la Plata*, and the River *Miary*.

PROPOSITION VII.

Most Lakes are filled with fresh Water, only a few have salt or Sea-Water in them.

THOSE that are produced by Rain or Rivers, or such as are remote from the Sea, and are fed by their own proper Springs, for the most part contain sweet Water: but such as were formed by the Inundation of the Sea, or are supplied with Sea-Water, by some subterraneous Meatus, or have salt Springs at the Bottom, produce salt Water. Thus the Lake of *Harlem*, and others in *Holland*, are salt; and taste like Sea-Water. There is a salt Lake also in *Madagascar*, and another in *Peru*; there is one in *Cuba*, about two Leagues in Circuit, situated not far from the Sea, which tho' it receives some fresh Water Rivers, and breeds Fish and Tortoises, yet is salt. The Lake *Asphaltites*, tho' it swallows the sweet Water of the River *Jordan*, yet is not sweet itself, but exhales such a poisonous and stinking Vapour, that the Fields thereabouts, for half a Mile round, are rendered barren.

PROPOSITION VIII.

To determine whether the Caspian Sea be a Lake or a Bay of the Ocean.

SOME will have it to be properly called a Sea; as a Sea, properly speaking, is an extended Part of the Ocean, or is joined to it by a continued Tract of Waters. But they will have it to be joined to the

the Ocean by some subterraneous Intercourse. Some indeed of the Antients writ, that it was joined by an open Streight, to the *Indian Ocean*; others, to the northern Ocean; but both were deceived, as we are well assured by Experience. Whether there be subterraneous Intercourses we do not know; only there seem to be such, because so many and so large Rivers exonerate themselves into it, and are constantly pouring in their Waters, whereby, in process of Time, the Chanel would be filled and run over, unless there were subterraneous Fissures and Meatus's, thro' which it might evacuate it's superfluous Waters into the Ocean (b). But others think these Waters are distributed among the adjacent Mountains, and supply them with that vast number of Springs which is observed hereabouts. *Scaliger* and others were of Opinion, that this *Caspian Sea* runs under Ground into the *Euxine Sea*, but he gives no Reason for it; this may be said, that the *Euxine Sea* is continually disgorging a large quantity of Water thro' the *Bosphorus*, and some think this is more Water than the Rivers pour into it; therefore it may perhaps receive it from the *Caspian Sea*. It seems to me to have no Communication any way with the Ocean, and therefore ought rather to be called a Lake, than a Sea. How it came at first is another Question. Some avouch that there are found several Mountains of Salt in the Bottom, whereby it hath acquired such a Degree of Saltness; and that it is replenished by the many Rivers that exonerate themselves into it. But it seems more feasible, (tho' these Rivers may contribute to it's Repletion) that

(b) By what means the *Caspian Sea* (and all others) lose as much Water daily, as they receive from the many Rivers | flowing into it; it is discussed in the Note (k) upon Prop. XIV. Chap. 13. which See.

this Sea hath, a great many Ages ago, been joined to the Ocean, and that its Streights, by some means or other, were filled up and stopped, perhaps by interjacent Islands which gained upon the Shores, in a manner which we shall explain hereafter. And very likely, by the same Cause, the *Euxine* Sea may, some time or other, become a Lake; the *Bosphorus* being filled up or obstructed.

PROPOSITION IX.

To make a Lake in any Place, if it be possible.

THIS may be done if there be a River near, or a Spring upon the Place, and if the Place itself be depressed; tho' small Lakes may be made upon the very tops of some Mountains. First the Place is to be hollowed, and dug to such a Depth and Extent as we desire, and the Sides are to be fortify'd with Wood-Work, if we see occasion. Then a Chanel is to be made, by which the River is to be let in; but if there be a Spring upon the spot, there is no occasion for such a Chanel.

PROPOSITION X.

To drain a Lake.

THIS may be done two Ways; 1. If the bottom of the Lake be a little higher, or almost of the same Altitude with the adjacent Places, dig a Chanel, or an Aqueduct, and let out the Water; and by throwing in Heaps of Earth, together with the Heat of the Sun, it will in a short time be left dry.

2. IF the bottom of the Lake be lower than the adjacent Country, it is to be first surrounded with a Ditch, leaving here and there some Canals, or Apertures, in it; to these apply Water-Engines and

and work out the Water ; then cover the Ground with Dung, and sow in it such Seeds as are of a quick Growth, viz. Mustard-feed, Coleworts, and the like. The *Dutch* are very expert at draining Lakes by this Method ; and often convert them into fruitful Meadow-Ground. At this time they are consulting how to drain the Lake of *Harlem*, and I do not doubt but it will be some time or other attempted ; because this Lake covers much Ground, which by draining would be of great Use to the Inhabitants.

PROPOSITION XI.

Morasses or Leaches are of two sorts ; some are oozy and consist of Earth and Water mixed together, so as not to bear the Footsteps of Men : others are Ponds, or small Collections of Water, interspers'd here and there with small Spots of Land.

THOSE of the former kind neither receive nor emit Rivers, we call them *Sloughs* or *Bogs* ; there are many in *Holland*. In *Brabant* there is a large one called *Peel-marsh*. There are also several in *Westphalia* of both sorts. Those of the latter kind are chiefly found at the Heads of Rivers, whence some call these Heads *Morasses* ; as the *Morasses* of *Tanais* in *Muscovy*, and of the *Nile*. There are several of these in the Province of *Savolax* in *Finland*, which cover vast Tracts of Ground ; also those [called *Enare-Tresk*] in *Lapland* ; the Marshes of *Chelours* in *Africa*, the *Morasses* thro' which the *Euphrates* runs in *Chaldæa*, &c. such as these are also found in Woods and heathy Desarts, and are made by the Rain-water gathered into hollow Places, whereby the Earth is soaked and moistened, and the Rays of the Sun are hindered from drying it up, by the Leaves of the Trees and the

the Heath. These are found chiefly in *Germany* and *Muscovy*.

THE latter small Lakes, like the larger sort, do some of them both receive and emit Rivers; some only receive, others only emit, and the rest neither receive nor emit any.

THE first sort are formed and fed, partly by Springs under Ground, and partly by Rain-water which stagnates for want of a Chanel to carry it off. Of this sort there are many in *Muscovy* and *Finland*. The second sort are generated from small Springs, and are fed by them and Rain-water.

ARISTOTLE calls the Sea of *Mæotis* a Lake, which is truly so.

PROPOSITION XII.

Bogs contain a sulphureous, bituminous, and fat Earth.

THIS is apparent from the black Colour of the Turf that is got out of them, which easily takes fire, (as in *Holland* and other Places) by reason this sort of Matter is contained both in the Rain and in the Ground, where these Lakes are situated. But all Bogs have not one sort of Earth and where the Ground is hard and rocky we seldom find any, and therefore most part of them contain a soft spongy and sulphureous sort of Earth.

PROPOSITION XIII.

To drain or dry up a Bog.

THO' some Bogs are of a great Depth, yet no more is required than to drain them to a certain level, which may be done several ways; 1. By making a Chanel to carry off the Water. 2. By throwing

throwing in plenty of dry Earth, when they are almost dried up by the Heat of the Sun. 3. By setting their Surfaces on Fire. 4. By turning the Water that feeds them, another way.



CHAP. XVI.

Of RIVERS in general.

PROPOSITION I.

This Proposition contains some necessary Definitions.

1. **A** River is a Flux of Water continued thro' a long narrow Chanel, from one part of the Earth to another. The *Chanel* is a Cavity or hollow Place made lower than the Banks, for the Water to run in.

2. A *Brook* is a little River, which is neither broad nor deep enough to carry a small Ship of Burden. A *Navigable River* is capable of carrying all sorts of Ships, great and small; but these and the other sort are generally called *great* and *small Rivers*, according as they are in bigness. A *Torrent* is a violent Flux of Water from the top of a Mountain.

3. A *Confluence*, *Concurrence*, or *Conflux*, is a Place where two Rivers meet.

4. *BRANCHES* of Rivers are the Brooks that run into them, and mix with them; or when a River is divided and runs in two Channels, they are called it's *Arms* or *Branches*. Where the River

is thus divided, it is called the Place of *Parting* or *Divarication*.

5. A *Spring* is the Place where running Water springs out of the Ground. A *Well* is where the Water rises and runs not forward, but is kept upon the spot.

PROPOSITION II.

Torrents and Brooks are sometimes generated from Plenty of Rain and melted Snow.

IN the elevated or mountainous Parts of the Earth, there are found many Receptacles, small Lakes, and Ponds. And when the Rain is poured into these, or the melted Snow, in such Quantity, that they are not large enough to contain it, they overflow and discharge the superfluous Water into the under-land Places. This being done every Year, the Water in time makes itself a Chancel (tho' it sometimes flows without any certain Chancel). Thus a great many Torrents and Brooks, being fed only by Rain, or Snow melted from off the Mountains, before they have run their Course, become moderate Rivers; especially if they proceed from a long Range of Mountains; as those in the Foreland of *Africa, India, Peru, Sumatra, &c.*

PROPOSITION III.

Most Rivers have their Rise from Springs.

THE great as well as the middle sized Rivers, proceed either from a Confluence or Collection of Brooks and Rivulets, or flow from Lakes and Morasses. But no River of considerable Magnitude (such as the *Elbe, the Rhine, &c.*) flows from one Spring or one Lake, but is augmented by the accession

cession of others, flowing from other Fountains and Lakes. The *Volga* or *Rba* receives above two hundred Rivers and Brooks, before it exonerates itself into the *Caspian Sea*; and the *Danube* receives no less, before it enters the *Euxine Sea*.

AND tho' *Pliny* and *Cardan* tell us, that no Rivers flow into the *Nile*, yet Experience shews the contrary; as they that have travelled into *Abyssinia* assure us.

THIS Proposition may be proved by innumerable Examples.

THE Springs of Rivers are some of them found on the tops of Mountains, and some on the Planes; and those Rivers that proceed from Lakes, have their Fountain (as was said in the last Chapter) at the bottom, or in the Chanel of those Lakes that produce them, which like Cisterns contain the effusion of Water, 'till in a greater Quantity it be poured into it's proper Chanel. Hence some Fountains are covered with Earth or Water, and others are open.

THE Springs of the Rivulets which begin the *Tanais* and the *Elbe*, are on Planes, to which others are afterwards joined. We might here add several Examples, but these are sufficient.

CARDAN is of Opinion, that these Fountains do not flow immediately from the Plane itself, but are conveyed by subterraneous Aqueducts from the adjacent Mountains; however, I believe they first make a Lake or a Morass; for the *Tanais* does not seem to flow immediately from a Spring, but from a Morass or a small Lake.

THE Springs of most Rivers are upon Mountains, as those of the *Rhine*, the *Po*, the *Danube*, the *Niger*, &c.

SEVERAL flow from Lakes, as the *Nile*, the *Volga*, and the great River of *St Lawrence* in *Canada*.

A great River may happen to flow from one Spring, if the Spring itself be situated high (as most are) and a great part of the Chanel low, or but a little higher than it's mouth; so that the Water flowing with a swift Course at first, and by degrees slower, is increased in the Chanel and becomes a large River, because it discharges not so much Water at it's mouth, as it received from it's Spring when it first began to flow.

PROPOSITION IV.

Rivers are much augmented by frequent Rains or melted Snow, and at particular Times of the Year.

IN the Country of *Peru* and *Cbili* there are some Rivers so small, that they do not flow in the Night time, but only in the Day; because they are fed by the Snow upon the Mountains of the *Andes*, which is then melted by the Heat of the Sun. There are also several Rivers upon both sides of the extream Parts of *Africa*, as in *Congo*, *Angola*, &c. which are greater by Day than by Night. The like are found both in *Malabar* and *Cormandel* in *India*. The Rivers also in these Places are almost dried up in Summer, but swell and overflow their Banks in Winter, or the wet Seasons. Thus the *Wolga* in *May* and *June* is filled with Water, and overflows it's Shelves and Islands; which at any other time of the Year is so shallow, that it scarcely affords a Passage for loaded Ships. For the Snows being melted at this time of the Year, on the Mountains, from whence the Rivulets (being more than an hundred) flow into the *Wolga*, cause this Inundation. The *Nile*, the *Ganges*, the *Indus*, &c. are so much swelled with Rain, or melted Snow, that, in like manner, they overflow their Banks. But these Deluges happen at divers times of the Year,

Year, because they proceed from various Causes and different Places. Those that are swelled with Rains, are highest in Winter; because these are then, more frequent than at other times of the Year; but if they proceed from Snow, which in some Places is melted in the Spring, in others in Summer, or between both; the Deluges of the Rivers happen accordingly, *viz.* in the Spring, Summer, &c. or at the time when the Snow is melted upon the Banks of the Rivulets that form these Rivers. Moreover some Rivers, especially the large ones, flow from Places at a great Distance, where it is Summer at the same time it is Winter in the Places where they pass through; and for this Cause they overflow their Banks at different times of the Year. But most of them cause an Inundation in the Spring, because the Snow is then melted in most Places. We shall explain the Cause of their different Properties in the particular Description of each River.

WE shall also in the next Chapter treat of that remarkable Spring in *Japan*, which only flows for two Hours every Day.

PROPOSITION V.

To explain the Origin of Springs (a).

THIS is easier to conceive than when it is proposed thus; *From whence are Rivers generated?*

For

(a) Since by Dr *Halley's* Calculation it appears, that the Vapours which are drawn up from the Sea exceed almost three times the Quantity of Water discharged into it by Rivers, [*as was shewn in the Note (k) upon Prop. XIV. Chap. 13.*] it will

be no hard matter, being there is such an overplus of Water, to find enough from thence to supply Fountains, according to the Opinion of the same learned Gentleman.

For these Vapours being carried every way by the Wind necessarily

For when we see such great Rivers as the *Rhine*, the *Elbe*, &c. we more admire whence they proceed because

cessarily meet with the high Ridges of Mountains that are dispersed over various Tracts of the Earth: each of which far surpasses the usual Height to which the Aqueous Vapours of themselves ascend, and on the Tops of which the Air is so cold, and rarified, as to retain but a small part of those Vapours that shall be brought thither by the Winds. The Vapours meeting with these Ridges of Mountains are there compelled by the Stream of the Air to mount up with it to their Tops, where, meeting with more rarified Air, they naturally fall down in Drops, pervading the Crannies and Fissures of the Earth, and gleeing into the Caverns of the Hills, the Water thereof gathers into the Basons of Stone, or Clay, it finds, which being once filled, all the overplus of Water runs over, and, where it can find a Passage, breaks out at the Sides of the Hills, and forms Fountains; many of these, running down the Vallies or Guts, between the Ridges of the Hills, and coming to unite, form Rivulets or Brooks; many of these again, being united into one common Chancel, form vast large Rivers, as the *Rhine*, or the *Danube*.

This Theory of the Cause of Springs the same excellent Person proves by Experience. For he says, that when he was in the Island of *St Helena*, taking Astronomical Observations in the Night Time, on the Top of

the Hills about 800 Yards above the Sea, he found such a Condensation of the Vapours, that in 7 or 8 Min. Time, tho' there was a clear Sky, the Glasses of the Telescopes he used were covered with little Drops, and the Paper on which he wrote his Observations would immediately be so wet with the Dew that it would not bear Ink.

This Hypothesis he thinks more reasonable than that of those who derive all Springs from the Rain Waters, which yet are perpetual and without Diminution, even when no Rain falls for a long Space of Time: Or than that which derives them from a Filtration, or Percolation of the Sea Waters thro' certain imaginary Tubes or Passages within the Earth, wherein they lose their Saltness. This Opinion labours under this principal Absurdity, that the greatest Rivers have their most copious Fountains farthest from the Sea, and where so great Quantities of fresh Water cannot reasonably be derived any other way than in Vapour. See *Philos. Transf.* No 192. Pag. 468.

Notwithstanding it is very probable that all Fountains have not the same Origin; but that some proceed from Rain penetrating the Fissures of the Earth, and slowly gleeing thro' the Interstices to the Orifices of Springs; and others, especially those that are salt, and placed near the Sea-Shore, take their Rise from the Sea

because of the Quantity of their Water, than when we look upon small Brooks. But we have shewed in the two last Propositions, that Rivers proceed partly from Rain and melted Snow, and partly from Lakes and Concurrences of Brooks and Rivulets; and therefore we do not enquire so much here about the Sources of Rivers, as about the Origin and Permanency of Springs.

THE Opinions of Naturalists and Geographers are various about this Matter.

1. SOME think that all Rivers and Springs receive their Water from Rain, or melted Snow; and this they bring for a Reason, that Rain and melted Snow sometimes augment Rivers to such a degree, that they overflow their Banks, and lay whole Countries under Water: but in the Summer Season, when no Rain has fallen for a long Time,

Sea Water percolating thro' the Sands; but the greatest part of Fountains, especially such as break from the sides of high Hills, derive their Water from Vapours, as was said above.

The learned Dr Woodward in his *Natural History of the Earth* explains the Origin of Fountains otherwise. He imagines, that there is a great Abyss, or Promptuary of Waters, inclosed in the Bowels of the Earth, which, communicating with that of the Ocean, is continually exhaled into Vapours, by the Force of a subterraneous Heat which he proves by many Arguments to be in the interior Parts of the Earth; and that as these make their way upwards, they pervade the Fissures, and Intervals of the *Strata* of the Earth, permeating also the very Interstices of the Particles of Sand, Earth and

Stone, 'till they come near the Superficies of the Earth, where they are condensed with cold, and come together by Drops, which, being collected, break out at some Aperture or other, and form Fountains. But when the Heat above the Superficies of the Earth is as intense as that in the interior Parts thereof, it takes the rising Vapour, where it penetrates the Superficies of the Earth, and bears it up into the Air, or at least diminishes greatly.

They who would see this Hypothesis more accurately explained, let them consult the learned Author in his Book: It is enough for us only to mention it, accounting Dr Halley's Theory much more clear, and built upon a better Foundation.

Jurin's Appendix.
the

the great Rivers grow less, and the small ones are mostly dried up, because the Channels of the latter are too shallow to contain any large quantity of Water; but the former, whose Channels are deep, do not cease running, nor are dried up, because they have collected so much Water from the former Rain and melted Snow, that it cannot all be exhaled into Vapours, except it be by a lasting and constant Heat. 2. Because there are the fewest Rivers where it seldom raineth, as in the inland Parts of *Africa* there are but few Springs.

BUT these Allegations do not solve the Proposition, which doth not enquire about the Origin of Rivers, but from whence the Water of Springs proceeds; therefore they that take this to be a Solution do not understand the Sense of the Proposition, as we observed before. And even the Property they propose to prove it by is not universal; for there are Rivers found in Places where they have seldom any Rain and no Snow, though what they say is true concerning the Rivers in *Egypt* and *Peru*. Beside, Rain-Water doth not penetrate into the Ground beyond the depth of ten Foot; whereas several Fountains spring from a greater Depth.

2. OTHERS think, that we are not to enquire about the Origin of the Water of Springs, since it is an Element as well as the Earth, Air, and Fire, whose Origins are not enquired into. This is *Seneca's* way of arguing. But these Authors cut the *Gordian-knot* when they cannot untie it; for we do not dispute about the Principles of Water, but enquire how it flows to the Heads of Rivers, rather than to any other Place. Moreover, the Earth is not a Fluid as Water is; and to say, that the Air and Fire are not enquired into, is false.

3. THE Peripatetics follow the Opinion of their Master *Aristotle*, delivered in Chapter II.
Book

Book i. *de Meteor.* where he endeavours to prove that the Water of Springs is generated from Air contained in the Bowels of the Earth. These are his Reasons; 1. The Air, surrounding the Earth, is turned into Water, *viz.* into Rain; and therefore since there is also Air in the Bowels of the Earth, and the same Cause to condense it, *viz.* Cold, it is contrary to Reason to think that Water is not produced from Air there. 2. Experience teaches us, that great Drops gather from small ones under Ground, and therefore the Heads of Rivers are only a great many Springs gathered into one Place. For this Reason, they that make Aqueducts, use to draw the Water thro' narrow Trenches and Pipes, which distils, as it were, from the moist Earth, Drop by Drop. 3. Because most Fountains, especially of great Rivers, are found on mountainous Places, and but few upon Planes, it is a Sign that their Water proceeds from condensed Air or Vapours, which naturally tend towards high Places; and Mountains are Sponges, as it were, lying upon the Planes. These are *Aristotle's* Reasons, to which this following may be added of no less Force than the rest, *viz.* that when the Air is clouded and filled with Vapours, acid Fountains taste sweeter, which is a Sign they are augmented by the Air.

4. *CARDAN* and others are of Opinion, that the Water of Fountains proceeds from little Drains or Guts collecting the condensed watery Vapours both above and under Ground; but these seldom become Rivers, without being increased with Rain and melted Snow. His Reasons are these; 1. If you observe the Mountains in the Morning you will find them full of Moisture. 2. Rivers in the Morning are found to swell, and the more the nearer they are to their Springs.

BUT

BUT the perpetual bubbling and springing up of the Water from Fountains, without any intermission, does not seem to be produced by so weak and inconstant a Cause. Neither is there much Difference between *Aristotle's* Opinion, and this of *Cardan*; only *Aristotle* says, Fountains proceed from Air condensed, and *Cardan*, from Vapours; and there is but little Difference between Air and Vapours.

5. SOME of the Antients were of Opinion, that Rain-Water is hoarded up in the internal Caverns of the Earth, from whence it issues, as out of a great Promptuary, and that all Rivers are supplied from one common Fund, or spring one from another; also that no Water is dispersed over the Earth but such as is collected in the Winter Season, and reserved in these Receptacles, to be poured in due Time into innumerable Rivers. For this Cause, say they, Rivers are greater in Winter than in Summer; and some are perennial, others not. Their Reasons are the same with those given for the first Hypothesis. But *Aristotle* and his followers reject this Opinion, because there is more Water poured out of the Mouth of one River in a Year, than the whole Bulk of the terraqueous Globe.

6. MANY of the modern Philosophers, with the Antients, suppose the Earth to suck in as much Water as it exonerates into the Sea, thro' the Mouths of Rivers; and that the Sea-Water, by draining thro' the hidden Recesses of the Earth, and by being strained thro' the Mazes and Fissures, and thro' the Interstices of the Sand and Gravel, loseth it's Saltness, and becomes pure Water.

I am also of this Opinion, and think it most reasonable, but do not exclude the Causes repeated in the first and third Place. The Reasons for it are:

1. BECAUSE

1. BECAUSE more than a thousand Rivers exonerate themselves into the Sea, and the larger fort produce such quantities of Water, that what each of them pours in a Year's Time into the Sea, exceeds the Bulk of the whole Earth; as what the *Volga* pours into the *Caspian* Sea, and others. So that it is impossible but that the Water should be refunded out of the Sea into the Earth, and carried to the Heads of Rivers; else we could not conceive why the Sea is not increased to an immense Bulk, or why Springs do not cease to emit Water. Neither can any one object that there is as much Water exhaled from the Sea in Vapours, as it receives from the Rivers; for Rain alone returns these Vapours, and if the Water of Rivers were continually turned into Vapours, it would produce more than those exhaled from the Sea.

2. THIS Opinion is also thus proved, because that Springs near the Ocean are salt or brackish, and the nearer they are the Sea, the more they are sated with Salt; as on the Shore of *Africa*, and in *India*, chiefly on the Shore of *Cormandel*, where no Vines grow, and all their Wells taste salt. Near the Town of *Suez*, at the end of the *Red-Sea*, their Springs are all salt and bitter; and even the Water which is fetched two *German* Miles from the Shore, tastes a little brackish. Also in several small Islands there are no fresh Water Springs, but all salt (tho' something less sated than the Ocean) as in the Island of *St Vincent*, and others. In the low Countries of *Peru*, that border upon the Ocean, their Lakes are saltish, because of the Vicinity of the Sea. And in the maritime Parts of some eastern Countries their Coco-nuts are observed to taste brackish. Not to mention the salt Springs that are found in inland Countries, as in *Lorain*, *Lunenburg*, *Hall*, &c.

3. BECAUSE

3. BECAUSE it is certain, that the Sea sends it's Water thro' subterraneous Conduits to the salt Springs of *Lunenburg, Hall, &c.* whose Feeders are observed to contain perfect Sea-Water under Ground.

4. BECAUSE if we dig to a great Depth, as is often done in Mines, we shall find plenty of Water, which can neither proceed from Rain nor Air.

BUT by what means the Water is carried from the Sea to the Fountain-Heads, and how, in the Passage, it becomes sweet, we have already explained; and shewed that the Bottom of the Sea not being in every Place rocky, but here and there sandy, gravelly, and oozy, imbibes the Sea-Water, and letteth it into the Earth (after the same manner as when we throw Water upon Sand, Beans, Peas, Wheat, or other sorts of Grain) thro' whose Interstices it is brought by degrees to a great Distance from the Sea, where at length the small Drops come together, especially in streight Places, as are Mountains, &c. and having found an Aqueduct they discharge themselves at a Spring. But if the Cavity, where they are collected, be covered and bound up with the Earth, then the Water will take another Course, where it can with greatest Ease insinuate itself, and spring up at an Aperture in another Place; which is not the real Fountain, but a Conveyance of the subterraneous River to a Place above Ground. And if the Water can find no Way out of the Receptacle, and hath not force enough to make itself one, it is not increased, but the subsequent Particles of Water are turned another Way. For it is the nature of all Liquids and Fluids, that their Parts or Particles flow towards that Place where the Flux is made. Thus if you fill a Vessel with Water 'till it rise above the Brim, tho' all the raised Parts
of

of the Water equally prefs the Brim, and have an equal Tendency and Power to run over at the next Side, yet if on one Side of the Vessel any part of the incumbent Water be made to flow, the rest will forsake their respective Sides, and move (as if they were drawn) towards that Side where the Flux is begun (the Cause of which it belongs to *Physics* to explain) (*b*). Or if you put one end of a Piece of Bread into Water or Wine, you will see the Water move upwards and diffuse itself thro' the Part above Water. Moreover the Sea easily pervades the Fissures of the Earth, and therefore with the same ease may glide out of them; except we had rather ascribe this to Evaporation, whereby the Particles are carried upwards, and condensed into Drops, when they meet with narrow Places.

BUT because there are some Arguments, which may seem to render this Opinion less probable, we will discuss them here, lest they should seem like Blots upon our Hypothesis.

1. SPRING-Heads are more elevated than the Superficies of the Sea, and for the most part are seated in mountainous Places; therefore it is contrary to the Nature of Water to move from the Sea up to these Places; for Water always runs downwards, as is manifest from Rivers and Drains.

2. THO' the Bottom of the Sea be sandy, gravelly, and spongy; so that the Water may easily pervade the Interstices; yet for what Reason should it not rather moisten the subjacent Parts of the Earth, than ascend upwards, and glide to the Ducts of Fountains, when the Earth near the Sur-

(*b*) We gather from Sir *Isaac Newton's Principles*, that it is the Nature of Fluids (and of all the Matter in the Universe) mutually to attract themselves, and the Parts of one another; Thus Water attracteth Water, and the Particles that first begin to flow, draw the next Particles to them, and these the next, &c.
face

face is commonly rocky and stoney, as in the Mountains of the Island of *St Helena*?

3. WE have no Reason assigned why the Water as it flows from the Sea to remote Fountains, does not break out in some intermediate Place. And we are as much in the dark, why there is none or very little Water found in deep Mines, as we are told by *Thurnbeuserus*.

4. *SPRING Water* must be salt, if it proceed from the Sea.

THESE are the chief Arguments which seem to invalidate our propos'd Hypothesis; for I pass by those of less moment alledged by others, as that the Sea cannot supply so many Rivers: and then again, that Rivers would never lessen, if they proceed from whence we say they do. These two are soon answered; for first, the Sea receives the Water it emits into Fountains, from the Rivers; and the other, as we observed before, is not the Question, for we are not arguing, that all the Water of Rivers proceeds from the Sea, but only the Water of Fountains, which of themselves make Rivers, as we said before; where we also asserted, that Fountains are augmented by Rain and Dew, which sink down into the Earth and either soke and moisten it, or are drawn towards the Fountain-heads by the Efflux of the Water, as we shewed by other Examples. Let us therefore return to examine the other four Arguments which seem to be of some Weight.

THE first is thought to be the strongest, as being taken from Experience, and therefore the Learned have contrived several Answers to it. They come off easiest who assert that the Ocean is higher than the Earth, and consequently higher than the Fountain-heads; wherefore, say they, Water naturally flows to the Fountains, because they are of a less Altitude than the Ocean. *Olea-*

rius

rius also in his Description of his Travels into *Persia* relates, that having ascended one of the Mountains which bordereth upon the *Caspian* Sea, he tried the Altitude of it above the Superficies of that Sea with an Astrolabe (or rather a Surveying Instrument) and found none; but observed, that the extream parts of the Sea seem'd to be in the same horizontal Line, or even a little elevated above it; and therefore the bulging of the Sea made it as high, or even a little higher, than the top of the Mountain, where he took the Observation. But this Solution notwithstanding cannot be admitted, because we proved in *Chap. 13.* that the Superficies of the Ocean is not higher than the Land, or than Mountains, but rather lower, as appears also from frequent Observations made by expert Mathematicians. As to *Olearius's* Observation, it is not to be insisted upon here; for the *Caspian* Sea is not higher than it's Shores, much less than the Mountains, as appears from the many Rivers that exonerate themselves into it. We must therefore suppose, that Refraction obstructed *Olearius's* Observation, and made the Surface of the Sea appear higher than it really is; and perhaps the fluctuating of the Waves might increase the Cause, or the Mountain which he ascended was of no great Height.

THE Weakness therefore of this Solution being exposed, others propose this; that the natural Place of the Waters is above the Earth, and therefore they ought to surround or cover it, because they are lighter; but because they are hindered from possessing their natural Place by the Mountains and Hills, and the Elevation of the inland Places, that part of the Ocean which should be where the Mountains and high Parts are, being thrust out of it's natural Place, violently presses the Water underneath it, which tho' it be in it's natural Posture, yet being squeez'd and press'd towards the bottom,

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by the superincumbent Water, it is forced to give way, and finding no place to flow to, it retires towards the Sides, and pervades the Foundations of the Mountains ; where being collected, as in a Cistern, it is still urged forwards towards the tops of the Mountains by the incumbent Water of the Ocean. As we may observe in a Tankard that has a Pipe on one side (reaching to the very bottom) made to pour Wine thro' into Glasses ; if, I say, we drop a Stone into such a Vessel, whether it be full or half full of Liquor, it will spout out at the Orifice of the Pipe. This is *Scaliger's* Subtilty, but it is too gross to pass. For the Water is not thus forced towards the tops of the Mountains, since Experience shews us the contrary in Mines ; and if it were so, the Water of all Springs would be salt ; besides, it is false to say that the Water is not in it's natural Place, and therefore presses upon the Water underneath, for this is assumed without Proof, and is contrary to Experience. Water does not press upon the Parts below, unless it's Surface be of an unequal Altitude, but the Surface of the Ocean is spherical and consequently at Rest. Moreover, if the Waters were moved by any Pressure, it would be towards the Shores, where the Passage is more open than the small Fissures of the Earth. And tho' there be great outlets at the botton of the Sea, for the Water to flow through, yet since it is salt, it cannot make fresh-water Fountains. I think the true Answer to this Argument is not far to fetch, if we consider how Water is convey'd to Fountains, not by any Chanel or Pipe from the bottom of the Sea, or the Root of the Mountain (by which means it would still keep it's Saltness), but by a continual distilling, gleeing, and straining of the watery Particles thro' the terrestrial Matter, till they find a Receptacle fit to collect and condense them into Drops, where being continually succeeded by others,

others, they have recourse to some Conveyance, and through it break forth at a Fountain. And we observe this very thing in Mines digged to a vast Depth, how that Water on every Side is continually dropping, and collecting itself into small Guts, which they call Veins of Water; and if several such Guts or Runnels as these, concur in one Receptacle, they form a Fountain, as they who make Drains, to bring Water into Wells, very well know. For in most Draw-Wells the Water is collected from the dropping of the Earth, round about into the bottom of the Well; and they that make Aqueducts dig small Furrows and Gutters to collect the Waters, and then convey it in a large one to the intended Place. If it be objected, that many Fountains are observed to spring up among Rocks, where it is likely the watery Particles can scarce be admitted; I answer, That this confirms our Opinion; for these Rocks are not continued to the foot of the Mountain (upon which such Springs are found) but only cover the Surface to a small Depth, and the Earth is lighter and less rocky within, or at least fit to give Admission to the Water, which, when it comes to the *Strata* of the Stones, can penetrate no farther, but is there impeded and collected into Drops, and breaks out in a Fountain among the Rocks, if it can find any Aperture. Moreover, the rocky Mountains in the Island of *St Helena*, and in most other Islands, are not within so dense and obdurate, as appears from the Cinders, Ashes, and sulphureous Earth; which shews that these Mountains some time or other burnt or smoaked. And to this we may add, that the Fountain is not always in the Place where the Water breaks out, which is convey'd very often from a higher Place, by a Channel under Ground, and this causes it to break forth with greater Violence, as is very often observed.

We may be further convinced of the Truth of these Things, by considering that Fire will tend downwards thro' a Continuation of Matter, tho' of it's own Nature, when it is free from Matter, it tends upwards. Thus if you put one End of a Bar of Iron into the Fire, it will penetrate thro' the whole, and heat the other End, tho' it be turned downwards. And this is sufficient to convince any one of the Invalidity of the first Argument.

TO the Second we answer, That the Reason why the Sea-Water doth not penetrate and sink into the Earth towards the Center, so much as into the Mountains, is because the Earth there is denser, and full of Metals, as we find by Experience; but where it is not so obdurate, the Water glides in, and therefore if there are Receptacles under the bottom of the Sea, we do not deny but that there may be some fresh and salt Water Lakes there. But because there are few such Receptacles, and the Earth every where is dense and metalline, under the bottom of the Sea, it cannot constantly imbibe Water; but when it is saturated, it receives no more, and then the overplus Water distils towards the higher Places. And the Sea constantly changing it's Altitude, and fluctuating backwards and forwards, may contribute much to elevate the Water; for where it is higher than ordinary, it must certainly press the Water into the Earth, and drive it to the Fountain-Heads. And since the Surface of the Ocean in every Place is constantly agitated, and made higher and lower, not only by Storms, but also by the Tides, therefore such a Pressure as this must happen every Day. But I question whether this can do much.

TO the third Argument we say, That this is owing to the Disposition or Situation of the *Strata* of the Earth, or of the Earth itself, and that it is the
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the nature of all Fluids to gather to a Head, where there is a Flux. I think there is no need of saying any more to this.

BUT the fourth is not so easily answered, for we do not perceive Salt to be separated from Sea-Water only by Percolation or Straining. Beside, there are two kinds of Salt in Water (which the *Aristotelians* did not consider) the one of which is very well named, by Chymists, fixed, and the other volatile. The fixed Salts may indeed, by continual straining, or boiling, or distilling of the Sea-Water, be separated from it; but the volatile Salt is so full of Spirit, that it flies up with the Water, and cannot be separated from it, neither by frequent Distillations nor any other Art hitherto used. Therefore it is very difficult to shew how this volatile Spirit of Salt is separated from the Sea-Water, in it's Passage from the Ocean to Fountain-Heads. The following Accounts will serve our Turn. 1. Tho' we have not found out the Art of separating the volatile Spirit of Salt from Sea-Water, yet we cannot deny but that it may be done, since we see it separated by Nature, when it rains fresh Showers in the main Ocean, tho' they proceed from Vapours exhaled from the Sea. 2. The Particles of salt Water which pervade the Fissures of the Earth, before they come to their Fountain, are mixed with other fresh Water, which proceeds from Rain and Vapours condensed there, whereby the small Degree of volatile Salt that remains in them is rendered insensible. 3. It is not true that all Fountains are entirely deprived of Saltiness, for there are some salt Springs, as we said before, about two Miles from *Suez*, and in several other Places not so far from the Sea. Therefore to separate the volatile Salt from the Water, a long Transcolation, and a gentle Evaporation is required, and thus it is to be separated by Art; and

thus also is Rain-Water generated and made fresh; tho' sometimes saltish Showers are observed to fall into the Sea.

THE Water of Springs therefore proceeds partly from the Sea or subterraneous Water, and partly from Rain and Dew that moisten the Earth. But the Water of Rivers proceeds partly from Springs, and partly from Rain and Snow.

PROPOSITION VI.

Some Rivers in the middle of their Course, hide themselves under Ground, and rise up in another Place, as if they were new Rivers.

THE most famous are:

1. THE *Niger*, a River in *Africa*, which some antient Cosmographers would have to proceed from the *Nile*, by a subterraneous Chanel, because it overflows it's Banks at the same Time of the Year, and after the same manner that the *Nile* does: and they could not shew a better Cause for it's Inundation. This River meeting with the Mountains of *Nubia*, hideth itself under them, and emerges again on the West Side of the Mountains (c).

2. THE *Tigris* in *Mesopotamia*, after it has passed the Lake *Arethusa*, meets with Mount *Taurus*, and plunges itself into a Grotto, and flows out at the other Side of the Mountain; also after

(c) This River hides itself nowhere under Ground that we know of; tho' perhaps we are not certain whether it do or no, because no *European* has traced it to it's Fountain: Only the *Zeebe*, a large Branch of it, (which proceeds from the Lake *Zaire*, and was some time since

taken for the upper Part of the *Nile*) meeting with the Mountains of *Nimeamay*, is said to divide itself into several streams, and immerge under them, and to emerge again on the North side of the Mountains. But I do not write this as a certainty.

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it has run thro' the Lake *Tospia* it again emerges, and being carried under Ground about six German Miles, it breaks out again. Our modern Maps seldom exhibit such Receptacles.

3. *ARISTOTLE* (in Book i. Chap. 11. *Meteor.*) writes, that there were several such Brooks in the *Peloponnesus* about *Arcadia*; some of which are mentioned by the Poets. The two following, viz. *Lycus* and *Erasinus*, are excellently described by *Ovid* in the following Verses.

So *Lycus* swallow'd by the yawning Earth,
Takes in another Place it's second Birth:
Great *Erasinus* now seems lost, but yields
His rising Waters to th' *Arcadian Fields*.

MORRICE.

4. THE *Alpheus*, a River in Greece, is swallowed by the Earth, and, as the Greek Poets write, takes it's Course under both Sea and Land into *Sicily*, where it rises, as they say, on the *Syracusan* Shore, and is the same with the River called *Arethusa* in *Sicily* (d). This they were induced to think, because that this River, every fifth Summer, casts up the Dung of Cattle, at the same Time that the *Olympic* Games were celebrated in *Achaia*, when the Dung of the slain Victims was thrown into the *Alpheus*, which was therefore carried with a direct Course into *Sicily*.

5. THE River *Guadiana*, between *Portugal* and *Andalusia*, (formerly called *Anas*) hideth itself

(d) This (and also the former) are thought to be meer Poetical Fictions, for no such Rivers are found to exist at present. That which was anciently called *Alpheus* is now named *Carbon* or *Orsea*, which rises from the

Mountain *Stymphalus*, and running all it's Course above Ground, receives a great Number of Rivers, and afterwards falls into the Gulph of *Castel di Tornese*.

under Ground, near the Town of *Medelin*, and gushes out again about eight *German Miles* from that Place (e).

6. THE Brook *Dan* (which together with *Jor* makes the River *Jordan*) emerges some Miles below it's real Fountain the Lake *Phyala*; for Chaff being thrown in here is cast up at the other end of the Orifice, or where the Fountain seems to be.

PLINY and others have writ, that the *Nile*, in some Places, runs under Ground; but we know, by Experience, that it runs it's whole Course above Ground. *Aristotle* also tells us, that the *Po*, a famous River in *Italy*, hideth itself for some Space under Ground; but Experience shews the contrary.

THE Reason why these Rivers hide themselves under the Earth and appear again, is, because they meet with elevated Ground which they cannot overflow, and therefore are forced to glide into the next Grotto they meet with: or make themselves a subterraneous Chanel, if the Earth be soft and easy to penetrate.

THERE are also some Rivers that hide themselves under Ground, but do not appear any more; as we shall shew presently.

PROPOSITION VII.

Most of the small Rivers, many of the middling ones, and all the large ones, exonerate themselves into the Sea, or into a Lake; and the Place where they discharge their Water is called their Mouth. Some Rivers also have one Mouth, some two, some

(e) This River is at present | ly) by all the *Spaniards* that
said, not to bury itself under | have mentioned it.
Ground (as was reported former-

three, and others more. Several of the middling, and small Rivers discharge themselves into the great ones: the rest either stagnate, or are swallowed up by the Earth.

CONCERNING the great Rivers the thing is manifest, as the *Rhine*, the *Elbe*, the *Danube*, the *Volga*, &c. The *Danube* discharges itself at five Mouths into the *Euxine* Sea; the *Volga* is reckoned by some to have at least seventy Mouths; the *Nile* seven, and, when it overflows, more (*f*).

THE Reason why these great Rivers exonerate themselves into the Sea is their swift Course, and their Plenty of Water; and why at more than one Mouth is, 1. [The Situation of the Coast]. 2. The Shelves and Sand-Banks, which are gathered in their Mouths, and in Process of Time become Islands; and if there happen to be but one of these, the River is divided into two Branches and is said to have two Mouths; if more, the Mouths are increased accordingly. By this means the Land often gains on the Sea; and few great Rivers are found without some Islands before their Mouths.

THE Ancients tell us that the *Nile* formerly discharged it's Water at one Mouth only, which they called the *Canobian* Mouth. To these two Causes therefore a third may be added, *viz.* Human Industry. For People often draw Canals from Rivers, or turn them thro' a new Chanel, into the Sea, partly to water their Fields, and partly for the Use of Navigation, and in process of Time these are made larger by the Current. And therefore we may believe the Antients, when they tell us, that all the Mouths of the *Nile*, except that at *Canobus*, were made by Human Industry. But

(*f*) See the next Note below.

of this more fully in the next Proposition, where we shall explain how it comes to pass, that one River flows into the Chanel of another.

THE River *Walcoff*, in *Muscovy*, (not *Volga*) arises from one Lake, and runs into another.

RIVULETS, or Brooks, that neither run into the Sea, nor into other Rivers, are either peculiar Rivers, or Branches of others. They that are the Branches of other Rivers probably stagnate, and do not run under Ground; and the Reason why they do not reach the Sea is, 1. Because their Channels lie low, and contain but little Water. 2. Because they meet with rocky Ground, which hinders their Progress. 3. Several of them are made by Art, to moisten the Ground, and for the Use of their Water. 4. Perhaps their Mouths are stopped or obstructed, by intervening Land, which is gained from the Sea, or by Shelves, which are increased to such a Bulk as to stop their Current; so that they are forced to retreat towards their Fountain, or to the Place where they divaricated. Thus a Branch of the *Rhine*, which formerly run into the *German Ocean*, at the *Huys le Britain*, near *Catwick*, is now choaked up with Sand, and stagnates between *Catwick* and *Leyden*.

BUT such as are proper Rivers, and neither run into others, nor exonerate themselves into the Sea, but spring up in one Place, and are swallowed up in another, are few in Number, and very small; as those that flow from the Mountains of *Peru*, *India*, and *Africa*, are buried in the Gravel, or sucked up by the sandy Soil. Also at *Meten* (a Village near the *Arabian Gulph*) there is a small River whose Chanel is full of Gravel, under which the Water in Summer-Time hides itself, and glides along out of Sight. If these Rivers find no subterraneous Passage they run into small Lakes, or Bogs; but some of them spring so slowly, that they

they are exhaled into Vapours, almost as fast as they spring, and thus they are dried up, and neither make Lakes, nor run under Ground. There are several of these in *Muscovy*; as the *Conitra*, the *Salle*, the *Mareffa*, the *Jelessa*, and others taken Notice of in larger Maps.

PROPOSITION VIII.

To determine whether the Chanels, in which Rivers flow, were originally made by Art or Nature.

IT is probable the Chanels of those Rivers, which are not of the same date with the Earth itself, were made by the Hand, for these Reasons: 1. We are well assured that when new Fountains break forth, the running Water does not make itself a Chanel, but diffuses it's Streams over the adjacent Country, and therefore wants to be brought to a Chanel by Art. 2. Because there are several Canals even now cut by Hand. So the *Chinese* have cut a Canal for the Water to run out of the yellow River into another. There are several other well known Instances which I omit. 3. Because such Lakes and Marshes found about the Fountains of several Rivers, viz. of the *Nile*, the *Tanais*, the *Volga*, &c. confirm this. For since these Lakes, without doubt, were made by the Effusion and spreading of the Fountain-Water, the Inhabitants, to drain it from their Fields, which were in danger of being overflowed, made a Chanel to contain it, and carry it off. The same is to be understood of Rivers, whose Heads are in Mountains.

THERE is a Question like this; viz. Whether the Rivers which exonerate themselves into others, have of themselves made their way thither, or have been brought thither by Chanels made with hands?

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The latter is more probable for the Reasons aforesaid. The same may be said of such Branches of Rivers as make and enclose Islands in the *Tanais*, the *Wolga*, and others. So one Branch of the *Euphrates*, gliding thro' the Marshes of *Chaldæa*, was formerly carried that way into the Sea, but afterwards it left it's Course, being choaked up with Sand, and partly dispersed it's Streams among the innumerable Canals which were made by the Inhabitants to water the Fields; and partly by a new Chanel mixed it's Waters with the *Tigris*. And this seems to be the Case of other Rivers which do not now reach the Sea, but stagnate; tho' perhaps they might have had a Passage into it formerly.

P R O P O S I T I O N I X.

To explain why there are no salt Rivers, tho' there are so many salt Springs.

THE Reason is, because Mankind have no occasion for salt Water, and therefore do not collect it into Chanels, since they can have Salt at an easier rate. But if Chanels were made as for other Rivers, we should have salt Rivulets, such as are in *Lunenburg*, and *Hall*, under Ground. And no doubt but there are several such subterraneous salt Rivers in other Parts of the World.

P R O P O S I T I O N X.

The Chanels of Rivers the nearer they are to their Fountains, are generally so much the higher; and most of them are depressed gradually towards their Mouths.

T H O' it may sometimes happen, that the Parts of the Chanel which are more remote from the Fountain, are higher than the Places that are nearer

nearer it; for they are not always even throughout, but have here and there Hills and Vallies, as we may call them, interspersed. Notwithstanding no part of the Chanel is higher than the Fountain-head.

THE Proposition is plain from the Nature of Water, which never flows but from a higher to a lower Place; and therefore every Part of the Chanel (especially the Mouth of the River) must of Necessity be lower than the Fountain; else the Water would flow back again to it's Source. But it is true also, that the parts of the Chanel are elevated either way, because in many Places there are Whirlpools which draw the Water downwards; besides Shoals, Ridges, and Sand-banks, which increase the Altitude of the Chanel, and make it higher in some parts than in others nearer the Fountain; yet the River flows forward from the Fountain towards it's Mouth, and fills the hollow Places with a greater Quantity of Water, so that their Superficies are still higher than the Shoals, Sands, &c. which would otherwise obstruct it's Passage. And there are scarce any Rivers but what have such Inequalities in their Channels, especially the *Nile* and the *Volga*, which in some Places are almost choaked up with Sand.

WHEN the Water of a River falls from a high to a low Place, if the Fall be steep, and if it gushes down swiftly and with great Force, it is called the *Cataract* of the River. And there are several such *Cataracts* in great Rivers; especially in the *Nile*; two of which are extraordinary, where the Water gushes between the Mountains with such Rapidity and Noise, that the Inhabitants, within the sound of them, are said to be all deaf.

THE [*Volcoff*] a small River in *Muscovy*, hath also two *Cataracts* near *Ladoga*.

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THE *Laire* also in *Congo* hath a *Cataract* about six *German Miles* from the *Sea*, where it wholly falls from a *Mountain*. The *Rbine* hath two dangerous ones at *Schaffbuysen* and *Lauffenburg*, where the whole *River* falls with a dreadful *Noise*, from the tops of *Rocks*.

BUT they that are skilled in *Hydraulics* observe, that if the *Chanel* of any *River* be depressed one *Pace* in 500, it is scarcely navigable, by reason of it's *Rapidity*; and since all great *Rivers* are navigable, it shews that their *Channels* in no *Place* are depressed so much as one *Pace* in 500; except where there are *Cataracts* and *Whirlpools*.

THE *Depression* of one part of a *River* below another, is called it's *Level*; and the difference between the *Altitude* of the *Fountain-head* of a *River* and it's *Mouth*, is called the *Depth of the Level of a River*.

PROPOSITION XI.

To explain why Rivers are broader in one Part than another.

THE *Causes* are; 1. If the *Bank*, or *Shore*, be lower than ordinary. 2. If the *Ground* be soft and moulderling, and give way to the violent beating of the *Waves*, or to the *Rapidity* of the *Water*. 3. If the *Chanel* be shallow or full of *Shelves* and *Sands*. 4. If the *Water* flow from a *Cataract*, it spreads and makes the *River* broader.

PROPOSITION XII.

To explain why the Channels of Rivers are more depressed in some Places than in others.

RIVERS

RIVERS become shallow by these Accidents;
1. If Sands are gathered. 2. If the River run broad. 3. If it run slow.

ON the contrary they become deep, If the current run strong, especially from a Cataract; or if the Chanel be narrow, or if the Bottom be soft and mouldering.

PROPOSITION XIII.

To explain why some Rivers run with a swift Current, and others slow: and why the same River (for example the Rhine) acquires different Degrees of Rapidity in several Places.

THE Causes are; 1. The Altitude of the Fountain. 2. The Declivity of the Chanel, or the Depression of the Mouth of the River; for if the Chanel be depressed one Pace in five hundred, the Current is so rapid that Navigation becomes dangerous (as was observed before); therefore Rivers flow with the greatest Rapidity where there are Cataracts; and those Torrents are most impetuous which fall from the highest and steepest Mountains. 3. The narrowness of the Chanel, and the abundance of Water; as where a River runs between two Mountains, or Forelands.

RIVERS famous for their swift Course are; the *Tigris*, the *Indus*, the *Danube*, the *Yrtisch* in *Siberia*, the *Malmistra* in *Cilicia*; which last makes such a dreadful Noise, that it may be heard a great way off.

PROPOSITION XIV.

[When the Mouths of Rivers are broad and shallow, and discharge but a small quantity of Water, and that slowly, they are easily stopped or choaked up.

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FOR these Causes make it flow with less Force, so that it cannot disgorge the Sand and Earth into the Sea, but lets them settle in it's Mouth, whereby it is soon stopped.

PROPOSITION XV.

Few Rivers run in a direct Course from their Fountains to their Mouths, but turn various ways, and make innumerable Windings and Curvatures.

THE Cause is partly owing to the Industry of Man, and the Motion of the Water; and partly to the Rocks that impede and divert the direct Course.

THE winding Rivers are; 1. The [River of the *Amazons*] in South *America*, which makes innumerable Curvatures, so that it's Chanel is accounted above fifteen hundred *German Miles* long, tho' it be only seven hundred Miles from the Fountain to the Mouth in a direct Line.

2. THE River *Madre* in *Natolia* is said to have six hundred Curvatures.

3. THE River *Tara* in *Siberia* is interrupted by so many windings and turnings, that the *Russians* and *Siberians*, when they sail on it, often carry their Boats and their Burdens, by Land, from one Reach to another, to save Time and Labour.

PROPOSITION XVI.

To determine whether the Lakes that some Rivers seem to pass through, be made by the Rivers themselves, or are fed by their own proper Springs, and increase the Rivers: or whether the Rivers that flow from them, be the same that flow into them.

THERE

THERE are but some few Rivers that pass thro' such Lakes; the *Nubia* in *Africa* hath five, the *Niger* four, and the *Rhone* has the Lake of *Geneva*, &c.

WE said of these Lakes in the foregoing Chapter, that the River which runs in, must be compared with that which runs out; and if this be larger than the other, there are certainly Springs in the Bottom which feed that Lake, and the River: but if it be less, or of the same bigness, then is the Lake made and fed by the River which runs into it; and the Cause of this Lake is the Breadth, Depression, and Concavity of the Channel; and a Lake may be thus made in any River, as we said before.

AND if the River which runs out, be in a direct Line with that which runs in, it is to be accounted the same, or a Part of the same River, tho' perhaps it may be greater or even less, yet I think it is not to be doubted but that it is still a Part of the same.

YET the *Rhone* enters the Lake of *Geneva*, and flows thro' it, but doth not make or feed it; as appears from the different Colour of the Water of the Lake, and of the River, (and other things) neither doth the *Rhone* make any Lakes, but is wholly fed by Springs and Rivulets. Tho' I do not say this is certainly true.

PROPOSITION XVII.

The further Rivers have run from their Fountains, the more they increase in Breadth; and are broadest at their Mouths.

THE Reason is; 1. Because that other Rivers mix with them, and continually increase them. 2. Because the Declivity of the Channel is not so great

great near the Mouth. 3. Because that Sea-Breezes frequently blow the Water up into the River near the Mouth, but do not affect it in Places near the Fountain. 4. The Sea-Water also enters the Mouth of the River when such Breezes blow, and makes it wider by it's violent Agitation.

THE fewer Mouths any River hath, the broader they are.

RIVERS remarkable for their broad Mouths are; the great River of the *Amazons* in South America, the River of *St Laurence* in Canada, the *Zaire* in Africa, and the *Rio de la Plata* in Brasil. This last is said by some to be forty Leagues broad at the Mouth, tho' others say but twenty; perhaps the former take in the other Mouths of this River. They that have been in *Congo* relate that the Mouth of the *Zaire* is twenty eight German Miles broad. Such Rivers as these pour such vast quantities of Water into the Ocean, that they take away the Saltness of the Sea near the Shore, and disturb it's Motion, for twelve or sixteen German Miles round them.

PROPOSITION XVIII.

Rivers often carry along with them Particles of various Metals and Minerals; as also of Sand, and of fat and oily Bodies.

THE following Rivers are auriferous, that is, have Grains of Gold mixed with their Sands, viz. 1. Some in *Japan*. 2. Some in the adjacent Islands to *Japan*. 3. A Brook called *Arroë*, which springs from the Foot of the Mountains of the Moon in *Monomotapa* (where there are Gold Mines), and falls into the River *Magnice*. 4. Some in *Guinea*, where the Negroes gather the Grains, and separate them from the Sand to exchange with the Europeans,

Europeans, who sail thither for that Purpose. If the Particles are very small they call it Gold-Dust, which is the best, and needs but little cleansing. 5. In all the Brooks about the City of *Mexico*, there are found Grains of Gold, especially after Showers of Rain; but there are seldom any found but in the rainy Seasons. 6. In *Peru*. 7. In *Sumatra*. 8. In *Cuba*. 9. In *Hispaniola*, and other adjacent Islands. 10. In *Guiana*, a Province of South *America*. 11. In the Rivulets of the *Caribbees*, there are found great Lumps of Gold after Showers of Rain. The Inhabitants cast Nets into the Rivers when these are out, and catch the Sand, from which they can easily separate the Gold. 12. There are several Rivers and Fountains in the Countries near the *Alps* in *Germany*, particularly in the County of *Tyrol*, from whose Waters they extract Gold and Silver, tho' there be no Grains of either Metal to be perceived in the Water, it lies in such small Particles or Atoms. The *Rhine* also, and the *Elbe* has golden Clay in several Places. The *Tagus*, or *Tago*, a most celebrated River in *Spain* was formerly famous for carrying Gold Sands at the Bottom: but there are none now; nor do I hear of much Riches got that way out of any River in *Europe*, tho' some boast of a small Rivulet in *Hesse*, which has Gold mixed with it's Sand; but I have not read it in any Author of Credit.

NO Rivers, which in like manner produce Silver, are taken Notice of by Authors; yet it is not to be doubted but there are as many if not more of this Sort also; only because Silver is not so easily discerned from the Sand, and no great Profit is expected to requite the Pains of extracting it, no Body has thought it worth their while to take Notice of it. And for this Reason there hath been no mention made of those Rivers that carry Grains of Iron, Copper, Tin, &c. except

of some few; tho' without doubt there are great Numbers of them in the World, at whose surprizing effects Men are amazed; and superficial Philosophers have here recourse to occult Qualities. If we observe the River in *Highb. Germany* which turns Iron into Copper (as is commonly thought), we admire that a Horse-shoe of Iron should, by hanging in it for some Time, be turned into one of perfect Copper. But, in truth, the Iron is not changed into Copper (as is vulgarly supposed), but the Grains and Particles of Copper and Vitriol that are in this River, moving with the Water, corrode the Iron, whose Particles being removed, those of Copper succeed in their Places.

NEITHER is there much Notice taken of such Rivulets as are impregnated with various kinds of Earth, Salt, and other Fossils, but we shall treat largely of mineral and metallic Springs, in the following Chapter.

FROM this Mixture of different Particles proceeds a strange Diversity of Waters, in Rivers and Wells. Some Water if you boil Meat in it, makes it black, which is a Sign that it is impregnated with Iron; nor will Pease boil soft so soon in this, as in other Water that is something fat and oily. Neither can the same Beer be made of different Waters. That Water which hath Particles of Iron in it we call hard Water; but if it be mixed with fat and oily Particles, we call it soft Water. The *Elbe* is a soft Water River, as we may call it, which (as Experience shews) is owing to the clayey and fruitful Ground it washes. And every other variety of Water arises from the different sorts of Earth, thro' which the Spring or River is carried, whether it be clayey, rocky, or metallic, &c.



PROPO.

PROPOSITION XIX.

The Waters of most Rivers differ in Colour, Gravity, and other Qualities.

FOR some Waters are black and some dusky, some incline to a red Colour, and others to a white.

AND this difference is best observed when two Rivers meet, where we can discern the Water of each distinctly, after they have run some Paces in the same Chanel; also by this we may perceive their different Gravity, by Reason that one tends more to the Bottom of the Chanel than the other.

THE Water of the River *Ganges* is accounted very light and wholesome, and the Emperor of *Guzarat*, or the Great *Mogul*, in whatever place he is, takes care that this Water be carried along with him in Bottles, of which he alone drinketh. Others will have the *Nile* to produce the softest and most wholesome Water. Heavy Water is for the most Part impregnated with Iron or Mercury.

TO understand the Nature of great Rivers we must look into the Rivulets that compose them; (for the *Rhine* receives many mineral Rivers, and the *Danube* takes in such as carry Gold, Iron, Vitriol, &c.) from whence their different Qualities arise, tho' most Fountains have something of these in them.

PROPOSITION XX.

Some Rivers, at a set Time of the Year, rise beyond their Banks, and overflow the adjacent Countries.

THE first and most celebrated among these is the *Nile*, which swells to such a degree that it covers

all the Land of *Egypt*, except the Hills. The Deluge begins about the seventeenth of *June*, and increases forty Days, and decreases as many, so that at this Time, all the Cities, which are most of them built upon Hills, appear like so many Islands. Antiquity hath given a large Account of this Inundation, because in that Part of the Earth which was then known (before the eastern and western Parts were discovered) no River was found to do the same, except the *Niger*, which therefore was supposed to communicate with the *Nile* under Ground. *Seneca* has described the Inundation of the *Nile* the best of all the Antients, and therefore I cannot but give it in his Words.

‘ THE *Nile* (*says he*) is increased in the middle
 ‘ of Summer, from before the rising of the
 ‘ little Dog-Star, to beyond the Autumnal Equi-
 ‘ nox. Nature hath placed this most noble River
 ‘ in the Sight of all Mankind, and ordered it so,
 ‘ that it should overflow *Egypt* at a Time when
 ‘ the Earth, being driest with the Summer Heat,
 ‘ might suck in more of it’s Water, and suffi-
 ‘ ciently quench it’s annual Thirst. For in that
 ‘ part of *Egypt* which lies towards *Ethiopia* there
 ‘ are few or no Showers, and those that fall do not
 ‘ refresh the Earth, which is unaccustomed to Rain-
 ‘ Water. *Egypt* builds her whole hope upon this,
 ‘ and is fertile, or barren, according as the River
 ‘ affords it more or less Water. The Husband-
 ‘ man never minds the Heavens, and the Poet
 ‘ *Ovid* does not jest when he says

*The Herbs beseech not Jove to pour
 Himself upon them in a Shower.*

‘ If we knew where it begins to increase, we might
 ‘ perhaps find out the Cause of it’s Increase. But
 ‘ after it hath wandered over vast Desarts, and
 ‘ made

' made it's way thro' Fens and Marshes, and un-
 ' known Countries, it collects it's disorderly Wa-
 ' ters about *Philas*. The Island of *Philas* being on
 ' every side rocky and rugged, is washed by two
 ' Rivers which there come together and surround
 ' the whole Island. These losing their former Names,
 ' mix together and are called the *Nile*, which being
 ' increased in breadth, glides gently from thence
 ' thro' *Ethiopia*, and the sandy Desarts that afford
 ' a Passage to the Commerce of the *Indian Sea*.
 ' The Cataracts afterwards receive it, which fill the
 ' Eye with something great and amazing; there the
 ' *Nile* rushes against the broken Mountains in it's
 ' way, and is forced into the narrow Passages
 ' and Hollows that are made in the hard Rocks,
 ' dashing against the Stones that obstruct it's Cur-
 ' rent, and overflowing sometimes all the Obstacles
 ' that interrupt it. Here it's Course is obstructed,
 ' which makes it rise in waves and surges: and
 ' there it is confined between two Rocks, and frets
 ' and foams to be enlarged; so that it's Waters,
 ' which before glided gently along, being now put
 ' into a violent Agitation, rush from one Rock
 ' to another, and make it appear more like a
 ' Torrent than a River. Now it looks thick, mud-
 ' dy and troubled, and half cover'd with Froth,
 ' which is not it's natural Colour, but owing to the
 ' Injury of the Places it flow'd thro'. At length
 ' having freed itself from all Obstacles, it falls on
 ' a sudden from a prodigious Height, and with
 ' a Noise dreadful to the Country thereabouts;
 ' which a Colony that were placed there, by the
 ' *Persians*, could not endure; their Ears being
 ' so stunned with the continual Noise, that they
 ' were forced to transport themselves to more
 ' quiet Habitations. The incredible Boldness of
 ' the Inhabitants is reported among the Miracles
 ' of this River. They get into their Boats by

‘ pairs, the one guides it, and the other throws
‘ out the Water, and after they have tumbled
‘ some Time among the raging Waves of the
‘ *Nile*, they get into the narrowest Channels, and
‘ avoid as much as possible the dangerous Creeks
‘ in the Rocks; then guiding the Boat with their
‘ Hands, they are carried headlong down the
‘ middle of the Current, by the force of the
‘ whole River, and when the Spectators are in
‘ great Fear, and begin to lament, believing they
‘ are overfet and drowned by the great Weight of
‘ the Water, but they are in an instant seen sailing
‘ a great way from the Place where they fell down,
‘ being carried as swift as a Stone out of an Engine.
‘ Nor does the Boat in it’s Fall overfet, but is
‘ carried safe into the smooth Water. The first
‘ rising of the *Nile* is perceived about the fore-
‘ mentioned Isle of *Philas*, a little way from whence
‘ it is divided by a Rock (called, by the *Greeks*,
‘ *Abaton*) which none ever ascend but their Ru-
‘ lers: there the rising of the River is observed
‘ and marked upon the Sides of the Rock. A
‘ great way below this there are two eminent
‘ Rocks, called, by the Inhabitants, the *Veins of*
‘ *the Nile*, from which a great Force of Water
‘ floweth; yet not so much as to do any harm to
‘ *Egypt*. The Priests throw Offerings in at these
‘ Mouths, and the Governours Gifts of Gold,
‘ while the holy Rites are performing. From this
‘ Place the *Nile* seems as if it had got new Strength,
‘ and is rolled along a narrow and deep Channell,
‘ being hemmed in by the Mountains on each
‘ Side, and hindered from enlarging it’s Breadth.
‘ When it comes to *Memphis*, it is again at Li-
‘ berty, and wanders over the Country, dividing
‘ itself into Rivulets, and diffusing it’s Streams
‘ over all *Egypt*, thro’ innumerable Canals, made
‘ by Art as commodious as possible. At first it
‘ is

' is divided, but the Waters being continued, it
 ' stagnates and appears like a large troubled Sea.
 ' The Breadth of the Country thro' which it is
 ' extended, breaks the Violence of it's Current,
 ' being no less than the whole Land of *Egypt*.
 ' As much as the *Nile* increases, so much do their
 ' Hopes for that Year, and the Husbandman is
 ' not deceived who computes his product by the
 ' Measure of the River. It brings troubled Wa-
 ' ter and Mud upon the sandy and dry Soil, and
 ' leaves it's Dregs and Filth upon the Ground
 ' that is most chapped with Drought, and what-
 ' ever clammy Fatness it brings along with it,
 ' is sprinkled upon the driest Places; so that it
 ' manures the Ground two ways, by watering it,
 ' and covering it with Mud; but the Places it doth
 ' not reach are bare and unfruitful. If it increase
 ' above such a height it does not so well. The
 ' Nature of this River is also wonderful; for when
 ' other small Rivers waste and wash out the Fat-
 ' ness of the Earth, the *Nile*, by how much it ex-
 ' cels others in Greatness, is so far from wasting
 ' and eating out any Thing, that is rather adds
 ' new Vigour to the pining Ground, and at least
 ' puts it into a better Temper, by saturating
 ' the sandy Places with Slime and Mud; so that
 ' *Egypt* does not only owe the Fertility of it's
 ' Soil to the *Nile*, but even also the Soil itself.
 ' When it overflows the Fields, it makes a plea-
 ' sant appearance, for the Plains and Valleys lie
 ' hid under the Water, and the Towns, appearing
 ' like Islands, are only to be seen; and they have
 ' no Commerce one with another in the inland
 ' Places but by Boats; the less also the People
 ' see of their Lands, the more they rejoice. When
 ' the *Nile* is confined within it's Banks, it is poured
 ' into the Sea thro' seven Mouths, and every one
 ' of them hath the appearance of a Sea, besides

‘ several other small Branches and Canals that are
‘ cut from one Shore to another. Moreover it
‘ breeds living Creatures, equal in Bulk and
‘ Noxioufness to any at Sea, from whence one may
‘ judge of it’s greatness, by it’s affording Room
‘ to play in, and Sustenance sufficient for such
‘ vast Animals. *Babillus*, the best of Men, and
‘ skilled in all kinds of Learning, relates, that
‘ when he went Governour into *Egypt*, he saw
‘ at the *Heracleotic* Mouth of the *Nile* (which is
‘ the greatest) a Company of Dolphins coming
‘ from the Sea, that were met by a Troop of
‘ Crocodiles from the River, as it were to give
‘ one another Battle. The Dolphins, tho’ they
‘ are harmless Animals, and do not bite, yet
‘ they were too powerful for the Crocodiles,
‘ whose Backs are hard and impenetrable even
‘ to the Teeth of larger Animals than themselves,
‘ but their Bellies and lower Parts are soft and
‘ tender; into these the Dolphins, swimming un-
‘ der Water, thrust their long Spikes, or prickly
‘ Fins, which they carry upon their Backs, and
‘ wounded them so that they let out their Bowels,
‘ by which several of them being killed, the rest
‘ turned their Tails and fled. They are Crea-
‘ tures that fly from the bold, and pursue the timo-
‘ rous; nor do the Inhabitants of *Tentyra* over-
‘ come them so much by their natural or supe-
‘ rior Valour, as by their Rashness and Contempt
‘ of them; for they follow them of their own
‘ Accord, and drive them into the Snares or Nets
‘ that are spread for them; tho’ a great many of
‘ them, that have not Courage enough to pursue
‘ like the rest, are destroyed. *Theophrastus* relates
‘ that the *Nile* once brought down Sea-Water;
‘ and it is certain that when *Cleopatra* reigned, it
‘ did not rise for two Years, viz. in the eleventh
‘ and twelfth Years of her Reign; which they say
‘ portended

‘ portended bad Fortune to two great Persons,
 ‘ viz. to *Antony* and *Cleopatra*, who soon after
 ‘ lost their Empires. *Callimachus* relates, that the
 ‘ *Nile* in former Ages did not overflow for nine
 ‘ Years.

‘ NOW I come to enquire into the Cause of
 ‘ the *Nile*’s overflowing in Summer, and I shall
 ‘ first begin with the Opinions of the Antients.
 ‘ *Anaxagoras* was of Opinion, that the melted
 ‘ Snow is poured down, from the Mountains of
 ‘ *Ethiopia* into the *Nile*, and makes it overflow;
 ‘ and all the Antients believed this to be the
 ‘ Cause; *Æschylus*, *Sophocles*, and *Euripides*, have
 ‘ taught the same. But this is evidently false
 ‘ for several Reasons: First, *Ethiopia* is the
 ‘ hottest Country upon Earth, as appears from
 ‘ the tawny or Sun-burnt Colour of the Inhabi-
 ‘ tants, and the *Troglodytes* who build their Houses
 ‘ under Ground: the Rocks also are as hot as
 ‘ Fire, not only at Noon but even at the close
 ‘ of the Day; the Dust under foot is so hot that
 ‘ Men cannot walk upon it; Silver is unfolded;
 ‘ the Joints of Images are disjoined, and what-
 ‘ ever is laid on them for Ornament dissolves
 ‘ or is peeled off; the South Wind, which blows
 ‘ from these Places, is immoderately hot, and
 ‘ those Creatures, as Serpents, &c. that elsewhere
 ‘ use to hide themselves in the Winter, never
 ‘ withdraw there, but are found in the open Field
 ‘ all the Year. There is no Snow nor heavy
 ‘ Rain falls at *Alexandria*, which is a great way
 ‘ removed from these immoderate Heats. How
 ‘ therefore should a Country subject to so much
 ‘ Heat, be covered with Snow all the Winter?
 ‘ Some Mountains indeed may have Snow on them
 ‘ there, but not more than the Ridges of *Thracia*
 ‘ or *Caucasus*; and the Rivers that flow from these
 ‘ last, swell in the Spring, and the beginning of
 ‘ Summer,

‘ Summer, and are less again in Winter ; because
‘ that in the Spring the Snow is washed down
‘ by the Rain, and if any is left it is melted by
‘ the first Heat of the Sun. Neither the *Rhine*,
‘ *Rbone*, *Ister*, nor *Cayster*, are subject to this ; they
‘ only are out a little in Summer, tho’ the Snows
‘ are very deep on the northern Mountains. The
‘ *Pbasis* and the *Borysthenes* would also rise at that
‘ time, if the Snow could produce great Rivers
‘ against Summer. Moreover, if this were the
‘ Cause of the Increase of the *Nile*, it would
‘ flow most at the beginning of the Summer ; for
‘ then the Snow, being large and entire, is melted
‘ in greater Quantities. But the *Nile* is in it’s Gran-
‘ dure four Months, and is then always the same.
‘ If we may believe *Thales*, the anniversary North
‘ Winds resist the Descent of the *Nile*, and hinder
‘ it’s Course, by driving the Sea in at the Mouths
‘ of it’s Channels, so that being repulsed it runs
‘ back upon itself ; and is not increased, but be-
‘ cause it cannot find a Passage, it overflows and
‘ breaks out in every Place where it can make
‘ it’s Way. *Euthymenes*, of *Marseilles*, sides
‘ with him, and gives this Testimony : I have
‘ failed, says he, in the *Atlantic* Sea ; whence the
‘ *Nile* flows larger as long as the anniversary
‘ North Winds blow, because that then the Sea,
‘ being urged by the Winds, replenish it’s Stream ;
‘ but when they cease, the Sea grows calm,
‘ and the *Nile* returns with less Force. Besides,
‘ the Sea-Water is also sweet, and the Monsters
‘ in it resemble those of the *Nile*. But where-
‘ fore then, (say I) if these Winds make the *Nile*
‘ swell, doth it rise before they begin to blow,
‘ and continue after they are over ? also why
‘ doth it not grow greater when they blow strong-
‘ er ? for it is not increased or lessened, when
‘ they blow more or less, which it should be, if
‘ it

‘ it depended upon their Force. Moreover, these
‘ Winds blow against the Shores of *Egypt*, and
‘ the *Nile* descends the contrary Way against them,
‘ but why should it not flow from whence they
‘ blow, if it hath it’s Origin from them? Besides,
‘ it would flow from the Sea pure and green,
‘ not troubled and muddy as it doth now. Add
‘ to this, that innumerable Witnesses contradict
‘ this Testimony, and tho’ Men might lie safely
‘ and put any Fables upon us, as long as the
‘ Coasts were unknown; but now the foreign
‘ Coasts are frequented by Merchant-Ships, yet
‘ none of them mention the green Colour of the
‘ *Nile*, or that the Sea hath any other taste than
‘ usual; which is also disagreeable to Nature, for
‘ the Sun evaporates the lightest and freshest
‘ Particles. Besides why doth it not increase in
‘ Winter, when the Sea is sometimes raised with
‘ greater Winds than these annual ones, which
‘ are commonly moderate; and further, if it pro-
‘ ceeded from the *Atlantic* Sea it would cover
‘ *Egypt* at once, and not by Degrees as it does.
‘ *Oenopides* of *Cbios* says, that in Winter the Heat
‘ is kept under Ground, and therefore Dens and
‘ Caverns are then hot, and Fountain Water is
‘ warm also, that the Veins of the Earth are dried up
‘ by the internal Heat; but in other Countries the
‘ Rivers are replenished with Rain: only the
‘ *Nile*, which is not supplied with Rain, is lessened
‘ in Winter, and increases in Summer, when the
‘ interior Parts of the Earth are cold, and the
‘ Fountains are fresh and cool. But if this were
‘ true, all the Fountains would increase, and run
‘ over in Summer. Besides, the subterraneous
‘ Heat is not greater in Winter, tho’ Water, Caves,
‘ and Wells, are then warm, because they do not
‘ admit the external cold Air; so that they are not
‘ absolutely hot, but only exclude the cold: for
‘ this

‘ this Reason they are cold in Summer, because
‘ the hot Air is kept from them. *Diogenes Apollo-*
‘ *nates* says, that as the Sun draws Moisture to it,
‘ so the dry and parched Earth draws it from the
‘ Sea and other Waters ; for it is impossible that
‘ one Part of the Earth should be dry, when ano-
‘ ther is moist, because it is all over perforated and
‘ full of Intercourses, thro’ which the dry Places
‘ draw Moisture from the wet, otherwise they
‘ would long since have been burnt up. For this
‘ Reason, the Sun draws the Waters to it, and the
‘ meridian Places that have most need of it ; also
‘ where the Earth is most dry’d, it draws most
‘ Moisture to it. As in Lamps, the Oil runs to-
‘ wards the Place where it is consumed, so the Wa-
‘ ter runs towards that Place where the Earth is
‘ parched up with Heat. From whence therefore
‘ should it come but from the cold northern
‘ Parts? Does not the *Propontis* for this Reason
‘ constantly flow into the lower Seas, not as o-
‘ thers do by a Flux and Reflux, but by a con-
‘ stant and rapid Course towards the same Point?
‘ and unless by these Intercourses, Places that
‘ wanted were replenished from those that abound-
‘ ed, the Earth would be soon dried to Dust, or
‘ laid under Water. I would willingly ask *Dio-*
‘ *genes*, why, since the Sea and all Rivers meet
‘ together, they are not larger in all Countries
‘ in the Summer? The Sun scorches *Egypt* more
‘ than other Countries, and therefore the *Nile* in-
‘ creases more : and in other Parts of the Earth
‘ there is also some increase of the Rivers. But
‘ I ask him, why then is there any Part of the
‘ Earth without Moisture, since the hotter it is in
‘ any Place the more Moisture it draws from o-
‘ ther Countries? And lastly, why is the *Nile* so
‘ sweet, if it receives it’s Water from the Sea? For
‘ no Water is so sweet as the Water of the *Nile*.’

FROM

FROM this Passage of *Seneca* we gather the Opinions of the Antients (especially of the *Greek Philosophers*) about the Cause of the Inundation of the *Nile*. But none of them are true, because in those times no Body had travelled out of *Europe*, so far as the Springs of the *Nile*, or had visited the Nations that border on them, which are very remote from *Egypt*. But the Matter is now well searched into, and the true Cause is found out, since the *Portuguese*, and also the *English* and *Dutch* trade with the Nations that border upon these Springs, in the Kingdoms of *Congo*, *Angola*, *Sofala*, *Mozambique*, &c. (g). From these

(g) Since we seem to have a better Account of the *Nile* than our Author had in his Time, it will not be amiss to transcribe a New Description of it from Mr *Salmon's Present State of all Nations*, Vol. 5. Pag. 10, 11.

'The River *Nile* or *Abancs*, which in the *Abyssine* Language signifies the *Father of Rivers*, hath it's Sources, as is generally held, in 11 or 12 Degr. of northern Latitude in the Empire of *Abyssinia*: but whether the *Portuguese* Jesuits, as is pretended, or any other Persons have discovered the very Fountains it issues from, is very much questioned. I perceive, the Country where it rises, as some of the Natives relate, is covered with vast impenetrable Woods. This River runs a Course of about Fifteen hundred Miles from South to North for the most Part, and a little below *Cairo*, dividing itself into two Branches, one inclining to the East

'and the other to the West, falls into the *Mediterranean*; the two Mouths being about a Hundred Miles asunder. As for any other Branches of this River our Modern Travellers take no Notice of them, and probably those that have been mentioned by ancient Writers were only *Canals* cut from one of these, particularly the *Canal* which was made to convey the Water from the River to *Alexandria* seems in our Maps to be laid out for one: However certain it is, that there are no other Branches navigable at this Day than those of *Damietta*, and *Rossetto*. While the River is contained within the Bounds of the ordinary Chanel, I do not find it is broader at *Old Cairo* than the *Thames* at *London*, and in the dryest Season of the Year is fordable in many Places. In the upper Parts of the Stream there are seven *Cataracts*, where the Water falls in sheets from a very great Height,

these we understand that the Fountains of the *Nile* are in the great Lake *Zaire*, situated in the Foreland of *Africa*, in the middle between the eastern and western Shore, as was said in the former Chapter. Near to this Lake are several Ridges of Mountains, particularly those called the *Mountains of the Moon*, and of *Seth*, between which the Lake lieth as in a Valley among the Mountains. And because these Places lie on the South Side of the Equator, the Motion of the Sun requires that it should be Winter with them when it is Summer with us; but by Reason of their small Distance from the Equator, they have little or no cold Weather, but Rain (instead of Snow) for two Hours before and after Noon, every Day, in the Kingdom of *Congo*. And the Clouds (scarcely ever permitting them to see the Sun) seem to cover the Tops of the Mountains, and pour down continual Showers of Rain upon those mountainous Places; which flow from thence like Torrents, and have their Confluence in the Lake *Zaire*; from whence they are discharged into the Chanel of the *Nile*, *Coanza*, *Zaire*, and other Rivers, which have their Rise from this Lake; but they do not overflow so much (tho' the *Zaire* makes an Inundation every Year in the same manner) as the *Nile*, because their Chanels are deeper, and after a short Course they exonerate themselves into the Sea; yet all of them increase at the same time, and disgorge a vast quantity of Water into the Ocean. Therefore it

' Height, causing a prodigious ' Noise, but thro' <i>Lower Egypt</i> ' it slides along with a very gentle ' Stream, and Passengers are seldom ' surprized by Tempests on ' it. 'Tis observed, the Water ' is very thick and muddy, espe-	' cially when it is swelled by ' those heavy Rains which constantly ' fall within the Tropicks, ' in the beginning of the <i>Summer</i> ; ' and these are the Occasion of ' it's overflowing the low Lands ' of <i>Egypt</i> annually'.
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appears

appears that the Inundation of the *Nile* is caused by the vast quantities of Water it receives from these continual Rains ; but the Cause of these Rains is unknown, tho' it be likely they proceed from the same that generates Rain and Snow with us in Winter, which make Inundations not only in the *Nile* but in our Rivers, when they fall in a greater quantity than ordinary, as every one knows from his own Observations.

THE Time when the *Nile* begins to overflow, and also when it ends, agrees with this Cause ; for the Winter, or rainy Season, in *Congo* and the mountainous Places, begins in our Spring, about the middle of *March* or *April* (which is the Time of Autumn to them, viz. from *May* the twenty first to *June* the twenty first) but is not so vehement as in *May*, *June*, and *July* : in *August* and *September* it is also moderate, and ends in the middle of *September*. The rising of the *Nile*, as was said before, begins about the seventeenth of *June* in this Age. But *Herodotus* testifies that the *Nile*, in his Time, was a hundred Days in rising, and as many in falling ; therefore it began to increase some Weeks sooner, viz. about the first of *June*, or in *May*, and before that it must have rained some Time upon the Mountains, bordering upon the Lake, that is, from *March* to *May* or *June*. But the Reason why it begins to overflow not so soon now as formerly (viz. in the Time of *Herodotus*, when it seems to have begun in *April*) is because the *Nile*, by bringing down Mud and terrestrial Matter, hath made the Ground, which it overflows, higher, and therefore the Chancel is lower and deeper (as well by this as by being scoured by the rapid Current) and contains more Water than formerly, which is the Reason that it doth not so soon overflow it's Banks. And no doubt but the *Nile*, in a great many Ages, may not overflow

overflow it's Banks at all; for, by a continual washing down of the Earth, the Country is raised and the Banks and Shores grow higher, and in Time may make a Chanel big enough to contain all the Water of the River when it is at it's Height.

BUT we have said too much of the *Nile*, and more than we intended.

THE second of these Rivers, that overflow the adjacent Countries at a certain Time of the Year, is the *Niger*, a River in *Africa*, of no less Course than the *Nile*, tho' not so famous. It overflows at the same Time that the *Nile* does. *Leo Africanus* says, it begins to rise on the fifteenth of *June*, and increases forty Days, and decreases as many. When it is at the Height, People may sail in Boats all over *Negroland*, tho' not without great Danger.

THE third River that overflows is the *Zaire* in *Congo*, as was said before; and to this may be referred other Rivers in the same Country.

THE fourth overflowing River, is the *Rio de la Plata* in *Brasil*, which waters the adjacent Fields at the same Time with the *Nile*, as *Masseus* observes.

THE fifth is the *Ganges*.

THE sixth is the River *Indus*. These two last pour out their Waters upon the Earth in the rainy Season, viz. in *June*, *July*, and *August*, when the Inhabitants gather the Water into Ponds, and preserve it, that they may be supplied at other Times of the Year, when there is almost no Rain. This Inundation makes the Land very fruitful.

THE seventh includes a great many, viz. four or five that flow from about the Lake *Caamay* in moderate large Channels, and exonerate themselves into the Bay of *Bengal*, flowing thro' *Pegu*, *Siam*, and other Places. That River which waters the
Royal

royal City of *Siam* is called *Menam*, and overflows in *September*, *October*, and *November*, at which Time the Fields and Streets in the City are all covered with Water, so that the People are forced to make use of Boats to sail from one House to another. This also causes an exceeding Fertility.

THE eighth is the River [*Mecon*] in *Cambodia*, which overflows in Summer; but is not right placed in Maps.

THE ninth is the River [*Paraguay*, which is a Part of the *Rio de la Plata*] and overflows at the same Time with it, and the *Nile*.

THE tenth includes those in *Cormandel* in *India*, which overflow in the rainy Months, and are fed by the Rain that is poured from mount *Gaté*.

THE eleventh is the *Euphrates*, which overflows *Mesopotamia* on some particular Days of the Year.

THE twelfth is the River *Sus* or *Agus* in *Susa*; which overflows in Winter.

I do not remember to have read of any other Rivers, besides these, that overflow annually at a stated Period, tho' there are several that do it most Years, as the *Oby*, the [*Hoambo*] or *Yellow River* in *China*, &c.

THERE are many Rivers that overflow without keeping a set Time, and indeed scarce any of the larger Sort but what break over their Banks, at one Time or other, as the *Elbe*, the *Rhine*, the *Wefer*, &c. And if it were not for the Depth and Capacity of the Chanel, all great Rivers would annually overflow, for most of them are vastly increased in the Spring. And it may so happen that a River which did not use to overflow may begin to do it yearly, if any Part of the Chanel be raised higher by Sands, or otherwise, so as almost

to equal the Height of the Banks. But to prevent this, Men commonly raise the Banks in proportion.

THE sole Cause of these Deluges is the great quantity of Water which in some Places is drained from the melted Snow, and in most others, proceeds from frequent Rains and violent Showers. Tho' it is to be admired why the *Indus* and the *Ganges* should not overflow at the same Time that the neighbouring Rivers do, which proceed from the Lake *Chaamay*; tho' it may be thought perhaps that this difference of Time, is partly owing to the anniversary Rains in the adjacent Places, and partly to the Mountains that surround the Sources or Spring-Heads, as we said of the *Nile*; but to avoid Prolixity, we shall forbear examining every Particular. The River [*Aisne*] near *Paris*, in *France*, sometimes swells so much, without any more Rain than ordinary, as to overflow the Suburbs of *St Marcellus*, and do a great deal of Damage.

THE Reason why almost all these Deluges make the Fields fertile, is because the Water that overflows them is either melted Snow or Rain, which being light and spirituous, and containing sulphureous Matter mixed with it in the Air, is more prevalent to make the Ground fruitful, and also more wholesome than mineral Water; and that Rain-Water contains such Sulphur and Spirit, appears, 1. From the Worms that are bred in it. 2. From it's quick Putrefaction. 3. From the chymical Distillation of it. Yet there are some Rivers that do not make the Land fruitful by their Inundation but rather barren, as the *Loire* in *France*; whilst the *Seyne*, with it's fat and soft Waters, makes the Land fertile.

PROPO.

PROPOSITION XXI.

To explain how Springs break out of the Earth.

WE have shew'd in the fourth Proposition, whence the Water proceeds that flows out at Fountains; we now come to enquire how the Collections of Waters are made to spring out of the Earth, which one would think could not be done without a violent Perforation of the Ground. But there are various Causes that make way for a Spring: 1. If there be a Cavity or Receptacle in any Place, the Water of it's own Nature, and without any other Cause, will distil and drain into it, and, in process of Time, by constantly pervading the Crannies and Passages, will make them larger, 'till at last the Cavity be full, and overflow into a Rivulet; and the same may happen if there is no Receptacle, if the Spring be upon the Side of a Mountain, or even upon the Top of it. For this Cause there are several Springs found in Woods, and shady Places, where the Rain-Water moistens the Earth; and because it is not so soon evaporated by the Heat of the Sun, or a free Air, it draws to it by degrees the secret Water of a future Fountain. 2. The Spirits that are mixed with the Waters yet in the Earth, and the Rarefaction of them whereby they take up a larger Space, often remove the Earth, and make way for Fountains; for Water is more spirituous while it is hid under Ground: subterraneous Fires also contribute much to it's Rarefaction. 3. Fountains are brought to Light by Showers of Rain, which pervade the Pores of the Earth, and enlarge them, and by mixing with the subterraneous Water, draws it to a Head, by a mutual Coherence of Attraction. 4. Sometimes Foun-

tains are opened by Earthquakes; as the River *Ladon* which run formerly between *Helis* and *Megalopolis* was disclosed by an Earthquake. 5. Sometimes they are discovered, by chance, as the Ground is digging. 6. Several have been discovered by Animals rooting up the Earth with their Snouts. Thus the first of the Salt-Springs in *Lunenburg* was discovered by a Hog's rooting up the Ground, and making a Gutter, into which the Water spouted up, and filled it, and he (according to the nature of them) laid himself down in the Water; when he had got up again, and the Sun had sufficiently dried his Back, some body discovered a certain whiteness upon him, which, being more narrowly observed, they found to be white Salt; then they sought for the Place where he had laid down, and found it to be a Spring, producing Salt; which made them begin to seek for more, and they soon discovered several others. From this the Town acquired all it's Riches and Splendor, and to this very Day there is kept in the *Stadt-house* of *Lunenburg* the same Hog quartered and smoaked hanging upon a Beam, whose Parts are grown so thin, by length of Time, that they seem to be only Pieces of Leather.

PROPOSITION XXII.

A Place being given in the Earth, to know if a Fountain or Well may be made in it.

VITRUVIUS in his Architecture (*Book 8. cap. 1.*) learnedly assigns the Marks by which we may know this, from whom *Pliny* and *Palladio* have borrowed what they writ upon this Subject. *Besonus* hath added to it in his Book published the same Year 1569. We shall here give *Vitruvius's* own Words.

‘ IF

' IF (says he) your Fountains do not flow, you
 ' are to seek out their subterraneous Feeders, and
 ' collect their Waters together, which are thus to
 ' be found. A little before Sun-rising, lie with
 ' your Face close to the Earth, in those Places where
 ' the Water is sought for, and supporting your Face
 ' with your Chin upon the Ground, look round the
 ' Country; for by this means the Sight being no
 ' higher than it ought to be, will not mistake, but
 ' see as much of the Country as is upon the same
 ' level; then where you observe the Vapours to
 ' vibrate backwards and forwards, and to rise up
 ' into the Air, there you may dig; for this Sign is
 ' never observed in a dry Place. Moreover, they
 ' that search after Water, ought to consider the
 ' Soil, for there are different Sorts of Water in
 ' different Soils. In chalky Ground the Water is
 ' small and weak, of no great Depth; and not of
 ' the sweetest Taste; in loose gravelly Ground it
 ' is also weak, and if it be drawn from a great
 ' Way under Ground, it is muddy and bitter; in
 ' black Ground, there are found several small
 ' Drains and Runnels, the Water of which, being
 ' collected into Ponds, made in firm and solid
 ' Ground, has an excellent Taste; in sandy Ground,
 ' or among Grit, there is moderate Water, but no
 ' Veins of it found, yet what there is in it is very
 ' good; in hard gravelly Ground, mixed with Par-
 ' ticles of Coal, you are sure to find excellent,
 ' well tasted Water; in red stony Ground there is
 ' plenty of good Water, if it do not sink into
 ' the Interstices and waste away the Stones; at the
 ' roots of Mountains, and among Flint Stones,
 ' there is the coldest and most wholesome Water,
 ' and the greatest Plenty of it; but Springs that
 ' are found in low champain Ground, are salt,
 ' heavy, warm, and unwholesome; unless they
 ' come in subterraneous Passages from the Moun-
 ' tains,

‘ tains, and break out in a part of the Plain
‘ that is well shaded with Trees, for then they
‘ excel the Mountain Springs in sweetness. There
‘ are several other Signs to find Water by besides
‘ those already mentioned; as if there be found
‘ growing in any Place, slender Bullrushes, wild
‘ Willows, Alder-Trees, *Agnus castus*, Reeds, Ivy,
‘ or the like, which cannot grow or be nourished
‘ without moisture (tho’ these also use to spring
‘ up in Ditches, into which the Rain-Water is
‘ drained from the adjacent Fields in Winter, and
‘ is there preserved longer than ordinary, but you
‘ must not trust to such Places) only in those
‘ Countries or Places which have no Ditches, and
‘ where these Signs appear growing naturally,
‘ Water may be sought for. And in those Coun-
‘ tries where there are no such Signs; to find the
‘ Water, let there be dug a Place about three
‘ Foot broad every way, and no less than five
‘ Foot deep, and let there be placed in it, about
‘ Sun set, a brass or pewter Dish or Bason (which
‘ is at hand) upside downwards, besmeared all o-
‘ ver on the inside with Oil; let also the top of
‘ the Place be covered with Leaves or Reeds
‘ cast upon the Earth; the next Day let it be o-
‘ pened, and if there be Drops, or a Sweating
‘ in the Vessel, there is certainly Water there.
‘ Also if there be put in the same Place a Vessel
‘ made of Chalk not boiled, the Vessel will be dis-
‘ solved or at least very moist if there be Water
‘ there; if a Fleece of Wool be placed there
‘ over Night, and if the next Morning Water
‘ may be wrung out of it, it is a Sign that there
‘ is plenty of Water in that Place. If a trimmed
‘ Lamp, full of Oil and kindled, be put cover-
‘ ed into that Place, and the Oil is not spent the
‘ next Day, but some Relicks both of the Oil and
‘ the Wick something moist is left, it shows that
‘ there

' there is Water there; because all Heat draws
 ' moisture to it. If a Fire be made there, and
 ' the Earth be thoroughly warmed and burnt, and
 ' a Cloud of Vapours arise, that Place affords
 ' Water. When these Things are tried, and the
 ' foremention'd Signs appear, a Well may be sunk
 ' there, and as soon as Water is found, Channells
 ' may be dug round about to bring it to a Head.
 ' But these are to be sought for chiefly in Moun-
 ' tains and northern Countries, where the Water
 ' is more pleasant, wholesome, and plentiful; for
 ' they are turned from the Course of the Sun,
 ' and are frequently covered with Woods and
 ' Trees, and the Mountains themselves afford cool
 ' Shades, so that the direct Rays of the Sun do
 ' not reach the Earth to draw out it's moisture.
 ' The Vallies between the Mountains also receive
 ' a greater share of the Showers, and the Snow is
 ' longer preserved under the shade of Woods and
 ' Mountains; which being melted, pervades the
 ' Pores and Veins of the Earth, and is carried to
 ' the very Roots of the Mountains; where it
 ' feeds some Fountain or other with Water. But
 ' on the contrary, in plain champain Countries,
 ' they have seldom plenty of Water, and if they
 ' have, their Springs cannot be sweet, because the
 ' vehement Heat of the Sun, being uninterrupted
 ' by any Shade, sucks up the moisture; and if
 ' there be any fine, light, and wholesome Water
 ' above Ground it is evaporated by the Heat
 ' of the Air, and the hard, heavy, and unwhole-
 ' some Particles are only left in these Fountains.'

BUT at this Day, without regarding any
 Signs, they dig up the Ground sometimes to a
 great Depth, where there are, for the most Part,
 found Veins of Water, or Spring-heads, or Re-
 ceptacles of Water, or subterraneous Rivers.

OTHERS superstitiously take the Branch of a Hazle-Tree, cut down at certain Aspects of the Planets, and pretend to know thereby where Water lies concealed.

PROPOSITION XXIII.

To make a Well or Fountain in a given Place, if it be possible.

LET us again use the Words of *Vitruvius*, because he was a Person well versed in these Affairs; and I myself never practised any such Business.

‘ REASON (says he in Chapter 7.) must not
 ‘ be despised in digging of Wells; and the na-
 ‘ ture of Things is to be diligently searched into,
 ‘ because the Earth hath several Sorts of Matter
 ‘ in it, and is (as all other Things are) compo-
 ‘ sed of four Principles, of which the Earthy Part
 ‘ itself is one; and Moisture, from whence Foun-
 ‘ tains proceed, is another: also Fire and Heat,
 ‘ from whence proceed Sulphur, Alum, and
 ‘ Brimstone, and the thick Spirits of Air, which
 ‘ pervading the Pores, Interstices, and Fissures
 ‘ of the Earth gather to the Place where the Well
 ‘ is sunk, and send the natural Vapour they bring
 ‘ along with them into the Nostrils, and stop the
 ‘ Motion of the animal Spirits, so that unless
 ‘ they can quickly get out they immediately
 ‘ perish. But to prevent this, they should let
 ‘ down a lighted Candle, which if it continue
 ‘ burning, there is no danger in going down;
 ‘ but if it be put out, by the strength of the
 ‘ Vapour, then they must dig in other Places
 ‘ near this Shaft, and make Tubes (that the Earth
 ‘ may have Nostrils as it were) to discharge the
 ‘ noxious Vapours out of it’s Bowels. When these
 ‘ are

' are finished, and you are come to Water, let
 ' the Well be built round within, but not so as
 ' to stop the Veins from running; but if the Earth
 ' be hard, and the Veins not quite at the Bottom,
 ' then must Plaister-work be made to receive the
 ' Water from the Ledges and upper Places. To
 ' make your Plaister durable, let the finest and
 ' hardest Sand be got, and a certain Weight of
 ' Flint broken to powder, mix the Sand with the
 ' best quick Lime, two Parts of the one to five
 ' of the other, and add to this the Cement or
 ' Powder; with which plaister the Sides of the
 ' Well to the intended Depth, and fasten it with
 ' Beams of Wood nailed into it, lest it should
 ' fall in. This being done let the Earth in the
 ' Bottom be clean taken out as far as the Plaister-
 ' work goes, and when it is levelled, ram the
 ' same sort of Plaister upon it, to what thick-
 ' ness you please. If this Work be repeated o-
 ' ver and over, and the Plaister laid on thick,
 ' the Water, by being strained thro' it, will
 ' be more refined and made more wholesome;
 ' for the Mud by it's subsiding will make the Wa-
 ' ter clearer; and it will keep it's Taste without
 ' any noisome Smell; otherwise it may be needful
 ' to add Salt to refine it,

PROPOSITION XXIV.

To know whether Fountain-Water be wholesome.

OF this *Vitruvius* writes thus (Book 8. Chap. 5.).
 ' The Proof or Trial of Fountains is to be made
 ' in this manner. If they bubble out of the Earth
 ' and flow, let the Inhabitants that live near the
 ' Fountain-Heads be observed, and if they have
 ' strong Constitutions and healthy Bodies, are well
 ' coloured, without distorted Limbs or blear
 ' Eyes,

' Eyes, the Waters are certainly good. In like
 ' manner if a Well be new sunk, take some of
 ' the Water and sprinkle it upon a Vessel made
 ' of the best Brass, and if it leave no Spots or
 ' Stains, it is the best of Water. Let it also be
 ' boiled in a brazen Kettle, and if, after it is
 ' settled and poured out, there be no Sediment
 ' of Sand or Slime at the Bottom, the Water
 ' is certainly good. If Pease or Beans be
 ' quickly boiled soft in it, it is a Sign the Water
 ' is good and wholesome. Likewise if it appear
 ' clear and transparent in the Fountain, and no
 ' Moss or Bulrushes grow in any Place where it
 ' flows, also if the Places be no way corrupted
 ' with Filth, but are of a fine sort of Earth;
 ' these are all Signs that it is light and whole-
 ' some Water.'

PROPOSITION XXV.

To make an artificial Fountain in any Place if it be possible.

A Fountain is said to be artificial or only ap-
 parent, when it is fed by a subterraneous Chanel
 conveying Water from a higher Place; as we
 shewed in Proposition 5: Such an one as this
 may be made, if there is any Lake, River, or
 Fountain near, viz. by cutting a Chanel under
 Ground from the Place proposed to one of these,
 whereby to convey the Water; as we shall shew
 in the next Proposition.

PROPOSITION XXVI.

To bring a River from a given Fountain, or River, to a place appointed.

IF

IF the Fountain or River is higher than the proposed Place, it will be easily done by those Instruments that are used for levelling Places, to convey Water from a certain Height to such or such a Level. Let there be therefore a Chancel cut from the Fountain or River to the Place proposed, and let it incline, or be more or less levelled, according as you would have the Water to run slow or swift, for you are not stinted by this Problem. To make Aqueducts that will convey Water with a moderate Celerity, they commonly depress the Chancel no less than half a Foot in five hundred, otherwise the Water will run too slow, or not at all. *Vitruvius* requires no less than half a Foot in one hundred and no more than a Foot, or at most a Foot and a half, otherwise the Course will be too swift and rapid: But if the Fountain be not higher than the given Place, you must use Engines for raising the Water, for the making of which you must consult Mechanics: and other things are to be considered in this Affair. Some of the *French* write, that the River *Seine*, in running from the *Arsenal* at *Paris* to the royal Gardens of the *Tuilleries*, which is five hundred Fathoms, falls scarce one Foot; but it is to be considered that in some Parts of the Chancel there is no need of so great an Inclination, the Water having acquired some Force already. By this Problem Rivers are also joined, and Canals cut from one to another for the Use of Navigation; as from the *Tanais* [or *Don*] into the *Volga*, and from the *Huambo*, or *Yellow River*, to the [*Kiam* or] *Blue River* in *China*, &c.

PROPOSITION XXVII.

Some Rivers are remarkable for their long Courses,
 others for their Breadth, some are famous for their
 Swiftness,

Swiftness; and others for the peculiar Nature of the Water they carry, and some again for two or more of these Properties.

THIS Proposition requires no Proof. We need only enumerate those of the larger sort, viz. that have a long Course, and are famous for their Breadth: of such there are but sixteen hitherto discovered. The *Nile*, *Oby*, *Jenisa*, [the River of the *Amazons*], *Rio de la Plata*, *Parana*, *Miary*, *Oroonoque*, *Ganges*, *Danube*, *St Lawrence* in *Canada*, *Niger* in *Africa*, *Wolga*, the blue and the yellow River in *China*.

THOSE famous for Breadth, tho' not of so long a Course, are about twenty. The *Indus*, *Zaire*, *Coanza*, these from the Lake *Chaamay*, the *Euphrates*, *Tanais*, *Petzora*, [*Maia*] *Tobol*, and *Irtisch* in *Siberia*, *St Esprit* in *Africa*, *Magdalen*, *Julian* in *Chica*, *St Jaques* in *Peru*, the *Rbine*, *Elbe*, *Maes*, *Borysthenes*, and *Totonteac* in *New Britain*.

WE shall here only trace the Course of ten of the largest Rivers, leaving the more accurate Explication of them and others to special Geography.

THE *Nile*, *Niger*, and *Ganges*, run almost in a strait Course, the rest have many and large Curvatures.

1. THE *Nile* has it's Fountain in the Lake *Zaire*, in six Degrees of South Latitude, and it's Mouth in thirty one Degrees of North. It flows from South to North, and is in some Places very broad; but in others narrow, and hath two great Cataracts. The length of it's Course is about six hundred and thirty *German Miles*, or two thousand five hundred and twenty *Italian*; which we may reckon three thousand for it's Curvatures. It overflows every Year.

2. THE

2. THE *Niger*, a River in *Africa*, (sometimes called *Senegal*) arises from a Lake of the same Name, in 5 Degr. of North Latitude. Some have formerly thought it to proceed from the *Nile* by a subterraneous Passage, because it annually overflows at the same Time with the *Nile*. One of it's Mouths is in 11 Degr. of Latitude, but the furthest is 15 Degr. distant from the Equator. It flows from East to West, and in one Place hides itself under Ground, and again emerges. It's Course is about 600 *German Miles*, but less if you neglect it's greatest Curvatures, and more if you include them.

3. THE *Ganges*, in *Asia*, has it's remote, and not well known, Fountain a great way up in *Tartary*, some place it in 35 Degr. of North Latitude, and others further North. It has it's Mouth in the Latitude of 22 Degr. and flows from North to South. It's Course is about 300 *German Miles*, and every Year it overflows it's Banks.

4. THE *Oby*, a great and every where broad River in *Asia*, has it's Fountain in the Lake *Kan Kisan*, among the Mountains of *Tartary*, in the Latitude of forty eight Degrees North. It has it's Mouth in sixty nine Degrees of Latitude, and runs a Course of about four hundred *German Miles*, without it's Curvatures. It divides itself in *Siberia*, into two Branches, or rather sends forth an Arm which makes a Curvature, and returns to it again, and so forms an Island, in which there is a City built by the *Muscovites* and *Siberians*, called *Jor-goet*.

5. THE *Jenisa*, a River in *Asia*, hitherto unknown to our Geographers, but taken Notice of by the *Muscovites*. It is said to be much greater than the *Oby*, from which it is distant Eastward, about ten Week's Journey, towards *Tartary*. There is a Range of Mountains runs for a great Way along
it's

it's eastern Banks; and the western Shore is inhabited by the [*Ton-guifins.*] It overflows the western Shore seventy German Miles every Year in the Spring, when the Inhabitants are forced to betake themselves, with their Cattle and Tents, into the Mountains on the eastern Shore. Where it begins and ends is not known, but it is thought to run as long a Course as the *Oby*.

6. [THE *Maia* or *Lena*] is far distant from the *Jenisa* Eastward. The eastern Branches are said to proceed from the Borders of *Cbina*, and the Kingdom of *Cathaia*; if there be such a Place. It's Fountain and Mouth are unknown; and it is not reckoned one of the largest sort of Rivers; only we are willing to mention it here, because it has not been taken notice of by any Geographer, no more than the *Jenisa* and *Irtisch*.

7. THE River of the *Amazons*, (or *Rio de Orellana* from *Francisco Orelli*) in *America*, is thought to be one of the greatest Rivers upon Earth. It's Fountain is in the Province of *Quito* in the Kingdom of *Peru*, near the Equator, and it's Mouth, being 15 Leagues broad, is in 2 Degr. of South Latitude. It is said to run a Course of 1500 Spanish Leagues, by reason of it's great number of Windings, tho' it extends not above 700 in a strait Line. Some confound this with, or will have it to be, a Branch of the *Miary*. It is in some Places four or five Leagues broad, but it receives it's Water not so much from Fountains, as from the Rains that fall upon the Mountains of *Peru*; and therefore is nothing nigh so broad in the dry Seasons. This makes Travellers disagree in their Descriptions of it.

8. THE River of *Plate*, *Argyropotamus*, or *Rio de la Plata*, in *Brasil*, hath it's Fountain in the Lake *Xarayes*, and receives a Branch from about *Potosi*, and it's Mouth in 37 Degr. of South Latitude, which

which is said to be twenty Leagues broad; but when it overflows, it has a great many Mouths, which are accounted but as one; for at other times it hath not much Water in it. The Inhabitants call it *Paranaguasa*, i. e. *The River like a Sea*, as some observe.

9. THE *Omaránan* is likewise a River of *Brasil*, flowing thro' a long Tract from the Mountains of *Peru*. These three great Rivers of *Brasil*, viz. the *Orellana*, the *Rio de la Plata*, and the *Omaránan*, meet in certain mediterranean Parts of *Brasil*, so as to form Lakes, from which they again rise separate.

10. THE River of *St Laurence* flows between *Canada* and *New Scotland*, in *North America*, and hath it's Fountain in the Lake [*Forontena* or] *Iroquois*. It's Course is no less than 600 German Miles.

PROPOSITION XXVIII.

There are Whirlpools and deep Pits found in some Rivers.

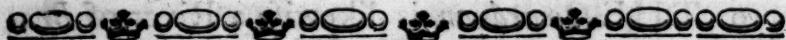
THUS in the River *Soame* in *Picardy*, between *Amiens* and *Abbeville*, there is a blind Whirlpool, into which the Water rushes with such Violence, that it's crashing may be heard several Miles off. There are many others of this kind.

PROPOSITION XXIX.

River Water is lighter than Sea Water.

THE Reason is, because Sea Water hath much Salt in it. From whence it happens, that some things sink to the bottom in Rivers that floated upon the Sea; as very often heavy loaded Vessels, which were born up at Sea, sink in the Harbour.
However,

However, the Proportion between them is various, and they both differ in Weight in divers Places. We commonly say, they are as 46 to 45, *i. e.* 46 measured Ounces of River Water equiponderate 45 of Sea Water.



C H A P. XVII.

Of Mineral Waters, hot Baths, and Spaws.

SINCE there are several Species of liquid Bodies, or Waters, whose peculiar Properties seem surprizing, it has given Occasion to Geographers to treat thereof; but all of them hitherto, except a bare Recital of their Names, and a short Account of some of the most extraordinary Fountains, have added nothing to give us an Insight into their Cause. But we shall here treat of them more fully, and explain their *Causes*, and also set them in a clearer Light.

PROPOSITION I.

No Water is pure and elementary; but contains other Particles mixed with it, such as are found in terrestrial Bodies; and these are not only earthy, but also of various other kinds, as Oil, Spirits, &c. But that is called Mineral Water which contains so many of these Particles different from the Nature of Water itself, that from them it acquires such remarkable Properties, as affect our Senses and makes us take notice of it.

THE

THE Truth of this Proposition is apparent from Experience, and is proved as well from the different Tastes of the Waters as from Distillation; and all Naturalists agree that there is no such thing in Nature as pure or simple Water, or any other Element separated from others, because of the constant and various Agitation of the Particles of Bodies. But in mineral Waters (that we may come closer to our Subject) the cause of this Mixture is their receiving the spirituous Particles of heterogeneous Bodies; for Rain and the very Air itself that covers the Water, is impregnated with many different sorts of Particles.

ALL Waters therefore have a Mixture of Particles of another Nature, tho' all have not the same Quantity of them; and tho' there flow into the *Rhine*, the *Danube*, and the *Elbe*, and into all great Rivers, several Rivulets impregnated with mineral Particles in such Quantities as to affect the Senses; yet because, besides these, there are many other Brooks that flow into the same Rivers which are not impregnated with a sensible Quantity of heterogeneous Particles; and because most of their Water proceeds from Rain and Dew, therefore these heterogeneous Particles are not easily discovered in such great Rivers, tho' they are received by them; but require to be separated by Art, if we wou'd know their Taste and Qualities. We therefore call that mineral Water which hath some remarkable Property more than what is observed in common Water, or hath so large a Mixture of heterogeneous Particles as sensibly to alter it's Taste.

PROPOSITION II.

Mineral Waters are of three kinds.

SOME are corporeal, (we want a better Word for it) others spirituous, and the rest both corporeal and spirituous. Those we call corporeal mineral Waters that contain fixed and solid Particles of Minerals and Fossils, which can be separated from the Water, and seen with the naked Eye; and such as these are of two sorts: Some carry large Particles of Minerals and Fossils, which may be perceived with little or no trouble in the Water itself; nor are they properly speaking mixed with the Water: Such as these we treated of in the foregoing Chapter, and have in them Grains of Gold, Silver, &c. and therefore are called auriferous, argentiferous, &c. But such are not properly called mineral Waters, because they have not these Particles mixed with them, but separate; neither do they receive any Property or Quality from them: yet because Men admire such Rivers and their Explication hath a great Affinity with the Description of mineral Waters properly so called, we thought fit to explain them under the same Head; to which may be added bituminous Fountains, &c.

BUT corporeal mineral Waters are more properly such as indeed contain solid Particles of Fossils, but so small and minute that they are entirely mixed, and cannot quickly be distinguished by the Sight, unless they are made to subside by Art, or a long space of Time; or by Concretion are brought to a visible Mass, such as Salt and sulphureous Fountains, &c. and chymical Waters in which Metals are dissolved.

SPIRITUOUS

SPIRITUOUS Waters are those that contain only a volatile Spirit, such as is found in Minerals; but have no fixed Particles in them, and therefore their Composition can never be made visible.

WE call those Waters both corporeal and spirituous, which contain not only fixed and solid Particles of Minerals, but also volatile and spirituous. Of all which we shall give Examples in the following Propositions.

PROPOSITION III.

To explain how mineral Waters are generated.

1. IF the Water be carried under Ground with a rapid Course among metalline and mineral Earth which is easily loosened, it is evident that it washes Particles from it, and carries along with it Grains of these Minerals; and this is the generation of these corporeal mineral Waters that hold Grains in them.

2. IF the Minerals are imperfect and not so closely joined, as Vitriol, Sulphur, &c. or even Salt, which of their own Nature easily mix with Water; and if a Rivulet or Gut of Water run thro' Beds or Mines of such Minerals, or be strained thro' them (without a Chanel or Duct in such a Manner as we explained in Proposition 5. of the preceding Chapter) the Water when it breaks out at the Fountain will have small Particles of these Minerals mixed with it, and will be corporeal mineral Water, of a subtile Composition, according to the smallness of the Atoms. Now whether the Water can in like manner dissolve or unite with itself the Particles of Metals, is to be questioned, because they are hard and solid, and therefore are not easily blended with Water. I

acknowledge this may be done, but not with simple or common Water, but by a vitriolic and salt spirituous Water, like the *Aqua Fortis* of the Chymists; for as *Aqua Fortis* dissolves Metals into Atoms, and easily unites them with itself, so that they do not subside at the Bottom, unless they be separated by Art: in like manner when such Water runs thro' a metallic Earth, it may dissolve the metalline Particles and unite them with itself; and thus are the corporeal mineral Waters of the second Sort, accounted for and explained.

3. BEFORE Metals are formed in the Bowels of the Earth, Steams and Vapours are condensed about the extant Corners of the Rocks, to which they stick fast, being at first but of a soft Substance, though they are afterwards hardened by degrees; if therefore the Water should run or gleet thro' the Places where such Vapours are in Commotion, it is impregnated with them; and thus spirituous mineral, and metalline Waters are produced. Imperfect Minerals also make mineral Waters of their own Nature, after another Method; viz. when, being heated by a subterraneous, or their own proper heat, they send forth Spirits and Vapours, as Sulphur, Vitriol, Salt, Coal, &c. And such Fumes and Exhalations are always stirred up where there are such Minerals; among which the permeating Water is impregnated with that Spirit. Some think these spirituous Waters may be generated by being only carried thro' a metallic Earth, or by having their Receptacles in it, or in their Mines; but it is found to the contrary by Experience, that Water receives no Quality from Metals and Minerals, tho' they should be immersed in it a great many Years. Therefore, rejecting this Opinion, it is most reasonable to suppose, that these Waters receive a certain Spirit, from the Seeds of Metals or first Principles,

as we may call them; or we may say that such Waters are impregnated with the subtile Spirits of Vitriol, Salt, &c. by the help of which a Spirit is extracted from hard Metals; but I do not lay so great Stress upon this latter cause; for a Question will arise again about the Generation of this spirituous, mineral, vitriolic, and salt Water.

FROM these together it appears, how mineral Waters, both corporeal and spirituous, are generated.

PROPOSITION IV.

There are innumerable Kinds of mineral Waters, according to the Variety and Diversity of the Particles they receive from different Minerals.

WE have shewed and explained in the former Proposition, how mineral Waters receive these Particles (from which their extraordinary Qualities arise) from Minerals or Fossils. Now because there are divers Kinds of Minerals, it hence follows, that mineral Waters are various, and almost infinitely different in their Qualities; not consisting of one kind of Water impregnated with only one sort of Mineral, but of various Kinds, mixed with various Sorts. Wherefore mineral Waters are either Simple or Mixed; and the Mixed have two, three, four, or more sorts of Fossils in them.

HENCE are, 1. Metallic Waters, as of Gold, Silver, Copper, Tin, Lead, Iron, &c.

2. SALT Waters, as of common Salt, Nitre, Alum, Vitriol, &c.

3. BITUMINOUS Waters, sulphureous, antimonial, as of Coal, Ambergris, &c.

4. WATERS proceeding from various kinds of Earth and Stones, viz. Limestone Waters, (which

receive Particles of Lime-Stones) Chalk, Oker, Cinnabar, Marble, Alabaſter, &c.

5. MERCURIAL Waters, &c.

ALL these kinds of Waters are to be understood three Ways, as was ſaid in the ſecond Proposition (as all other mineral Waters are), *viz.*

1. Some of them are corporeal, either ſenſibly ſo, or by a refin'd and ſubtile Commixture. 2. Others are ſpirituouſ. 3. Others are both corporeal and ſpirituouſ. Theſe Differences may be applied to the ſeveral Kinds of mineral Waters. For Example. There are Golden Waters which are, 1. Corporeal, that carry Grains of Gold, of ſuch Magnitude, that with ſmall Trouble they are diſcernable, by reaſon of their groſs or courſe Mixture. 2. Corporeal, that carry very minute Particles of Gold, well mixed with them; and tho' the ſmalleſt Particles of Gold, do of their own Nature ſink to the bottom in Water, yet that there are ſuch, appears from the *Aqua Regia* of the Chymiſts, in which Gold is diſſolved into Atoms; but this *Aqua Regia* is not a ſimple Water, neither does any Water carry Atoms of Gold in it, unleſs it be before impregnated with other mineral Particles. 3. Spirituous golden Waters, that have ingendered a Spirit and Vapour in the Earth, from which Gold is produced. 4. Golden Waters that are both corporeal and ſpirituouſ, *viz.* that have both Atoms of Gold, and the Spirit that produces it.

THUS we are to apply this four-fold Variety to all ſorts of mineral Waters, whether ſimple or mix'd (from whence innumerable Species are produced; for either the Bodies of Foſſils, or their Spirits, or the Body of one Foſſil with the Spirit of another, are mixed or ingendered in the Water): ſo Leaden Waters are of four Kinds, *viz.* 1. Viſibly corporeal. 2. Corporeal by a ſubtile Mixture. 3. Affected by the ſpirit of Lead. 4. Impregnated both
with

with the Body and Spirit of Lead. And these four Participations of Minerals are to be applied to, mercurial Waters, &c. and more especially to salt, vitriolic, and sulphureous Waters, because in these, Nature itself displays a four-fold Variety; tho' it is to be doubted, whether there be corporeal Particles of a subtile Grain in metalline Waters. Spirituous metallic Waters are also very rare; but the Water of Salt, Sulphur, &c. both corporeal and spirituous is very common, because these Fossils are found in more Places of the Earth, and in greater Plenty, and their Particles are also sooner dashed to Atoms, and dissolved by the Water; beside they frequently emit Steams and Vapours.

LET us explain this four-fold Variety of Participation by one Example of Gold.

I. IN the preceding Chapter, Proposition 16. we enumerated those Rivers that carry Grains of Gold, and with this Treasure glad the Hearts of the Natives upon their Banks; as in the County of *Tyrol*, and the neighbouring Places, there are several such; and as we said before, the *Rhine*, the *Elbe*, the *Danube*, and several other great Rivers, carry Grains of Gold in several Places (and also other Metals and Minerals) which they receive from auriferous Rivulets. The *Rhine* carries Grains of Gold, mixed with Clay and Sand, in many Places, but especially at these, viz. 1. Near *Coire*, in the *Grison Leagues*. 2. At *Mayenfield*. 3. At *Eglisau*. 4. At *Sokinge*. 5. At the Town of *Augst*, not far from *Basil*. 6. At *Newburg*. 7. At *Seltz*. 8. At *Worms*. 9. At *Mentz*. 10. At *Bacherach*. 11. At *Bon*, &c. The auriferous Rivulets, which the *Rhine* receives, the Reader may see in *Thurnheuserus*; and also those that run into the *Danube*, and *Elbe*. Small Grains of Gold are found in the *Elbe* in these Places: 1. At *Lotomeritz* in *Bohemia*. 2. At *Purn*. 3. At *Dresden* in *Meisen*. 4. At *Torgaw*.

5. At *Magdenburg*. 6. At *Lavenburgh* Tower, five Miles from *Hamburg*. Several other auriferous Rivers are given an Account of in the forecited Book of *Tburnbeuserus*; and such as carry other Metals and Minerals. And these are auriferous corporeal Waters, of the first kind, carrying visible Grains, which are not so properly called Mineral or Golden Waters, because the Gold Grains are not mixed with the Water, but only carried in it by it's rapid Motion; the Water itself being uncompounded with it.

2. CORPOREAL Golden Waters of a fine Mixture, whose Atoms are united with the Atoms of Gold, like the *Aqua Regia* of the Chymists, which dissolves Gold, and unites it by Atoms to itself. For since it is possible that there may be in Nature such Water as this of the Chymists, which may run thro' Golden Earth, or Gold Mines, it is reasonable to suppose, that it eats out Particles, and dissolves them into Atoms, and unites them to itself; and from this Cause proceed those (or such like) Golden Rivulets as are described by *Tburnbeuserus*, in his Account of the *Danube*, *Rhine*, &c.

3. SPIRITUOUS Golden Waters are but very few, some of which perhaps are enumerated among the rest by *Tburnbeuserus*; but these are not so much known or regarded, because Golden Earth, or Gold Mines are very scarce; besides where there are such Mines, there is such a Mixture of other Minerals, that they are not perceptible. Nevertheless there are some Rivulets in the high *Alps* of *Bohemia*, that are said to participate of these Golden Spirits, as in the *Fiechtelberg* Mountains in *Silesia*. The *Hot Baths* also in the Bishoprick of *Coire*, are believed to be impregnated with this kind of Spirit, yet because of the Mixture of other Minerals

als in a greater Quantity, this quality is rendered less perceptible.

4. GOLDEN Waters that carry both the Atoms, and Spirit of Gold, are some of those Rivulets mentioned by the above-named *Tburnbeuserus*.

LET us also give an example of salt Waters.

1. CORPOREAL salt Waters, which carry gross and undigested Particles of Salt, are found in many Places, and sufficiently known; as Fountains, whose Waters produce Salt, and Sea-Water from which Salt is extracted by boiling.

2. SUBTILE corporeal salt Waters, which contain Salt dissolved into the minutest Atoms, are such as are very Salt, and yet very clear, as many salt Fountains are, and Sea-Water that is thin and fine; tho' there is a great Difference in this subtle Mixture. Hereto may be referred the Urine of all Animals.

3. SPIRITUOUS salt Waters, which do not contain the Particles of Salt, but only the Spirit of it, are of such a Nature, that if several Tuns be ever so much boiled, they will not yield any Salt. There are a great many of these in *Germany*, and other Places, but they are seldom without Mixture.

4. CORPOREAL and spirituous salt Waters, which contain the Particles and Spirit of Salt. Almost all corporeal Waters have some small Portion of saline Spirits in them, but few of them any Quantity. Thus the Fountains about the City *Saltzinge*, near the *Rhine*, are saltier than other salt Springs, and yet yield less Salt, because their sharp and brackish Taste is heightened by a Spirit or volatile Salt, which flies away in the boiling.

HENCE it appears how this four-fold Variety of Participation is to be applied to the several

ral kinds of mineral Waters, viz. to vitriolic, Alum, and Lead Waters, &c.

PROPOSITION V.

To enumerate the most remarkable Varieties of mineral Waters.

IN the foregoing Propositions, we have explained the Kinds and Differences of mineral Waters, taken from their Nature, which consist in having mineral Particles in them, which they carry, or with which they are impregnated; but because these Varieties are not so perceptable to the Senses, and there are several Mixtures of Minerals that cause various, and almost unaccountable, Properties in the Waters, therefore they are not so easily known and distinguished by the Vulgar; for Waters (and other Bodies) become famous among Mankind; and receive their Names from their manifest Qualities which strike and affect the Senses, whose Cause and Explication is to be deduced from their Composition and Participation. There are therefore ten Species of Waters or Liquids, that flow out of the Ground, which are commonly taken Notice of by the Vulgar. 1. Acrid Waters. 2. Bitter. 3. Hot. 4. Very cold. 5. Fat and oily. 6. Poisonous or deadly. 7. Coloured. 8. Boiling. 9. Waters that harden Bodies, change their Colour, or otherwise alter them. 10. Saline. 11. To these may be added, such as are invested with other uncommon Properties. All kinds of Waters described by Authors, may be referred to one or other of these Heads. We shall here briefly explain their Generation and Differences; and give some Examples.

PROPO-

PROPOSITION VI.

To explain the Origin or Composition of acid Waters, their Difference and real Species.

THESE four Waters, called by the Germans *Saur-Brunnen*, are celebrated in most Countries. They proceed from a Mixture of the Spirit of Vitriol, Salt, and Alum; which Minerals are found partly simple, and partly mixed, with others more or less, in the Bowels of the Earth, especially with Steel and Iron. We prove this to be the true Cause of *Acidulæ*. 1. Because almost wherever these acid Fountains break out, there are found Mines of Vitriol, Salt, and Sulphur. 2. Because the Spirits of Vitriol and Salt are acid, and also the Spirit of Sulphur, as appears from Chymistry. 3. Because no acid Body can be drawn from these *Acidulæ*, but only a Spirit which is no way unlike the Spirit of Vitriol, Salt, &c.

THERE is plenty of *Acidulæ* in most Countries, especially those that abound in Mines. In Germany alone, their Number amounts to almost one thousand. Their Cause is an acid Spirit which is found in most Bodies, and in all Herbs and Fruits.

THE difference of *Acidulæ* is remarkable: Some are so acid, that Men use them instead of Vinegar; such a Fountain as this is found in the Province of *Nota*, in *Sicily*; and another of a remarkable sourness at *Elbogen* in Germany. Other Fountains are called vinous, because they come near the grateful Relish of Wine; of which kind there is a famous one at *Schwalbach*, in the County of *Catzenellebogen* in Germany (a). There is a Spring near *St. Bal-*
domar,

(a) Such like *Chalybeates* or *Acidulæ* or *Sour Waters*; for *Spaws* are not so properly called | they do not contain any rough, vitriolic,

domar, in the Province of *Lionnois* in *France*, called *la Fontaine forte*, which supplies the want of Wine, for if one fourth Part of it be mixed with Wine, it will want nothing of it's right Taste and Relish; if it be poured on Flower, it will immediately ferment; they can boil no Meat in it, because through the Subtility of it's Spirit, it soon evaporates; it is so extraordinary wholesome, that the Inhabitants thereabouts seldom stand in need of a Physician.

NOT far from the Town of *Bazas* in *Guienne*, there is such a Fountain, of a sharp vinous Taste, whose Waters, if they are mixed with a sixth Part of Wine only, will drink like neat Wine, without the least mixture of Water. Near *Rome* there is a sharp tasted Alum-Fountain, whose Waters being mixed with Wine, make a very agreeable Liquor. There is a great Number of such *Acidulæ* in *High Germany*; some Part of which flow into the *Danube*, and some into the *Rhine*. There are several of these in the fore-mentioned County of *Catzenellebogen*, in the Electorate of *Triers*, in *Tyrol*, in the *Grison*

vitriolic, or acid Salts to make them taste sharp or sour, but rather leave a sweetish Flavour or Farewel behind; and tho' at the first thought one would ascribe a sharp or sour Taste to the *Pymont*, *Spaw*, or *Tunbridge Waters*, yet if they be rightly considered it is their smart brisk Taste that misleads us to think them acid or truly sour. Thus Cyder, and soft Ale when bottled will give the like Pungency to the Tongue, and such an acute Affection to the Palate, when it is far from being sour. This is proved from several Experiments by *Dr Slare*. See more to this pur-

pose in a late Book, entitled *New Experiments and Observations upon Mineral Waters* by *Dr Shaw*. See also *Philos. Trans.* N^o 137. Pag. 247. and N^o 351. Pag. 564.

The most celebrated Spaws, Mineral, or Medicinal Waters in *England*, are at these Places; viz. at *Bath*, and *Tunbridge*; at *Farington* in *Dorsetshire*; at *Islington*, *Hampsted*, and *Pancras* in *Middlesex*; at *Scarborough*, *Harrowgate* and *Cockgrave* in *Yorkshire*; *St Winifred's Well* in *Flintshire*; at *Dulwich* in *Surry*; at *Butterby* in the *Bishoprick of Durham*, &c.

Leagues in *Bavaria*; and a famous one called *Heilburn*, near *Anderna*. Near the Village *Valentiola*, in the Territories of *Toledo* in *Spain*, there are Fountains that are acid, and have a vinous Taste, near the Bottom, but are sweet at the Surface; which *Baccius* thinks proceeds from the subsiding of the acid and nitrous Particles, but I believe (if the Relation be true) that it proceeds rather from a subtile Spirit, which by coming to the Surface, quickly expires.

OTHER acid Fountains are astringent, and contract the Palate, which is a Sign of a Mixture of the Particles of Iron, or of Vitriol and Alum, &c.

THE Water of these Fountains, is observed to be not so sour in cloudy and rainy Weather, which is a sign that condensed Air is mixed with it. Also if it be exposed to the Sun, or stand for some Hours in an open Vessel, or be carried in the cold from one Place to another in Bottles not well cork'd, it loses it's Acidity, which is a certain sign that this Acidity proceeds from a subtile Spirit.

THEY have also the very Atoms of Vitriol, Alum, Iron, Salt, Ink, &c. and of Clay and Gravel, &c. as appears from the Matter that sticks to the Canals thro' which they flow.

THE Studious may collect a great many Examples from Authors. There are no less than two hundred acid Fountains or Rivulets, that flow into the *Rhine*; but because of the Subtilty of their Spirits, the *Rhine* does not taste acid in the least.

IF any should enquire, Why there are no acid Fountains in the northern Countries? I suppose the Cause is owing to the want of subterraneous Heat, and to the great Density of the Earth; and for this same Cause there is little or no Gold found in those Countries.

P R O P O

PROPOSITION VII.

To explain the Cause of Hot Baths, and to enumerate the most famous ones.

THERE is a Fountain in *Iceland*, which is thought to be hotter than any of the rest, so that it's Waters differ not from those that are heated to the highest Degree by Fire (b); but *Caronius* writes, that in *Japan* there is a Spring so hot, that no Water can be brought to the same Degree of Heat, by the most vehement Fire; it also retains it's Heat three times longer than our common Water heated. It flows not constantly, but twice a Day for an Hour, with a great Force of Spirits, and makes a Lake, which (as another Author tells us) is called by the Inhabitants *Singacko*, (i. e.) Hell.

NEXT after these, the Baths at *Baden* in *Switzerland* are famous for their Heat. To these succeed the *Aponensian* Baths in *Italy*. There are a great Number of common ones in *Highb-Germany* and other Places (c). In *Scotland* there is a Lake called

(b) ' Dr *Paulus Biononius*
' tells us (in *Philos. Transf.* No
' 111. Pag. 238.) that some
' Fountains in *Iceland* are so hot,
' that in a quarter of an hour
' they will sufficiently boil great
' Pieces of Beef, which is thus
' ordered: they hang the Kettles,
' with cold Water, over them,
' in which they put the Meat to
' be boiled; for fear of either
' burning or throwing up the
' Meat by the fervent, and ve-
' hement Ebullition of the Hot
' Waters.

(c) There is a very hot spring
of *Mineral Waters* in *Jamaica*

which comes out of a Rock in a
fresh Current, near to a fine
Rivulet, of good cool Water,
but is so hot that it soon boils
Eggs, Crawfish, Chickens, &c.
The Baths at *Baden* in *Austria*
are tolerably warm, and tinge
Metals with other Colours.
' Those at the Town of Bath in
' Somersetshire are not so very
' hot (even the hottest of them) as
' to harden an Egg; yet there is
' a spring in the Kings Bath so
' hot that it is scarce sufferable,
' so that they are fain to turn
' much of it away, for fear of in-
' flaming the Bath. The *Queen's*
' Bath

called *Nefs* that discharges itself into a River of that Name; which tho' they be neither of them hot yet they never freeze, but still smoke in frosty Weather.

THE Cause and Generation of hot Baths is,
1. A Mixture of sulphureous Particles which are gleaned by the Water as it is carried thro' the subterraneous Passages, or rather as it gleets thro' the Sulphur Mines to the Receptacles about the Fountains. 2. Fumes, Vapours, and Exhalations in the Bowels of the Earth, where there is pure or impure Sulphur, Fossil-Coals, Amber, &c. For these

' *Bath* is not so hot, having no
' springs of it's own, but receives
' it's Water from the *King's*.
' The *Cross-Bath* is something
' colder than the others, and
' eats out Silver exceedingly;
' a Shilling in a Week's time has
' been so eaten by it that it
' might be wound about ones
' Finger. In Summer they
' purge up a green scum on the
' Top, and in Winter leave a
' *Yellow* one on the Walls. The
' Walls that keep in the hot
' springs are very deep set, and
' large; ten Foot thick, and
' fourteen deep from the Level
' of the street. The Cement of
' the Wall is yellow Clay, Lime,
' and beaten Bricks. In the
' Year 1659. the *Hot Bath* (one
' particularly so called of equal
' Heat with the *King's Bath*)
' was much impaired with the
' breaking out of a spring which
' the Workmen at last found,
' and restored. In digging they
' came to a firm Foundation of
' factitious Matter which had
' Holes in it like a *Pumice-stone*,
' thro' which the *Water* played;
' so that it is likely the Springs
' are brought thither by Art:
' Whence probably was the *Necromancy* which the People of
' antient times believed, and reported to have contrived, and
' made these Baths; as in a very
' antient Manuscript Chronicle I
' find these Words: *When Lud*
' *Hidibras* was dead, *Bladud* a
' great *Nigromancer* was made
' King; he made the Wonder of
' the *Hot Bath* by his *Nigromancy*, and he reigned twenty
' one Years, and after he died,
' and lies at the *New Troy*. And
' in another old Chronicle 'tis
' said: *That King Bladud sent*
' *for the Necromancers to Athens to effect this great Business*;
' who, 'tis likely were
' no other than cunning Artificers well skilled in *Architecture*
' and *Mechanics*'. This
from Mr *Joseph Glanvil's Description of Bath, in Philos. Trans. No 49*. Dr *Brown* says,
the natural Baths at *Buda* are the noblest in *Europe*, not only for their variety of hot springs but also for the Magnificence of their Buildings.

Bodies

Bodies constantly emit hot Smoke, which warms the Water as it passes such Places (*d*). Nevertheless in most Baths there is a Mixture of the Particles of Alum, Iron, or Nitre, which give them an astringent and tartish Taste. Most Baths that we know of, flow without ceasing, except the famous Pepper-Baths not far from *Coire* in the *Grison Leagues* in *Germany*, whose Waters contain, beside Sulphur, some Gold, and not a little Nitre. They begin to spring yearly about the third of *May*, and cease to flow about the fourteenth of *September*. The most celebrated Baths in *Germany* are, the leaden ones in *Louvain*; the *Emsenbades* above *Constance*; those near *Gebersweil* in *Alsatia*; those in the Marquisate of *Baden*; those in the Dukedom of *Wirtemberg*, called *Wildbad*; the *Celensian* Baths; the *Blasianian* Baths, near *Tubingen*, &c. There are many in *Japan* and the *Indian* Islands: and some in the *Azores* so hot that Eggs may be boiled hard in them.

PROPOSITION VIII.

To explain the Cause and Generation of oily and fat Liquids that flow out of the Earth, and to enumerate the Places in which the chief of them are found.

SOME Fountains pour out a bituminous Liquor, others a fat Water, or Water in which Drops of Oil swim about. Two Miles from E-

(*d*) They best account for the Heat of these Fountains, who suppose, that two Streams having run thro', and imbibed certain Sorts of different Minerals, meet at last, and mingle their Liquors; from which Commix-
ture arises a great Fermentation that causes Heat, as we see in *Vitriol* and *Tartar*, which when mingled cause an intense Heat and Ebullition. See the last mentioned Transaction.

edinburgh

Edinburgh in *Scotland* there flows a Fountain upon the Superficies of which swim Drops of black Oil, which the Inhabitants use to soften their Skins, and to remove Scabbiness (e). Among the Antients a River in *Cilicia* called *Liparis* was famous, in which they that washed themselves, were thereby anointed as if they had been in Oil; but I doubt whether there be any such River now. So likewise there was a Lake in *Ethiopia* which anointed those that swam in it. In *India* also there was a Fountain which, in a clear Sky, sent out abundance of Oil. At *Carthage* there was a Fountain upon which floated an Oil that smelled like the Saw-dust of a Citron-Tree: this they made use of to anoint their Cattle with. *Vitruvius* tells us, that there were Fountains in the Island of *Zant*, and about *Dyrrbachium*, now *Durazzo*, and *Apollonia*, that vomited out a great deal of Pitch with the Water. Near *Babylon* there was a vastly

(e) *Pliny* saith, that the *Salonian* Fountain, and *Andrian* Spring flow with Oil and Wine. *Polychytus* relates, that near *Soli* a City of *Cilicia* there was a Spring that supplied the Place of Oil. *Theophrastus* says, that there was a spring in *Ethiopia* which had the same Faculty; that the Water of the Spring *Lycos* would burn by putting a Candle to it; and the same is reported of *Ecbatana*. *Clarke* upon *Robault's Phys.* Vol. 2. Pag. 201. Many such Fountains of *Petroleum*, and oily Substances, are now to be met with up and down; as at *Pitchford* in *Shropshire*, and in the Island of *Zant*, very plentifully; in the *Valteline*, subject to the *Grisons*; at the Foot of Mount *Zebia* in the Duchy of *Modena*; at *Gabian*

in the Road from *Montpellier* to *Beziers* in *Languedock*. The Inhabitants living near these fat oily Springs, take Care to gather and separate the Bituminous substance from the Water; They gather it with Ladles, and putting it into a Barrel, separate the Water from the Oil by letting out the first at a Tap towards the Bottom of the Vessel. In the Island of *Barbadoes* there is a Rivulet, called *Tugh-River*, which hath upon it's Surface in many Places a certain oily Substance, which being carefully taken off, and kept a little Time, is fit to burn in Lamps, like ordinary Oil. Near Cape *Helene* in *Peru* there are Fountains of Rosin (or something like it) which flow in Abundance.

broad Lake, called *Asphaltitis Limne*, that had a liquid Bitumen swimming upon it, with which *Semiramis* cemented the large Brick-Walls which surrounded *Babylon*. At this Day there is a Fountain near *Degemsee*, a Monastery in *Bavaria*, whose Surface is covered with Oil, which is daily carried away by the Natives. There are also great Lakes in *Syria* and *Africa* which send forth Heaps of Bitumen. The *Acidulae* at *Schwalbach* if they be kept quiet in a Vessel for some Hours, there will be small Drops of Oil swimming on the Top of them. A greater quantity of such Drops are found in a Fountain called *Oelbrunn* near the Village *Lamperschloch* not far from *Hagenaw*. And in most Baths there are found bituminous Particles, after they have stood to settle for some Time; as in the *Petroleum* Baths in the Kingdom of *Naples*.

THERE are also great Numbers of Fountains which do not produce Oil on their Surfaces but pour out a meer fat or bituminous Liquor. Near *Gersbach* in the Valley called *Lebersthal*, there flows from an old exhausted Mine a thick Oil or Bitumen which the Country People use instead of Grease to the Axel-Trees of their Wheels, but they are ignorant of it's superior Virtues; for *Thurnbeuserus* tells us, that an excellent Balsam may be prepared from it. In the Island *Sumatra* there is a Fountain which pours out a kind of liquid *Petroleum*: some say it is a kind of Balsam; there are said to be also Fountains of *Ambergris* there. They find a bituminous Fountain in *Peru* near the Sea, which emits a small Rivulet into it, and is used by the Inhabitants instead of Pitch; neither have they any other sort of Matter so like it. Not far from *Schimachian* in *Persia*, at the Foot of the high Mountain *Barmach*, there are about thirty Fountains that send out a *Naphtha* or bituminous Substance; but they lie low, and spring with great Violence into

into Wells about two Ells deep, which are made with wooden Steps for the Conveniency of descending. They emit a strong sulphureous Spirit, which is of two Colours; in some places red, and in others white; the later is of a more pleasant Smell.

THE Cause of these bituminous Fountains is a sulphureous and bituminous Matter melted in the Bowels of the Earth, and pressed upwards by a hot Spirit. Their Differences arise from the different fat Minerals that supply them; as Ambergris, Amber, the Oil of Petrol, Pitch, *Naphtha*, Bitumen, &c.

PROPOSITION IX.

To explain the Origin of Waters that taste bitter; and to enumerate the Places of the Earth in which they are found.

ON the Shore of *Cormandel* in *India* there are several Springs and Wells whose Waters are bitter tho' they spring up among the Rocks. In *Pontus*, a Province of *Asia minor*, there is a small Rivulet at the Town of *Callipade*, called *Exampéan*, whose Water is bitter; this makes the River *Hypanis* also bitter, into which it flows. The Reader may collect several more Examples.

THEY come from an impure Sulphur, Bitumen, Nitre, Copperas, Copper; as Water by long standing in a Copper Vessel, acquires a bitter taste. But I cannot credit what *Molina* delivers in his Description of *Gallicia*, viz. that there is a Lake in *Ireland* whose Waters are one half of the Day sweet, and the other half bitter.

THE Lake *Asphaltites*, which is also called the *Dead Sea*, in *Palestine*, hath bitter Waters, because of an impure Bitumen mixed with them, so that by right it belongs to the fat Waters in

the last Proposition. It sends forth a nauseous stinking Vapour. Every thing without Life is there drawn to the Bottom: but it suffers no living Creature to sink; neither does it grow sweeter tho' it absorbs the whole River *Jordan* that constantly flows into it. It's Waters are poisonous by reason of containing 'Arsenic (*f*).

PROPOSITION X.

To explain the Cause of very cold Springs, and to enumerate the Places of the Earth in which they are chiefly found.

NOT far from *Vienne* in the Province of *Dauphine* in *France* there is a Fountain so cold, that it swells the Mouth of those that drink it; nor can any one endure his Hands in it. It is not diminished when Water is drawn out of it, nor augmented by pouring it in. On the Coast of *Abex* in *Ethiopia* (formerly inhabited by the *Troglodytes*) there are extream cold Fountains, tho' the Sun be excessive hot there. Four Miles from *Gratz* in *Stiria*, are Fountains boiling up in a low Place, so cold that none can drink the Water running or drawn from thence. About a Mile from *Culma* there is a Fountain that pours out Water with a strong Spirit as if it were boiling, tho' it be very cold, which makes them call it the Mad-Water.

(*f*) Our Countryman Mr *Maundrel* observed this Lake narrowly upon the Spot; but could not perceive any Smoak or Vapour ascending above the Surface of the Water, as is described in the Writings of Geographers. He also went into it,

and it bore his Body in swimming with an uncommon Force; but as to the Report of a Man wading into it as high as his Navel, will be buoyed up by it, this he found not to be true. *Salmon.*

THE Cause of their Coldness is, 1. A Mixture of Nitre and Alum, also of Mercury and Iron, &c. 2. The great Depth from whence they spring, so that they want the Rays of the Sun, and the sulphureous Heat under Ground.

THERE are also Fountains that are cold and hot by turns. In *Catalonia* there is a salt Fountain and Lake, which are extream hot in the Winter and as cold in Summer. This is common to several others. I suppose the Cause of it is, that the Pores of the Earth, being open in Summer, let out the subterranean hot Spirit thro' them: which being shut in during Winter, keep it as in a Furnace or Oven, to warm the Water. Thus some Fountains are hotter in the Night than in the Day.

PROPOSITION XI.

To explain the Origin of those Waters that seem to turn Bodies into other Species; and to enumerate the Places of the Earth in which they are found.

THERE are some Waters which petrify Wood or turn it into hard Stone. A little above the City of *Armagh* in *Ireland*, there is a small Lough, in which if a stick of Wood be fixed, and continue for some Months, the Part that is fast in the Mud becomes Iron, and that in the Water turns to a Whetstone, and that above Water continues to be Wood. This is reported by *Giraldus* and *Maginus*: but *Bietius*, by what authority I know not, says that it is a Fable throughout (g).
In

(g) There is certainly no such Lough as this in *Ireland*; their famous *Lough Neagh* was formerly thought to have a petrifying quality; but upon due examination it is found, that the said quality is to be ascribed to the Soil of the Ground adjacent
B b 3 to

In the North Part of *Ulster* (a Province in *Ireland*) there is a Fountain, in which if Wood be immerfed seven Years it will be petrified. There are Loches of Water in the Province of *Beauſſe* in *France*, that petrify every thing thrown into them. At the Town of *Sens* in [*Champagne*] near

to the Lake, rather than to the Water of the Lake itſelf. There are ſome Waters in *Scotland* that petrify: As in *Glevely*, at a Place called *Achigniglum*, there is a Rivulet which ſo turns Holly into a greeniſh Stone, that they ordinarily make Moulds of it for caſting of Balls for Fuzees; and Tinckers that work in Braſs, make both their Moulds, and melting Pots of it, and Women their round *Wharls* for ſpinning. Alſo upon the north Side of the *Firth of Forth* ſome eight Miles, there is a Cave, from the Top of which drops Water that in falling makes long Columns reſembling the Pipes of a Church Organ, and ſome of different Figures. See *Philof. Tranſ.* abridged by *Loxothorp*. Vol. 2. Pag. 321, 325. 'There is a River in *Thrace* which if you drink of it, will Turn your Bowels into Stone, and caſes with Marble whatever is put into it. Concerning which *Seneca* thus ſpeaks in his *Natural. Queſt.* Book 3. Chap. 20. the Mud of it is of that Nature that it glues Bodies together, and hardens them. As the Duſt of *Puteoli*, if it touches the Water, it becomes Stone, ſo on the contrary, this Water, if it touches any thing ſolid, ſticks, and cleaves to it. Hence it is that Things thrown into this

'Lake are afterwards taken out and converted into Stones. 'The ſame Thing happens in ſome Parts of *Italy*, if you put in a Rod or a green Leaf, in a few Days after, you take out a Stone. And *Pliny*, Book 2. chap. 103. ſays, 'In the *Cicous* River, and in the Lake of *Velinus*, in the Country of *Marca di Ancona*, Wood caſt in is covered over with a ſtony Bark, and alſo in *Surius* a River in *Colchis*; ſo that a hard Bark commonly covers over the Stone ſtill. So likewise in the River *Silarius*, beyond *Surrentum*, not only Rods put in, but alſo Leaves turn into Stone; the Water is otherwiſe very wholeſome to drink'. *Clarke upon Robault's Phyſ.* Vol. 2. Pag. 202. In the Iſland of *Haynan* near *China* there is a Water of ſuch a ſtrange quality that it petrifies ſome ſort of Fiſhes when they unfortunately chance to enter into it. Among the *Quickſilver Mines* in *Guiana-vilica* in *Peru*, is a Fountain of hot Water whoſe Current having run a conſiderable way, turns at laſt into a ſoft kind of Rock, which being eaſily cut, and yet very laſting, is uſually employed for Building of Houſes thereabouts. There are ſeveral petrifying, and incruſtating Waters in *Virginia*, &c.

a Lake,

a Lake, there flows a petrifying Fountain. *Vitruvius* tells us that there is a broad Lake, between *Mazaca* and *Tuana* in *Cappadocia*, which changes a Reed or a stick of Wood, in one Day, into Stone. There is a Fountain near *Charles's* Baths in *Bohemia*, in which if Wood lie long it is turned into Stone. Such as these are found in divers other Places. Other Waters are thought to change Iron into Copper, which in fact they do not, only because these Waters carry the Spirit and Particles of Vitriol and Copper, they eat out, and by little and little dissolve, the Particles of the Iron, and in their stead lodge the Particles of Copper as they flow along with the Water.

THE Cause why these Waters turn Wood into Stone is, 1. Some do not change the Wood itself into Stone; but the earthy, stoney, saline Particles contained in the Water stick to the Wood, and only incrustate it with a stony Crust. 2. Others do not change the Wood into Stone, but give it a hardness equal to that of Stone. 3. If any Water have a true petrifying Quality, I suppose it may be accounted for thus (*b*). The chief Difference

(*b*) ' [In the Summer of the
' year 1729, I happened to see
' the famous petrifying Spring
' called *Droving Well* at *Knaref-*
' *borough* in *Yorkshire*. It arises
' some yards from the Top of a
' Break of hard marly Earth (I
' cannot call it a Rock, it being
' several Degrees more soft, and
' crumbling than our common
' *Rygate* Stone) made, I suppose,
' some time or other by the Ri-
' ver *Nidd* which flows very near
' to it. The Current, which is
' but small, runs to the Break-
' wards, where being interrup-
' ted with Sticks, Twigs, and

' Moss laid for that Purpose on
' the Edge of it, it is diffused all
' over the Stone, and partly
' gleets down the sides, and
' partly falls perpendicularly in
' Drops upon some Pebbles,
' where there is a small Matter
' of Water below.

' This Well doth by no means
' petrify Wood, Moss, &c. put
' into it, but only incrusts them
' all over with a stony Crust;
' Neither hath it this incrusting
' quality (at the Spring Head)
' before it come to the Break,
' and run down or drop from
' the soft marly Stone.

Difference that can be perceived by the Eye between Wood and Stone is, that in the Wood there are as it were long Fibres in which it's Parts cohere, tho' not very close. But in Stone the Particles, being as it were Sands or Atoms, are not joined by any extended Fibres. If therefore it be the Nature of any Water to dissolve, and, as it were, grind the long fibrous Particles of Wood, that they do no more cohere after this Manner, but are still more condensed, the Difference between it and Stone will not be so great as to be discerned by the Eye; yet it is probable that these

' I am the larger upon this,
' because it seems to point out
' the true Reason of Petrification;
' for is it not hence reasonable
' to suppose? that the Water
' gleeting down the sides of the
' soft Stone, corrodes the minu-
' test of it's Particles, and is im-
' pregnated with them; which
' are again separated from the Wa-
' ter, by putting sticks of Wood
' into it, (by the Power of At-
' traction) as we see some kinds
' of Salt separated from Water
' by the like Means, and other
' Bodies separated from those
' that are compounded with
' them, by such as are found by
' Experience to attract their Par-
' ticles. Now when these Par-
' ticles are so minute and sub-
' tile, as to intrude with the
' Water into the Pores of the
' Wood, in process of Time,
' when it is thoroughly soaked,
' the Interstices will be quite
' filled with stoney Particles; and
' if any thing ligneous remain,
' it is so well guarded and in-
' crustated by these Particles
' that it is not perceptible, nor

' to be acted upon by Fire: but
' if (as in the present Case) the
' Particles are not so minute as
' to penetrate the Pores of the
' Wood, they only stick close
' to the outside of it, and parget
' it over (as it were) by degrees
' to a considerable thickness.

' What strengthens this Opi-
' nion very much is; that the
' Particles of the Case or Crust,
' when ground to powder, are,
' to all appearance, like the Par-
' ticles of the Stone from whence
' the Water drops, only the
' later is something whiter and
' and rounder.

' Is not therefore such sub-
' terraneous Earth as this, thro'
' which the Water, of such like
' Qualities, runs, the Cause of
' Petrification?

' Because we may gather
' from hence the Reasons why
' Fountains petrify some sorts
' of Wood throughout, but not
' others; also why some petri-
' fy only the Bark, Sap, or
' softest Part, and others only
' incase it, &c.

mineral

mineral Waters communicate some Substance even to Wood itself.

PROPOSITION XII.

To explain the Cause of poisonous or lethiferous Waters; and to enumerate the Places of the Earth in which they are found.

THE Lake *Asphaltites* is one of these, having Arsenic mixed with Bitumen in it (i). The Fountain of *Neptune*, near *Terracina* in the Country of the *Volscians* was famous of old, because all that drunk of it immediately lost their Lives; and therefore it was filled up with Stones by the Inhabitants. At *Chycros* in *Thracia* there was a Lake that killed not only those who drunk of it, but even those that washed in it. There is a Fountain in *Theffaly* which Cattle are not suffered to taste, nor any kind of Beast to come near it. *Vitruvius* relates, that there is such deadly Water as this near the Sepulchre of *Euripides* in *Macedonia*. As to the Spring and River *Styx* in the

(i) Near *Esperies* in Upper Hungary are two deadly Fountains whose Waters send forth such an infectious Steam that it kills either Beast or Bird approaching the same; for the preventing of which they are walled round and kept always covered. In *Ireland* there is a Lake which commonly sends up such a pestilential Vapour, as frequently kills Birds that endeavour to fly over it. 'Near *Dantzic* there is an inland Sea made by the Confluence of three Rivers, whose Waters are sweet and wholesome,

' and well stored with delicate Fish; yet in the three Summer Months, *June, July,* and *August*, it becomes every Year green in the middle with an hairy Efflorescence; which green Substance being by some violent Wind forced ashore, and with the Water drunk by any Cattle, Dog, or Poultry, causeth certain and sudden Death.' See Mr *Kirkby's* Observations upon it in *Philos. Transact.* N^o 83. Beyond the Falls of *Rapahanac* in *Virginia* there are said to be poisonous Waters, &c.

Mountain

Mountain *Nonacris* in *Arcadia*; the Antients write that it springs out of the Rocks, and is so cold and venomous that it is called a *River of Hell*, also that it can be contained in no sort of Vessel made of Silver, Brass, or Iron, but only in the Hoof of a Mule. Some Historians write, that *Alexander* the Great was poisoned with this Water, by *Jolla* the Son of *Antipater*, not without a Suspicion of *Aristotle's* being concerned in it. *Vitruvius* writes, that there was a Water, in the Kingdom of *Cottus* on the *Alps*, which whoever tasted immediately fell down dead. At this Day there are several poisonous Springs found on or about the *Alps*, but the greatest Part of them are stopp'd up with Stones; so that they are not so much taken Notice of.

The Cause of such Waters is their running or gleeing thro' arsenical, mercurial, and antimonial Earths, whereby they are impregnated with their Fumes; for as the Smoke or Fume of Arsenic kills living Creatures, so Waters impregnated with such a Fume do the same.

PROPOSITION XIII.

To explain the Cause and Differences of coloured Waters; and to enumerate the Places of the Earth in which they are found.

AT the Town of *Cbinon* in *Touraine* (a Province in *France*) there is a yellowish Spring gushes out of a Cave, and as it flows is concreted into a Stone. In the Kingdom of *Congo* in *Africa* there is a River of a red Colour that flows into the Sea. In the Valley of *St George* near *Sultzmat* in *Alsatia* there is a Fountain of red Water, called *Rothwasser*. The *Rubicon*, (so called from it's redness) now *Pisatello*, in *Italy*, flows from the top
of

of the highest *Alps*. There are some Fountains of black, greenish, and other colour'd Waters, but these are very rare (*k*).

THE Cause of the Colour of these Waters, is the Colour of the Earth thro' which they run, before they come to the Fountain-Head.

PROPOSITION XIV.

To explain the Origin of Waters; and to enumerate the Places in which they are found.

THEY are owing to two Causes. 1. Some proceed from the Sea in subterraneous Passages, to the Superficies of the Earth, where they spring up. 2. Others are generated from the Salt contained in the Bowels of the Earth, by pervading the Places where it lies, and mixing with it's Particles and Spirits, before they come to the Fountain. Salt Fountains are very common, and known to every one. In *Germany* there are those at *Hall*, in the County of *Tyrol*, at *Hall* in *Upper Saxony*, at *Hall* in *Swabia*, and at *Hallen* in *Bavaria*; likewise those in the Archbishoprick of *Salzburg*, in the Duchy of *Magdeburg*, at *Salzburg* in *Lorain*; and several others in other Places, which make up almost one hundred. We need not say any more to them here, since we also treated of them in the last Chapter; and every one knows whence they pro-

(*k*) In the Province of *Los Carcas* in *Peru*, there is a Fountain, out of which issues a considerable Current, of a Colour almost as red as Blood. Near *Yeoville* in *Somerseſhire*, there is a Pool which contains a greenish sort of vitriolic Water. At *Baſil*, there is a Spring of a blewish Colour. At *Eglingham*, in *Nor-*

thumberland, there is Water comes from an old Drift, formerly made to drain Coal-Pits, which has an atramentous Quality, and is turned as black as Ink, by an Infusion of Galls. There are several of these atramentous Springs in other Countries.

ceed,

ceed, viz. from hidden Quantities of Salt, lying here and there under Ground ; it being itself an Element.

PROPOSITION XV.

To explain the Cause of boiling Fountains, and those that break out of the Ground with great Force ; and to enumerate the Places of the Earth, in which they are found.

THE Cause is partly a sulphureous, and partly a nitrous Spirit, mixed with the Waters under Ground ; if it be sulphureous, the Waters are hot ; if nitrous, they are cold ; but all that boil and bubble up like hot Fountains are not so, but several of them are cold ; as that near *Culma*, called the *Mad Water*, which we mentioned in Proposition 10. The River *Tamaga*, in *Gallicia*, rises from a Lake, and at it's breaking out, makes an odd kind of bellowing Noise, for some Months of the Year (1). The strange hot Fountain in *Japan*, which

(1) There is a boiling Fountain at *Peroul*, not far from *Montpellier*, that heaves and rises in small Bubbles ; which manifestly proceeds from a Vapour, breaking out of the Earth ; for upon digging any where near the Ditch, and pouring other Water upon the dry Place newly dug, it produces the same boiling. The like bubbling of Water is found round about *Peroul*, upon the Sea-Shore ; and in the *Etang* itself. There is a famous boiling or flaming Well near *Wigan* in *Lancashire*, with which you may boil an Egg, and upon the approaching

of a lighted Candle, it takes Fire. One like this was discovered in the Year 1711, at *Broselay*, near *Wenlock*, in the County of *Salop* : It was first found out by a terrible uncommon Noise in the Night ; the Noise was so great, that it awakened several People in their Beds, that lived hard by, who got up to see what it was, and found the Earth to rumble and shake in a Place near the *Severn*, and a little boiling up of Water through the Grass. They took a Spade, and digging up some part of the Earth, immediately the Water flew up a great Height,

which (as we observed in Proposition 7.) only flows twice daily, and at each time about an Hour. When it begins to flow, it is cast out with such Force and Vehemency of Spirits, as to heave up great Stones laid on it's Mouth, and flies three or four Yards high, with a Noise resembling the Report of a great Gun. In *Westphalia*, there is a Fountain called *Bolderborn*, because of the great Noise it makes in springing.

ACIDULÆ, and most hot Baths, break out also with a great Force of Spirits, and boil up as if they were boiling hot; in Baths it is caused by a sulphureous Spirit, and in Spaws and *Acidulæ*, by the Spirit of Vitriol and Nitre, &c.

Height, and a Candle that was in their Hand set it on Fire. To prevent the Spring being destroyed, there is an Iron Cistern placed about it, with a Cover upon it to be locked, and a Hole in the Middle thereof, that any who come may see the Water through. If you put a lighted Candle, or any thing of fire to this Hole, the Water takes Fire, and burns like Spirit of Wine or Brandy. Some People out of Curiosity, after they have set the Water on Fire, have put a Kettle of Water over the Cistern, and in it a Joint of Meat, and boiled it much sooner than over any artificial Fire that can be made. Yet what is most strange, the Water of itself is as cold as any Water can be, even just when the Fire is put out. Of the same sort is that near *Grenoble*

in *Dauphine*; that near *Hermanstadt* in *Transylvania*; that near *Chermay*, a Village in *Switzerland*; that in the Canton of *Friburg*, and that not far from *Cracow*, in *Poland*. There are many hissing Springs, bubbling at the top, in *Switzerland*, and in other Places near the *Rhine*. There are some boiling Waters that are hot to several Degrees, so as to boil Eggs, and other things put into them; as those near the *Solfatera*, not far from *Naples*; as also upon the top of Mount *Zebio*, in the Duke of *Modena's* Territories, not far from his *Villa*, near *Sassalo*; in the Source of the Emperor's Bath at *Aken*, in the County of *Juliers*, &c. This in part from *Dr Tancred Robinson's* Observations upon boiling Fountains, in *Lowthorp's Abridgment*, Vol. II. Pag. 329.

PROPOSITION XVI.

To enumerate the Waters that have other strange Properties, and to enquire into the Causes of them.

HITHER ought all such to be referred, as cannot be conveniently reduced to the former Class. There is a Fountain at *Cadima* (eight Leagues from *Coimbra*) in *Portugal*, which swallows up whatever is thrown into it; and there was formerly, near to this, one that vomited up whatever was thrown into it, but it is now stopped. *Eusebius Nierenbergius* relates, that there is a Lake not far from *Guadaiana* in *Andalusia*, which foretels a Storm, for when a Storm is approaching, it breaks out with horrible Roarings and Howlings, which may be heard at eighteen or twenty Miles distance*. There is a Well near *Calais*, in [*Picardie*,] into which if you throw a Stone, you'll hear a Noise in the Cavity, like a prolonged Thunder-Clap. There are some Wells on the *Alps*, whose Waters cause those that drink of them, to have great Swellings about their Necks. There is a Fountain near the Town of *Antequa* in the Province of *Granada*, which is of such a Nature, as to dissolve Rocks.

NEAR *Tours*, a Town in *France*, People visit the dropping Caves, (called *les Caves gouttieres*) from whose Concavity Drops of Water fall in several Figures, as that of Nuts, Almonds, &c.

THE hot Fountain in *Japan*, burns and eats out every thing put into it, Iron, Flesh, Cloth, &c.

THERE was formerly a Fountain at *Clitor*, a Town in *Arcadia*, whose Water, being drunk

* There is said to be one like this near *Guadalaxara* in *New Castile*.

by any Person, made him have an Aversion to Wine.

THERE was a Spring in the Island of *Cbios*, made those that tasted thereof stupid; and at *Susa* in *Persia*, there was a little Well, which made their Teeth fall out that drank thereof. The Studious may collect several other strange Properties of Fountains, in reading of Authors. Their Causes proceed from the Situation, or peculiar Properties of the Places where they are found (*m*).

PROPOSITION XVII.

To enumerate those Fountains that flow only at certain Times, or that ebb and flow; and to explain their Cause.

THIS Proposition belongs to the preceding Chapter, because it is about miraculous Waters, and being omitted there, it shall be explained here.

(*m*) *Josephus* the Historian, tells us of a River, which for six Days runs violently swift, and resteth on the seventh always; wherefore it is called *the River of the Sabbath*. *Tavernier* tells of a Well at *Schiras* in *Persia*, which is fifteen Years rising to the top, and fifteen Years sinking to the bottom. 'About two Leagues from *Paderborn*, is a treble Spring called *Me-thorn*, which has three Streams, two whereof are not above a Foot and a half distant from one another, and yet of so different Qualities, that whereas one of them is limpid, blewish, lukewarm, and bubbling; the other is Ice-cold, turbid, whitish, and heavier than the

' former, and also killeth all Poultry that drink of it. As to the third Stream that lies lower than the other two, about twenty Paces distant from them, is of a greenish Colour, very clear, and of a sour sweet Taste, pleasing enough.' *Philos. Transact.* No 7. Pag. 133. At the City of *Toledo* in *Spain*, there is a Fountain, whose Waters near the bottom, are of an acid Taste, but towards the Surface extremely sweet. Near to *Sanyenga* (a Village not far from *Rio de la Grace*, in *Negroland*) is a Well of ten Fathom deep, whose Water is naturally so very sweet, that in Taste it comes nothing short of ordinary Sugar. *Gordon*.

IN *Wales*, not far from *Dinevowr* Castle [near *Carmarthen*,] there is a Fountain which ebbs and flows every day with the Sea, and observes it's Hours.

THE like Flux and Reflux, is observed in another on the top of a high Hill, in the County of *Connaught* in *Ireland*, and yet the Water is sweet; the same is observed in the Fountain *Lou-Zara*, upon the *Chabretian* Mountains in *Gallicia*, twenty Leagues from the Sea; also in the Village *Marsace* in *Guienne*, there is a Fountain that follows the Tides at Sea, and flows at the same Time with the *Garonne* at *Bourdeaux*. There are other Fountains that are said to increase and decrease contrary to the Tides, such as *Strabo* and *Mela* report to have been in the Island of *Gades* (*Cadiz*) (n).

IN *Wales*, near the Mouth of the River *Severn*, there is a Pool called *Linliguna*, which swallows up the Water of the Flood Tides, as long as they flow (but is not increased thereby): but when they begin to ebb, then it begins to rise, and to vomit out the Water with great Vehemence all round it's Banks.

IN *Cantabria* (*Biscaye*) there are the *Tamarician* Fountains, of which three out of the four, are dried up twelve times every day, so that there seems

(n) At a small Village called *Newton*, in *Glamorganshire*, is a remarkable Spring nigh the Sea, which ebbs and flows contrary to the Tides. ' *Lay-Well*, ' near *Torbay*, ebbs and flows ' very often every Hour, visibly enough; sometimes sixteen, sometimes twenty times. ' The Distance between high ' and low Water Mark, is about five or six Inches. It is ' very pleasant to drink, and ' seems to have no Communication with the Sea.' *Philos.*

Transact. No 104. Pag. 909. [There are two Fountains in *Craven* in *Yorkshire*, which ebb and flow; one at *Gigglesweek*, called Ebbs and Flows, which does so regularly every Day; the other at *Hebدين*, called *Thruskil*, which sometimes (even in a great Drought, when there has been no Rain for a Month) breaks out with a great Force, of whitish, muddy, troubled Water; though at other times it runs very clear, and affords excellent sweet Water.

to be no Water in them. *Pliny* relates this, but I question whether such are to be found now.

IN the Dukedom of *Anjou*, above *Saumur*, there is a Village called *Varuas*, from whence a Rivulet flows twice daily, and twice ceases or stagnates.

IN *Savoy*, there is a large Spring called the *Wonderful Fountain*, which ebbs twice every Hour, and flows twice, making a great Noise before it begins to flow. It runs into the Lake *Bourget*.

ON the Mountains of *Foix* (in *Languedoc*, a Province of *France*) near the Village *Bellestade*, is the source of the River *Lers*, which in *June*, *July*, and *August*; ebbs and flows twenty four times every Day. *Bertius* relates this from *Papyrius*.

IN the part of *Westphalia*, called *Paderborn*, there is a Fountain that ebbs and flows twice every Day, tho' it emits as much Water as, a little below the Fountain, turns three Mill-wheels. It breaks out with a great Noise, and therefore (as we said before) is called *Bolderborn* [*i. e. the boistrous Spring*].

IN the Town of *Villanova* in *Portugal*, there is a Fountain, commonly visited, that flows only from the beginning of *May*, to the beginning of *November*, and then leaves off; as *Eusebius Nieremberg* relates.

IN the County of *Valais*, in *Germany*, not far from the Baths called *Leuckerbath*, there is a Fountain called *St Mary's Well*; it ceases to spring on *St Mary's Day* in *Autumn*, and returns in *May*.

IN [*Carniola*,] not far from *Laubach*, there is a Lake that is so dry in *Summer*, that it is sowed and mowed (o). The Water returns in *Autumn*,
and

(o) This Lake is so very remarkable, that it well deserves a | Description here, which we shall give from *Philos. Transact.* No

and brings the Fish with it. Not far from hence, there is a Fountain that hath the same Property.

SO

54, 109, 191. It is called the *Zirchnitzer Sea*, from *Zirchnitz*, a Town upon it's Banks, of about three hundred Houses. The Lake is near two German Miles long, and one broad. It is surrounded every where with Mountains, and no where runs over. In *June, July*, and sometimes not till *August*, the Water runs away, and sinks under Ground, not only by Percolation, or falling through the Pores of the Earth, but by retiring under Ground, thro' many great Holes at the bottom; the little, if any, that remains in the hilly or rocky Part, is evaporated; and in *October* or *November*, it most commonly returns again (though not at any certain Time) and soon covers the Tract of Earth again. This Return and Ascent is so speedy, and it mounts at the Holes with such Violence, that it springs out of the Ground, to the height of a Pike.

The Holes are in the shape of Basons or Cauldrons, which are not of the same Depth or Breadth, being from twenty to sixty Cubits more or less broad, and from eight to twenty Cubits deep. In the Bottom of these are several Holes, at which the Water and Fishes enter, when the Lake ebbs away. These are not in soft or loose Earth, but commonly made in the solid Rock.

The Lake being thus every Year wet and dry, serves the Inhabitants for many purposes. For first, while it is full of Wa-

ter, it draws to it several sorts of wild Geese and Ducks, and other Water-Fowl, which may be shot, and are very good Meat. 2. As soon as the Lake is emptied, they pluck up the Rushes and Weeds, which make Litter for Cattle. 3. Twenty Days after it is fully dry, they cut a great Quantity of Hay upon it. 4. After the Hay is in, they plow it, and sow Millet, which generally comes to Maturity. 5. There is great Variety of Hunting; there coming out of the neighbouring Woods and Mountains, plenty of Hares, Foxes, Deer, Swine, Bears, &c. so soon as the Water is gone. 6. When it is full, one may Fish in it. 7. All the Time when the Water goes away, it yields great Abundance of Fish, which they catch in the Pits and Places, where the Holes are not big enough to admit them under Ground. Lastly, when the Water returns, it brings a sort of Ducks with it, which are bred under Ground, and when they first come out can swim well enough, but are stark Blind, and have few or no Feathers on them. They soon see after they come into the Light, and in a small time get their Feathers, being much like Wild-Ducks, and are of a good Taste, and easily caught.

The Cause, or rather *Modus*, of all these wonderful Phænomena in this Lake, is supposed to be, a Lake (*viz.* a subterraneous one) under the Bottom of this, with

SO the Pool or Lake of *Maron*, between the Sea of *Galilee*, and the City *Belena*, is so dry in *Summer*, that it brings forth tall Herbs and Shrubs, yielding shelter to Lions, Wolves, and other wild Beasts.

IN *Guienne*, near the Church of *St Jean d' Angeli*, there is another that hath almost no Water in it in *Winter*, but abundance in *Summer*.

THE like is found in *Spain*, about twelve Miles from *Valladolid*, which begins to flow in *May*, and gives over in *November*.

ALL hot Baths flow without ceasing, except those, already mentioned, in the *Grison Leagues*.

with which it communicates by the several Holes described. There are also one or more Lakes, under the bordering Mountain *Jawornick*, but whose Surface is higher than that of the Lake of *Zirchnitz*. This upper Lake is possibly fed by some of the many Rivers, which in this Country bury themselves under Ground. When it rains, especially in Thunder-showers, which are the most hasty, the Water is precipitated with great Violence down the steep Vallies, in which

are the Channels of these Rivulets; so that the Water in this Lake being increased by the sudden coming of the Rains, faster than it can empty, swells presently, and finding several Holes or Caverns in the Mountain higher than it's ordinary Surface, it runs over by them into the subterraneous Lake under that of *Zirchnitz*, into which the Water comes up by the several Holes or Pits in the Bottom thereof, as likewise by visible Passages above Ground.



S E C T. V.

Containing one CHAPTER.

C H A P. XVIII.

Of the Changes on the terraqueous Globe, viz. of Water into Land, or Land into Water.

PROPOSITION I.

To enquire how much of the Surface of the terraqueous Globe, the Earth, and Water severally takes up.

IT is impossible to know this accurately, because we are ignorant of the Situation of the Earth and Ocean, about the North and South Pole, and because their Superficies are terminated by irregular and crooked Lines, not easily computed or measured. But so far as we can guess, from a bare Inspection of the Globe, it seems that the Superficies of the Earth and Water are nearly equal; each taking up half of the Globe's Surface.

PROPOSITION II.

The Surfaces of the Earth and Waters, are not always equally extended, but sometimes more, and sometimes less; and what the one loses the other gains.

THE Sea frequently breaks in upon the Land, in several Places and overflows it, or wastes it by degrees, and washes it away; by which means
it's

it's Superficies is enlarged according to the bigness of the Plane of Earth it overflows; such an Inundation happened of old in *Theffaly*, &c. But the greatest that we know of have made no sensible Alteration in the Surface of the Globe, tho' it is possible that, some Time or other, there will happen such as may; as we shall shew in Proposition 18.

PROPOSITION III.

To compute how much Earth and Water the terraqueous Globe contains.

TO find this accurately there ought to be known exactly the Surface of the Water; and it's Depth in different Parts of the Sea, and also the Bulk of the subterraneous Waters. All which we are ignorant of, and have no Method to find them; and therefore are at a loss in finding the true quantity of either Earth or Water. We may form an Hypothesis, and take the Superficies of the Water for half the Superficies of the whole Globe, and also suppose the Sea to be a quarter or half a Mile deep, (one Place with another) not reckoning the Water in subterraneous Caverns.

THESE being granted, the quantity of Water is found thus: Take a quarter or half a Mile from the Semidiameter of the Earth, and find the Solidity of a Sphere, whose Semidiameter is equal to the Remainder. This Solidity being taken from the Solidity of the whole Globe, half the Remainder is the quantity of Water. This last being again subtracted from the Solidity of the Globe, leaves the quantity of Earth, to which, for the Mountains, you must add a fourth or fifth Part of the Bulk of the Water, or even a half: but

all this is but guess-work, and not to be depended upon for Truth.

PROPOSITION IV.

The Water may leave the Shore, and the Places of the Earth which it covered before, for several Reasons; so that the dry Land may appear where it was Water or Sea before, and a new Plat of Earth may seem to be formed.

TRACTS of Water are seven-fold; 1. The Ocean. 2. Bays. 3. Seas or Streights. 4. Rivers. 5. Lakes. 6. Ponds. 7. Bogs.

THAT Bogs or Marshes may be drained, either by letting off the Water, or drying it up by continual Fires, or by throwing dry Earth into them, none need doubt; for in several Places and Countries there are fertile Fields, where there were formerly nothing but Bogs and Marshes; as in *Westphalia, Gelderland, Brabant, Holland, Muscovy, &c.* So the *Peloponnesus* in *Greece* was, in the Time of the *Trojans*, barren and marshy Ground, but was made fertile in *Aristotle's* Time by draining it.

THE same may be said of Pools and Ponds, which are not very different.

PROPOSITION V.

Rivers leave their Shores (or part of their Channels) dry, and form new Parcels of Ground in many Places.

1. IF their Water bring down a great deal of Earth, Sand, and Gravel out of the high Places, and leave it upon the low, in process of Time these will become as high as the other, from whence

whence the Water flows: Or when they leave this Filth in a certain Place on one side of the Chanel, it hems in and raises Part of the Chanel which becomes dry Land.

2. IF a River take another Course, made by Art, or Nature, or some violent Cause, as the Wind, or an Inundation, it leaves it's former Chanel dry.

3. IF the Fountains that feed a River are obstructed, or cease to send out their Waters, because of the Earth falling in, or by being stopped with Heaps of Sand driven in by the Wind from the adjacent Places, the Chanel of that River becomes dry.

EXAMPLES of Rivers, whose Chanels are now dried up either wholly or in Part, are frequently met with among Authors; not of any great Rivers, but of those of the smaller sort, and some Branches of the great ones; thus that Branch of the *Rhine*, which formerly run by *Leyden* into the *German* Ocean, some Ages ago forsook it's Chanel, which is now dry Land, and stagnates between *Leyden* and *Catwic*.

WE have also several Examples of Shores that have been left dry by Rivers making themselves deeper and narrower Chanels than they used to run in; also of Rivers that are not navigable now, which have been so formerly, their Chanels being made shallower, and, in process of Time, may be quite choaked up, as the *Schelde*, &c. Therefore the Rulers of Countries take care that the Sand-Banks, Filth, and Sediment, be continually removed out of such Rivers, so that they may be kept open and navigable as much as possible.

BUT great Rivers are not dried up, or turned into dry Land in a great many Ages, or even Myriads of Ages, because a vast number of small

ones flowing from different Parts make up their Waters and feed them; so that if one or two of them be dried up, or change their Course, it will be a long time before such an Accident happen to them all. One single Sand-Bank indeed might perform Wonders, in choaking up the Passage of a River, and make it take a new Channel, whereby the former is dried up; but, the River itself continues to flow, because it's Fountains and Branches are not obstructed. Nevertheless it is certain, that neither the *Nile*, the *Tanais*, the *Elbe*, nor the *Rhine*, &c. did or will always flow in the same Places, but their Channels were formerly dry Land, and in future Ages will be so again.

PROPOSITION VI.

Lakes are dried up and turned into Earth.

IF the Lake be fed by Rivers flowing into it, the Change is made by turning the Rivers another Way, or by their ceasing to flow, together with Evaporation. If it receive it's Waters from the Ocean or Sea by subterraneous Intercourses, these are to be stopped or diverted; and so the Lake at first is changed into a Fen or Bog, and afterwards into dry Ground. *Aristotle* (speaking of Lakes fed by Rivers) says, it is certain that the Force of the Water bringing Mud, or such like Matter, into any Lake, changes it into a Fen or Bog, and afterwards into dry Ground; for the Water stagnating, is in Time dried up. Thus the Mud and Sand, which the many Rivers bring down into the Lake of the *Mæotis*, have made it so shallow, that it will not admit such large Ships now, as sailed upon it about sixty Years ago.

Of

Of small Lakes that are turned into dry Land we have several Instances, especially in *Holland*.

PROPOSITION VII.

Streights are dried up and turned into Isthmus's, or Parts of Continents.

THIS is caused by the continual gathering and subsiding of the Mud and earthy Matter, which in Time choaks up the Streight, and stops the Intercourse of the Water.

THUS it seems very probable that the Isthmus between *Africa* and *Asia*, which parts the *Red-Sea* from the *Mediterranean*, was formerly a Streight and joined them. The Depth of the Sea in several Streights is also found to grow less, and the Water to become shallower than it used to be, which is a certain Sign that such a Streight, some Time or other, will be left bare, and be turned into dry Land. So that Bay in the *Atlantic Sea* which the *Hollanders* call the *Zuide sea*, and the Streights of the *Texel*, will not now admit of loaded Ships of the first or second Rate, as they used to do formerly; and as the Water evidently lessens and becomes shallower every Year, it is likely the *Texel*, will one Time or other, become dry Ground: and that Streight which they call *Ulie* will, very likely, have the same Fate.

PROPOSITION VIII.

Bays may be in time dried up, and turned into firm Ground.

THIS may happen from a two-fold Cause: 1. If the Streights which join the Bay to the Ocean become an Isthmus, or be choaked up with Sand
and

and Mud (that such a thing may happen, we shewed in the last Proposition); by this means the Bay is cut off from the Ocean, and becomes a Lake, which is turned into a Fen or Bog, and then into dry Ground. 2. If the Chanel of the Bay be heightened continually by the Sand and Gravel, brought down by the Rivers into it, it will in Time be higher than the Ocean, and receive no more Sea-Water.

THUS the *Mediterranean*, the *Baltic*, the *Red-Sea*, the *Persian Gulph*, &c. which are now Bays, may be changed, one Time or other, into dry Land; as we shall further prove in the next Proposition.

PROPOSITION IX.

The Ocean in some Places forsakes the Shores, so that it becomes dry Land where it was formerly Sea.

THIS is caused by these Means: 1. If the force of the Waves dashing against the Shore, be broken by Cliffs, Shoals, or Rocks, scattered here and there, under Water, the earthy Matter contained in the Water, as Slime, Mud, &c. is made to subside, and increase the Height of the Sand-Banks, whereby the Violence of the Ocean is more and more resisted, which makes it yield more Sediment; so that at length the Sand-Banks, being raised to a great Height and Bulk, entirely exclude the Ocean and becomes dry Land. 2. It contributes much to heightning the Shores if they be sandy and rocky, for then the Sea dashing against them, and withdrawing, carries little or nothing away from them, but every Time it approaches them it brings Dregs and Sediment, whereby they are increased in the Manner afore-said. 3. If some neighbouring Shore consist of light, mouldring, porous Earth, which is easily washed

washed away by the Flux of the Sea, it is mixed with the Water, and left upon some other adjacent Shore that is harder; besides, when the Sea encroaches upon one Shore, it relinquishes another not far off. 4. Large Rivers bring down vast Quantities of Sand and Gravel to their Mouths, (where they exonerate themselves into the Sea) and leave it there, partly because the Chanel is wider and shallower, and partly because the Sea resists their Motion; but this is chiefly observed in Countries, whose Rivers annually overflow their Banks. 5. If frequent Winds blow from the Sea to the Shore-wards, and the Shore itself be rocky, or of tough Earth without Sand, it gathers Slime and Mud, and becomes higher. 6. If the Tide flow quick, and without great Force, but ebb slowly, it brings a great deal of Matter to the Shore, but carries none away. 7. If the Shore descend obliquely into the Sea for a great Way, the Force of the Waves are broke and lessened by Degrees, and the Sea leaves it's Filth and Slime upon it.

THERE are several Places of the Earth, which, it is certain, were formerly covered by the Ocean. Where *Egypt* is now, it was formerly Sea, as appears both from the Testimony of the Antients, and Experience; for the *Nile*, flowing from the remote Regions of *Ethiopia*, when it overflows it's Banks, covers all *Egypt* for a Time, and then settling by Degrees, it leaves the Dregs, Mud, Dirt, and earthy Matter, which the swift Course of the River had brought down; by this means *Egypt* becomes annually higher and higher. But before such a Quantity of Matter was brought down to the *Nile*, the Sea covered the Land of *Egypt*, tho' it be repulsed and hemmed in now by the Earth's acquired Altitude. *Aristotle*, among others, asserts this, and says: This Place, and the whole Country

try (meaning *Egypt*) were formed by the pouring in of the *Nile*, and seems to gain Firmness every Year. But since the neighbouring Inhabitants, by Degrees, began to cultivate the Marshes and Bogs as they dried up, it is impossible to guess at the Time of this Mutation. However, it seems that all the Mouths of the *Nile* have been made by Hand, and not by the River, except that of *Canonopus*. It is further evident, that all old *Egypt* consisted only of one Town, which they called *Thebes*. *Homer* declares this, who flourished (I may say) not long after these Changes; for he mentions that Place as if there were then no such City as *Memphis*, at least not so large. *Seneca* explains this better thus: *Egypt* (says he) arose wholly at first from Mud; and if we may credit *Homer*, the Island of *Pharos* was so far distant from the Continent, as a Ship, with all her Sails spread, could sail in a Day, but now it is joined to the Continent; for the *Nile* flowing muddy and troubled, and carrying down much Slime and Dirt, leaves it about it's Mouths, whereby the Continent is annually enlarged, and *Egypt* is stretched further and further every Year. Hence comes the Fatness and Fertility of the Soil, and also it's Evenness and Solidity; for the Mud settles and grows dry and hard, and the Ground becomes firm by what is laid upon it.

THE *Ganges* and *Indus*, both famous Rivers in *India*, do the same as the *Nile*, by their Inundations; also the *Rio de la Plata* in *Brazil*. And it is very probable that *China* was formed by this means, or at least enlarged; because the impetuous River, called the *Hoambo*, flowing out of *Tartary* into *China*, and frequently overflowing it's Banks, (tho' not annually) hath so much Sand and Gravel in it, as to make a third Part of it's Waters.

THESE

THESE Examples demonstrate the fourth Cause, viz. that Rivers make the Sea forsake the Shore; but the Sea itself, in several Countries, is the Cause of it's own retiring, by bringing to the Shore, and there leaving Sediment and Matter enough to encrease the Altitude of the Coast; so that it suffers not the Sea to overflow it any longer. Thus *Holland*, *Zeeland*, and *Gelderland*, were formed; for the Sea covered these Countries formerly, as is known both from the antient Monuments mentioned in History, and the Quality of the Soil itself. In the Mountains of *Gelderland*, not far from *Nimwegen*, there are found Sea-Shells, and at a great Depth in *Holland* are dug up Shrubs and ouzy matter; add to this, that the Sea itself is higher than these Countries, and would overflow and cover them, but that it is restrained by Banks and Dams. On the other hand, there are some that think *Holland* and *Zeeland* arose from the Mud and Sand brought down by the *Rhine* and the *Maes*; nor is this unlikely. *Prussia* also and the adjacent Countries daily become larger by the Sea's retiring.

PROPOSITION X.

To explain the Origin or Rise of Sand-Banks.

BY *Sand-Banks* we understand large Collections or Cliffs of Sand in the Waters, standing up above the Chanel of a River, to such a Height as to hinder the Passage of Ships. The *Dutch* Sailors call it *een Droogte*, *een Banck*, *een Rifs*; the *Portuguese*, *Abrothes*, and *Baixes*. They differ not from Rocks, only that Rocks are hard, solid, and coherent in their parts; whereas Sand-Banks consist of grains of Sand, that stick more loosely together. Tho' these two are often confounded.

THESE

THESE Sand-Banks lie either in the Channels of Rivers, as frequently in the *Elbe*, and the *Wolga* ; or at the Mouths of Rivers, as is also frequent in the two Rivers just mentioned ; or on the Sea-Shores, or in the middle of the Sea. The manner of their Generation is the same as in the foregoing Propositions, we observed of the drying up the Course of Rivers, and the Shores of the Sea. For it generally happens, that the Ocean, before it leaves any part of the Land for good, first produces these Sand-Banks near the Shore ; then recedes by degrees, and leaves the Sand-Banks a part of the Continent. And after the same manner it happens in the Channels of Rivers, before they dry up, and are totally forsaken by the Waters. The most common Cause is the increasing of the Rivers with Rain, or melted Snow, so that they rush down violently, and wash off their Banks where they are narrow, Slime and Mud ; which is carried down a great way from their Fountains, till it's brought to some wide Place, where the Motion is not so violent, and here it subsides and forms a Bank of Sand, or Mud.

NOR can any greater Evil happen to the most rich and flourishing trading Towns, whose loaded Ships have been ruined by them ; not to mention Towns that thro' Time are quite forgot, there are the Cities of *Stavoren* in *Friesland*, *Arnemude*, or *Ar-mugen*, in *Zeeland*, and *Dordracum* in *Holland*, *Ant-werp* in *Brabant*, and *Stada*, in the Bishoprick of *Bremen*, all which have had this Fate.

NOR is there scarce any trading Sea-Port free from the Danger. These Sand-Banks in the *Elbe*, have lost a great many Ships to the *Hamburgers*, which had escaped many Dangers on the Ocean ; and in other Places, especially the *Texel*, and the *Ulie* at *Amsterdam*.

MANY

MANY of these Banks are seen on the Sea-Shore of *Flanders*, and *Friesland*, and at low Water seem to be parts of the Continent, having so little Water above them at high Tide, as not to admit of Ships. The Sand-Banks that are famous or infamous among Sailors for Shipwrecks, are,

1. Those found all in one Place, at the Shore of *Brasil*, extending in a Tract of seventy Miles, which they that go to the *Indies*, ought carefully to beware of, when they are sailing that way to avoid being becalmed on the *Guinea* Shore, tho' they come as near them as they can, to get the more Wind; but ought to take Care they do not fall in between those Banks, and the Shore.
2. Those of *St Ann*, not far from *Guinea* in *Africa*, in six Degrees of North Latitude: the Ships once brought among them, are not brought easily from them; but detained for several Days, when the Seamen think they have got rid of them; for they do not lie close together, but are parted by some very deep places, so that when they have ten Yards Water, they will have immediately but three Yards.
3. Those between *Madagascar*, and *Arabia*, and *Africa*, called the *Baixas of Judæa*: they are sharp, ragged Rocks of Coral, of various Colours.
4. Those about *China*.
5. Those towards *Flanders*; and several others that may be seen in Sea Charts.

WE have shewn one Way how they are formed, viz. by the subsiding of the Matter which the Sea carries with it; we may add a second Way, and that is, by the Sea's coming in upon Land, that hath heaps of Sand on it, which, being covered, are Sand-Banks under the Surface of the Water. Thus at the Shores of *Gelderland*, and *Holland*, there are several such, which they call *Dunen*; they are in a long Tract raised above the Land, on the
Shore;

Shore ; and if the Sea break in, then these Hills become Sand-Banks.

THEY are frequently at the Mouths of Rivers where they are broadest, and where their Motion is not so rapid but the Matter can subside, and the Waves of the Sea beat back the River-Water, which stops it's Force. It is worth while to distinguish and consider these two ways.

PROPOSITION XI.

To judge whether the Sand-Banks not far from the Shore will become a part of the Continent.

WE show'd, in the preceding Proposition, that they are formed two ways; one by the subsiding of Matter, and the other by Heaps of Sand that are overflowed: if they happen in the first way, and they be found to increase still, it is likely they will be joined to the Continent ; but if in the second way, and they are not increased, then it is not likely they will be joined, but rather that the Sea will come further: but this we only guess.

PROPOSITION XII.

Islands are formed in the Sea and Rivers the same way that Sand-Banks are (which may become Islands) and also another way.

FOR if there be gathered in any part of the Sea, Sand, Gravel, Slime, or Clay, it will in time become an Island; and if the Sea break in upon the Land, and surround Hills, they become Islands; and thus it's likely those were formed which are very high, as *St Helena*, the *Isle of Ascension*, &c. especially if they be rocky and stony.

AND

AND to these belong those which the Sea cuts off from the Land that juts out into it; thus antient Writers tell us, that *Sicily* was cut off from *Italy*, by the breaking in of the Sea violently; and the Verses of the Poet on this Subject are well known.

BY the first way, viz. by subsiding and gathering of a great many earthy Particles, were formed the Islands of *Zeeland*, *Denmark*, and *Japan*; and also the Isles of *Molucca*: for there were found, by those that dug the Ground there a little way down, a great quantity of Sand and Shells.

THE Inhabitants of the Island of *Ceylon* say their Island was separated from *India*, and it is very likely. Thus the Island of *Sumatra* is thought to have joined *Malacca*; and it is probable, because of the several Banks and Quick-Sands there. It is certainly believed it was the golden *Chersonesus*, and was counted to be a Peninsula, for it appears so at a distance, and to be joined to *Malacca*.

THE *Indians*, on the *Malabar* Shore, tell us, that the Isles of *Maldives*, were of old joined to *India*, in one Continent, and are now a great way from it, and divided into eleven thousand Islands; and it is probable they will all in time be joined in one Island, they being not distant in some Places above four or five Yards. The narrow Seas will become narrower, and so join one to another. And indeed all the oriental Islands, between the Continent of *Asia* and *Magellan*, seem to arise from the Seas breaking in violently on the Land, and separating one part from another; for the *Pacific* Sea moves with a continual force to the *East* from *America* to these Isles, and the Wind blowing constantly that way increases the force; it is not therefore unlikely that, seeing all these Islands are in the *Torrid Zone*, *Asia* did of

old join the *Magellanic*, or South Land, the Earth being broke off here and there by the Sea, 'till at last it made it's way to the *Indian Ocean*, thro' these many Islands strangely situated close together, as *Java*, the *Celebes*, *Borneo*, *Madura*, *Ambony*, &c.

WE may judge the same of the Islands in the Gulf of *Mexico*, and at the Streight of *Magellan*.

IT is uncertain whether the Islands of the *Ægean* Sea were broke off the Land by the Sea, the Waves from the *Euxine* and *Mediterranean* Sea meeting one another, or by the subsiding of the Matter which was brought from the *Euxine* to the *Propontis*, tho' the former is more probable; and perhaps this was the famous Deluge of *Deucalion*. It is certain the Isle of *Eubæa*, or *Negroponte*, joined *Greece*, as famous Writers relate; for the Sea between them is so narrow as to have a Bridge over it.

WE have several Instances of Islands made by Sand-Banks. Thus those in the *Nile*, and in the River of *St Lawrence* in North *America*, were Sand-Banks. The Rivers make Islands also when they send out a Branch in one Place, and receive it in another, as in the *Tanais*, and *Volga*, and others; which no doubt is done by the Industry of Men. The *Oby* does the same. The two Rivers, *Rengo* and *Coauza*, produced the Isle of *Loanda*, on the Shore of southern *Africa*, where they exonerate themselves into the Sea, because they bring down from the high Places a great quantity of Slime and Gravel with great Violence, which they deposited still in the Mouths of the Rivers, and so made the Isle of *Loanda*; which at was first but a Sand-Bank, and now it is a fruitful Island, abounding with Inhabitants and fertile Land. We believe a great many Islands on the Shore were formerly Sand-Banks, or Clay-Banks tho' some

some were made by parting them from the Continent, as at *Norway*: and this is most probable of those that are hard and rocky.

BUT, in the *Indian Sea*, such may happen by both ways; for while the Sea wears off, it doth at the same time carry away with it much Earth, which settles in another Place; and this is much caused by furious Winds, and frequent Storms, that come from the breaking of the Clouds in the rainy Months; from *May* to *September*. The Sea is strangely disturbed by these, so that the Sand and Clay is raised from the bottom, and carried to the *Indian Shores*. Thus the Mouths of the Harbours at *Goa* are so obstructed by Heaps of Sand which come with the force of the Storms from *May* to *September*, that small Ships can scarcely enter; and these Heaps of Sand so obstruct the Harbour of *Cochin*, that they are like a Bar or Wall that neither great nor small Ships can enter.

FOR continual Rains on Mount *Gate*, and the frequent Storms from the Clouds which are seen hanging as it were above the tops of the Mountains, pour out so much Water with such Violence that the Sea carries a great deal of Sand to the Shores; where, meeting with Opposition, the Sand subsides, which is carried away again by the Sea when the Winter is over, and the Harbours cleared.

THERE are some Islands so near the Land, that they are surrounded at the time of full Sea; and if the intervening Chanel become higher, these Islands become a Part of the Continent.

AND the overflowing of the *Nile* makes the Towns and Hills look like Islands; and the *Volga* doth so swell in *May* and *June* as to cover the Islands and Sand-Banks in it; and several of the Islands near *India* become like Sand-Banks in the

rainy Months, when the *Nile* and *Ganges* overflow these Countries.

PROPOSITION XIII.

There is another way that Islands are formed besides the two abovementioned, which is delivered by some Writers, viz. that the Earth on a sudden is dissolved from the bottom of the Sea, and suddenly rises to the Surface.

OTHERS think very justly that this fabulous way comes from the fabulous *Greeks* and *Poets*, who will have *Delos* to have come up that way; and the grave Author *Seneca* says, the Island *Therasia* did, in his Time, come up in the *Ægean Sea*, and that the Seamen observed it: and tho' indeed there are but few Examples of this kind, yet we are not therefore to think it impossible; for there may be in the bottom of the Sea some porous, spongy, hollow, and sulphureous Earth, (as there are many sorts of light Earth,) which is now grown to a great Height under the Water; and if it come to break off by the force of the Sea, and being of less or equal Weight with the Water, it may come to the Superficies, and an Island appear on a sudden. Or a Spirit shut up under the Earth, and endeavouring to break out, may without the force of the Water bring it up to the Surface; for these Spirits included have great Power, as appears in Earthquakes, by which whole Mountains have been thrown up and swallowed down, and the same way are great Towers and Walls blown up by Gun-powder placed under Ground.

IF therefore the Island that thus appears suddenly do yet adhere to the Bottom, it must be that it was forced up by the Spirits inclosed underneath; as some write, that sometimes Mountains

tains have been blown up that way, but if they do not adhere to the Bottom, they might be loosed from it partly by the force of the Water, and partly by the inclosed Spirits, and come up by it's own lightness.

PROPOSITION XIV.

FROM this another doubt arises; *Whether there are floating Islands*; as *Thales* thought the whole Earth did float on the Water of the Ocean: but his Opinion is sufficiently refuted from the Sea's Chanel being continued every where, and yet there may be floating Islands if the Earth be hollow, light, and sulphureous. *Seneca* tells his Experience, that he saw in the Lake *Cutilia* in the Fields of the Town *Reate*, belonging to the *Sabines*, an Island that floated, and Trees and Herbs on it, that was carried here and there by the Wind, yea by a gentle Gale; and that he never found it for a Day and Night in the same Place; and he says there was another Island that floated in the Lake of *Vadimone*; and another in the Lake of *Statione*. Thus the Antients say, that *Delos*, and all the Islands of the *Cyclades*, did of old float on the Sea. Nor need it be objected, why don't they swim now? for the answer is easy; the floating cannot hold out long, for they reaching near the Bottom, and being carried from one place to another, they meet with a Sand-Bank and settle there, especially if they come between two Sand-Banks, then they join and become fixed. In *Honduras*, a Province of *America*, there is a Lake in which there are several little Hills, planted with Shrubs and Herbs tossed up and down with the Wind.

IN the large *Loch*, called *Lomond* in *Scotland*, there is an Island that floats, and is driven by

the Wind: it feeds Cattle, as *Boethius*, the Writer of the *Scots History*, relates.

SO far of the forming of dry Land where Sea was; now we shall consider how there can Water come where there was dry Land.

PROPOSITION XV.

The Rivers run in new Channels for several Causes.

1. WHEN they come from their Fountains, and get a Channel either made by Art or Nature.

2. IF a River send out a Branch from it, which is caused for the most part by Men, either to bring Water to a Town, or to another River: Examples whereof we shewed above.

3. IF Rivers gain more and more upon their Banks; which happens, 1. When the Channel grows higher thro' the subsiding of Mud and Sand. 2. If it wear off the Banks by it's swift Course. 3. If it be increased by another River flowing into it, or by Rains or Snow.

4. IF they overflow the Land, and become Lakes by not returning to their former Channel, which if they do and leave a good deal behind they make Bogs.

COROLLARY.

IT is probable Time was, when the Channels of the *Rhine*, *Elbe*, *Nile*, and all other Rivers, were dry Ground, and may again become so.

PROPOSITION XVI.

Lakes, Bogs, and standing Pools, occupy Places that they did not before.

1. WHEN

1. WHEN they are first formed and enlarged, as in Chapter 15.
2. IF plenty of Rain fall.
3. IF the Rivers carry much Water into the Lakes with great force.
4. IF their Chanel become higher.
5. IF the Lakes by the frequent and strong Waves wear off the Banks, and cover more Ground. Thus the Lake of *Harlem*, within these thirty or forty Years past, is enlarged about one twentieth of a Mile round.

COROLLARY.

IT is probable, that the Places where the Lake *Zaire*, or *Leman*, or *Parime*, or of *Harlem*, or of *Mæotis*, and the Bogs in *Westphalia*, and all others, were once dry Ground.

PROPOSITION XVII.

There is Ocean where there was none before.

THIS may happen several ways; 1. When it breaks into the Land, making Bays and Streights, as the *Mediterranean*, the Bay of *Bengal*, the *Arabian* Gulph, and Bay of *Camboia*, &c. Thus the Streights between *Sicily* and *Italy*, between *Ceylon* and *India*, between *Greece* and *Negroponte*, the Streights of *Magellan*, *Manilba*, and at the *Sound*; yea some will have the *Atlantic* Ocean thus made, and to have parted *America* from *Europe*, that they may better deduce the Generations of Men there from *Adam*. It is certain the *Egyptian* Priest told *Solon*, the *Athenian*, that about six hundred Years before Christ (as may be seen in *Plato's* Dialogue call'd *Timæus*) that there was once an Island over against the *Herculean* Streights

of *Gibraltar*, greater than *Africa* and *Asia*, call'd *Atlantis*, and by a great Earthquake and Inundation in a Day and Night, that it was afterward sunk (*viz.* a Part of it); by which we may understand there was a Tradition among the *Egyptians*, who were given to Learning, that *America* was separated from the old World, many Ages before. It is much more probable as to the North part of *America*, that *New France*, *New England*, and *Canada*, did of old join *Ireland*; the Antients say the Streights of *Gibraltar* were dug by *Hercules*.

2. WHEN the Sea is driven on the Shore with strong Winds breaking down the Shores and Banks, made by Art or Nature; there are several Instances of Inundations, as in *Theffaly* of old, and not long ago in *Friesland* and *Holstein*.

3. WHEN it doth, by the same Cause, go over the Land in several Places making Islands; as we said of those in the *East Indies*, and the Bay of *Bengal* and *Camboia*, which flowed into the Land.

4. WHEN it wears off the Shores, and spreads in upon the Land, thus the *Baltic Ocean* came in upon *Pomerania*, and destroyed *Vineta*, a most famous Sea-Port. Thus on the Shore of *Norway* it broke in, and cut off some Islands from the Continent, and the *German Ocean* broke in on *Holland*, near the Village of the *Catti*, and overspread a great Tract of Ground; thus the Ruins of an old *British* Castle that was a Garrison of the *Romans*, is, a great way in the Sea, hid under Water. And on the North part of *Ceylon* near *India*, the Sea took off twenty Miles, and made the Island less; and there are other Examples also.

COROL.

COROLLARY.

HENCE we understand, that where there is now Sea there was Land, and again may be if the Earth hath lasted, and will continue, some thousand Years; of which see *Aristotle* in his Book of *Meteors*, Chap. 12. Lib. i. and *Stevin's Geography*. If it be asked how the Sea can cover the Mountains, we answer they are not to be covered, but will be high Rocks therein, or Islands, for all Islands almost have Mountains in them; as *Ceylon*, *Sumatra*, *Java*, and some are nothing but Mountains; as *St Helen*, the Isle of *Ascension*, the *Hesperides*: and seeing these Places were once Land, then these Islands and Mountains in it were high Places on the Continent.

PROPOSITION XVIII.

Whether the whole Surface of this Globe may be either all Land or Sea; or if there may be more Land or Water one time than another.

IT is sufficiently shown in the second Proposition, that there may be less Earth, and consequently more Sea, one time than another. But to that Question, whether there may be a Deluge that shall cover the whole, even the very Islands; we answer the way how such a thing may happen, may be conceived and explained, yet can scarce ever happen, the Earth being so compactly joined and the Mountains so high. The way it may happen is the same as in the second Proposition. If the Ocean continually wash away the Shores and lay them in deep Places, at last all the high Parts will come down and be washed away, and the Sea come in on the whole Earth; there may be some Mountains or their Roots washed

washed away, and they fall down; and it were easier done if as some think the Sea were higher than the Land, but this we have before refuted. And to that, whether the Sea can ever go all into Caverns of the Earth, and there be nothing but dry Land, we answer the same way; tho' it may scarce ever be: there is only one way by supposing the Caverns so large as to contain the Sea, and none have yet demonstrated the contrary; and tho' they are not, they may be made so by the force of the Water or subterraneous Spirits.

PROPOSITION XIX.

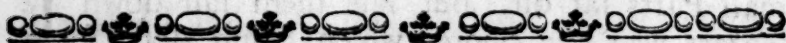
Why there are few Islands in the middle of the Ocean, and no Clusters of them, except at large Islands, or near the Continent.

WE need not doubt of the truth of this, being confirmed by Experience. There is scarce one little Island in the middle of the *Pacific Ocean*, and there are but few found in the vast Ocean between *Africa* and *Brasil*, except *St Helen* and the Isle of *Ascension*; but on the Shores of the Ocean, or great Continent, are all the Islands, except the few I mentioned, especially the Clusters of Islands; those of the *Ægean Sea* are near *Europe* and *Asia*, the *Hesperides* near *Africa*, the *Maldives* near *India*, and all the *Indian Islands* lie between *Asia* and the South Land, only the *Azores*, or *Flandrian Isles* seem to be in the middle of the Ocean, between *America* and the old World; tho' they are nearer the later.

THE Cause of this Phænomenon no doubt is, that they were cut off the main Land by the Sea's breaking in upon it, which could not cover all Places it came to, because of their Height. It is likely they are also some of them made thus:
the

the Sea washing off some Lands cannot carry their small Parts far off, but lets them fall down by degrees near the Shore, which being done for a long Time, Islands are at last formed. 1. But in the middle Ocean there are few Islands, for the Particles washed off the Shore do not go so far. 2. There is there a greater Motion and Force of the Water, which rather increases the Depth of the Chanel than causes any Islands. 3. Because there being no Continent there, no Cluster of Islands can be formed, according to the first way that we shewed they were made; yet of old when the middle of the Ocean was not where it is now, there might be a Cluster of Islands, which might be gradually washed away.





S E C T. VI.

Containing the Explanation of the Atmosphere and Winds, in three Chapters.

C H A P. XIX.

Of the Atmosphere and Air.

P R O P O S I T I O N I.

There are continually Vapours and Fumes exhaled from the dry as well as moist Parts, into the Space which surrounds the Earth.

THE cause is twofold; 1. The celestial Heat of the Stars, especially the Sun and Moon. 2. The terrestrial Heat, or subterraneous Fire, mixed with the Earth, for we find all Bodies almost send out Exhalations when brought near the Fire, tho' very gentle; and seeing celestial and terrestrial Heat is nothing but Fire, therefore Vapours and Fumes must be raised thereby. And as the Nature of Heat, so Experience confirms the Truth of it; for Travellers in the Night may see, especially when the Moon shines, and near Waters, the Vapours that are raised wandering about the Air, and that they are raised in the Day-time by the Sun is commonly known; as also when little Clouds ascend, which is a sure sign of Rain.

P R O P O.

PROPOSITION II.

The Atmosphere is all that Space about the Earth, in which the Vapours are; and it is uncertain if any thing else be contained in it but Exhalations.

IT is also taken for the Exhalations themselves that are about the Earth. It is no small Controversy among the modern Philosophers, what that is which is about the Earth. Several famous Mathematicians are of Opinion there is nothing there but Exhalations; and so the Atmosphere and Air is counted the same: and above the Atmosphere is the æthereal Substance next it. Others think that there is a kind of Body besides these Exhalations, which is called Air, tho' they allow that Exhalations may turn to Air, and Air to thick Vapour and Clouds; and after this Air, all the Way to the Orbit of the Moon, they place another subtile Body, different from *Æther*, which they call Fire, indeed, but confess, improperly, as no way agreeing with our Fires; for it is hot, (tho' not burning) dry, and very subtile, not causing the Refractions of the Rays of the Sun and Stars, which they own to be in their Air. These things considered, the two Opinions of the Philosophers differ rather in Words than in the Thing itself; for as to the Air, that is so gross as to cause Refraction, and so easily forms Exhalations, and seems to be only a more refined Exhalation, tho' not from the Earth. As to the sublunary Fire, seeing they own it is improperly called so, and is so subtile as to cause no Refraction, it seems to differ but little from the æthereal Matter; we may then say the Atmosphere or Air, is a Body about the Earth, into which the Rays falling, are refracted (laying aside the Question whence it comes); which definition

nition agrees with the foregoing one, nor is it very likely a Body so subtile could be exhaled from the Earth, as to make no refraction or hinderance to the Rays of the Sun, that come thro' the *Æther*; and if there be such, we know how high they are or if they be out of the Atmosphere; which yet, if any would strongly maintain, believing the Particles of Fire that come from the Sun, on the Earth, do again travel back to it, they will not deny but the foregoing Definition is proper. Therefore the Atmosphere and Air is nothing but a great many small Bodies interwoven together and adhering to the Earth; as the Down on a Quince or Peach.

PROPOSITION III.

There are sometimes more, sometimes fewer Exhalations sent up; especially in different Places.

THE cause is, 1. The different Elevation or Depression of the Sun above or below the Horizon. 2. The different Age of the Moon, and it's Elevation above the Horizon. 3. The rising and setting of the other Stars, and their Situation above the Horizon. 4. The Difference in the Parts of the Earth; for Water and moist Places send out more Vapours than dry and earthy.

PROPOSITION IV.

The Exhalations that compose the Atmosphere are of different Kinds, especially in different Countries, viz. watery, saline, sulphureous, earthy, and spirituous.

THE cause is, because there are such different Bodies in the Earth, and some are most easily, and others with difficulty drawn up; some may
doubt

doubt of the earthy Particles, because of their Weight; but yet this may be, 1. Because of the exceeding smallness of the minute Particles of Dust, that have more Superficies in proportion to the quantity of Matter in them, and therefore are lighter. 2. Because of the mixture of sulphureous Particles, which carry them violently along with them.

AND that there are sulphureous Parts in the Air, appears from the fiery Meteors that are seen, as Lightning, Thunder, *Jack* with his Lanthorn, and the sulphureous Smell that is after Thunder and Lightning.

THERE can be no doubt of the watery Exhalations that are spirituous and saline, they being very small and easily drawn up; and the little Animals that are bred in the Air, in great Quantities do testify the same.

THE *Aristotelians* divide Exhalations into two sorts, Vapours, and Smoke. The Vapours are from the Water, and do easily turn to Water again, and the Smoke from dry things; thus *Sal Ammoniac* turns all to Fume above the Fire; and hence it is that different Countries have different Air, and that it rains in one Place, and not in another.

PROPOSITION V.

The least and insensible Particles of Air beat back or reflect all the Rays, as a Looking-Glass doth; but some of those that are sensible and compounded transmit more Rays and reflect fewer; others again, transmit fewer Rays and reflect more.

THEREFORE the Parts of the Air are divided into opaque and pellucid; the former transmit fewer Rays, the latter more.

BECAUSE

BECAUSE the least Particles, like Atoms both from the Earth and Water, are little solid Bodies without Pores, and therefore do not reflect but allow a Passage to the Rays; for it is very probable, that Transparency, or the passing of the Rays, requires Pores duly disposed, and void of Matter.

BUT the Parts of the Atmosphere, or Air, that are compounded of the least Particles, if they have several Pores, duly disposed, will be transparent and transmit many Rays; but if the Particles be joined very confusedly, and be without many Pores, they will not admit many Rays to pass through.

HENCE it is, that the Sun dispersing a thick dark and cloudy Air, makes it more porous and transparent.

THAT the least Particles reflect the Rays, appears from this; if a few Rays be admitted into a dark Room, in a clear Day, thro' a narrow Hole, you will clearly see the Rays reflected in great Number (from the Particles flying in the Air) to your Eye, as it were from a Looking-Glass; and as these Particles are yet sensible, we may conclude, in some Degree, the same of those that escape the Sight, and are least of all.

SOME would have the moist Exhalations to be transparent, and not the dry Fumes; but they are confuted by Experience and Reason; 1. By Reason; because the Fumes and dry Exhalations may become as small and porous as those that are moist; but they think that Transparency does not consist in Porosity, but that it is a peculiar Quality of the Medium: and 2. By Experience; because a clear Air hath more dry than moist Particles in it. This is understood from the new kind of Wind-Guns which are discharged not by Powder and Fire, but by help of the Air, which is compressed

pressed and condensed, that it scarce takes up the sixtieth Part of the Room it had before, and yet there is no moistness in the Gun; which must have been if the Particles of the clear Air had been from Water.

PROPOSITION VI.

Exhalations do not of themselves and of their own Nature ascend, but are forced up: or thus, the Air is not light, but heavy, considered absolutely.

ALL Things are said to be heavy which would tend to the Center of the Earth if they were not hindered, and that the Air doth; for the Earth being dug, the Air goes down to the Room made there, and it's tending upwards is; 1. Because Heats rarifies and makes it take up a greater Room. 2. Because it is forced by other Vapours.

THUS in cold Countries, as *Nova Zembla*, and with us, no Cloud ascends in the Night, but the Heat of the Sun coming on rarifies it, and makes one Part to press and force another: but if the least Particles of Air were not folded together, but at Liberty, they would move up and be light (*p*).

PROPO-

(*p*) That Air is a ponderous Body, appears from a variety of Experiments, particularly one, from which it's Weight uses likewise to be estimated.

Take a Glass Tube, closed at one end, which fill with Quicksilver, then invert it with the open end into a Vessel, also filled with Mercury, and the Mercury in the Tube will forthwith subside, and after a few reciprocations, stand at thirty Inches above the Surface of the Mercury contained in the Vessel. The Reason why the Quicksilver

Height is, because it is impossible for it to descend, unless at the same Time the Mercury in the Vessel ascend; which, being on every Side pressed with the Weight of the ambient Air, cannot quit it's Place, unless the Weight of Air exceeded the Weight of Mercury in the Tube. And that this is the Case will appear from hence; put all the abovementioned Apparatus into a large Receiver, out of which, by the Air-Pump, extract the Air; then, as the Air is extracted, you may perceive the Mercury, contained

PROPOSITION VII.

The upper Parts of the Atmosphere are more subtile than those below; yet it may be, that those in the middle region may be thicker and grosser than those near the Earth.

FOR the lighter Parts go upwards and the more subtile Parts are the lighter, which shows the
Truth

in the Tube, gradually to subside: but if again you shall by degrees let in the Air, the Mercury in the Tube will ascend, in proportion to the quantity of Air intromitted, 'till at last it reach it's pristine Height of thirty Inches. This Apparatus, of the Tube and Vessel together with the contained Mercury, is, from it's Use in measuring the Air, called a *Barometer*: and from it's Author, *Torricellius*, any Experiment perform'd by means thereof, is called *Torricellian*.

'Tis manifest, that the Weight of the Mercury contained in the Tube, and the Weight of a Column of Air, whose Altitude is that of the whole Atmosphere, and whose Basis is equal to the Orifice of the Tube, if weigh'd separately, the one will be equal to the other; so that when the Weight of the Air is diminished, the Barometer is depressed, and *vice versa*. Hence by taking a View of the Barometer, you may, at any time, know the present Gravity of the Air; which is a Problem of vast Moment both in Universal Physics, and in Meteorology in parti-

cular, and which deserves to be ranked among the noblest Inventions of the modern Philosophers.

By the Experiments performed some time ago before the Royal Society, for comparing the Weight of Air with Water, and so with other Bodies; by the first Experiment the proportion was found to be as 1 to 840; by the next, as 1 to 852; and by the third as 1 to 860. And lately the Ingenious Mr *Hauksbee*, by a very simple and accurately performed Experiment, found the *Ratio* of Air and Water to be as 1 to 885. All which Experiments being made in the Summer time, at which Season the Air is by the Heat expanded, and consequently lighter; and the Barometer standing at about $29\frac{1}{4}$ Inches higher; this might perhaps be safely determin'd upon, that the Barometer ascending to 30 Inches, and the Constitution of the Air at a Medium, as to Cold and Heat, the *Ratio* of Air to Water would be as 1 to 800; and therefore seeing, the Weight of
Water

Truth of the first Part of the Proposition: and the cause of the second Part is, that those in the middle Region easily go together and become grosser, the hot Particles carried up with them having left them, and the Rays reflected from the Earth having but small force in the middle Region, that is so distant from the Earth.

WHENCE it is that after Rain the middle Region is more clear; the grosser Part being fallen down (q).

P R O P O.

Water compared with Mercury, is as 1 to $13\frac{1}{2}$, the Gravity of the Air compared to the Gravity of Mercury would be as 1 to 10800.

Jurin's Appendix.

(q) If with the Hands we squeeze a blown Bladder, we feel the included Air make a strong Resistance, and by the Spring thereof, jumping back and disengaging itself, the Impressions, or Cavities, made by the Hands on the Surface of the Bladder, are immediately, on ceasing to press, expanded and smoothed; and this is called the Elastic Force of the Air. This Force, every Particle of Air continually exercises, and affecting a larger Space, contends against an equal Force of ambient Particles; whose Resistance being either fortuitously taken away or impaired, the Particle instantly expands itself into the whole Extent, be it ever so large. Hence if slender glass Vials, or Bladders full of Air, and carefully stopp'd, be put into an Air-Pump, they are burst by the Force of the included Air.

Thus if a Bladder, only a little blown and flagging, be carried to the Top of a Mountain, or lofty Edifice, it immediately swells to such a Degree, that if the Mountain be of sufficient Height, it seems to be wholly stuffed with Air. For the Altitude of the Atmosphere not being the same upon the Top of a Mountain, as upon the plain Surface of the Earth, the pressure of the ambient Air is not therefore so strong upon the Bladder placed there, and therefore the Air, included in it, springs into a larger Space. That the Air likewise upon the Top of a Mountain, is lighter than in Places of lower Situation, is evident from the Barometer, which being taken to the Top of a Mountain, the Mercury subsides; so that by means of it the Altitudes of Mountains might be very exactly calculated, were it once known in what proportion the Mercury falls; according to the different Height of the Place.

Vastly great, yea almost incredible is this elastic Force, by which, according to the fa-

PROPOSITION VIII.

The Atmosphere, or Air, growing hot, takes up more Room than before, and the more the Heat leaves it, it contracts the more, and takes up less Room.

THIS is abundantly confirmed by that Instrument called a Thermometer, by which is measured

mous Mr Boyle *, the Air, without the Assistance of Heat, was dilated into a Space not only 60 or 150, but 8000, yea 10000, and at last 13769 times larger than that it possessed in it's natural State near the Surface of the Earth. And seeing the Air can be artificially compressed † to the sixtieth part of it's natural Space; it appears that the Place into which the Air may by artificially condensed, to the Place, into which it would dilate itself, if freed from all Pressure, is at least, as 1 to sixty times 13769; or more than 826000.

By a great many Experiments performed in *England, France, and Italy*, relating to the Contraction and Expansion of Air, it is found that the Spaces into which, by different Weights, it is condensed, are among themselves in a reciprocal Proportion to their Gravities; or, the greater the Pressure is on the Air, the less Space it possesses.

From which Theorem, together with the Proportion above

determined betwixt the Weight of Air and Mercury, it is easy to see the Grounds of the Controversies contained here and there in the Writings of the modern Philosophers, concerning the lesser density of the Air in the upper Regions, as also the Altitude of the whole Atmosphere.

First then, if we allow the Air to have no Elasticity, but that thro' the whole Space 'twixt the Earth and the utmost bounds and extent of the Atmosphere it is every where of the same Density; just as Water, which, howsoever deep, is every where from top to bottom equally dense; now since from what has been already said, it appears, that the Weight of a Column of Air, reaching to the top of the Atmosphere, is equal to the Weight of Mercury contained in a Barometer; and seeing also the Proportion of Weight betwixt equal quantities of Mercury and Air is found; it were easy to give a Definition of the Altitude of that Column of Air, or of the whole Atmosphere. For seeing a Column

* *Wallis's Hydrost. Prop.* 13.

† *Philos. Transact.* N^o 181.

sure the Heat or Cold in the Air, for the colder the Air in the Glass, it takes up less Room, and the

Column of Air one Inch high, is to the like Column of Mercury, as 1 to 10800, it appears that these 10800 Columns, or a Column of Air 900 Foot high, is equal in Weight to 1 Inch of the Mercury, and consequently that all the 30 Inches of Mercury, contained in the Barometer, require a Column of Air 27000 Foot high. So that, according to this Hypothesis, the Altitude of the Atmosphere would be only 27000 Foot, or a little more than 5 Miles.

But when, in the high Regions, the Air, by it's elastic Force, refles and expands itself, according as the Weight of the incumbent Atmosphere is diminished, it must of necessity be far more rarified and subtle than the Air near the Surface of the Earth: and consequently a much greater Altitude must be assigned to the Atmosphere, than what was found by the just now mentioned Computation.

For seeing, according to the Theorem above laid down, the Spaces in which the Air is included, are reciprocally proportional to the compressing Gravities; but the density of every Body is in a reciprocal Ratio to the Spaces, which that Body possesses; the Density therefore of the Air in any Part of the Atmosphere will be proportional to the Weight of the whole incumbent Air. And further, if we suppose the Al-

titude of the whole Atmosphere divided into innumerable equal Parts, seeing the Density of Air included in any one of these Parts is in proportion to it's quantity, and the Weight of the Atmosphere is also as the quantity of the whole incumbent Air; it appears, that the quantity of the whole incumbent Air is every where, as the quantity of Air included in the lower Part, which constitutes a Difference between every two nearest quantities of the whole incumbent Air. It is a Theorem in Geometry; that such Magnitudes whose Differences are proportional to the Magnitudes themselves, these Magnitudes are in a continued geometrical Proportion. Whence if, according to the Hypothesis, the Altitude of the Air, by adding the equal Parts, into which it is divided, increase in a continued arithmetical Proportion, it's Density will be diminished, or, which is the same, the Rarification of the Air will be increased in a continued geometrical Proportion. Such as know the way of following such a Series, by taking a View of one or more of the Rarifications of the Air at different Altitudes, may, without any Trouble, determine it's Rarification in any Altitude, or the Altitude answering to any Rarification, and so also the Altitude of the whole Atmosphere, if it may

the more Room, the more Heat it acquires; as we shall show in the following Proposition. The natural

be known, or made the extreme Degree of Rarification beyond which the Air cannot pass. Such as incline to know more on this Subject, may consult the famous Dr Gregory's *Astronomy*, *Lib. v. Prop. 3.* as also the excellent Dr Hally's Dissertation in *Philosophical Transactions* N^o 181. who have demonstrated the same in a different, and somewhat more difficult way of reasoning, which I have here borrowed from the Demonstrations of a very learned Friend.

But withal we must not conceal, that these things have been rendered uncertain by the Observations of the famous Cassini * and his Assistants; who, in order to extend the Meridian Line of the Paris Observatory, after having with great exactness measured the Altitudes of several Mountains, and marked the Height of the Barometer on the Top of each of them, they found that the Rarifications discovered by that Method, no ways agreed with those we have lately laid down, but that they were far greater than what ought to come out from the abovementioned Proportion: whence becoming suspicious, that the Experiments they had formerly made for finding out the Rarification of

the Air under different pressures, had not been managed with sufficient Accuracy, they determined again to put the Matter upon Tryal, which Subject being diligently treated of in the *Royal Academy*, and when there were made great Dilatations of Air, compared to which, the Rarifications found on the Tops of Mountains, were wondrous small; yet they found that all these exactly followed the reciprocal Ratio of their incumbent Gravities. So that it seems to be put beyond all doubt, that such is the Nature of the Air, which comes nearest to the Earth's Surface, that the less pressure it has upon it, the greater Space it dilates itself into: and seeing the upper Air, or such as environs the Tops of Mountains, does not observe this Proportion, it follows, that it is of a different Nature from the Air that is next us, which notwithstanding needs be no cause of wonder to us, if, according to the most approved Sentiment of Philosophers, we allow that there is in our Atmosphere, besides Vapours and terrestrial Exhalations, a certain Body of kin to itself, and endowed with such Affections, as we have above assigned to the Air; and further, that these Vapours and Exhalations, are no ways capable of so great Rarification, as is the Air; and that these are mixed in a greater

* *Hist. de l' Acad. Roy.* 1703, and 1705.

natural Cause of the Proposition is this; that the hot Particles of the Sun's Rays, or any Fire, are the

greater plenty with the Air nearest us, than in the upper Air. These things being laid down, it is manifest that the Air of the upper Countries being less stored with Vapours, has, in proportion to it's Density, more Elasticity in it than that which comes next to the Earth, whence the reciprocal Ratio of Gravity, which is in the Air next the Earth, does not hold here; and further, that Vapours and Exhalations have not such Elasticity as Air, but that this is much more rarified and extenuated. But the excellent Mr *Fontenelle*, Secretary of the Society, explains these Phænomena in a quite different Manner, in his History of the Academy, *Anno* 1708.

He proposes some Experiments performed by the famous Mr *De la Hire*, and others, from which he infers, that the elastic Force of the Air is increased when it is mixed with Moisture, or when compounded of Air and aqueous Vapours, the Rarification will be greater, than from pure Air; and that therefore on the Tops of Mountains the Air is found more rarified, because many Vapours are carried thither for producing of Rain. The Experiments are these:

They took a slender glass Siphon, one of whose Legs ended in a large hollow Sphere, being open at the other. This

Siphon was full of common Air, and exposed to the external Air coming into the Siphon. The Globe and Siphon was plunged into hot Water, found by previous Experiments to be of the same degree of Heat as boiling Water, and consequently causing the same degree of Rarification; tho' the Fire underneath were greater or less.

When the Air included in the Globe was rarified with this degree of Heat, it would be gradually thrust out at the other end of the Siphon; 'till at length the Globe being heated to the utmost, there was left a very small quantity of Air, highly rarified, that possessed the whole Cavity. Then the Water being removed from the Fire, the Air, as it gradually cooled, which before possessed the whole Globe, being gradually contracted by the Cold, gave way to the Water that entered at the Orifice of the external Leg, and at length, when the Water became entirely cold, it was contracted into a very small Space, whilst the rest of the Globe remained filled with Water. Now by comparing the Space, possessed by the Air, cooled and reduced to it's natural State, and the whole Cavity of the Globe which it had at the utmost Heat, it appears how much the Air was rarified with that degree of Heat.

the most subtile in the World, and in constant Motion, and while these are mixed with the Atmosphere

This Experiment was first made in clear Weather, again in a moist and rainy Season; and at a third time, a little Water was left adhering to the inner Surface of the Globe. And it was observed that the Air condensed at the end of the Experiment, in the first Case possessed $\frac{2}{3}$ of the Globe, in the second possessed but $\frac{2}{5}$, and in the third $\frac{1}{3}$; $\frac{1}{2}$. Whence Mr *Fontenelle* concludes, that the Air was more dilated in the second Case, but particularly in the third, than in the first Case; and therefore as the Air is the more dilated the more moist Vapour is mixed with it; hence he concludes it probable, that, for the same Reason, there is a greater Rarification on the Tops of Mountains, because the Air that surrounds them is mixed with a greater quantity of Vapour. But there are two Considerations that render the Argument inconclusive. For first, in the two later Experiments, as aqueous Vapours were plentifully mixed with the Air, it might happen that when the Air was condensed, and the Water entered thro' the Siphon into the Globe, these Vapours might again return to Water, and mixing with the other Water, partly by the Force of Condensation, and partly by the mutual Attraction there is betwixt the Particles of Liquors, leave but little true Air included in the very small Space.

Whence it might seem, that the quantity of Air which rarified with the same degree of Heat possessed the whole Cavity, was less in the two later, than in the former Case; and therefore more dilated, so as to possess the whole Space.

Again, allowing that the Air was more rarified in the later Cases, yet as this was effected by the means of Heat, I do not see how it follows that because the Vapours mixed with the Air, and agitated by Heat, are more rarified than Air without Vapours, therefore these Vapours without Heat, should have a greater Elasticity than pure Air.

We shall here add a Table of M. *Cassini, junior*, made from the foregoing Observations, and exhibiting the Height of the Air from the Surface of the Sea, corresponding to the Sinkings of the Barometer; as also the Spaces increasing in arithmetical Proportion, wherein the Height of the Air increases almost half a *French* League, whilst the Barometer sinks in twelfths of an Inch, at a time when, being placed on the Surface of the Sea, it stands at about 28 *French* Inches, or $29\frac{2}{3}$ of *English*. I use the *French* Measures, being unwilling, by reducing them to the *English* Feet, to disturb the beautiful Series of Proportions by small fractional Parts: tho' these may, by the help of the

CHAP. 19. of Universal Geography. 425

mosphere, they separate them, with great Force, and so make more Pores, and these fiery Particles going away, the Particles of Air left by themselves, do

the lesser Table subjoined be easily reduced to *English* Measure.

Barometer falling.		Divisions answering to each twelfth of an Inch.		Height of the Air, above the Sea's Surface.	
Twelfths of Inches. an Inch.		Fathoms.	Feet.	Fathoms.	Feet.
0	0	10	0	0	0
	1	10	1	10	1
	2	10	2	20	3
	3	10	3	31	0
	4	10	4	41	4
	5	10	5	52	3
	6	11	0	63	3
	7	11	1	74	4
	8	11	2	86	0
	9	11	3	97	3
	10	11	4	109	1
	11	11	5	121	0
1	0	12	0	133	0
1	1	12	1	145	1
	2	12	2	157	3
	3	12	3	170	0
	4	12	4	182	4
	5	12	5	195	3
	6	13	0	208	3
	7	13	1	221	4
	8	13	2	235	0
	9	13	3	248	3
	10	13	4	262	1
	11	13	5	276	0
2	0	14	0	290	0
	1	14	1	304	1
	2	14	2	318	3
	3	14	3	333	0
	4	14	4	347	4
	5	14	5	362	3
	6	15	0	377	3

Barometer falling.		Divisions answering to each twelfth of an Inch.		Height of the Air, above the Sea's Surface.	
Inch.	Twelfths of an Inch.	Fathoms.	Feet.	Fathoms.	Feet.
2	7	15	1	392	4
	8	15	2	408	0
	9	15	3	423	3
	10	15	4	439	1
	11	15	5	455	0
3	0	16	0	471	0
	1	16	1	487	1
	2	16	2	503	3
	3	16	3	520	0
	4	16	4	536	4
	5	16	5	553	3
	6	17	0	570	3
	7	17	1	587	4
	8	17	2	605	0
	9	17	3	622	3
	10	17	4	640	1
	11	17	5	658	0
	0	18	0	676	0
4	1	18	1	694	1
	2	18	2	712	3
	3	18	3	731	0
	4	18	4	749	4
	5	18	5	768	3
	6	19	0	787	3
	7	19	1	806	4
	8	19	2	826	0
	9	19	3	845	3
	10	19	4	865	1
	11	19	5	885	0
	0	20	0	905	0
5	1	20	1	925	1
	2	20	2	945	3
	3	20	3	966	0
	4	20	4	986	4
	5	20	5	1007	3
	6	21	0	1028	3

Barometer falling.		Divisions answering to each twelfth of an Inch.		Height of the Air, above the Sea's Surface.	
Inch.	Twelfths of an Inch.	Fathoms.	Feet.	Fathoms.	Feet.
6	7	21	1	1049	4
	8	21	2	1071	0
	9	21	3	1092	3
	10	21	4	1114	1
	11	21	5	1136	0
	0	22	0	1158	0
6	1	22	1	1180	1
	2	22	2	1202	3
	3	22	3	1225	0
	4	22	4	1247	4
	5	22	5	1270	3
	6	23	0	1293	3
7	7	23	1	1316	4
	8	23	2	1340	0
	9	23	3	1363	3
	10	23	4	1387	1
	11	23	5	1411	0
	0	24	0	1435	0
	1	24	1	1459	1
	2	24	2	1483	3

Fathoms.

Fathoms, Feet, Inches, and Twelfths of an Inch.

<i>French.</i>	<i>English.</i>	<i>French.</i>	<i>English.</i>
1	$1\frac{1}{12}$	60	64
2	$2\frac{2}{12}$	70	$74\frac{10}{12}$
3	$3\frac{3}{12}$	80	$85\frac{8}{12}$
4	$4\frac{4}{12}$	90	96
5	$5\frac{5}{12}$	100	$106\frac{4}{12}$
6	$6\frac{6}{12}$	200	$213\frac{1}{12}$
7	$7\frac{7}{12}$	300	320
8	$8\frac{8}{12}$	400	$426\frac{10}{12}$
9	$9\frac{9}{12}$	500	$533\frac{8}{12}$
10	$10\frac{10}{12}$	600	640
20	$21\frac{2}{12}$	700	$746\frac{1}{12}$
30	32	800	$853\frac{8}{12}$
40	$42\frac{10}{12}$	900	960
50	$53\frac{8}{12}$	1000	$1066\frac{4}{12}$

<i>French.</i>	<i>English.</i>	<i>French.</i>	<i>English.</i>
1	$1\frac{1}{16}$	60	$56\frac{4}{16}$
2	$1\frac{2}{16}$	70	$65\frac{10}{16}$
3	$2\frac{3}{16}$	80	75
4	$3\frac{4}{16}$	90	$84\frac{6}{16}$
5	$4\frac{5}{16}$	100	$93\frac{12}{16}$
6	$5\frac{6}{16}$	200	$187\frac{8}{16}$
7	$6\frac{7}{16}$	300	$281\frac{4}{16}$
8	$7\frac{8}{16}$	400	375
9	$8\frac{9}{16}$	500	$468\frac{12}{16}$
10	$9\frac{10}{16}$	600	$562\frac{8}{16}$
20	$18\frac{2}{16}$	700	$656\frac{4}{16}$
30	$28\frac{3}{16}$	800	750
40	$37\frac{8}{16}$	900	$843\frac{12}{16}$
50	$46\frac{14}{16}$	1000	$937\frac{8}{16}$

do again come together, and are folded into one another (*r*).

(*r*) Mr *Hauksbee*, in his *Physico-Mechanical Experiments*, pag. 218. has, by a very curious Experiment, determined the Ratio of the Places possessed by the Air according as it is differently heated.

ABC (*Fig. 25.*) is a rectangular Glass Tube, B a little Column of Quicksilver: A the extremity of the Tube, cemented to a Screw, fitted with a Cap, and shut after the settling of the Quicksilver, the Space AB is full of common Air, included betwixt the Screw and the Quicksilver; whilst the part of the Tube EC, is open to the external Air. This Tube Mr *Hauksbee* placed in a proper Vessel, along with a Thermometer, then pouring in hot Water enough to cover the Ball of the Thermometer, the Quicksilver B moved from or

approached towards A, according as the Air AB was more or less contracted by the Degrees of Heat. And by means of these Observations he made the following Table; wherein the Degrees are the same with those marked on the Thermometer for measuring the ascent of the Liquor; being the intermediate Degrees betwixt the greatest Heat, and the greatest Cold of our Climate. The Column of Parts shews the Proportion of the Spaces wherein the same Bulk of Air is included according to the Degree of Heat annexed; where it is to be observed, that the Air constantly and uniformly loses one 144th part of the Space it occupies in the greatest Heat, every twelve Degrees that the Thermometer sinks.

Degrees.		Parts.	The Part of the greatest Space lost.	
	130	144		
	120	143		$\frac{1}{144}$
	110	142		$\frac{2}{144}$
	100	141		$\frac{3}{144}$
Above.	90	140		$\frac{4}{144}$
	80	139		$\frac{5}{144}$
	70	138		$\frac{6}{144}$
	60	137		$\frac{7}{144}$
	50	136		$\frac{8}{144}$
	40	135		$\frac{9}{144}$
	30	134		$\frac{10}{144}$
	20	133		$\frac{11}{144}$
	10	132		$\frac{12}{144}$
Freezing	00	131		$\frac{13}{144}$
Point.	10	130		$\frac{14}{144}$
	20	129		$\frac{15}{144}$
Below.	30	128		$\frac{16}{144}$
	40	127		$\frac{17}{144}$
	50	126		$\frac{18}{144}$

Furin's
Appendix.

COROL.

C O R O L L A R Y.

THEREFORE the Height of the Atmosphere is not constant, but increaseth and decreaseth, at Mid-day greatest, and Mid-night least, and of a mean Height at Sun-rising or setting, as in Proposition 14.

P R O P O S I T I O N IX.

To make a Thermometer, or Thermoscope, by which we may try the Changes in the Air, as to Heat and Cold.

LET us take a Glass with a long round Neck and round Body LH (*Fig. 26.*), let it be fastened to a Board MNPQ, with it's Neck downward, and let there be a Vessel so filled with coloured Water, put under it, that the Part of the Neck LF may be under the Water, and chuse a Day of a middle Constitution between Heat and Cold, with which the Heat and Cold at other times may be compared; and let the Water be poured into the Vessel at that time, when the Air growing cold the Water will ascend above F of it's own accord; for the Air that before filled the Space FA being condensed by the Cold takes up less Space. On the other Hand, the Air being made more hot, the Water will come down from F towards L; for the Air FH being rarified takes up more Space.

And the Degrees of increase and decrease of Heat and Cold may be known, if you divide the Line FA into a certain Number of Parts.

OR without a Vessel underneath, let the Glass LH have, at the end L, a hollow Ball of Glass, with a small Hole on one Side, filled with Water,
and

and the Degrees of Heat and Cold will be shown by the Rising and Falling of the Water (s).

PROPOSITION X.

A clear Air may be so rarified by a great Fire as to take up seventy times a greater Space than before, and so condensed in a Wind-Gun as to take up only the sixtieth part of the former Space; but the Heat of the Sun will not rarify so much, nor the ordinary Cold condense so much.

THIS is proved from the *Æolipile*, which if it be taken when white with Heat, it will then receive thirteen Ounces of Water; but the same *Æolipile* when cold, or in it's natural State, will take thirteen and half a Dram, and that Part which contains the half Dram is the Difference of the two Spaces, and is almost the seventieth Part of the whole Cavity of the *Æolipile*.

(s) This kind of Thermometer was thought to shew the Heat or Coldness of the Air, with sufficient Accuracy before the discovery of the Barometer. But after it was found that the Air was not of one constant Weight, but differed at different Times, it was remarked, that the Water included in the Glass Neck, according as the Weight of the Air increased or diminished, and reeking upon the Water contained in the Vessel, must also ascend or descend tho' the Degree of Heat should remain the same. Whence the Structure of the Thermometer was necessarily altered. Most at present use a similar Tube ABC (Fig. 27.) ending in a Ball at the

Bottom. This they fill to a proper Height with Spirit of Wine, suppose to B, then close the Instrument by melting it's Extremity A at the Flame of a Lamp. The Spirit of Wine, being now rarified or condensed, according to the different Temperature of the Air, marks, by it's ascent or descent in the Tube, the greater or less Degree of Heat. In making this Thermometer they observe such a Proportion in the Capacity of the Ball to the Stem, that the Spirit of Wine may neither fill the whole Tube in the greatest Degree of Heat, nor all sink into the Ball in the greatest Cold.

Jurin's Appendix.

PROPO-

PROPOSITION XI.

Why in Places of the Frigid Zone, when they have not the Sun rising and setting, the Air is some Days clear, but gross and cloudy for the most part.

THE Cause of that thick Cloudiness, which is almost constant, is, the small Heat of the subterraneous Earth, or that comes from the Sun, or Moon, (which remains for several Days and Nights above the Horizon whilst the Sun is below,) and other Stars; which Heat, being weak, is not able to dispel the Cloud; and some Days being clear, is not from the gross Vapours being made small, but from their falling down on the Earth, or being driven away by the Wind.

PROPOSITION XII.

Why sometimes in the greatest Cold in Winter the Air is subtil and clear; whereas Cold condenses and contracts the Air.

COLD is twofold, moderate and excessive; a moderate Cold does not make the Air clear but cloudy, for by the small Heat that is joined with the Cold, the Vapours are raised but not dispelled; but a vehement excessive Cold renders the Air clear, for two Reasons; 1. It makes the gross Vapours in the Air more gross; and so they fall down, and the Air is thus cleared. 2. Because the Pores of the Earth are shut up, and the Vapours are not exhaled from it, that render the Air turbid and cloudy. The Sea indeed is not frozen with Cold; yet it's Particles are made so thick with Cold, that it doth not so readily send out Exhalations, tho' it doth a great many, being of another Nature than the Earth.

PROPO-

PROPOSITION XIII.

Why when we look thro' the Air in an horizontal Line it appears thicker and more cloudy than that above or that in which we breathe.

THE Cause is twofold ; the first because the Air near the Horizon is really more cloudy ; the other is a deceit in our Sight ; for the Eye takes in the Distances of the Parts of an Arch in the Horizon, by very small Angles ; as it does the Distances of Pillars in a long Row : and as we judge those that are distant to be near, so the distant Particles of Air are judged to be joined close ; but the Distance of the Particles of Air that is higher, the Eye sees under great Angles and apprehends them the better.

THE same is the Cause why the Air at a Distance appears to be cloudy ; but when we approach to it, it does not seem so cloudy.

PROPOSITION XIV.

Whether the Atmosphere or Air be always of the same Height in all Places ; or if it's Figure be spherical.

THAT it is not of the same but of very different Heights, appears in that the Sun is only vertical to one Place at once, and sends it's Rays obliquely to other Places ; and so more weakly the more they are remote from the Sun, or the nearer the Poles : and therefore the power of the Sun is different in different Places, and must raise the Vapours differently ; they are highest directly under the Sun, and lowest in the opposite Point, and in a middle Height at the Pole, so that the Air is of an oval Figure.

YET the contrary, that the Height is the same in all Places, seems more probable; tho' the Vapours are more elevated in some Places than others; yet because the Air is fluid and by it's Gravity tends downward, therefore the higher Parts press those below; and those again others sideways, 'till all the Parts come to be alike high; and thus it's spherical Figure is proved the same way as that of the Water is proved by *Archimedes*, Chap. 13. for the Suppositions here are the same as there; which if false the Demonstration fails.

DES Cartes also makes it oval, for a particular Reason; see Chap. 14.

PROPOSITION XV.

The Condensation or Rarification of the Air doth not alter it's Height.

FOR not the whole, but a part only is condensed, or rarified, sometimes here, sometimes there; which doth not alter the Height in one Place more than another: only there may be a greater Condensation in one Part than in another: which can alter the Height but very little.

PROPOSITION XVI.

The Altitude of the Atmosphere or Air is not only the same in different Places, but is always the same both Summer and Winter.

FOR tho' the Heat in our Summer doth attenuate our Air, and raise it more than in Winter, yet because then there is Winter in another Place, the Air there is less raised, and therefore a Part of our Air will flow there: and when our Air is low by the Cold, the Air of another Place that is hotter will

will move to us, 'till the whole Air be equally distant from the Center.

AND the same may be said as to Day and Night; for while at Night it is condensed with us, and is low, it rarifies more in another Place, and moves to our Air 'till it makes a spherical Figure; and because all things are every where equal, the Height will continue the same every where; and tho' it may rarify and condense more in one Place and Time than another, yet the Difference being small will not much alter the Altitude; as we said in the preceding Proposition.

THE same may be said of the Clouds, Rain, or Vapours, in our or another Place, as from these a greater or less Altitude seems to arise: but I answer, there is scarce any time in which it doth not rain, or a Cloud fall, in some Place or other; and therefore while it rains in one Place the Air becomes no less than it was, because it rained before in another Place, and so it comes all to the same thing, and the quantity of the Air is neither encreased nor diminished.

PROPOSITION XVII.

The colder the Air is, the thicker: and therefore it is for the most part colder in Winter than Summer, (in any particular Place), and likewise in the Night more than in the Day, and the gross Exhalations from the Water in the Winter time increase that Density, especially in the Evening and Morning.

THE Truth of the Proposition is clear from the preceding; nor is it any Objection that a Part of the hotter Air moves where it is colder, and more low; for it is not that but some neighbouring Air that moves to the Place, because of the continual Protrusion, or Pressure; or tho' it came

itself, yet by coming there, it would become cold.

PROPOSITION XVIII.

There are commonly reckoned three Regions of the Air, of which that is in the middle where the Snow, Hail, and Rain are formed; the first is that in which we live, reaching to the middle Region; the third is from the middle Region to the utmost Bounds of the Atmosphere, even to the fiery Region, as the Aristotelians speak.

THE middle Region is colder than the first and third, which are counted hotter: because it contains more subtile, fiery, and sulphureous Exhalations which go up into it above the Place of the Particles of Water, or are thrust there being lighter. The *Aristotelians* say 'tis hotter because nearer to the fiery Sphere, and colder than the first; because the Rays falling, join with those that are reflected from the Earth, and so double the Heat. Moreover the Particles of the subterraneous Fire coming out of the Earth are dissipated there in the lower Region; and the middle Region being without all these Advantages must needs be colder.

PROPOSITION XIX.

The nearer a Place is to the Pole, or the more distant from the Place where the Sun is vertical, the Place of the Air in which Rain, Snow, and Hail is formed is the nearer the Earth.

THE Cause, is that the Rays fall more obliquely on the Places about the Poles than on those about the Equator, and therefore being refracted are far removed from the Perpendicular, and thus
the

the Heat becomes less, and the watry Vapours contract into less Room, and by joining form the watry Meteors.

COROLLARY.

THE Superficies of the first Region is oval, or rather elliptical, or like a Spheroid, bulging out under the *Torrid Zone*.

PROPOSITION XX.

The nearer a Place is to the Pole, the third Region (in which the more subtile and sulphureous parts move up and down) begins further from the Earth.

FOR that Part of the Atmosphere which is nearer the Pole contains fewer subtile and sulphureous Particles; for the Sun brings fewer of them thither from the Earth. And a less Number being raised there than in the *Temperate Zone*, and fewer in the *Temperate* than in the *Torrid Zone*, and the utmost Bounds of the third Region equally distant from the Earth's Center by Proposition 16; therefore the beginning of that Region under the *Frigid Zone* is further from the Earth's Center than it's beginning in the *Torrid* or *Temperate Zone*.

COROLLARY.

THE Superficies bounding the second Region is as a Spheroid bulging in the *Frigid Zone*. These are all to be shown to Students by a Diagram.

PROPOSITION XXI.

The Rays of the Sun, Moon, and Stars, do not come directly from the Heavens thro' the Air, to
F f 3
our

our Eyes, but turn a little aside from the strait Course, as soon as they enter the Air; which is called, by Writers in Optics, their Refraction.

THAT Part of Optics which treats of the Refraction of Light is very fine. Experience testifies, that the Rays coming from any Object out of one Medium into another more gross or more fine, do refract or turn aside: the Thing is plain from a common Experiment. Take a Vessel, to the Bottom of which fix a Globe of Gold, or Brass, or Peice of Money, then go from the Vessel 'till you cannot see the Money for the Sides of the Vessel, then fill the Vessel with Water and you will see the Money; which shews, that the Rays coming from the Money as they go from the Water into the Air turn from their Course, before they can come to the Eye; which is called *Refraction*, because the Line is broke, as it were, coming from Water to Air.

THUS, Let the Center of the Earth be T, (*Fig.* 27.) and L the Eye on it's Surface, and *drf* the Surface of the Atmosphere, or Air; and therefore no Ray can come to the Eye at L, which is under *Lfg* for the Rays below would fall on the rising Part of the Earth *Lø*; and thus no Star can appear by a strait Ray 'till it come to the horizontal Line *Lfg*, but the Stars appear before that, while they are under *Lg*: for Example, in S, from which no Ray can come strait to the Eye, but must be refracted; *i. e.* the Line or Ray *Sf* coming into a thicker Medium at S, on the Atmosphere, is refracted and runs on in the Line *fL*, tho' it was directed to N, and thus the Star appears before it comes to the horizontal Line *Lfg*.

THUS the Star in *f* is not seen by the direct Ray *sr*, but by the refracted Ray *rL*, tho' it was directed at the first to *m*; and therefore the Star at *f* appears higher by the Refraction than it really is,

is, it's Height being the Angle rLg or the Arch xg , as if it were in the Point x when it is really in f .

THIS being the Law of Refraction, that the Rays going into a groffer Medium, turn to the perpendicular at the Point of Incidence, as here f is the Point of Incidence, and Tf the Perpendicular drawn thro' f , thro' the Superficies drf ; therefore the Ray Sfn will be refracted towards fT that from fn it may become fL .

AND thus the Line or Ray rm becomes rL : but the contrary happens when the Ray goes into a fine Medium, for then it goes from the Perpendicular.

BESIDE it is the Nature of Refraction, that the Rays falling perpendicularly on the Superficies of another Medium, are not refracted, but only those that fall obliquely, and those are the more refracted the more obliquely they fall. Thus the Rays ST , fT , HdT being perpendicular to the Superficies are not refracted, but the Rays Sf , fr that fall obliquely are, and Sf more than fr .

FROM whence it also follows, and is manifest by Experience, that the nearer the Stars are to the Horizon, their Rays are the more refracted, and the higher they are, the less; and Astronomers have found, that when a Star is twenty Degrees high, the Refraction is insensible, tho' there is still a small Refraction.

AND Mathematicians, skilled in Optics, have by Observations found the Laws of Refraction of all oblique Rays, and that in every Medium there is a constant fixed Proportion between the Sine of the Angle of Incidence and of the refracted Angle, i. e. between the Angle nfT and LfT , the Angle nfL being the Angle of Refraction; and so in the Refraction of the Ray frm . Therefore the same Proportion that is between the Sine of the

Angle Tfn and the Sine of the Angle TfL , the same is between the Sine of the Angle Trm and the Sine of TrL . Therefore if the Quantity of Refraction be known by Observation at one Elevation of a Star, the Quantity of Refraction for all other Elevations may be known (*t*).

P R O P O -

(*t*) It is of great Moment in the making of exact Astronomical Observations, to know the Refraction which the Rays of Light suffer in passing thro' our Atmosphere. This was determined by the learned Mr *Lowthorp*, by an Experiment made before the *Royal Society*, and shewn to be as the Sine of the Angle of Incidence and Refraction. See *Philos. Trans.* No 257. But this Experiment being questioned by the *Royal Academy of Sciences at Paris*, who had not the same Success, [see their *Memoirs* for the Year 1700.] Mr *Lowthorp* repeated it at the Request of the *Royal Society*, and Mr *Hauksbee* also performed it with much greater Accuracy. See *Hauksbee's Physico-Mechanical Experiments* p. 175. and found the Proportion betwixt the Angle of Incidence and Refraction was as 1000000 to 999736; so that the refractive Power of the Air to bend a Ray of Light from it's strait Course in coming out of a Vacuum, or the Difference of the said Sines, proportionable to the Sines themselves, is 2641000000 Parts. And the Experiment being several Times repeated, he found that this refractive Power exactly answered to the Proportion of the different Densities of

the Air thro' which the Ray passed, so as to be twice or thrice as large when the Air had twice or thrice the Density. Whence we have an easy Rule for finding the Refraction in any Time or Place, as being always correspondent to the Density of the Air. But the Density of the Air may be measured by a joint Observation of the Barometer and Thermometer. For as the Spaces, possessed by the Air, are reciprocally proportional to the Weights that compress it [see the Note upon *Proposition* 7. above] and it's Density reciprocally as the Space it possesses, the Density of the Air must be proportional to the Weight that compresses it, or the Weight of the incumbent Atmosphere; that is, the Height of the Quicksilver in the Barometer. And this will be the Case if the Heat of the Air remain the same. But if the Height of the Barometer be known, the Density of the Air is reciprocally proportional to the Spaces marked against the Degrees of the Thermometer in the Tube above. [See the Note to *Proposition* 8.] Whence it follows, according to the known Theorem of compounding Ratios, that the Density of the

PROPOSITION XXII.

The Atmosphere or Air causes the Sun and other Stars to appear before they come to the Horizon at rising, or after they are passed it, at setting; and appear higher than they really are, while they are under twenty Degrees of Elevation.

THE Cause is sufficiently explained in the preceding Proposition. We may add some Experiments or natural Phænomena. When the *Dutch* wintered in *Nova Zembla*, the Sun appeared to them sixteen Days before it came to the Horizon, that is, when under the Horizon four Degrees, and that in a clear Sky; and famous Astronomers have found, with *Tycho*, that, with us, when the Air is clear in a Morning the Sun is seen elevated above the Horizon thirty four Minutes, while 'tis yet under the Horizon and it's Limb but just touching it, and as long in the Evening.

THUS the *Virgin's Spike* appears when 'tis thirty two Minutes under the *Horizon*, for it seems to rise when the *Lions Tail* is thirty four Degrees, thirty Minutes high, and on the same Point. But these

the Air is always as the direct Ratio of the Heights of the Barometer, compounded with the reciprocal Ratio of the Spaces marked against the Degrees of the Thermometer.

And hence may be understood the Reason why the *Dutch*, who wintered in *Nova Zembla*, found so great a Refraction. See *Señ. vi. Chap. 19. Prop. 30.* For hence we understand, according to the Observations of the *French* and others, (see *Hist. de l' Acad. Scien. 1700,*

1706. and *La Mesure de la Terre*) that the Refractions are greater towards the Poles than near the Equator, and greater in the same Place in the Morning or Evening than at Noon; tho' there be no Difference perceived in the Height of the Barometer. For all this seems to proceed from the same Cause, viz. the greater Density of the Air by reason of Cold.

Jurin's Appendix.

two Stars are distant thirty five Degrees two Minutes.

PROPOSITION XXIII.

The Groffer the Atmosphere is, the Refraction is the greater, (other things being alike) i. e. there being the same Elevation of the Star, and the same Height of the Air.

THUS the Angle nfL , which is the Angle of Refraction, is the greater; or the refracted Angle fL comes nearer to fT the thicker the Atmosphere is, which those skilled in Optics have found in all kinds of Mediums.

PROPOSITION XXIV.

The Groffer the Air is, the more the Star is under the Horizon when it first appears.

THE Ray Lf (Fig 28.) is refracted and first shows the Star, and LfT is the refracted Angle; and Sfn being the incident Ray, nfT will be the Angle of Incidence, and nfL the Refraction.

LET us then suppose the Air $fdLo$ to be groffer than when it made the Refraction nfL , it will thus make the Angle of Refraction greater, viz. cfL , and the incident Ray will be Kfc . Therefore the Star being in K , the Ray Kf will be refracted, that the refracted fL may shew the Star; but when the Air was not so gross the Star was first seen when in S .

PROPOSITION XXV.

The lower the Air, the Star is the more under the Horizon when it first appears (other things being alike)

alike) i. e. there being the same clearness or thickness in the Air, or is seen the sooner or later before it rise.

FOR supposing the Air low, the refracted Angle TfL (Fig. 28.) will be greater; for Example, if the Altitude of the Air be T_4 the Angle refracted (according to the first Ray that comes to L) will be T_4L . Let then $4, 9$ be drawn parallel with fn ; then, by the Hypothesis in Prop. 21, as the Sine of one refracted Angle TfL is to the Sine of another refracted Angle T_4L , (for the Air differs only in height by supposition and not in thickness) so is the Sine of the Angle of Incidence nfT to the Sine of the Angle of Incidence $3, 4, T$, for the refracted Ray $4, L$, and the incident Ray $3, 4, 6$. But the Sine of the Angle T_4L hath to the Sine $T_4, 9$ the same Proportion which the Sine of TfL hath to Tfn , as is easily demonstrated by the Figure for this Proposition. Therefore the Sine of the Angle $T, 4, L$ hath a greater Proportion to the Sine of $T, 4, 9$, than the same Sine T_4L hath to the Sine $T, 4, 3$; therefore the Sine $T_4, 9$ is less than the Sine $T, 4, 3$; and so the Angle $T_4, 3$ is greater than the Angle $T, 4, 9$, and $3, 4, L$ than $9, 4, L$, that is, than nfL ; and therefore the Line $4, 3$ drawn out, viz. $3, 4, 6$ the incident Ray for the refracted one $4, L$ will fall under Sf , and the Star will be in 6 to cause the refracted Ray $4, L$; and thus 'tis lower than when in S where the Altitude of the Air was Lf .

PROPOSITION XXVI.

A Star may have a different Refraction even in the same Place, provided the Density of Air be different.

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THE Problem is better put thus: *The Altitude of a Star and it's Refraction being given, viz. that which is made at a given Height; and there being given likewise another Altitude of the Air; to find the Density of the Air requisite to cause the same Refraction in that Altitude as was in the other.* For Example, in the Altitude of the Air Tf , (Fig. 28.) the Ray Sf makes the Angle of Refraction nfL ; if then there be another Altitude of the Air T_4 , and yet the Refraction of the Star S in the same Place of the incident Ray $6, 4$ which is almost parallel with Sf , because of the great Distance; 'tis asked whether the Refraction $3, 4, L$ may be equal to the Refraction nfL ; and if it may, whether or no must the other Air be thicker or thinner, and in what Proportion?

I answer it may be, if the other given Altitude of the Air be greater than the former Tf , the Density or Thickness of this second Air must be greater; but if the other given Altitude be less as T_4 , then the Thickness of the second Air must be less, or have a greater Rarefaction in it, and how much that must be is known from this.

1. FIND the Angle T_9L (having T_4 and TL) and TfL , then the Sine of the Angle T_4L , and the Sine of the Angle T_43 (which is the Angle of Incidence of the Ray $3, 4, 6$.) thence is found the Proportion of the Density of the Air, to that of the Ethereal Matter, from which the incident Ray comes. In the same manner, let the Sines of the Angle Tfn and TfL be taken, and they will shew the Proportion of the Density of the first Air to that of the Ethereal Matter; and by comparing these Proportions it may be known, how much more dense or rare the Air of the lesser Height should be.

YET properly speaking 'tis not the same Refraction, for the incident Rays are not equally elevated above the Superficies of the Medium's.

PROPO-

PROPOSITION XXVII.

If the Air of one Place be both thicker and lower than the Air of another, the Sun, and the rest of the Stars, will be the more depressed, under the Horizon of the former Place, when they first begin to appear than in the latter Place.

THE Demonstration of this Proposition is manifest from Prop. 25 and 26; and it also thence follows, that if the Air be lower and grosser in Places of the *Frigid Zone* than in the *Temperate* and *Torrid Zone*, the Sun may seem there longer before the rising and longer after the setting, than in other Places that are higher and more subtile; for when 'tis more depressed under the Horizon, and comes to it more obliquely and more slowly, as in the *Frigid Zone*, it must then be seen much sooner in the *Frigid* than in the *Torrid Zone*. But 'tis doubtful whether the Air be lower in the *Frigid Zone*; and tho' the Sun be seen sooner before it rise, whether that may be only on Account of the grossness of the Air; of which afterward.

PROPOSITION XXVIII.

If the Air of one Place be grosser and higher than that of another; it may be on account of the greater Thickness of the Air in one Place than the other, that they do not see the Stars before they rise, when they are a good way under the Horizon. And such also may be the great Thickness of the Air that thereby they shall see the Stars before they rise, tho' they have the same Depression: Yea the Air may be so thick as to shew the Stars when in a much greater Depression under the Horizon of one Place than of another.

YEA

YEA the thickness of the Air will cause a much greater Depression than the lowness of the Air; and for the Refractions in *Nova Zembla* there is required a great Height of the Air with some thickness.

PROPOSITION XXIX.

It is impossible that the Refractions of a Star in different Altitudes should be equal (if the thickness of the Air be the same) to the Refractions of the same Star in the same Altitudes, if the Air be either higher or lower, or thicker or thinner.

WE shewed, in the preceding Proposition, that if in the Altitude of the Air Tf , (*Fig. 28.*) the incident Ray Sfn make the Refraction nfL , the Ray $6, 4$, which, because of the great Distance, may be reckoned parallel with Sf , the Rays from the same Point, we say the Ray $6, 4$ may, in another Altitude of the Air, as T_4 , make the same Refraction $34L$ equal to nfL , if the Air $4oLe$ be thinner than the Air $foLd$; now 'tis demanded if that may be in two Altitudes of a Star. For Example, suppose the Star in S , the Air $4oLd$, and the Air $4oLe$ be so disposed as to make the same Refraction, whether in another Altitude as S , and in the same Atmosphere $frdLo$ and $4rLo$, the Refraction may be again equal, or the same mrL ? And I say that it cannot be.

FOR if a Circle be described with the Center T bounding the Air of another Altitude cutting Lr in 2 , then $2L$ will be the refracted Ray in the other Air, by which the Star f is seen; for the Ray $2L$ must be the same with rL , as the same apparent Altitude of the Star zg is supposed, or the Angle rLf . Moreover, let the incident Ray, answering that refracted one, be drawn thro' 2 as

72w, which will be parallel with Srm , if the Refraction $L2w$ were equal to the Refraction Lrm ; for if $T2$ be also drawn, Tuw will be the Angle of Incidence, and $T2L$ the Angle refracted, and $w2L$ the Refraction.

THEREFORE as the Sine $34T$ to the Sine $L4T$, so is the Sine $w2T$ to the Sine $L2T$.

AND as the Sine nfT to the Sine LfT , so is the Sine mrL to the Sine LrT , and $34L$ being equal to nfL , the Angle $w2T$ is not equal to mrL , or $w2$ is not parallel with mr . This requires a longer Demonstration than can be given here, as belonging to Geometry, which will be evident from the following *Algebraic Work*.

PROPOSITION XXX.

Having in two Altitudes of a Star observed the Refractions, to find from thence the Altitude of the Air, and the Proportion of their Densities, or the Law of Refraction in that Air.

THE Refraction of a Star is equal to the Difference between the observed Altitude, and the true Altitude, which is known by Calculation, and thus Refractions are easily known. Then to our purpose:

IF it were to be solved Geometrically, it would be brought to this Problem:

LET the Star be in S (*Fig. 29.*) sending out the Ray Sf , and the Refraction nfL .

AND in the Altitude fg it's Refraction mrL .

THEREFORE in the Circle drf , whose Center is T , there is given TL the Semidiameter of the Earth, and drawing Tr , Tf , Lf , Lr , the Angles Tlf and TLr may be had; the latter being made of the Star's Altitude, and a right Angle, and the Angles nfL and mrL are given; and we know that the Proportion of the Sine of the Angle

Angle nfT to LfT is the same as the Sine of the Angle mrT to the Sine of LrT . From these to find the Semidiameter Tf or Tr , and the Proportion of the Sine of nfT to the Sine LfT , or to find the Angle TfL . Which will give the Proportion of the Sines.

THE Algebraic Solution is something difficult, but the common synthetic way requires many Lemmata to be premised, which the former Solution doth not. Let us therefore produce the analytic Solution, to shew that it will confirm the preceding Proposition. Let the Sine of the right Angle TLF , or

The Radius be b
 and Sine TLr c
 Sine nfL d
 Sine comp. g
 Sine mrL h
 Sine comp. k
 Sine TfL a

Let us find the Angle LfT ; for this being known TF , and all the rest are known.

FIRST, because there is given the Sine of both the Angles TfL and Lfn , the Sine of the whole Angle nfT is given, viz. if the Sine of each Angle be multiplied into the Co-Sine of the other, and the Sum of their Products divided by the Radius. Thus the Sine of the Angle nfT will be $\frac{ag + d\sqrt{bb - aa}}{b}$.

MOREOVER, seeing the Sine TLf is to the Sine TfL (So is Tf to TL or Tr to TL) so is the Sine TLr to the Sine TrL ; that Sine TrL will be $\frac{ca}{b}$. And seeing there is given also the Sine MrL , let there be found, according to the former Rule, the Sine of the whole mrT , which

which is $\frac{kca + b\sqrt{b^4 - cca a}}{bb}$. Thus we have the

Sine of four Angles LfT , nfT , LrT , mrT , for we know they are proportional since as a : $\frac{ag + d\sqrt{bb - aa}}{b} :: \frac{ca}{b} : \frac{kca + b\sqrt{b^4 - cca a}}{bb}$.

And therefore $cga + cd\sqrt{bb - aa} = kca + b\sqrt{b^4 - cca a}$; or if $\frac{b^4}{cc}$ be $= mm$, and $g - k = n$;

then, after due Reduction, it will be $na + d\sqrt{bb - aa} = b\sqrt{mm - aa}$. And both Sides squared $bbmm - bbaa - nnaa - ddbb + d^2 a^2 = 2nad\sqrt{bb - aa}$. For p^4 write $bbmm - ddbb$, and qq for $dd - bb - nn$, and square again $p^4 + qqaa = 2nad\sqrt{bb - aa}$, and it will be $p^8 + q^4 a^4 + 2p^4 qqaa = 4nnbbddaa - 4nndda^4$. And dividing by $4nnd - q^4$, and substituting other

Signs $a^4 = rraa - s^4$. And $aa = \frac{1}{2}rr +$

$$\sqrt{\frac{1}{4}r^4 - S^4} \text{ of } aa = \sqrt{\frac{1}{4}r^4} + \sqrt{\frac{1}{4}r^4 - S^4}.$$

FROM this Equation it appears that the Problem is determined, and that a , which is the Sine of the Angle TfL , may be found by extracting the square Root. And from thence 'tis found, that two Refractions are sufficient to find the Altitude of the Air TF , and the Rule of Proportion between them; which I take Notice of because I see *Kepler*, in his *Epitome of Astronomy* p. 65, takes three Refractions, tho' he did not try this Method himself.

THE Resolution of this Problem may be also had by the Rule of Position, by assuming Tf in a certain Proportion to TL , and trying if, by

that Assumption, the Sines of the four Angles TfL , Tfn , TrL , Trm will be proportional.

THEREFORE, in the Triangle fLT , let there be found the Angle TfL from having fT , TL , and TLf . And likewise in the Triangle TLr find the Angle TrL from having Tr , TL , and TLr .

LET there be then taken the Sine of the Angles TfL , Tfn , TrL , Trm ; and let there be a fourth Proportional taken to the Sines TfL , Tfn , TrL . And if Trm be equal to this fourth Proportional, then the assumed Height of the Air Tf will be just; but if the Sine Trm be greater than the fourth Proportional, then Tf must be taken less; but if less, then it must be taken more; and so always 'till they become equal.

E X A M P L E.

SUPPOSE the *Virgin's Spike*, or any other Star, or the Sun, to be seen in the Horizon Lf when 32 Minutes under it, as in S; thus the Refraction nfL is 32.

THEN when the Sun hath the apparent Altitude gx 1 *degr.* 22 *min.* or the true Altitude 1 *degr.* the Refraction Lrm is 22 *min.*

THE Semidiameter TL is 860 German Miles. But suppose it 10000, and the Altitude *of* to be 5, of these Parts, viz. $\frac{5}{10000}$ or $\frac{1}{2000}$ of the Semidiameter TL ; that is, about $\frac{1}{8}$ of a Mile.

THEREFORE in the Triangle TLf , the Radius being 10,000,000.

AS fT to TL , so is the Sine TLf to the Sine TfL .

2001 : 2000 :: 10,000,000 : 9,995,992, the Sine of 88 *degr.* 22 *min.* 40 *sec.*

AND thus Tfn will be 88 *deg.* 54 *min.* 40 *sec.* whose Sine is 9,998,200.

AGAIN,

AGAIN, in the Triangle TrL .

AS Tr : TL so is the Sine of the Angle TLr to the Sine TrL .

2001 : 2000 :: 9,997,155 : 9,992,159, the Sine of 87 *degr.* 43 *min.* 40 *sec.*

THEREFORE Trm is 88 *degr.* 5 *min.* 40 *sec.* whose Sine is 9,994,500.

THEN let there be found a fourth Proportional to the Sines of TfL , Tfn , TrL .

AS TfL : Tfn :: TrL .

AS 9,995,992 : 9,998,200 :: 9,992,159 : 9,994,366.

AND with that fourth Number compare the Sine of the Angle Trm , which is 9,994,500.

AND we find that this Sine is very near to that fourth Number; and therefore the assumed Altitude of the Air, viz. $\frac{1}{8}$ of a Mile, is not far from the Truth. And if any one desire it more accurately, he may assume another Altitude, and work the same way, 'till the Sine of Trm be nearer to the fourth Proportional; or, by the Rule of False, having it twice too little, you may find the true Altitude as near as possible, for it cannot be found perfectly true; because a small Difference in the Sines changes it very much if it be but half a Minute: and besides this the Canon of Sines must be very exact.

WE conclude therefore, that the Height of the Air is about the 2000 part of the Semidiameter of the Earth, which is 1,633,190 Perches; and the Altitude of the Air 816 Perches, one Perch being twelve *Rheinlandish* Feet: but 'tis better allowed to be half a *German* Mile, for the Refraction Lfn was found, by *Tycho*, to be greater, and may be thirty six or forty eight Minutes; and then the Height of the Air will be one Mile.

THE Height of the Air being known, there is also known the Proportion of the Density of

the Air to that of the Ethereal Matter, or the Law of Refraction, in that Air making such Refractions in such Altitudes, *i. e.* the Proportion of the Sine *TfL* to the Sine *Tfn*, before found, is the Proportion sought.

AS 9,995,992 to 9,998,200. And the Reason why these Refractions are so small is, because we supposed a clear Air, not much differing from the Ethereal Matter in Density; as some have imagined.

MOREOVER, whether the Altitude of the Air be the same in all Places and Times may be known; if we use the same way two Refractions at two Altitudes in a different Air and Time. And that Students may understand these Secrets of Nature, I have, that they may try a Calculation, set down Examples from *Tycho's* Observations, who observed the Refractions of the Sun and Moon for every Degree of their Height; and because they differ from the Observations of *Lansberg*, made in a different Air (if made at all), I will also add them.

Degrees of Altitude.	Refraction of the Sun, according to Tycho.	Refraction of the Moon, according to Tycho.	Refraction of the Sun and Moon, according to Lansberg.	
	Minutes.	Minutes.	Minutes	Seconds
0	34	33	34	
1	26	25	26	
2	20	20	21	
3	17	17	18	
4	15	15	15	45
5	14	14	14	0
6	13	14	12	30
7	12	13	11	15
8	11	12	10	5

Degrees

Degrees of Altitude.	Refraction of the Sun, according to Tycho.	Refraction of the Moon, according to Tycho.	Refraction of the Sun and Moon, according to Lansberg.	
	Minutes.	Minutes.	Minutes.	Seconds.
9	10	11	9	5
10	10	11	8	15
11	9	10	7	35
12	9	10	7	5
13	8	9	6	40
14	8	8	6	19
15	7	8	6	0
16	7	7	5	42
17	6	7	5	27
18	6	6	5	7
19	5	6	4	50
20	4	5	4	33
21	4	4	4	16
22	3	3	4	0
23	3	3	3	44
24	3	3	3	28
25	2	2	3	2
26	2	2	2	56
27	2	2	2	40
28	2	2	2	24
29	2	2	2	9
30	1	1	1	54
31	1	1	1	39
32	1	1	1	24
33	1	1	1	9
34	1	1	0	55
35	1	1	0	41
36	1	1	0	27
37	0	1	0	13
38	0	1	0	0

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LANSBERG

LANSBERG sets down the same Refractions for the Sun and Moon; and *Tycho* makes a small Difference near the Horizon, those of the Sun greater, and at the fifth Degree equal; and afterward the Moon's Refractions somewhat greater than those of the Sun: I confess I do not see why, except it be attributed to the weakness of the Moon's Light. And moreover, *Tycho* omitted Seconds, which are not to be neglected, if they approach near sixty, for they are of use in calculating the Height of the Air. But as for the Refractions of all the Stars they are equal or very little different, if in one Air; but if the Air be grosser, the Refractions are greater. For Example, the *Dutch*, at *Nova Zembla*, found in Winter that the Sun began to appear after a Night of some Months, when it was 4 Degr. under the Horizon, at least it's Limb; therefore the Refraction $m f L$ is 4 degr. 30 min. the Cause whereof none have sufficiently explained.

AND then, when it was 3 degr. 45 min. under the Horizon, they saw it elevated above the Horizon 30 min. viz. it's upper Limb; therefore the Refraction $m r L$ (for we must conceive $m r s$ to fall under the Horizon, or $r L g$ to be 30 min.) will be 4 degr. 15 min. and $r L T$ 90 degr. 30 min. From this may be found the Altitude of the Air $L f$, and the Density of the Air at *Nova Zembla*, which was clear at the time of Observation. And the Altitude of the Air is thereby found much greater, almost two Miles; nor will the supposition of a greater thickness in the Air help the Matter, as we shall shew in the following Proposition; because the Angle $T f L$ cannot be greater then 85 degr. 30 min. (if $n f L$ be 4 degr. 30 min.) tho' it will be greater if $d f$ be supposed less than two Miles; therefore the Truth of the Observation may be justly doubted of, seeing there is no such Observation any where; yea the contrary hath been observed in the same Place,
see

see *Chap. 26. Prop. 13.* at the end. Besides this, there can be no Reason given why the Air, after so long absence of the Sun, should be higher than when the Sun left them after it had been present a long time; rather the contrary should happen, the Air being made grosser and lower by Condensation, as some may urge that count the Height of the Air inconstant. Yet, when I consider these things more accurately, three Particulars occur to me that might confirm that Appearance and the great Refraction: for the Observation cannot be denied, considering that the Observer understood Astronomy, and saw the Sun above the Horizon for some Days after, when it was still under the Horizon; nor must we doubt of the Number of the Days in the long Night they had, for when they came back they counted the same Day of the Month, as their own People did, which could not be if they had mistaken before. For if we admit such an Altitude of the Air as is inconsistent with the Refractions in the *Temperate* and *Torrid Zone*, we must say the Air is of the same Height every where as truly in the *Torrid* and *Temperate*, as in the *Frigid Zone*. But, in the *Torrid* and *Temperate*, the upper Region of the Air is so subtile, that it doth not cause Refraction, but only the middle Region of it; and therefore no wonder if the Refractions in the *Torrid* and *Temperate Zones* are less; for the Air that causes them is lower, which should cause the Refraction to be greater; yet it must be much more rarified than the other Air. But to this it may be objected, that the Observations of the Sailors were made in a clear Air, as themselves say; to which I answer, that yet 'tis not probable that the Air was then so subtile as the clearest Air in the *Torrid* and *Temperate Zone*. Secondly, it may be said that the Air of the *Frigid Zone*, when the Sun returns to it after a long absence, is first refined in

the upper Region, and that the middle is somewhat more gross, and therefore the Sun is seen by two Refractions, as the Stars are thro' Air and Glass, and a double Refraction depresseth the Star under the Horizon more than a single one, and so the Altitude of the Air of one Mile, or three Quarters, will be enough. Nor can it be objected, why doth not the same thing happen when the Sun departs from that Air, and the long Night begins; for then 'tis probable the Difference of the thickness of the Air is less, because of the Sun's long continuance; or we may say the Exhalations are more gross, in the Mornings of that Zone, after that long absence. Thirdly, if a double Refraction doth not satisfy, and it will not be granted that the upper Region causes no Refraction, as was said, then it must be granted that the Air in that Place of the *Frigid Zone* was then much higher than in our *Temperate Zone*, and also much grosser (for 'tis only the Altitude that lessens the Refraction): but if there be a great thickness, the Refraction is much more encreased thereby, than 'tis diminished by lessening the Altitude. But the first of these three Causes is best, that supposes the Altitude of the Air to be two Miles (for it cannot be less in *Nova Zembla* where the horizontal Refraction is said to be 4 *degr.* 30 *min.*): the other two lie under several Difficulties. We have said it was the thickness of the Air that was the Cause why, the Altitude being the same, the Sun was not seen for so many Days after it ceased to rise on the third of *November*; and so we must answer, that the Cause may be the same why the same *Dutchmen* did not, on the thirtieth of *May* 1596, see the Sun in the middle of the Night, in the Latitude 69 *degr.* 42 *min.* when it was not one Degree under the Horizon. But we have said too much of this, occasioned by the difficulty of the thing; there
must

must be, for an accurate knowledge of it, most accurate Observations. Yet we must not think, that if Observations of a Star, in different Elevations, do not give the same Altitude, that therefore it hath different Altitudes, on account of the Difference of the Density of the Air, which is greater the nearer the Horizon; and therefore Observation will give a different Altitude, tho' it be the same, for, in the Calculation, the Density, and consequently the Refraction, is accounted the same.

PROPOSITION XXX.

Having the Depression of a Star under the Horizon when it first begins to appear (that is, having the horizontal Refraction of a Star), to find the least possible Altitude of that Air, in which the Refraction is made; and the grossness of that Air, and the greatest Quantity possible by which it exceeds the Density of the Æther; that is the greatest Refraction possible. Or more generally thus; Having the Refraction of a Star, at it's apparent Altitude, to find the least possible Height.

LET the horizontal Refraction be nfL , (Fig. 28.) or the Depression of the Star under the Horizon gfs or gLs , when it first begins to appear, as it was in *Nova Zembla* 4 deg. 30 min. 'Tis known from the Doctrine of Optics, if a Ray, as sf , touch the Air in f ; that is, if the Angle $Sf\pi$ or nfT be a right Angle, then the Ray is not refracted; but if the Star be under the Tangent, then no Ray can come to f directly. Therefore it is requisite the Star be above that Tangent, and that $sf\pi$ or nfT be less than 90 deg. Let it then be 89 deg. 59 min. or 90 itself, provided it be no greater than from nfT . Let there be taken the Angle of horizontal Refraction 4 deg. 30 min. and there remains the Angle

T/L

TfL 85 *degr.* 29 *min.* the greatest that can be; then if it be made as the Sine TfL is to the Radius, so is LT to Tf , which is the least Altitude of the Air possible. For because the Sine TfL is the greatest that can be, the fourth Proportional Tf is the least that can be, if the middle Terms, *viz.* the whole Sine TLf and TL , be still the same: if the Refraction of the Ray, that appears at the Horizon, be not given, but the Refraction in the Altitude $\propto Lg$, we may work the same way in the Triangle LrT .

LIKEWISE the Proportion of the Sine of the Angle nfT 89 *degr.* 59. *min.* to the Sine TfL 85 *degr.* 29 *min.* will be the greatest possible Proportion between the Density of the Air and that of the Æther.

PROPOSITION XXXI.

Having the Altitude of the Air, and one Refraction in it of a Star in a certain Altitude, to find the Law of Refraction, or the Proportion of the Sine of the Angle of Incidence to the Sine of the Refracted Angle; or to find the thickness of the Air by that Refraction.

THE Altitude of the Air must be greater than that we found to be the least possible, otherwise the Refraction is not right taken, and the Problem is impossible. Let it therefore be greater, suppose Tr ; and also let the Refraction in the apparent Altitude $\propto Lg$ be mrL . Then there may be found the refracted Angle TrL (having Tr , TL , and the Angle TLr) to which TrL if you add mrL you will have the Angle of Incidence LrT , and the Proportion of the Sine mrT to the Sine mrT ; which will be the Rule of refracting in that Air, or the Proportion of the Air's Density to that of the Æther.

PROPO.

PROPOSITION XXXII.

Having the Altitude of the Air, and the Refraction of a Star in one Altitude; to find the Refraction in another Altitude.

FOR Example, let the Altitude of the Air be Tf or Tr , and the Refraction nfL at the apparent Altitude o , and the horizontal Ray is the refracted Angle. Then let there be given the apparent Altitude rLg or xLg , and let the Refraction be found by the preceding Proposition, or the Proportion of the Sine nfT to TfL . Then in the Triangle TrL , having Tr and TL , and the Angle rLT , find the Angle TrL ; and as the Sine TfL is to the Sine Tfn . So let TrL be to another Sine, which will be the Sine of the Angle mrT , from which take TrL , and there remains the Refraction mrL which was sought.

THE Antients used a more intricate and also a false Method for finding it.

PROPOSITION XXXIII.

Having the Altitude of the Air, and the Law of Refraction; to find the Refraction at the apparent Altitude of the Star, and from thence the true Altitude.

THIS is the same with the former, where the Law of Refraction was to be found from a given Refraction in a given Height. Examples for working may be taken, from the Table laid down before.

Of the Reflection of Light in the Air.

PROPOSITION XXXIV.

The Rays of the Sun and Moon are not only refracted after they have entered the Atmosphere, but also reflected from the Particles of Air, or beat back as it were from a rough Mirror, because of the irregular Situation of the Particles.

FOR if otherwise, no part of the Atmosphere would be lucid, except that the Sun is above; and the Sun being in the East, the Air in the South and West would be dark; therefore as some Rays pass thro' the Atmosphere, so some are refracted several Ways, from one Particle to another, and thus they make the Air lucid.

PROPOSITION XXXV.

Reflection of the Rays of the Sun from the Particles of Air, is the chief Cause of the Twilight, that is in the Morning and Evening.

THIS is evident from the preceding Proposition; for as the Sun being in the East, it's Rays, darted to the West, are reflected to our Eyes, and so render the West Part visible; so the Sun being under the Horizon, it's Rays shot into our Air, are reflected to our Eyes from the East in the Morning, and from the West in the Evening.

PROPO.

PROPOSITION XXXVI.

The first of the Morning Twilight, that is, the enlightened Air in the East, and also the end of the Evening Twilight, begins when the Sun is about 18 degr. under the Horizon.

THIS Proposition is built on Observation; for if in the Morning, suppose about one or two o' Clock, we observe narrowly towards the East, when a little white Colour begins to appear in the Air to the East Part of the Horizon, and note the Hour and Minute, we may thence know the Depression of the Sun.

WE here suppose that the Air is clear, of which there being a great Difference, some have therefore thought the Twilight begun and ended at the twentieth Degree under the Horizon, others only at the sixteenth Degree; for the grosser the Air is, the Twilight is the less sensible; the contrary of which we said happened in the Refraction, which is then most sensible.

PROPOSITION XXXVII.

The Altitude of the Air, or the Matter that causes the Twilight, cannot be known from the Quantity of Twilight, as some have thought; nor does the beginning of the Twilight proceed from a single, but a double Reflection.

LET TLb (Fig. 29.) be the Earth, g from the Bounds of the Air, and L the Place of the Earth in which the Twilight appears, or the Light in the horizontal Air f , and therefore fL , is the Ray reflected from the Air f , and the incident solar Ray fgS . Mathematicians, who have written of the Twilight, will have the incident Ray in f , which makes the reflected Ray fL , to come from the Sun s ; and because no Ray

Ray can come to f from the Sun, while the Sun is under the Tangent fbs ; therefore when the Sun comes to the Tangent fbs , for Example to s , then doth the Ray begin to come to f ; and because they will have the Reflection to be from f , as from a concave Mirror, therefore Tfb must be equal to TfL ; and because the Sun is found to be 18 degr. under the Horizon, $nf s$ must be 18 degr. and Lfb 162 degr. and Tfb or TfL 81 deg. and LT 9 degr. from whence Tf is found 174 German Miles (as *Clavius* and *Nonius* make it) and the Air about eleven Miles: nay *Albazen* and *Vitellio* make it thirteen Miles.

SO great an Altitude of the Air is not to be allowed as disagreeing with other Phænomena, and being founded on a false Hypothesis, that the Ray gbs , which makes the reflected Ray fL , comes from the Sun itself, which is false; for it comes, by Reflection, from another Ray, for Example from the Ray gl . And that it is not necessary to make a small Light in s , that the Ray fg should come from the Sun itself, but that another Ray may serve, is proved from hence, that we see, in the western Air, some Light before the Sun rises, tho' 'tis certain no direct Ray can come from the Sun to the western Air, but from another Particle of Air, for Example from f and o ; and so the reflected Ray Lm comes from the incident Ray fm which is reflected from the incident Ray gf , and again gf from another gL , which perhaps comes again from another. Secondly, 'tis worth remarking, that they have made the Reflection from the Air as from a concave Mirror; the Center of which Cavity is T the Center of the Earth, which is false; for the Rays reflect from the Air without any regard to the Center of the Earth, but to their Superficies, as is evident from the Ray Lm , which comes from the western Air to L , for if it came from

from m as from a Concavity, it's incident Ray should have come from the Place x , whereas it comes from o , or between f and o . Therefore the Ray Lm so reflected, is from the Particle m as the Figure required. And in the Air there are Particles of very different Figures; and so no wonder if they make Reflections thro' the Air every way.

PROPOSITION XXXVIII.

Supposing the Twilight is not made by one but a double Reflection, to find from thence the Altitude of the Air, which may agree better with other Observations.

IT was said in the last Proposition, that the Ray gbf , (Fig. 29.) which makes the first reflected Ray in the beginning of the Twilight, does not come from the Sun itself, but that 'tis reflected in g ; let therefore the incident Ray be gl (which may touch the Earth mp , and so lg is the first Ray which can come to g) and let us now suppose it to come from the Sun itself immediately, and by Refraction to be turned a little aside; that is, let QL be the Ray from the Sun, and let lpg be the refracted Ray, and ghs the reflected Ray, and fL the second reflected Ray. The Altitude of the Air Tf is to be found; and, because the incident Ray Ql refracts into glx , let us suppose the Angle of Refraction glx to be 30 min. and that the Center of the Sun is 17 degr. under the Horizon, when the Twilight begins; therefore the Limb of the Sun will be 16 degr. 45 min. under it, and subtracting the 30 min. for the Refraction, the Angle xKx will be 16 degr. 15 min. which is the Depression of the Sun's Limb after Refraction. And because KL , Kp are equal, and also fL , gp then Kg , Kf will be equal, and the Angle Kfg equal to Kgf ,
and

and both together equal to gKn 16 *degr.* 15 *min.* therefore Kfg is 8 *degr.* 7 *min.* and fTL 4 *degr.* and TfL 80 *degr.* whence Tf is found to be 861 Miles and a half, and thus the Air's Altitude 1 Mile and a half, which is far less than was formerly made by the Twilight, and will be found much less if a threefold Reflection be made the beginning of the Twilight; which is not impossible. And this double or triple Reflection is better allowed for the Cause of the Twilight's continuance, than that which *Kepler* brings from the splendid Matter about the Sun. You may see more of the Time of Twilight and it's various lengths, in the second Part of this Book.

PROPOSITION XXXIX.

To find the Altitude of the Clouds by the Quadrant.

THE Air being calm and clear, fix on some Point in the Cloud that is remarkable, and measure it's Height as if it were the Top of a Steeple, at two Stations: by two observers at the same time; and thus you may find it's Height, which is never found to be above a Quarter of a Mile.

PROPOSITION XL.

To measure the Quantity of the Air, having it's Altitude given.

THIS is only to measure the Space between the Earth and the utmost Bounds of the Air, which is easily done, having the Altitude of the Air, by measuring the Solidity of the Sphere made of the Earth and Air, and then of the Earth only; and subtracting the one from the other, there remains the Quantity of Air.

PROPO-

PROPOSITION XLI.

The Air of certain Places hath some peculiar Properties.

THUS in *Egypt* it seldom, or rather never, rains; and if small Rain fall at any Time, there follow Diseases, as Catarrhs, Fevers, Asthmas, &c. The Inundation of the *Nile*, and the daily Hoar-frosts in the Morning, supply the want of Rain. And so in the Kingdom of *Peru*, there are never seen Rains: and in several Places under the Equator it rains for a whole half Year, and is fair the other. See *Part ii. Chap. 26.*

THE Island *Pulon Timor* is for the most part covered with Mists and Hoar-frost.

IN the Island *Sumatra*, the Air is unwholesome, on account of the several standing Pools in it; and the like holds of several other Places, as in old *Mexico*, *Malacca*, &c.

THE Island of *St Thomas*, lying under the Equator, is thought of all Countries to have the grossest unwholsomest Air, tho' it be most fruitful in every kind.

IN the Province of *Cbili* the Air is so very fine and subtile that the Blade of a Sword, sheath'd without wiping, will not rust.

IN the *Azores* the Air and Winds are so sharp as in a short time to corrode Plates of Iron and the Tiles on the Houses, reducing them to powder.

ARISTOTLE says, that on Mount *Olympus* there is not the least Motion of the Air, nor even any Air at all, for the Characters, written on the Dust there, remain as at first, after many Years; and they that go up it, cannot live there, except they carry with them wet Sponges, by the help of which they breath.

IN *America*, when the *Spaniards* were passing from *Nicaragua* to the Province of *Peru*, many of them, as they passed over the Tops of the Mountains, did, with their Horses, there breathe their last, or were turned into Statues with the Cold; and thus continued 'till they that escaped returned. Some think this was owing to want of Air, but that is not likely; nor what *Aristotle* says of *Olympus*; for the contrary is found on higher Mountains, whose Tops are covered with Snow. Therefore 'tis certain these Mountains could not be above the Air, but the Air snow'd upon them. See the Chap. of Mountains. *Busbequius*, an Eye-witness, says, that *Olympus* in Summer is covered with Snow.

THE Air about the Islands in the *Indian Ocean* is so fragrant with the smell of *Spices*, that Seamen perceive it (especially when the *Spices* are ripe) three or four Miles off, when the Wind is against them.

THE Sea Air is more unwholsome than that on Land, and less agreeable to those that are not used to it. The Difference is very sensible when Seamen come near the Shore; for they know when they are within a Mile of the Land, by drawing in the Land Air in breathing. This the Seamen of *Soffala*, on the eastern Shore of *Africa*, know especially.

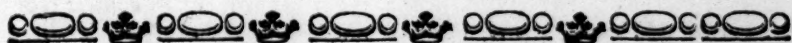
WHILST this was printing, I met with an Observation made by *David Frælichius* on Mount *Carpathus* in *Hungary*, which, because 'tis very useful in forming a Judgment of the Altitude of the Air, and of it's several Regions, I thought proper to add it here, tho' it should have come in at *Prop.* 18. He says ' *Carpathus* is the chief of the
' Mountains in *Hungary*, which Name is common
' to all that Tract of the *Sarmatian* Mountains,
' which separates the *Hungarians* from the *Russians*,
' *Polanders*, *Moravians*, *Silesians*, and those in that
' Part

‘ Part of *Austria* beyond the *Danube*. Their high
 ‘ and frightful Tops that are above the Clouds
 ‘ appear at *Cæsareopolis*. They are called sometimes
 ‘ by a Name importing that they are almost conti-
 ‘ nually covered with Snows ; and by another
 ‘ Name that imports them to be bald and shaven
 ‘ as it were. And indeed the Rocks there do far
 ‘ exceed the *Alps* in *Italy*, *Switzerland*, and *Tirol*,
 ‘ in roughness and Precipices: they are almost un-
 ‘ passable, and no Body goes near them but those
 ‘ that are curious Admirers of Nature.

‘ AND to mention this by the way ; when I
 was a Youth, having, in *June* 1615, a Desire to try
 ‘ how high these Mountains might be, I went up
 ‘ with two of my School Fellows: when I had got
 ‘ up to the Top of the first Rock with great Diffi-
 ‘ culty, and thought I was on the Top of all,
 ‘ there appeared another ragged Rock much high-
 ‘ er ; and when I had clamber’d to it, over many
 ‘ large and loose Stones, (any one whereof being
 ‘ thrown down wou’d carry some hundreds far
 ‘ greater before it, with such a Noise, that one
 ‘ would think the whole Mountain were tumbling)
 ‘ again another higher appeared, and then some
 ‘ lesser, the latter whereof still exceeded the former
 ‘ in Height. Through all these Caverns I was obli-
 ‘ ged to pass, with the utmost Danger of my Life,
 ‘ till I gained the Summit. Whenever I look’d
 ‘ down from the steep Rocks into the Vales below,
 ‘ that were thick set with large Trees, the Appear-
 ‘ ance was like that of a dark Night ; or else of
 ‘ the blue and high Sky, which we sometimes see
 ‘ in fair Weather. And it appeared to me, that
 ‘ if I had been to fall, I should have tumbled,
 ‘ not to the Earth but into the Heavens. For the
 ‘ visible Objects, on account of the great Declivi-
 ‘ ty, appeared diminished and confused. But when
 ‘ I ascended to a higher Mountain, I came into

‘ thick Clouds, and having got thro’ them, I did
‘ after some Hours sit down, when I was not far
‘ from the Top, and plainly observed the white
‘ Clouds I was among; moving below; and over
‘ them I had a clear prospect some Miles beyond the
‘ Bounds of the County of *Sepusiam*, in which the
‘ Mountains were. I also saw other Clouds higher,
‘ others lower, and some equally distant from the
‘ Earth; from all which I gathered three things,
‘ 1. That I had passed the beginning of the middle
‘ Region of the Air. 2. That the Distance of the
‘ Clouds from the Earth is different in different
‘ Places, according to the Vapours raised. 3. That
‘ the Distance of the lowest Clouds from the
‘ Earth, is far from being seventy two *German*
‘ Miles, as some would have it; and is only half
‘ a *German* Mile. When I came to the Top of
‘ the Mountain the Air was so thin and calm
‘ that I could not perceive the Motion of a Hair,
‘ tho’ there was a vehement Wind when I was on
‘ the Mountains below. From whence I find that
‘ the highest Top of Mount *Carpathus* rises a *German*
‘ Mile from it’s lowest Root up to the highest Re-
‘ gion of the Air, to which the Winds never
‘ reach. I fired a Pistol on the Top, which at
‘ first made no greater Noise than if I had broke
‘ a Stick or Staff; but, after a little time, there was
‘ a murmuring for a long while, which filled the
‘ Vallies and Woods below. And coming down
‘ thro’ the ancient Snows to the Vallies, I fired
‘ again, which made a dreadful Sound, as if
‘ great Guns had been fired, and I was afraid the
‘ whole Mountain should come down on me. The
‘ Sound lasted for half a Quarter of an Hour,
‘ ’till it had reached the most secret Caverns,
‘ where the Sound being enlarged reflected back
‘ every Way; which Caverns not being above,
‘ there was at first little rebounding, but when
‘ the

‘ the Sound reached those below, it rebounded violently. On these high Mountains it hails or snows for the most Part, even in the middle of Summer; *viz.* as oft as it rains in the neighbouring Vallies below: which I have found. The Snows of different Years may be known from their Colour and firm Surface.



C H A P. XX.

Of the Winds in general, and of the Points of the Compass.

THE Wind is a Motion of the Air; and therefore the Consideration of it belongs to the *Absolute Part of Geography*; especially seeing the Knowledge of it belongs to Hydrography, and especially to Navigation, which requires some Knowledge of Geography: and tho' I willingly allow 'tis more Physical, yet because it contains several things, that relate to Geography we shall speak briefly to it.

PROPOSITION I.

The Wind is a Commotion of the Air which may be felt, or which hath some Force.

THUS it may be defined by the Consent of all Nations: nor do I care to dispute with Critics about it. If the Motion be gentle, 'tis called a Gale or Breeze; and if it be not felt, 'tis not called a Wind; for such small Motions are constantly in the Air, tho' there is no Wind, as ap-

appears from the Sun's Beams let into a dark Chamber, thro' a small Hole, where you see the Atoms carried with the Air: and therefore we put in the Word *felt* in the Definition, because the Motion of the Atoms is only seen.

PROPOSITION II.

The Winds for the most part tend from one Point to the opposite, and drive Bodies before them.

THIS appears from the Force of Wind on our Bodies, and especially from the Vanes set on the Top-masts of Ships, which turn to the Point contrary to that the Wind comes from. Yet this is not always direct and constant, but with some Agitation to the adjacent Points. Some think there should be added in the Definition, a Commotion towards one Point, or to the same Part; but we think it may be better left out, seeing there are some circular Winds; and, speaking accurately, no Wind exactly observes the same Point.

PROPOSITION III.

A Point of the Compass is an imaginary Plane, perpendicularly extended from any Point of the Earth to one of those that are on the Circumference of a Circle, having that Point for it's Center.

SUCH is the true and common Notion of a Point of the Horizon. Sometimes the Points on the Horizon, are the Things we call Points by way of Eminence.

THE explaining of the Points of the Compass doth not belong to this Section of Geography, but to the third, of the *Comparative Properties*; but because the several Winds are called by them, or they
by

by the other ; therefore we here anticipate treating of them. And this is their Use, that when several Things have different Situations we determine them thereby.

PROPOSITION IV.

The Points are infinite in number, for Planes may be drawn from all the Points on the Horizon ; but only thirty two of them, have got Names, which are common to the Winds that blow from them,

THE Points, and also the Winds, are two-fold, as the *Cardinal* and *Collateral* ; the *Cardinal* are North, South, East, and West. The *Collateral* are those between two *Cardinal* ones, of which there are twenty eight, there being seven in every fourth Part of the Horizon ; and of these, those that are exactly in the middle between the two are the chief ones, being 45 *degr.* distant from the *Cardinals*, as N. E. S. E. S. W. N. W.

PROPOSITION V.

*These thirty two Points are equally distant from each other, viz. each from it's adjacent Point ; whence there are 11 *degr.* of the Horizon, and 15 *min.* betwixt every two adjacent Points. And the Cardinal Points are 90 *degr.* from each other.*

THERE being 360 *degr.* in all Circles, so on the Horizon ; and thirty two Points being on the Horizon, each Point must be 11 *degr.* 15 *min.*

THIS Division, with the several Names of every Point, was made by the *Germans*, as most commodious ; tho' their Names are not easily expressed in other Languages. Their Order and Names are in the following Table.

H h 4

N for

N for North, S for South, E for East, and W for West.

North	East.	South.	West.
N and by E	E and by S	S and by W	W and by N
NNE	ESE	SSW	WNW
NE and by N	SE and by E	SW and by S	NW and by W
NE	SE	SW	NW
NE and by E	SE and by S	SW and by W	NW and by N
ENE	SSE	WSW	NNW
E and by N	S and by E	W and by S	N and by W.

PROPOSITION VI.

Because there is a considerable Distance between these thirty two Points, some put a Point between every two, and make sixty four; which are observed in long Voyages.

BUT Mathematicians, finding that Division not accurate enough, made as many Points as Degrees on the Horizon, viz. three hundred and sixty, which are expressed by their Distance from the North and South; but there is not required so nice a Division for the Wind.

YET the thirty two Winds might be better designed than from the thirty two Points, from which they blow; and this would serve in all Languages; that is, if they were called the first, second, and third, as they are in order from the one Cardinal to the other.

PROPOSITION VII.

The Antients, both Greeks and Latins, counted few Winds, or rather they gave Names to few; nor are these few determinate, one Wind having several Names, not taken from any order, which make it hard to understand their several Points.

INDEED

INDEED the *Greeks* had antiently but the four Cardinal Winds; nor are any more mentioned by *Homer*: and to these they afterwards added four; 1. That was made one where the Sun riseth at the Winter Solstice, between the South and East, called *Eurus*; for the East Wind itself was called *Subsolanus*; but *Gellius* calls the former *Vulturnus*, and the East Wind *Eurus*. 2. That Point in which it then sets, called *Africus*. 3. That where the Sun riseth in the Summer Solstice, between the East and North; and the Wind from thence was called *Aquilo*. 4. Where it then sets between North and West, called by the *Grecians* *Corus*.

PROPOSITION VIII.

The Designation of the Winds by the Greeks was very incommodious for Sailors, and others; which Inconvenience they did not much find, not going far from Greece in their Navigations.

FOR in Places of different Latitudes, those Divisions they made, were not the same; yet the *Greeks* retained them, augmenting them with other four intermediate Winds, which they gave Names to, and so made twelve in all: tho' others among them gave other Names to some of them. The *Latins* added one between every two adjacent Winds; and so made twenty four. And *Seneca* speaks of their being observed of old by *Varro* to be incommodious, and therefore they were so ordered as to be made equally distant, without regard to the Place of the Sun's rising and setting at different Times of the Year. But what *Seneca* says, that there are no more Winds than twelve, is erroneous and ridiculous: For they are infinite.

P R O P O-

PROPOSITION IX.

We have explained the several Winds that have their Names from the Points they blow from, and shewn that the Divisions of the Greeks and Latins are incommodious for Navigation and Geography.

THEREFORE we retain the Division of the Moderns into thirty two Winds, equally distant. And those are called opposite and contrary Winds that blow from the Points diametrically opposite: for we consider the Winds as coming from another Place to us; but the Points we conceive as extending from us to another Place.

PROPOSITION X.

The Causes of the Winds are various; for seeing the Wind is nothing but a continual Impulse of the Air, all those things that cause the one, are causes of the other.

I. THE principal and general Cause is the Sun itself, which, by it's fiery Beams, rarifies and attenuates the Air, especially that which is just under it; and the Air rarified takes up more Room: and hence it is, that the Air thrusts forward the Air next to it; and the Sun going round from East to West, the Pressure is made westward, as appears in most Places of the *Torrid Zone*, and every where there on the Sea a continual East Wind blows: and the Air rarified presses westward within the Tropics. There is a Pressure indeed all round, but the Air is not admitted to other Points, the Pressure not being so great as towards the West, because the Sun moves that way, but in our Climate, 'tis so only for the most part,

part, before and after Sun rising, when there are no other Winds that blow stronger, and overcome it. And some Places, or other Points, are more disposed to receive this Force than others; and therefore when the Air is thrust most to the North, the Wind is said to blow from the South; and so of other Winds. And 'tis to be observed, that when this is to any Point between the four Cardinals, then the Wind seems different in different Countries. For tho' the Point, in respect of the Place the Sun is vertical to, be but one, yet it is different in respect of other Places. And thus one and the same Cause makes a Wind that hath different Names in different Places: if that Cause be assisted by others the Wind is strong, if hindered but weak. And oft-times another Wind blows that is helped by the general Cause.

2. THE second and most frequent Cause of the Wind, are the Exhalations from Sea and Land that are raised plentifully, and with some Force; but they do not cause a Wind 'till they begin to rarify.

3. THE Rarefaction and Attenuation of the Clouds, great or small, made by the Sun and other Stars, or by the sulphureous Particles and Fire inclosed in a Place.

4. THE melting of Snow and Ice, especially that which lies on high Places: for they are not all melted.

5. THE Rising, and various Situation, of the Moon and Stars.

6. THE Condensation or Rarefaction of the Air and Vapours by Heat or Cold.

7. THE descending of Clouds that thereby press the Air below.

THE Consideration of the *Æolipile* is of use, for understanding these Causes of the Wind; for the Water inclosed in it, being heated with Fire, sends

sends, out of a small Hole of it, a strong Steam of Vapours, like a Wind blowing, which continues 'till the Water is all exhaled. The grosser Air that surrounds serves instead of that small Hole ; and sometimes 'tis strengthened by other Vapours and little Clouds behind it, and sometimes 'tis condensed, and so makes way for the Air to move to that Point.

PROPOSITION XI.

Why the Wind may blow in a Line perpendicular to the Horizon.

THE Reason is, that the Air surrounds the Earth in a spherical Figure, and the Air is thrust about for the most part in a great Circle of the Earth ; and tho' the Air may be also thrust in a transverse Line, yet because the Air doth not press so much, or resists more at the Sides, therefore the Wind blows in the middle.

WE shall understand this better if we consider the first Cause of the Winds. For the Sun thrusts the Air to all the Points of the Place that it is vertical to ; but 'tis not received in all these Points, as was said. If we then consider great Circles to be drawn from that Place, and between these, those to which the Air is forced, or in which 'tis received, all the Places of the Earth situated in that Circle, or Semicircle, will feel the Wind coming down perpendicularly ; because all great Circles that pass thro' any Place are perpendicular to the Horizon of that Place ; for the same Reason, if the Wind break out from a Cloud broke, or dissolved, those Places that are situated beyond those Circles will not feel the Wind, tho' the Air move above their Horizon ; because 'tis not perpendicular, but oblique to that Horizon.

YET

YET 'tis not generally true, that the Wind goes down perpendicular to the Horizon; for often it blows in the Air transversely.

THUS we may see the Smoke that comes out of a Chimney is not carried by the Wind all one way, but a part of it goes another way.

PROPOSITION XII.

Why the Winds blow with some Interruption, resting as it were for a Time, and on a sudden return with Force; and why on the Sea they are more constant.

THE Reason I suppose is, that the Cause of the Wind is not constant, and takes some time to gather it's Strength; and the Exhalations being more constant on the Sea, and the Motion of the Wind less hindered; therefore that Change is not so sensible there, tho' there is some Change as to the Degrees of blowing.

PROPOSITION XIII.

Why no Wind blows perpendicularly from the Air or Places of the Earth.

ARISTOTLE, in his second Book of *Meteors* chap. 9. treats very obscurely of this Question; so that his Followers do not agree about his Opinion: nor shall I be at Pains to write their Opinions. The Cause which seems to be more intelligible is, that the Air being thrust down to the Center of the Earth cannot go that way, but is hindered by other Vapours that are forced up; and the great Resistance of the Air below causes the Force downwards, to tend sideways: which is the more probable because that which
the

the Wind consists of is lighter for the most part than that Air; and also more rarified than the Air near the Earth.

PROPOSITION XIV.

Why the East Winds are more frequent than the West.

THE Cause of this is manifest from *Prop. 10.* where we made the Sun the chief Cause which rarifies the Air from East to West; and therefore the Air is more pressed towards the West: and this cannot be hindered except there are a great Quantity of Exhalations or Clouds in the western Parts, which is not very frequent.

PROPOSITION XV.

Why the North and East Winds are more strong and severe, and the South and West Winds more weak and gentle.

THE Reason is because the North Air is grosser on account of the Cold, and the South Air in our Zone is more rarified by the Sun; and the more rarified the Air is, it's Motion is the less forcible; yet the South Winds are cold, dry, and strong in the *Temperate Zone*, contrary to ours, no less than the North Winds are to us. But the East Winds are severe or more intense on another Account, *viz.* that they arise for the most part from the Rarification of the Air by the Sun, which is continually carried from East to West, and so is forced more towards the West. But 'tis likely there are other Causes which hinder or promote this Motion. The *Portuguese* Sailors call the North and East Wind *Bryjas*; but the South and West they call *Vendavales*.

PROPO-

PROPOSITION XVI.

Why the South and West Winds are found to be hotter than the East or North, which have a much greater frigorific Power.

THUS is the Question usually proposed; but we must know 'tis not to be understood generally of all Places, but only those in our Zone: for in the other *Temperate Zone*, towards the South from from the Equator, the contrary holds good; for in those Places the North Winds are hot, and the South more cold, and so the Nature of the Thing requires. For the South Wind being more hot, and the North more cold, proceeds hence that the South Winds come from Places near the *Torrid Zone*, and the North Winds from the *Frigid Zone*; but the contrary happens in Places near the *Antarctic Pole*; for the North Winds come to them from the *Torrid Zone*, and the South Winds from the *Frigid*. But another Account is to be given of the East and West Winds; for the different Places of the two *Temperate Zones* are not to be regarded here. First we said in the preceding Proposition, that the West Winds are less frequent in all Places; the Cause of which is the same with that for which the West are found to be hotter; *viz.* because they blow for the most part in the Night time after Sun set, where the Air, pressed to our Place, is hotter or less cold than the Air of our Place; as being further from the setting Sun than the Place between us and the Sun then. There is another Cause which also holds good in the Difference between the North and South Wind; *viz.* that the West Winds do not blow so strongly, but with some slowness; for 'tis known that a Gale or Breeze is the colder the more fiercely it blows; tho'

tho' it be really in itself not colder; as our Breath (which we can make either cold or hot) shews.

PROPOSITION XVII.

Why Seamen when they see a small black Cloud expect Wind from the Part in which it is, especially if it be of a pale and blackish Colour; and to explain other Signs of the approaching Winds.

A twofold Reason may be given; for either the Clouds of that Colour show that they are soon to be resolved and dissipated into a Wind; or the Clouds falling down by their Weight, press the Air below, which causes a Wind: of that peculiar little Cloud which the *Dutch* call the *Ox-eye*, see the *Chap.* following.

WHEN the Sun appears spotted, at it's rising, and hiding itself as it were under a pale or black Cloud, it foretels Showers or Winds to come. 2. If the rising Sun seem hollow, casting it's Beams as it were from it's middle, it shews a wet or windy Season approaching. 3. If the Sun be of a pale Colour at setting, it denotes Rain; but if it be of a red Colour, it shews the next Day will be clear and calm. 4. If the Sun set pale behind black Clouds it shews there will be a North Wind soon. 5. If the Moon be red, like Gold, 'tis a sure Sign of a Wind to come, according to the common Verse

Pallida Luna pluit, rubicunda flat, alba serenat.

6. A Halo about the Moon; 7. If the Moon's Horns be blackish, and 8. If the North Horn of the Moon appear to be more stretched out, 'tis a Sign of a North Wind; but if the South Horn appear so,

so, 'tis a Sign of a South Wind approaching. 9. The rising of the Moon, and remarkable Stars, as *Arcturus*, *Orion*, and especially the rising of those in *Capricorn*, with the Sun. 10. If the two small Stars in *Cancer*, called *Aselli*, be covered with a Cloud; if the North one, then a South Wind; but if the South one, then a North Wind. 11. The Winds do, for the most part, begin to settle in a Point, when the Rains are over. 12. A certain Noise and Murmuring; as if there were a Boiling heard in the Sea. 13. The Antients also took their Signs from living Creatures; as the Crow, the Goat, the Dolphin, &c. 14. From fiery Meteors, Lightning, and opening of the Ground, and falling Stars; but not that Light seen in the Dark, or *Jack with his Lanthorn*.

PROPOSITION XVIII.

Why the Winds in Spring and Autumn blow more strongly and frequently than in the Heat of Summer or Cold of Winter.

I suppose 'tis so in Spring, partly because of the melting of the Snow, especially in high Places; partly because the Pores of the Earth are then open, and send forth more Exhalations; and partly because the Air and Vapour then becomes more rare; being condensed in the Winter. Moreover, there falls much Rain a Month before the Spring, and in the Spring itself, because the moist Constellations are in those Places of the Zodiac, into which when the Sun enters the Spring begins. But the Cause of the frequent Rains, and blowing of the Winds in Harvest, is, that the Sun then draws up some Vapours; but the Heat being small, it only draws those that are grosser and not fine enough. But in the Summer there are

few Winds, for the same Cause for which there are Rains but seldom then; *viz.* that the Sun does too much attenuate the Exhalations, and suffers them not to go so much together as is necessary to produce Wind. Which Cause is not indeed general, nor always true; nor is it generally true, that there are no Winds in the hot Summer, but only that it often happens so. In a severe Winter there are few Winds; because few Vapours are then exhaled, and those that are raised are either condensed to Snow, or else are not so rarified or diffipated thro' the Cold, as to cause a Wind.

PROPOSITION XIX.

In what Altitude, or in what Region of the Air, do the Winds begin to blow?

SOME think they are not above the lower Region of the Air; because the Tops of high Mountains, as *Olympus*, are found to have no Wind on them. I doubt the Truth thereof, for the Smoke from the Top of Mount *Ætna* is seen to be tossed here and there; and therefore I think there may be such a Commotion of the Air in the highest Region also.

PROPOSITION XX.

How far may one and the same Wind blow?

THERE is a great Difference in this Matter; for the Winds blowing from East to West, under the *Torrid Zone*, seem to go round the Earth; and those also that blow thither from the South or North use to accompany the Seamen a great way for many Days. The same seems also true of col-lateral Winds; but here lies the Difference, that the same

same Winds differ in different Places, as we said under *Prop. 10.* at the end of the Explication of the first Cause.



C H A P. XXI.

Of the Kinds of Winds, and of Tempests.

IN the preceding Chapter we gave the Division of the Winds, their Differences, or rather different Names, which they have from the several Points they seem to blow from. This Division was therefore accidental, and respecting a certain Place on the Earth, which these Points referred to. We shall in this Chapter give other Divisions and Properties of the Winds belonging to certain Places of the Earth, or certain Times of the Year; tho' we wish we had more and exacter Observations of them. But we shall produce some that we have gathered with much Pains from the Journals of Sailors.

PROPOSITION I.

Some Winds are constant, others inconstant.

THE constant are such as blow at least one Hour, or two, from the same Point.

THE inconstant are such as blow one while from one Point, and another while from another, in a small Time.

THE Cause of their short continuance in one Point, and of their changing on a sudden, seems

to be first their proceeding from a general Cause, or a Cause that is more or less durable.

THUS the Winds that proceed from the Motion of the Air with the Sun are constant; and those likewise that proceed from the melting of the Snow, especially in high Places. 2. There being no such Vapours in that Quarter the Wind blows from as are fit to make Wind. 3. If the Air about the Cloud, from which the Wind comes, be thicker, and hinder it's Passage; but if the Air is not thick or close together, and but a few Vapours, here and there, in the several Quarters; or lastly, if the general Causes do not operate there, then the Wind is found to be changeable, and for the most part gentle.

PROPOSITION II.

There is a General and Particular Wind.

THAT is called by Sailors a General Wind which blows in several Paces at one Time, thro' a large Tract of the Earth, almost all the Year round.

AND this Wind is hindered, 1. In Places of the Sea near Land; for here they drive against the Vapours that come from other Points; and therefore 'tis in the middle of the Sea that this General Wind is observed. 2. There may also blow another Wind in the middle of the Sea, when there is a Cloud, or some other Cause in another Point, strong enough to produce Wind. From these two Causes it is that the General Winds are not so constant as they might be otherwise.

THESE General Winds are found only between the Tropics round the Earth, except in some Places where they are seven Degrees beyond the Tropics;

Tropics; and they are ever from the East, or from collateral Points, as South-East and North-East, and that the whole Year round; yet not always with the same Degree of Force in all those Places, but they are hindered in some Places more, in others less. They are most constant in the *Pacific Sea*; viz. that Part of it which lies between the Tropics; so that the Ships which come from the *Aquapulco*, a Port in *New Spain* in *America*, to the *Philippine* Islands, that is, from East to West, often sail three Months without ever changing or shifting their Sails; having a constant East or North-East Wind: nor did ever any Ship yet perish in that vast Voyage of one thousand six hundred and fifty Miles. And therefore the Sailors think they may sleep there securely: nor is there any need of taking care of the Ship, when that General Wind carries them strait to their desired Port, the *Philippine* Isles, near to which indeed there are some other Winds that come against the General Wind. And thus 'tis also in sailing from the Cape of *Good-Hope* to *Brasil* in *America*; in the middle of which Voyage lies the Isle of *St Helena*, to which they commonly go as they return from *India* to *Europe*, and lies about three hundred and fifty Miles from the said Cape: which is run oft-times in sixteen Days, and sometimes in twelve, as the General Winds are more or less strong; and the Seamen are as secure when they come to the same Parallel of Latitude with *St Helena* (for the Cape is beyond the South Tropic); their chiefest care is to observe that they do not pass by the Island, as 'tis very small, for if they pass it but the eighth part of a Mile, they cannot return to it for the easterly Wind. Thus they are forced to go to *Brasil* for fresh Water, or the other Island called *Ascension*, with great loss of Time.

IF it be asked how they sail when they come the contrary way, *i. e.* from the *Philippines* to *New Spain*, or from *Brasil* to the Cape of *Good-Hope* going to *India*; in these Voyages the Reader must observe a threefold Artifice; for either they sail the Sea beyond the Tropics (and thus do not go to *St Helena* while they go from *Europe* to *India*), or when they sail within the Tropics they do not go directly from West to East but obliquely, from the North, or a Point collateral to it, to the South, and some Point collateral to it; or lastly, they chuse those Times for sailing in which they know the General Wind is often diverted: but this last seldom happens, and therefore the other two are more frequent; of which we shall say more in the Chapter of Navigation.

THERE are then two Seas under the *Torrid Zone* in which the General Wind, from the East and collateral Points, prevails thro' the whole Year; *viz.* that between *South Africa* and *Brasil*, and that between *America* and the *Oriental Isles*, of which the *Philippines* are a Part. And the third Part of this Sea in the *Torrid Zone*, *viz.* between *South Africa* and the *Oriental Isles*, is not without the General Wind; tho' 'tis often interrupted because of the many Islands there; and more in some Places than others. This Wind blows most between *Mozambique*, in *Africa*, and *India*, in the Months of *January*, *February*, *March*, *April*; and in the rest of the Months, other Winds blow, of which in the following Proposition: This general Wind is more hinder'd in the Seas among the *Indian Isles*. The East Winds begin to blow hard in the Month of *May* at the Isle of *Banda*, with some Rain; and at *Malacca* in *September*; and in other Places otherwise, as will be shewn in the following Proposition.

YET this General Wind does not happen alike near the Tropic in all Places, but extends itself differently;

rently ; for the Tropics are distant from the Equator on both Sides twenty three Degrees and thirty Minutes ; and the General Wind extends itself in one Meridian to the Latitude of twenty Degrees ; in another to fifteen, in another to twelve.

THUS in the *Indian* Ocean, when the East or South-East Wind blows, in the Month of *January* and *February*, 'tis not sensible 'till you come to the fifteenth Degree of Latitude.

SO in going from *Goa* to the Cape of *Good-Hope*, they have not the General Wind 'till they come to the twelfth Degree of South Latitude ; which they have to the twenty-eighth Degree of the same Latitude.

LIKEWISE in the Sea between *Africa* and *America*, between the fourth Degree of North Latitude, and the tenth or eleventh Degree, Seamen have not observed the General Wind to blow ; for when they have sailed from *St Helena* beyond the Equator with that Wind, to the fourth Degree of North Latitude, then they have been without it 'till they came to the tenth Degree of North Latitude ; from which to the thirtieth Degree the North-East Wind is found to blow constantly, tho' that thirtieth Degree is seven Degrees from the *Torrid Zone* ; yet in the Parallel of six, seven, or eight Degrees of Latitude, &c. it blows in some Places, but in the tenth Degree in all Places 'till they come to the thirtieth. In the same manner beyond the Tropic of *Capricorn*, between the Cape of *Good-Hope* and *Brasil*, the South-East Wind blows to the thirtieth Degree thro' the whole Year.

AND tho', as we said, this Wind is not sensible on all Shores, and much less in the inland Parts, yet on some it is sensible enough ; thus on the Shores of *Brasil*, and on the Shores of the Kingdom of *Lowango*, in *Africa*, the South-East Winds blow

daily, although other Winds are mixed with them.

THERE is a threefold Cause assign'd by Naturalists for this General Wind (for the Antients knew nothing of it, nor of the *Torrid Zone* itself). Some think the Sun's moving from East to West is the Cause of it; because it rarifies the Air that it goes over; which Rarification follows the Sun, still thrusting the Air before it.

OTHERS, viz. those who suppose the Heavens fixed, and the Earth to revolve, are of Opinion, that the General Wind comes from the Earth's moving from West to East, and the Air with it, but not so fast as we; and therefore that we go against the Air, or the Air against us, from East to West.

A third Cause is brought by *des Cartes*, which is altogether new; (*Part 4. Prop. 49. of his Principles*) where he endeavours to shew that the Moon causes this Motion of the Air as well as the Tides; but because the Knowledge of his Opinion requires also the Knowledge of his other Suppositions, we shall not say any thing of it here; being afterwards to shew that it cannot be so. The first Cause pleases us best; and the second seems not to be received; because several of the *Copernicans* do not admit it; and no Reason can be thus given why it should blow only within the Tropics, and not also beyond them (*u*).

PROPO.

(*u*) Dr *Halley*, a Person well skilled in Meteorology, as well as in all parts of Physics, has, with extraordinary Accuracy, prosecuted the History of the Constant Periodical Winds; which he deduces not only from the Observations of Seamen, but also from his own Expe-

rience. But he only takes Notice of such Winds as blow in the Ocean; there being so much inconstancy and variableness in Land-Winds, that from them a Person can make out nothing clear or certain.

First of all then, he divides the Ocean into three ample Seas

PROPOSITION III.

Some Winds have a stated Time and Period, others are unfixed, and blow at uncertain Times.

THOSE are called Stated and Periodical Winds that blow at certain Times of the Year, and

Seas, viz. (1) the *Atlantic*, (2) the *Indian*, and (3) the *Pacific* Sea; proceeding to describe in order, the Winds that generally blow in each of these.

In the *Atlantic* Ocean, thro' the whole Year, blows the East-Wind; yet so as to turn a little South or North, according to the different Situation of Places. Of which Turnings this is the Sum.

1. Seamen near the *African* Shore, as soon as they have sailed past the *Canary* Islands, about twenty eight Degrees of North Latitude, observe the Wind to blow pretty loud from South-East. This Wind continues with them in their Course southward 'till they come at the tenth Degree of North Latitude, provided they be an hundred or more Leagues from the Coast of *Guinea*, between which Degree, and the fourth of North Latitude, there are interchangeably frequent Calms and Hurricanes.

2. They who sail to the *Caribbee* Islands, as they approach the Coast of *America*, perceive the North-East Wind more and more to retire eastward, in so much that sometimes it is full East; sometimes also, tho' rarely, it may turn a little to the

South; whose violence they observed perpetually to abate.

3. As to the Constant Winds, they don't extend further than twenty eight Degrees North Latitude, to the Coast of *Africa*, and near the Border of *America* they go to thirty, thirty one, or thirty two Degrees. The same is observable South of the Equator; where, near the Cape of *Good-Hope*, the Limits of these Winds are three or four Degrees further distant from the Equinoctial Line, than on the Coasts of *Brazil*.

4 From the fourth Degree of North Latitude to the above-mentioned Bounds on the South Side the Equator, the Wind is observed almost perpetually to blow from the intermediate Parts 'twixt South and East, tho' for the most part 'twixt East and South-East; yet so, as that those who sail near the Coast of *Africa* have the Wind turning rather South, but approaching *America* they observe it decline so much to the eastward, that it almost blows direct East. I had Occasion to tarry for the Space of a Year on this part of the Ocean, during which time the Changes of the Weather were so

and cease for a set Time, and then begin to blow again; some of these are anniversary, others blow after

so frequent, that I had sufficient Employment in observing these Matters. I found therefore the Wind almost always to possess the third or fourth Point from the East. As oft as it approached nearer the East, it blew more vehemently and raised a Storm; but when it came from the Points more southward, it was much more calm, and made the Air clear. But I never perceived a Wind blowing from East to North, or from South to West.

5. These Winds undergo some Change, which is owing to the different Seasons of the Year. For when the Sun passes the Equator northward a pretty way, this South-East Wind, especially in this narrow Tract of Sea between *Guinea* and *Brasil*, declines somewhat more to the South, as the North-East does to East. And again, upon the Sun's entering the Tropic of *Capricorn*, the South-East Wind approaches nigher to East, as doth the North-East to North.

6. There is found a certain Tract of Sea in this Ocean, which, near the Coast of *Guinea*, extends for the Space of five hundred Leagues, from Mount *Leo* to *St Thomas's* Island, wherein South, or South-West, Winds constantly blow. For the South-East Wind having once passed the Equator becomes constant, which in our fourth Observation we demon-

strated to blow to the South of the Equator. About eighty or one hundred Leagues from the Coast of *Guinea*, it turns by degrees southward, and having turned that Point, it declines to Points near the West, 'till touching the very Shore, it either obtains the South-West Point, or that 'twixt it and direct West. Such kind of Winds on this Coast are fixed, tho' frequently interrupted with Calms and Tempests, which violently proceed from any Air. Seamen also, much to their loss, sometimes find the Winds easterly; which being attended with Clouds and a grosser Air, are very unwholesome.

7. 'Twixt the tenth and fourth Degree of North Lat. in that Tract which is bounded by the Meridians of *Cape Verd*, and the remote Islands adjacent to it, I know not if I can say that any Wind blows either constant or variable. The Calm is almost perpetual, the Thunder and Lightning extremely terrible, and Rains so very frequent, that from them the Tract is named *rainy*. If there happen any Winds they go off into Blasts, blowing with such inconstancy, that they don't continue for the Space of one Hour, without Calms; and the Ships of the same Fleet, which are all in Sight one of another, have each of them their proper Winds. On which Account sailing is so difficult in these Places, that

after they have ceased half a Year, and others return in a Month's time : and some blow once a Day.

that sometimes Ships with great difficulty sail these six Degrees in whole Months.

From the three foregoing Observations two things may be explained, which Mariners experience in sailing 'twixt *Europe* and *India*, or *Guinea*.

In the first Place, that tho' this Sea, in that Part where it is narrowest between *Guinea* and *Brazil*, extends no less than five hundred Leagues, yet with great Difficulty Ships, steering their Course southward, pass this Tract, especially in the Months *July* and *August*; which arises hence, that during these Months the South-East Wind, blowing on the South of the Equator, passes it's ordinary bounds four Degrees North Latitude; and further, turns so far South, that sometimes 'tis carried strait from that Point, sometimes also from the intermediate Points 'twixt it and the West. When therefore the Course must be steered against the Wind, if that be towards the South-West Point, they have a Wind that turns more and more to East, as they retire from the Continent of *Africa*; but the Danger is in passing the Coast of *Brazil*, where Quick-Sands are so frequent. But if they go towards South-East, they must of necessity come near the Coast of *Guinea*, from which they can't otherwise retire, than by

failing towards the East as far as *St Thomas's* Island.

2. What all Ships loosing from *Guinea* to *Europe*, necessarily do for the Reason laid down in our Sixth Observation. For near the Shore blows the South-West Wind, with which they can neither sail, the Land lying in their Way, nor go so against it, as to direct their Course northward to *Europe*. They sail then in a Course quite different from that intended, viz. either South, or to the Point next to South-eastward. Following this Course they indeed retire from the Shore, but have the Wind more and more contrary, and are obliged to steer still more to the East, 'till they make the Island of *St Thomas*, and the *Lopesian* Cape; where finding a Wind declining from South to East, sail westerly with it 'till they come to the fourth Degree of South Latitude, where they find a South-East Wind blowing perpetually.

On Account of these constant Winds, all Mariners who sail to *America*, or *Virginia*, first steer southward, that by the Assistance of this constant East-Wind they may be carried westward. For the same Reason, they who come from those Countries for *Europe*, directing their Course northward, endeavour, as soon as possible, to come at the thirtieth Degree of North Latitude. For here, first, they find the Winds variable; yet

Day. The stated Winds are otherwise subdivided, viz. some when they begin to blow, continue for some

yet more frequently blowing from the South-West Points.

II. As in the *Atlantic*, so in the *Indian Ocean*, the Winds are partly constant, and partly periodical; that is, they blow for six Months in one Point, and the six following in the very opposite Point. Both these Points, and the Seasons at which they turn to the opposite Sides, differ with the Places. And tho' it be matter of great difficulty to observe how the Tracts of the Sea may be defined when subject to each periodical Wind, or Monsoons as they call them: Yet having used close Application, I don't scruple believing the following Particulars.

1. Betwixt ten and thirty Degrees of South Latitude, thro' that Tract of Sea bounded by *St Laurence's Island* and *New Holland*, the South-East Wind blows all the Year; yet so as to be somewhat nearer the East than South: just as about the same Latitude in the *Atlantic Sea*, we above shew'd them to be.

2. That South-East Wind blows, from *May* to *November*, to the second Degree from the Equator; in which Month of *November*, between the third and tenth Degrees of South Latitude, near that Meridian which passes thro' the northern Part of *St Laurence's Island*,

as also between the second and twelfth Degree about *Sumatra* and *Java*, arises a Wind contrary to the former, viz. the North-West, which reigns the other six Months; viz. from *November* to *May*. This Motion of Winds is found to extend to the *Molucca Islands*.

3. Northward from the third Degree of South Latitude, in all the *Arabian* or *Indian Sea*, and in the Bay of *Bengal*, from *Sumatra* as far as the Shore of *Africa*, is observed a Motion differing from the former, breathing from the North-East Climates from *October* to *April*, which for the next six Months rises from the opposite, or South-West Points. Then it breathes more violently, and brings Clouds and Rain; but upon the blowing of the North-East Wind the Heavens become serene. But it is to be observed, that in the Bay of *Bengal* the Winds keep neither their Force nor their Points with the same Constancy, as in the *Indian Sea*. Also the South-West Winds, near the *African* Shore, decline more southward; near *India*, more westward.

4. On the South of the Equator, that Tract of Sea, which lies between *Africa* and *Laurence Island*, and which goes as far as the Equator, seems to appertain to the Motion of Winds just now laid down. For in these Places the South-West Wind blows from *October* to *April*,

some Months, some for half a Year, some for a Month, and some for a few Days.

AMONG

April, somewhat nearer the South; but such as sail to the North perceive it decline towards the West, which at length coincides with the periodical South-West Wind, which they say blows at that Season of the Year, from the North Side of the Equator. But what Winds during the rest of the Year, reign in that Sea, I cannot sufficiently determine: because our Sailors, in their return from *India*, steer their Course beyond the Island of *St Laurence*. This only I could learn, that the Wind for the most part comes from the eastern Points, sometimes declining to the North, and at other times to the South.

5. On the East of *Sumatra*, and North of the Equator, as also on the Coasts of *Camboja* and *China*, the periodical North-East Winds come nearer to North, as do the South-West Winds to South. And this is observed to hold 'till you have gone beyond the *Philippine* Islands on the East, and as far as *Japan* towards the North. In the Month *October*, or *November*, a northerly Gale arises; and in *May* a southerly, which continues from that time during the whole Summer. But it is to be marked, that the Points of the Winds are not so steadily fixed in these Parts, as they are in other Seas: so that sometimes the South Winds decline a Point or two towards

the East, as the northern do towards the West: which seems to take it's rise from the Bulk of the Lands, that are every where interposed in this Sea.

6. About the same Longitude on the South of the Equator, viz. in the intermediate Space between the Islands *Sumatra* and *Java* lying to the West, and *New Guinea* to the East, nearly the same periodical Winds blow from the North or South; but so that the North Winds incline to the West, and the South to the East. And these blow with the same inconstancy and shifting of the Point, as those of the Quarter above-mentioned; but the Motions begin four or six Weeks later than in that Sea.

7. The Change of these Motions does not happen suddenly, or at once; but in some Places there are Calms, and in others changeable Winds. And often on the Shore of *Cormandel*, towards the end of the accidental Motion; and the two last Months there arise furious Tempests in the *Chinese* Sea; with the periodical Wind at South.

All Navigation is necessarily regulated according to these Winds; for if Sailors should delay the Season 'till the contrary Motion begins, they must either sail back, or go into Harbour, and wait for the return of the Trade Wind.

III. The

AMONG these the chief are those which Sailors find to blow, for some Months, in some Parts of the Sea ;

III. The third, or *Pacific* Ocean, stretches nearly as far as the two former taken together; viz. one hundred and fifty Degrees, from the western Shore of *America* to the *Philippine* Isles. But as this is sailed by very few besides the *Spaniards*, from *Spain* to the *Manilbas*, and that only once a Year; whilst they constantly take the same Course; it remains in a great Measure unknown to us; and cannot therefore be described with the same exactness as the rest. Thus much is certain; as well from the Observations of the *Spaniards*, as others, that the Winds which blow here have a great affinity with those in the *Atlantic*; for the North-East blows to the North of the Equator, and the South-West to the North of the same, with such a Strength and Constancy, that the vast extent of this Ocean may be sailed in about ten Weeks, without shifting the Sails. Here also are no Tempests, so that sailing is no where so commodious; as neither Wind is wanted, nor it's Violence to be feared. Whence some imagine, that it is as short a Voyage thro' the Streights of *Magellan* to *China* or *Japan*, as by doubling the Cape of *Good-Hope*.

These Trade-Winds extend not to above thirty Degrees of Latitude on both Sides of the Equator, as in the *Atlantic* Ocean. This appears in part from

the Course observed by the *Spaniards* returning from the *Manilbas* to *New Spain*; for by means of the southern Wind, which blows in these Islands during the Summer Months, they sail to the South up to the Latitude of *Japan*; where they first meet with various Winds that will carry them to the East. And in part again, from the Observations of *Schooten* and others, who sailing to *India* thro' the Streights of *Magellan*, found almost the same Distance of the Winds on the South of the Equator. And in this also the Winds of the *Pacific* agree with those of the *Atlantic* Ocean; that near the Coast of *Peru* they approach to the South, as on the Coast of *Angola*.

That the Reader may form the better Notion, we shall add a Figure (see *Fig. 30.*) representing to the Eye all the Quarters and Points of all the Winds. The Limits of each Tract are marked with pricked Lines, as well in the *Atlantic*, whether they separate the variable Winds from the constant, as in the *Indian* Ocean, where they also separate the different *Monsoons* from one another. The easiest way of marking the Quarters of the Winds seemed to be by a Series of little sharp-headed Lines, pointing alternately to the Parts of the Horizon from whence the Winds blow. But as the

Pacific

Sea; and these (as also the times of their blowing) are called *Monsoons*; which are found chiefly

Pacific Ocean is so extremely large, and yet in a great measure unknown to us; I was unwilling to exhibit the whole, to prevent enlarging the Map beyond a reasonable size.

There arises, from the Premises, various Questions worthy the Consideration of Philosophers: the principal are these.

(1) Why does the Wind in the *Atlantic* and *Pacific* Ocean, continually blow from the East within thirty Degrees on both Sides the Equator? (2) Why is not the like constant Wind found beyond these Limits? (3) Why is the West Wind found perpetual near the Coast of *Guinea*? (4) Why, in the northern Part of the *Indian* Ocean, do the Winds for six Months conspire with the aforesaid Winds; and for the other six, blow from the opposite Point; whilst that part of the same Ocean which lies on the South Side of the Equator, has no other Winds but what are found in other Seas? (5) Why do the constant Winds on the North Side of the Equator incline to the North; and on the South Side to the South? (6) Why in the *Chinese* Sea, chiefly, is there so remarkable an Inclination of the Winds to the North?

For the solving of these Problems, I offer the following Particulars to the Consideration of the Learned.

Wind is properly defined a Current, or Motion of the Air;

which if constant or perpetual must have a permanent or constant Cause. Some imagine this Cause to be the annual Revolution of the Earth about it's own Axis. This might perhaps be allowed, if almost continual Calms were not found in the *Atlantic* Ocean near the Equator; and also West Winds upon the Coast of *Guinea*, and western Trade-Winds in the *Indian* Ocean, under the Equator. Besides, the Air being a ponderous or gravitating Body, it will acquire the same Velocity as the Earth; and as it rolls along therewith in the annual Motion, it will seem more to do it in the diurnal; which is not above a thirtieth so swift as the other. So that some other Cause must be sought for.

The true Cause we judge to be the Sun continually permeating the Ocean; with the Addition of the Nature of the Soil and adjacent Country.

For by the known Laws of Hydrostatics, that part of the Air which is most rarified by Heat, is the lightest; and consequently the others tend towards it, 'till an *equilibrium* be obtained. But as the Sun continually moves towards the West; it is manifest that the Air, most heated by it's direct Rays, must thus move the same way; and therefore the whole Mass of the lower Air. By this Means there is produced a general East Wind, which putting

ly in the *Indian Ocean*, from *Africa* to the *Philippine Isles*; tho' in other Places they are not quite without

putting all the Parts of the Air, resting upon the vast Ocean, into Motion, they all keep their own Motion 'till the Sun returns; whence the East Wind becomes perpetual.

And hence it follows, that the Wind on the North or South Side of the Equator, ought to incline towards the North or South. For as the Air near the Equator receives the Sun's Rays perpendicularly, twice every Year, and never more inclined than thirty Degrees, it must of course be greatly rarified by so great a Heat. Near the Tropics also the Sun is vertical, for a considerable Time; but as it is distant therefrom forty-seven Degrees, for no less a time; the Air hence becomes so cold that it cannot afterwards be brought to the same Degree of Heat, which it receives under the Line. Whence the Air, being less rarified on both Sides the Equator, flows to the middle. And this Motion being compounded with the East Wind abovementioned, explains all the Phænomena of the general Winds; which, if the Surface of the Earth was every where covered with Sea, would blow with the same constancy they do in the *Atlantic* and *Ethiopic Oceans*.

But as the Ocean is interrupted with such large Tracts of Land, regard must be had to the Nature of the Soil, and the

Position of high Mountains; to which two Causes the Changes of the Wind seem principally assignable. For when a Country lying near the Equator is low and sandy, the Heat of the Sun, reflected by the Sand is so great as to be almost incredible. And thus the Air of this Place being highly rarified; the denser Parts of the Air will necessarily move thither to restore the *Equilibrium*. Whence I judge, that near the Coast of *Guinea* the Wind constantly blows to the Land; as it is exceeding probable that the inner Parts of *Africa* are violently heated: since even the most northern Parts thereof, by reason of their Heat, made the Antients believe all the Parts beyond the Tropics uninhabitable.

And hence we may explain those frequent Calms; mentioned above in our sixth Observation. For as that Part of the *Atlantic* lies betwixt the West Winds perceived near *Guinea*, and the constant East Wind that blows in the Parts somewhat more to the West, the Air lying thereon giving way to neither of these contrary Winds, keeps it's Place, and makes a Calm. And the Air not able to support the Vapours here plentifully raised by the Heat, as being more light and rarified; the opposite Winds frequently cause the Rains to fall heavy.

And

without them; the observing of those times is very material, when Sailors go to the same Point, or

And hence it appears, that the Part of the Air rarified by Heat, being constantly compressed on all Sides by the colder and denser Air, that surrounds it, must be continually driven upwards, as it were like a Vapour, and be there every way equally dispersed to maintain the *Æquilibrium*; so that the upper Course or Motion of the Air shall be contrary the under. And thus, as it were by a circular Motion, the constant Winds that blow near the Earth, produce another Wind that blows a contrary way in the upper Regions of the Air. And this Conjecture is also in part confirmed by Experience. For when Sailors are got beyond the Limits of the Trade-Winds, they immediately find a Wind blowing from the opposite Quarter. And hence also we may easily explain the Phænomena of periodical Winds, or the return of the Monsoons; which as it scarce admits of any other Solution, so it considerably confirms our Hypothesis of the circular Motion of the Air.

For supposing this circular Motion of the Winds, we must observe that the northern-part of the *Indian Ocean* is every where interspersed with Land, running out within the Limits of the periodical Winds, viz. *Arabia, Persia, India, &c.* which Countries at the time the Sun is in the northern Signs of the Ecliptic, suffers the same Heat we

abovementioned of the inner Parts of *Africa*; but when the Sun declines to the South they enjoy a temperate Air. But this is owing to the long Ridges of Mountains whose Tops being generally covered with Snow in the Winter; this greatly cools the Air. For this Reason the general North-East Wind blowing in the *Indian Sea* is at one time of the Year hotter, and at another colder than the Wind carried circularly from the South-West; which is the hottest of these contrary Winds; when it blows thro' the upper Region of the Air: it follows that the under Course of the Air one while moves from the North East, another from the South-West; from the latter in the Summer, and from the former in Winter; as we observed in explaining the Phænomena of the Trade-Winds.

From the same Cause it seems to proceed, that the North-West Wind succeeds the South-East in a certain Tract of the *Indian Ocean*, lying without the Equinoctial, at the time that the Sun approaches the Tropic of *Capricorn*.

But here we must not conceal, that there is a great difficulty in explaining the Reason why in the same Latitude of the *Indian Ocean* these Winds are found, there is a perpetual East Wind in the *Atlantic* without any Variation at all.

or one collateral to the Point they blow to; nor can they return 'till those Winds blow the contrary way, which in a certain time they will do, and continue to blow so long the other way. Tho' they do not immediately begin to blow the other way, when they have done blowing the former way; but after some Days more, or less, in which the Winds are unsettled; and the Sailors sometimes surprized with Calms; and the Sea Waves move several Ways; yea and frequent Storms arise. Some of the *Monsoons* return twice in a Year, but not with the same Vehemence.

1. IN that part of the *Atlantic Ocean* which lies in the *Torrid Zone*, and that also in the *Temperate*, the North Winds blow frequently in the Month of *October*, *November*, and *January*; and these Months are the best times to go from *Europe* to *India*, that they may get beyond the Equator with the help of them; for it hath been found, that some Ships that had gone from *Europe* in *March* have not come sooner to *Brasil* than those that left it in *October*; coming both to it in the Month of *February*; being helped by the North Winds. But because this Wind is not so constant and certain, Seamen do not reckon it among the *Monsoons*. Nor is it easy to give the cause of that Wind in these Months; except we refer them to the great quantity of thick Vapours at that time, or the constant pressure then made by the heavy Clouds. And they that wintered in *Nova Zembla* say, there was a constant North Wind all the Winter; which could not be by a Rarification of the Air made by the Sun, which was under the Horizon. Yet we

It is also very difficult to explain why the Limits of the constant Winds scarce reach beyond thirty Degrees of Latitude; as also why Monsoons are found

only in the northern part of the *Indian Ocean*; whilst in the South part the North-East Wind perpetually reigns.

think

think it may be maintained in the general, that most of these *Monsoons* come from the melting of the Snow, or the dissolution of the Clouds in the North and South Places, especially the Mountains; which I am apt to believe, because these *Monsoons* blow, for the most part, from the North or South, or the Points collateral; and because the Snow and Clouds in the northern Parts are dissolved by the Sun; especially in that half Year it goes thro' the North part of the Ecliptic, the *Monsoons* are then from the North, and in the other half from the South.

THE Cause of these *Monsoons* in the Sea, blowing mostly from collateral Points, as South-East, North-East, or those next them, seems to be from the different Situation of the Places in which the Snow and thick Clouds are; or from the general Wind which may divert them to another Point: for that Wind blowing to the West, and the *Monsoons* tending North and South, they must hinder one another; and thus go in a Point between the Cardinals. But the South-West and North-West *Monsoons* are rare and weak, and are scarce to be reckoned *Monsoons*; when the North and South Wind seem sometimes by accident to decline to the West, but are drawn to the East by the general Winds. There are required for giving the Causes of the great variety of the *Monsoons* in different Places, more accurate Observations, not of one Year only, but of several Years; with the Times of the Winter, Rains, Snows, and of the Mountains in those Places from which the stated Winds blow. We should also know the Motion and Age of the Moon; which may cause a Change in this Matter.

2. IN the Month of *July*, and some Months near it, the South Winds blow at *Cape Verd* in *Africa* (when there is a Winter of Rain there) which

seems to be from the same Cause that makes the North Winds blow in Winter, in our Zone.

3. AT the Cape of *Good-Hope* the North East Wind blows in *September*.

4. AT *Patanen* (which is a Kingdom and a Town of the same Name in *India* beyond the Mountains of the *Gate*) there are constant Rains, and a North-East Wind that blows; but in the other Months an East Wind blows thro', and 'tis Summer then.

5. ABOUT *Sumatra* the Change of the *Monsoons* is in *November* and *December*.

6. IN the Island of *del Mayo*, one of the salt Isles in the *Azores*, there blows a vehement Wind in the end of *August* from the South, with much Rain, which moistens the Land, that is naturally dry, and then the Grass begins to spring up; which fattens a great many Goats there; against the end of *December*.

7. IN the Kingdom of *Congo* in *Africa*, from the middle of *March* to *September*; when the Winter reigns there, the North, West, and North-West Winds blow, or others intermediate, which force the Clouds together on the Tops of the Mountains, and cause a dark Air with Rain (see the next Proposition): but from *September* to *March* the Winds are contrary, being South, East, and South-East, and others intermediate. We have taken these differences of the anniversary and stated Winds from the Observations of Sailors, who call them *Monsoons* when they blow for a great way on the Sea. We would now treat of their Causes; but we want to know the Mountains, Snows, and the Times of their dissolving, and other things; nor are the Observations of Sailors so exact as to deserve an accurate Enquiry into their Causes.

THE *Monsoons* that are most famous are; 1. Those in the *Indian Ocean*, between *Africa* and *India*

India; and at the *Molucca* Isles they begin in *January* and blow to the West six Months to the beginning of *June*; and in *September* and *August* it begins to blow to the East; and in *June*, *July*, and *August* there is a Change of the *Monsoons* and raging Storms from the North. But when we speak of Winds blowing to the East or West, we understand also the collateral Points.

2. BUT at the Shores, the eastern *Monsoon* varies much; so that only from *January* to the end of *March* or the middle of *May*, the Ships that go to *Persia*, *Arabia*, *Mecha*, and *Africa* only sail when they come from *India* on this Side the Gate, or the Shore of *Malabar*; for the Storms rage in the end of *May*, and all *June* *July*, and *August*, with a North Wind often, or a raging North-East Wind; therefore no Ships go from *India* on this Side the Gate in these Months. But on the Shore of *India*, beyond the Gate, or the East Shore, or the Shore of *Cormandel*, they know nothing of these Storms. They sail in the Month of *September* from *Ceylon* and *Java*, and other Isles there to the *Molucca* Isles; for then the West *Monsoons* begin, that hinder the general East Wind: but when they come to the fifteenth Degree of South Latitude, from the Equator; the western *Monsoon* is sensible in the *Indian* Ocean, and a general South-East Wind fills the Sails.

3. FROM *Cochin* to *Malacca*, i. e. from West to East, they begin to sail in *March*; for then the West *Monsoons* begin there, or rather the North-West-Wind blows often.

4. IN the Kingdom of *Guzarat*, i. e. in *India*, on this Side of the Gate, the North West Winds blow the half of the Year from *March* to *September*; and the other half Year the South Winds; and that without much hindrance by other Winds.

5. THE *Dutch* sail from *Java*, for the most Part, in the Months of *January* and *February*, when they return to *Europe*; they sail then with an East Wind to the eighteenth Degree of South Latitude. Here the South Wind begins, or the South-East with which they sail to *St. Helena*.

6. THO' in the *Indian Ocean*, from *January* to *June*, the *Monsoons* are East, and from *August* to *January* West; yet, in several Parts, when you are to sail from one Place to another, there are some set times that are counted best; because the collateral Winds blow more or less at those times: or other Winds do more or less mix themselves with these. Therefore they take one *Monsoon* when they are to sail from *Cochin* to *Malacca*; and another when they are to go from *Malacca* to *Maccou*, a Port-Town in *China*; and another when from *Maccou* to *Japan*.

7. AT the Isle of *Banda* the western Winds cease at the end of *March*; and at the end of *April* the Winds are variable, and become calm on a sudden; and in *May* the vehement East Winds begin, with Rain.

8. AT the Isle of *Ceylon*, near the Cape of *Ponto-Gallo*, on the fourteenth of *March* there is first a western Wind, then a constant South-West from the end of *March* to the first of *October*; then the North-East Wind begins, and blows to the middle of *March*: but sometimes the *Monsoons* come sooner or later by ten Days or more.

IN the Voyage from *Mozambique*, in *Africa*, to *Goa*, in *India*, the South Winds rule all the way to the Equator, in the Month of *May* and *June*; but from the Equator to *Goa* the South and South-West Winds prevail in the Months of *July* and *August*, and the following Months.

10. IN the thirty fifth Degree of the Elevation of the Meridian that passes thro' *Tristan de Conha*,

Conba, the West Wind rages in the Month of May, at New Moon.

11. IN two Degrees thirty Minutes North Latitude, the South Wind prevails on the Sea seventy Miles from *Guinea*, from the twenty fifth of *April* to the fifth of *May* (but not on the Shore, or *Guinea* itself); and after the fifth of *May* the same Wind is felt at three, and three Degrees and thirty Minutes Latitude.

12. AT the Isle of *Madagascar* the North and North-West Winds prevail from the fifteenth of *April* to the last of *May*; but in *February* and *March* the Winds blow from East and South.

13. FROM *Madagascar* to the Cape of *Good-Hope*, both thro' Sea and Land, the North Wind and the Collateral to the East, blow continually in the Months of *March* and *April*; so that 'tis counted a wonder if a South or South-East Wind should blow then for two Days.

14. THE South Wind is vehement in the Bay of *Bengal*, after the twentieth of *April*; and after that the South-West and North Winds are strong.

15. THE South and South-West Winds, and oftentimes the South-East, serve for sailing from *Malacca* to *Maccou*, in the Months of *July*, *October*, *November*, and *December*; but in *June*, and the beginning of *July* the West Winds rage about *Malacca* in the Sea of *Cbina*.

16. THE Wind by which they sail from *Java* to *Cbina*, i. e. from West to East, begins with the Month of *May*.

17. THE Wind by which they sail from *Cbina* to *Japan*, i. e. from West to East, prevails in the Months of *June* and *July*; which is a South-West Wind; tho' oftentimes there comes in a North Wind, and others collateral to it eastward; and that chiefly in the Day-time: but in the Night

there comes in a South-East Wind, and South by East.

18. BUT when they sail from *Japan* to *Maccou*, i. e. from East to West, in *February* and *March*, there is an East and North-East Wind; but these do not prevail on the Sea, but at the Shores of *China*; which they that sail from *Japan* find in their Voyage.

19. WHEN they sail from the *Philippines*, or *China*, to *Aquapulco*, a Port in *New Spain*, there is a West Wind in *June*, *July*, and *August*; tho' very weak, except at Full Moon; but they are mostly South-West Winds. But they keep from the *Torrid Zone* near the northern Shores of *America* to shun the general East Wind, tho' 'tis but weak then; for 'tis to be known in general, that the western Winds are more weak then the eastern, because the former are hindered, and the latter promoted by the general Wind.

20. IN the Sea of *China* the South and South-West Monsoon is in *July*, *August*, and *October*; but these Winds turn to the East; for they never turn immediately to the South, but first they blow some Days to the East, and then to the South; tho' the North-East Wind is sometimes changed, on a sudden, to the South-West, and sometimes from the North to the South immediately; which is very common here.

THUS the more constant anniversary Winds are found at Sea; both those that are less constant, and those also that are anniversary as well on the Shores as Places near the Shores.

PROPOSITION IV.

The Etesian or anniversary Winds in Greece, proceed from the Rains and Snows melted on the Mountains.

THE

THE *Grecians* observed two Kinds of stated Winds each Year, which they called *Etesiaë*; 1. The Summer, or *Dog-winds*, which were called *Etesiaë* in general; because they were more strong and sensible. 2. The *Winter Winds*, which they called *Che-lidonian* or *Ornithin*.

THE *Etesian Dog-winds* are from the North. Writers differ about the time of their beginning. *Aristotle*, having told us they blow after the Summer Solstice, adds nothing of the exact time; which was a great neglect: and the more because when he spoke of the *Ornithiaë* he omitted both the time and the part they came from. Moreover, they who have marked the time of these *Etesiaë*, have made their fore-runners, which is about eight Days sooner, to begin when the *Dog-star* riseth, on the sixth or fifteenth of *July*; and to continue forty of the *Dog-days*, and so end with *August*: tho' others extend them to the middle of *September*. They blow only in the Day-time: nor do they come early in the Morning; which made the Seamen call them *delicate* and *lazy*.

THE Cause of these Winds is no doubt the melting of the Snow on the northern Mountains, by the Heat of the Sun, which is then at the greatest; having for several Months shone on those Mountains, without setting. And with this Cause it agrees well that they cease at Night; because then the melting ceases, or is smaller than to make a Wind; the Sun being then near or under the Horizon.

THIS same northerly *Dog-wind* not only in *Greece*, but also in *Thracia*, *Macedonia*, the *Ægean* Sea, and it's Isles (which I know are sometimes all included in the Name of *Greece*) yea in *Egypt* also, and *Africa*, and probably the same that we said in the former Proposition, did blow in the Kingdom

Kingdom of *Congo*, beyond the Equator, between *March* and *September*; we say this same *Dog-wind*, &c. are the same with the *Etesia* of the *Grecians*, or come from the same Cause. And likewise that North Wind which we said blows in the Kingdom of *Guzarat*, from *March* to *September*, proceeds from the melted Snow on the Mountains of *Asia*; which they called the *Sarmatian* Mountains, and the *Earth's Belt*; and therefore we reckoned it among the *Monsoons*.

THE second anniversary Wind of the *Grecians*, is the *Chelidonian*, or the *Bird's Wind*; which they tell us began after the Winter: but they do not tell us the Day when it began. These are South Winds contrary to the *Dog-Winds*, very weak, and likewise inconstant, and of less Duration; which makes the Sea pleasant, and signifies the coming of the Winter Birds; which they call *Chelidons*. *Aristotle* says they blow by turns to the middle of Summer, 'till the easterly Winds, or *Dog-Winds*, from the North, begin, but very weakly.

THEIR Cause is also the melting of the Snow on the Mountains of the Moon in *Monomotapa*, which are called snowy by the *Portuguese*: which Snow the Sun melts and rarifies the Air thereby; because 'tis Summer there, when 'tis Winter with us and in *Greece*; the Sun then being in the South part of the *Ecliptic*. And this Wind is also found in the Kingdom of *Congo*, in *Egypt*, and in the *Ægean* Sea; and the like in *Guzarat*, but for many more Months: for it begins in *Congo* and *Guzarat* in *September*, and blows 'till *March*.

IT was the yearly Wind among the *Grecians*; which they called *Ornithias*, or the *Bird-Wind*; and they said it continued after the vernal Equinox, while the Sun was mounting to our Zenith.

PROPO-

PROPOSITION V.

Why these Etesian Winds do not blow in Italy, Germany, Prussia, and other Kingdoms, since they are nearer the Mountains in the North, from which the Etesian Winds of the Grecians blow, as we said.

THIS Question hath no small difficulty in it; and I could wish to have more accurate Observations on this Head, to determine what Winds then blow in the several Places; or if they return again each Year; for I remember to have read, that in *Aquitania*, a part of *France*, there is an anniversary Wind.

BUT if any thing be said to this Question, these Particulars seem proper; 1. In our *Dog-Days* the North Wind blows, which cannot be denied. 2. 'Tis not so constant, nor doth it return every Year; perhaps it may not be felt, because of the frequent blowings of other Winds. 3. It might be said; the Mountain whereon the Snow begins first to melt, is situated directly towards *Greece*; and therefore the first *Dog-Wind* is carried thither; and the Vapours from the Snow on the rest of the Mountain is carried thither; because they then find an open Passage that way: but these extemporary thoughts I shall lay aside so soon as I find better from better Observations.

PROPOSITION VI.

Some Winds are proper, and almost perpetual, to some Place or Tract of the Earth, others inconstant.

THERE are few Places where a Wind blows always; the principal are these: viz. 1. Places under the *Torrid Zone*, especially the Parts of the *Pacific* and *Ethiopic* Sea in that Zone have a perpetual Wind

Wind from the East, or some collateral Point, which we called, *Prop. 11.* a general Wind. And this Wind is not so much to be termed proper as common, or belonging to many Places; for 'tis by accident that it's not felt in all Places; *viz.* because other Winds blow more strongly. The Cause of it is given in the forecited Place.

2. ON the Shores of the Kingdom of *Peru* and Parts of *Chili*, and the adjacent Places on the Sea, the Wind is almost perpetually South, or in some collateral Point to the West. It begins at the forty sixth Degree of Latitude, and blows to *Panama* at the *American* Isthmus, and makes the Ships (loaded with Gold and Silver) come from *Lima* to *Panama*, in a few Days; tho' it takes a great many Days to return: but in Places remote from the Sea this Wind doth not blow. 'Tis hard to give the cause of this Wind; because the South Land, from which it seems to blow, is not yet known to us; yet I suppose there are found therein Mountains continually covered with Snow, from the constant meltings whereof these Winds blow. But I would not here prepossess the Reader's Judgment with my Conjectures. Perhaps the Snows that are found at the Streights of *Magellan*, all the Year, are the Cause of this Wind. But yet these Mountains lie from the South eastward, and the Winds blow from a Point declining from the South westward. Let us then leave this 'till we have a better knowledge of the South Continent.

3. AT the Shores of the *Magellanic* Land, or *del Fuogo*, about the Streights of *La Maire*, there blow almost constant West Winds strongly; so that the Trees decline from a perpendicular to the East. Nor is there any Place where these West Winds blow so much. But on the other Side of the Streights of *La Maire*, the South Wind blows on the Shores of the South Land. I can give no other
reason

reason for it than the melting of the Snow, and the breaking of the Clouds in the South Land; which extends itself on the West Side of that Streight, from South to North. These Things are doubtful, and to be more diligently enquired into.

4. ON the Shore of *Malabar*, in *India*, the North and North-West Wind blows almost the whole Year. The Cause is the melting of the Snow on the Mountains of *Sarmatia*, in *Asia*, as those of *Imaus*, *Caucasus*, or from the Clouds on other Mountains in *Asia* that press the Air below.

5. ON the Sea, near *Guinea*, the North-West Wind blows frequently; but further off the North-East Wind blows.

6. HALF way between *Japan* and *Liampo*, a Sea-Port Town in *China*, the West Winds blow all the way to *Japan*, these blow there in *November* and *December*.

7. AT the Island *Guoton*, not far from the Island *dos Cavallos*, the South Wind is frequent on the *Chinese* Sea; whilst on the adjacent Seas the North Wind rages.

PROPOSITION VII.

Those Winds that blow for some Hours every Day, in some Places, at a certain Time of the Year, belong to the periodical or stated Winds.

THEY are found to be twofold; but only in some Places near the Sea. Some blow from the inland Parts to the Sea; others again from the Sea to the Land: the former is called a Land Wind, the latter a Sea Wind.

1. ON the *Malabar* Shore in the Summer-time, from *September* to *April*, the Land Winds blow from twelve at Night to twelve at Noon, which are East Winds; nor are they sensible beyond
ten

ten Miles on the Sea ; but from twelve at Day to twelve at Night the Sea-Wind blows from the West, but so weakly that Ships have little Benefit from it. The former East Winds I suppose come partly from the general Wind, and partly from the Clouds on the Mountains of the *Gate*: but the Cause of the latter is the dissolving of the Clouds by the western Sun ; which Clouds were forced together by the East Winds. These are my Conjectures ; but in other Months the North Wind rages there, as also the East, North-East ; nor are the gentle Land and Sea Winds sensible there, for the frequent Storms.

2. AT the Town of *Masulipatan*, on the Shore of *Coromandel*, the Land Winds begin to blow on the first Day of *June* ; they last only fourteen Days, and then it is the Ships go from thence. But these are rather to be referred to the *Monsoons* ; for so far as I understand from Sailors Accounts, the Land Winds are constant on those Days ; nor do the Sea Winds come after them.

3. ON the *American* Shore of *New Spain* the Land Winds blow to the *Pacific* Sea at twelve at Night ; but the Sea Winds in the Day.

4. IN the Kingdom of *Congo*, and the Provinces of *Lopo Consalvo*, the Land Winds blow from the Evening to the Morning, when the Sea Winds begin to blow and mitigate the Heat of the Day.

5. AS to the East Winds which blow before and at Sun-rising, every Day, in all Places, especially at Sea, when other Winds blow not, particularly in *Brazil* where they blow every Day in the Morning ; the Cause is plain : for either they are a Part of the general Wind, or else the Sun rarifies the gross Particles of the Air that were condensed by Night.

6. THE *Etesian* Winds of the *Grecians*, or their *Chelidonian* Winds, come among these *Quotidian* Winds.

7. ON the Shore of *Cambaya à Varella*, at *Pulo-Catte*, the Land and Sea Breezes succeed one another daily, from the twenty eighth of *July* to the fourth of *August*; for then the *Monsoons* cease, and there is a perfect Calm for a while. The Land Breezes are from the West and North-West. But the Sea Breezes are from the East, and the collateral Points which turn to the North; and then turn back to the South; when 'tis calm 'till the Land Breezes come, which are not felt on the Sea above two Miles from the Shore. These Land and Sea Breezes are also found at *Havanna* in *America*.

PROPOSITION VIII.

The nearer we come to the Equator from the Arctic Pole, the northern Winds are the weaker; and beyond the Equator the South Winds are strong, and cold and dry, especially in Chili and Peru.

THE Cause of both is the same; because they come from the northern and southern Places: yet there are found South Winds in the northern, and North Winds in the southern Parts.

PROPOSITION IX.

It appears from what hath been said, that there are four different kinds of Winds.

1. THE Common, which blow in all Places, and all times; except hindered by others, as the General one.

2. PROPER,

2. THE proper, or such as blow at all times, but only in a certain Place or Tract of the Earth.
3. THESE which blow in several Places, but not at all Times, as the *Monsoons*, or *Quotidian* Winds.
4. THESE which blow neither at all Times, nor in several Places.

PROPOSITION X.

Some Winds are sudden, and strong, but do not last long; such are Hurricanes, with, and without Lightning; Whirlwinds, Storms from the Water, and from the Air. These are in some Places anniversary: and some are only frequent in certain Places at Sea.

THE first is *Prefter*; which is a strong Wind that breaks out with Lightning and Flame. These seldom happen, and scarce without the *Ecnephia*, *Seneca* calls *Prefter* a Whirlwind with Lightning.

THE *Ecnephia* is a strong and sudden Wind that breaks out from a Cloud; which is frequent in the *Ethiopic* Sea, between *Brasil* and South *Africa*; especially at the Cape of *Good-Hope*, and on the other Side of *Africa*, at *Terra de Natal*, and at *Guinea*, under the Equator. The *Portuguese* call it *Travados*, the *Latins* call it *Procella*, but the *Greek* Word *Ecnephia* is best: 'tis more frequent in certain Places, and in certain Months of the Year.

A little Cloud, and sometimes several of them black or blackish, are plainly seen by Sailors to go together, and increase even in a clear Sky, before the Wind breaks out; and when they first see them, they gather in their Sails, and prepare their Ship against the raging Wind that is at hand: but before the *Portuguese* knew this Prognostic of Wind

Wind they lost several Ships, being the first that had sailed the *Ethiopic Ocean*. For when *India* was made known by *Gamma*, the King of *Portugal* sent a greater Fleet of Ships, of large Bottoms, to the Number of thirteen, under *Caprali* in the Year 1500; which was the first Fleet sent to *Brasil*, with great Joy to the *Portuguese*.

WHEN they had waited there the Month of *April*, they sailed in *May* towards the Cape of *Good-Hope*, with raging Storms; and tho' they saw the Signs thereof, yet they knew not the Tempest that was to follow; which *Masseus* thus describes.

' THEY made a long Run of almost two
' hundred Leagues from *Brasil* towards the Cape
' (which is about one thousand *German Miles*) the
' Ocean and Winds all the while raging. Having
' entered that Voyage in *May*, with more Bold-
' ness than Success, a fiery Comet appeared con-
' tinually to the tenth Day, with a fearful Aspect;
' and the Sea and Heavens often changing; the
' black and foul Clouds having gathered toge-
' ther in the North into a round Form, and the
' Wind seeming to come all from them as it were
' by Reflexion: the Sea seemed faint in deceitful
' Calms. The Sailors, not knowing the Tempest
' that used to rage there, spread their Sails to ga-
' ther the Wind; when on a sudden the Wind
' broke out from the Clouds in the North on four
' Ships whose Tackling was not in order to be
' handled, and overset them in a Moment;
' and tho' the rest were looking on, yet not one
' of a great many could be saved from death,
' except a few that had Oars or broken Pieces
' of Sails thrown to them. The North Wind
' continuing, the Sea rose sometimes high as it
' were to the Stars; and again fell low to the Bot-
' tom; the Sea looked black in the Day-time,
VOL. I. L I ' and

‘ and fiery in the Night, which Storm held them
‘ twenty Days.’ SO far *Maffeus*.

THE Cape of *Good-Hope* is infamous for such Storms from the Clouds.

NOT far from the Shore there is a high Mountain, broad on the Top like a Table, from which great Storms often proceed ; and this prognosticates strangely. For when the Sky is clear, and the Sea smooth, there is a little Cloud seen on the Top of the Hill, which appears at first no larger than a Hazel Nut, and then like a Walnut, which the *Dutch* call the *Ox-eye* ; and then covers the whole Plain above, and the *Dutch* compare it to a Table spread with all kinds of Meat on it : then the Storms begin to blow from the Top of the Mountains with such Force that overwhelms all Ships that are not on their Guard, or have their Sails out ; but Sailors are now more wary, and whenever they see the *Ox-eye*, they go immediately from the Shore as much as they can, and gather in their Sails, and do what is proper to defend their Ships: nor does this Sign ever fail. The same Storm rages at *Terra de Natal*, having the *Ox-eye* there first ; and by it several Ships have been lost ; and likewise in the whole Tract between that and the Cape of *Good-Hope*. There is also in *Dauphiné* in *France*, not far from *Vienne*, a high Mountain, on whose Top there is a Lake, from which all the Storms in that place arise ; on the Top of it there is a little Cloud or Exhalation, which appears a little before Thunder and Rain.

ON the Sea under the Equator, between *America* and *Africa*, and near the Equator ; there are frequently such Storms ; especially in those Months in which there are few or no constant Winds blowing ; and that almost thro’ the whole Year, especially in *April*, *May*, and *June*, (in other Months ’tis more rare) and they are very remarkable on the

the Shores of *Guinea*. They break forth three or four times in a Day, and cease on a sudden, continuing ordinarily half an Hour; but they are most vehement at first. They break out from the black and filthy Clouds that appear when the Sky is clear, and the Sea calm, by which the Seamen know they are approaching. And with their help it is that Sailors get beyond the Equator; for other constant Winds are often wanting, especially in those three Months, for they do not hinder the Ships sailing except at the first breaking out.

BUT in that part of the Sea which is next the Kingdom of *Loango*, in *Africa*, the Storm is often in the Month of *January*, *February*, *March*, *April*, and in other Places of *Africa* at other times.

AND likewise at a Promontory in *Africa*, called now *Guardafu*, not far from the Mouth of the *Red-Sea*, there rages in the Month of *May* every Year a North-Wind, and the *Ecnepbias* vehemently.

FOR 'tis to be known, that as some Winds less forcible blow yearly; so there are Storms and Tempests anniversary in some Places: and with such a Storm, not far from that Cape, did *Sodreus*, the *Portuguese* Consul perish in the Year 1505; and tho' he was admonished by the *Africans*, yet he would not hearken to it.

BUT in the Entrance of the *Arabian* Gulph, and in *Arabia*, and *Ethiopia*, there is a peculiar and wonderful Storm happens. A thick black Cloud, mixed with fiery little Clouds (which are terrible to behold), bring Darknefs in the Day, and on a sudden there breaks out a Storm, which is soon over; but it throws such a quantity of red Sand on the Land and Sea, that the *Arabians* says it sometimes buries whole Companies of Merchants and Travellers, with their Camels, viz. the Caravans that pass there once or twice a Year, being gathered (out of all parts of *Asia*) in *Syria*, they come there from *Aleppo* to *Arabia*, to the Number of six thousand Men, who dare not travel by themselves, because of the Robberies by the *Arabians*,

and other Dangers, as they do from *India* to *China* and *Tartary*: and from hence 'tis they say the *Arabian* and *Egyptian* Mummy comes; their Bodies being dryed in the Sand with the Sun's Heat. This Storm comes from the North to which the *Red-Sea* is extended; and therefore 'tis likely, there being a great quantity of Red Sand on that Shore, that 'tis carried up by the Wind, which causes a red Colour to appear among the Clouds, and afterwards falls down.

AND 'tis also probable, that there is such a Storm of Sand in *Libya*, because of the great Heaps of that Sand there; which the Antients knew when they wrote of the difficult access to the Temple of *Jupiter Hammon* in *Libya*: nor were they without the knowledge of the way how Mummy was made. In *Guzarat*, a Kingdom in *India*, Clouds of Sand, or a vast quantity of small Dust raised by the Sun's Heat, doth often oppress Travellers; as is written by *Twist a Dutchman*, who lived long there.

AS to the Cause of these Storms, 'tis plain they come from the Clouds, and may be formed two ways. 1. If a Cloud falls down, by it's Weight it will move the Air under it, as a Sheet, or Sail, let fall; and hence 'tis the smaller the Cloud appears the Storm after it is the greater; for the Cloud, or *Ox-eye*, is then high, and appears small, and falling down, moves the Air with greater force. 2. If sulphureous Spirits inclosed in the Cloud break out on a sudden in one Place, other Parts being shut, as the Wind breaks out of a Bottle, when the Liquor in it is heated; but the first Cause seems the truer.

PROPOSITION XI.

Exhydrias is a Wind that breaks out of a Cloud with a great quantity of Water.

THIS differs but little from an *Ecnepbias*; only the Cloud, from which it seems to break out, is now condensed to Water, and born up so long by the Clouds
about

about it, and perhaps forced together by the Winds, 'till at last it falls down, and beats the Air below it, which causes the Wind: but these are rare, and the *Ecnepbias* itself hath often Showers with it, and therefore the Difference is only in Degree; except that the *Exbydrias* for the most part comes strait down.

PROPOSITION XII.

A Typhon is a strong swift Wind that blows from all Points, wandring about a Place and generally comes from above.

THIS is frequent in the *Oriental Sea*, especially in the Sea at *Siam*, *China*, and *Japan*, and between *Malacca* and *Japan*. It breaks out violently almost from the western Point, and turning round the Horizon, with a rapid Force performs the Revolution in twenty Hours; still growing stronger and stronger; raising those Seas with it's strong whirling about, to a great Height, every tenth Wave rising above the rest, which dashing against one another with great force the Seamen lose all hopes of their Lives; for which, and other Storms, sailing from *India* to *Japan* is very dangerous; so that if one Ship of three get safe there, 'tis counted to be a prosperous Voyage. The *Typhon* rages most in Summer, and more than can be conceived by those who have not seen it; so that 'tis no wonder the Ribs of the strongest and largest Ships should be loosen'd: you would think the Heavens and Earth were turned to their antient *Chaos*.

IT rages not only at Sea, but on Land, and overturns Houses, and pulls up Trees by the Roots, and carries great Ships a quarter of a Mile from the Sea.

IT seldom lasts above six Hours. In the *Indian Ocean* the Sea is at first plain; but there come afterwards dreadful Waves. Thus about the Town of *Ardebil* in *Persia*, in the Months of *June* and *July*, it raises a great deal of Dust every Day at twelve of the Clock; and lasts one Hour.

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THE Cause of it, no doubt, is that the Wind rushing to a certain Point, is obstructed, and returns on itself, and is thus turned round, as we see in Water that turns round about in a Vortex, when it meets with an Obstacle; or it may come from furious Winds meeting one another, which renders the Sea plain, and dashes against the Ships between them. If this Wind blow from above, 'tis called *Cætegis*.

PROPOSITION XIII.

Whether some Winds come from the Earth, either from the Land or Water.

WE think this is very easy to conceive; for seeing there are in the Earth, and at the Sea Bottom, several Cavities; there may be in them sulphureous Spirits, which may break out violently, especially if a little hindered at first: and if much hindered this causes an Earthquake, 'till at last they make way for themselves. Thus in the *Maurice* Isles there often breaks out a Smoak from the Earth; and also from some Caverns. In *Japan* there is a Fountain that breaks out at certain Hours of the Day, with great Force and Noise.

BUT I do not remember to have read of any Wind coming out of the Sea.

PROPOSITION XIV.

Whether any Wind arises from the Tides, or the flowing of Rivers.

EXPERIENCE testifies, that in those Places where the Tides are sensible, when the Sea flows, the Wind doth for the most part blow from the Sea, when other Winds cease; and therefore it seems the Air that is contiguous to the Water flows with it to the same Point: but 'tis to be considered, whether that happens constantly. And I believe there may be another cause given of that Wind, viz. that the Air is driven from it's Place by the Water that flows in on the Land: for
a small

a small matter moves the Air; and thus 'tis thought the Air moves with the Rivers that run swiftly, as the *Zaire* and *Rbine*.

PROPOSITION XV.

Why the fiery Appearances Castor, Pollux, and Helena, and what they call Jack in the Lantern, appear before Storms.

NOT one, but a great many, are seen on the Masts of Ships, wandering with an uncertain Motion, tho' they seem sometimes to cleave close to the Sails and Masts; but they frequently leap up and down, without intermission, affording an obscure Flame, like that of a Candle burning faintly. If five of them are seen together, which the *Portuguese* call the *Virgin Mary's Crown*, they take it for a sure Sign of the Storm being soon over. Their Cause is some sulphureous and bituminous Matter beat down by the Motion of the Air above, and gathering together is kindled by the Agitation of the Air; as Butter is gathered together by the Agitation of the Cream. And from this Appearance we gather, that these Storms come from sulphureous Spirits that rarify the Air, and put it into a Motion.

PROPOSITION XVI.

Why Calms are so frequent in the Sea near Guinea, and under the Equator, in the Atlantic Ocean between America and Africa.

THIS is a Phenomenon concerning the Winds, of no small difficulty; that at *Guinea*, which is two Degrees from the Equator, and under the Equator itself, there should be almost a constant Calm, especially in *April, May, and June*, where there are no *Monsoons*, and when the like is not found in other Places situated under the Equator. There is indeed an *Ecnephias* pretty frequent there sometimes; and

and is desired by Seamen, because by the help thereof they get beyond the Equator: for sometimes going from *Europe* to *India*, they are kept a whole Month under the *Equator*: but they take care to keep from the Coast of *Guinea*; and without loss of time sail towards the Coast of *Brazil*, to avoid being becalmed; which hath kept some Ships three Months near the Shore. I have not yet found the reason of it, except it may be said, that there is no Snow found on the Mountains of *Africa*, between *Guinea* and *Barbary*; which may cause a constant Wind.

PROPOSITION XVII.

In some Countries the Storms are anniversary.

WE gave Examples of this before, viz. some, 1. Concerning the changing of the *Monsoons*. 2. Of the *Ecnephias*. 3. Of the *Typhon*. 4. At the Cape of *Good-Hope*, in *June* and *July*. 5. In the Island of *Del Mayo* at the latter end of *August*; to which add, 6. The Storms at *Tercera*, in *August*. 7. In thirty five Degrees of the Meridian of *Tristan de Cunha*. And in the Month of *May*, at New Moon, the West Wind rages, and swallows up Ships; but in thirty three Degrees on the same Meridian the North and North-East. 8. At *Pulon Timor*, in the *Chinese Sea*, the West Winds rage in *June* and *July*, and are dangerous. 9. Between *China* and *Japan* there are several Storms from the New Moon in *July*, to the twelfth Day of the Moon. 10. If, in the same Place, other Winds besides the *Monsoons* blow sometimes from one Point, and sometimes from another, 'till they settle in the North-East, a Storm certainly happens.

